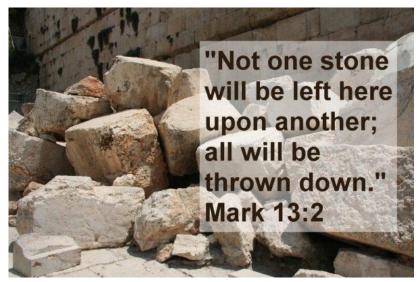


ST. TIMOTHY'S EPISCOPAL EST. HERNDON, VA • 1868

432 Van Buren Street Herndon, VA 20170 p: 703-437-3790 www.saint-timothys.org

Sunday, November 17, 2024 Twenty-sixth Sunday after Pentecost

10 am



stpeterstettler.ca

Weekly Services

Sunday, 8:00 am	Holy Eucharist Rite I, spoken
Sunday, 10:00 am	Holy Eucharist Rite II with Choir
	(Godly Play for ages 3–8, Sunday School for ages 9-12)
Sábado, 7:00 pm	La Santa Misa, en español

<u>Staff</u>

Church office hours are 9:00 AM to 3:00 PM Monday through Friday.

The Rev. Charles R. Cowherd, Rector (x12) priest@saint-timothys.org The Rev. Mario Meléndez, Associate Rector (x11) mario@saint-timothys.org The Rev. Brad Rundlett, Rector Emeritus esinger@vts.edu Ms. Ellie Singer, Seminarian **Deb Angerman**, Bookkeeper (x13) bookkeeper@saint-timothys.org Julio Cuellar, Latino Service Musician juliocuellarmusic@yahoo.com music@saint-timothys.org **Todd Grivetti**, Organist/Choirmaster (x16) Allyson Showalter, Preschool Director (x14) sttimothyspreschool432@gmail.com Debbie Stolar, Parish Administrator (x10) office@saint-timothys.org

Information For Our First-Time Guests

We invite you to fill out a Welcome Card in the pew rack in front of you or on the podium in the Narthex. Please place the completed card in the offertory plate or give it to an usher.

Children are welcome to stay with parents in the Sanctuary or they may head downstairs for Godly Play after the reading of the Collect. For your convenience, there are also rocking chairs located at the back of the sanctuary to soothe little ones and worship bags with quiet activities in the Narthex.

We invite you to share in Holy Communion. To receive, come forward and kneel/stand at an open space on the altar rail. Both bread and wine will be offered (or a rice wafer/separate chalice for those allergic to wheat/ gluten intolerant). If you do not wish to receive communion, we invite you to come forward for a blessing. Please indicate that by placing your arms across your chest.

HOLY EUCHARIST The Word of God

Prelude

Litany

Charles Callahan

At the tolling of the bell, all stand

Opening Hymn (48) O Day of Radiant Gladness Es flog ein kleins Waldvoegelein

Opening Acclamation (BCP 355)

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and forever. Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**.

Gloria (S 202 v 1-3, 8-9)	Glory be to God	Healey Willan
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Opening Collect (BCP 236) - Children may head downstairs after this reading.

Celebrant: Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

A Reading from Book of 1 Samuel 1:4-20

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?" After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: "O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head." As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, "How long will you make a drunken spectacle of yourself? Put away your wine." But Hannah answered, "No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time." Then Eli answered, "Go in peace; the God of Israel grant the petition you have made to him." And she said, "Let your servant find favor in your sight." Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer. They rose early in the morning and worshiped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the Lord,"

Reader:The Word of the Lord.People:Thanks be to God.



"My heart exults in the <u>Lord</u>; * my strength is exalted in my <u>God</u>. My mouth derides my <u>enemies</u>, * because I rejoice in my <u>victory</u>.

"There is no Holy One like the <u>Lord</u>, * no one besides you; there is no Rock like our <u>God</u>.

Talk no more so very <u>proudly</u>, * let not arrogance come from your <u>mouth</u>;

for the Lord is a God of <u>knowledge</u>, * and by him actions are <u>weighed</u>.

The bows of the mighty are <u>broken</u>, * but the feeble gird on <u>strength</u>.

Those who were full have hired themselves out for <u>bread</u>, * but those who were hungry are fat with <u>spoil</u>.

The barren has borne <u>seven</u>, * but she who has many children is for<u>lorn</u>.

The Lord kills and brings to <u>life</u>; * he brings down to Sheol and raises <u>up</u>.

The Lord makes poor and makes <u>rich</u>; * he brings low, he also e<u>xalts</u>.

He raises up the poor from the <u>dust</u>; * he lifts the needy from the ash <u>heap</u>,

to make them sit with <u>princes</u> * and inherit a seat of <u>honor</u>.

|| For the pillars of the earth are the <u>Lord's</u>, * and on them he has set the <u>world</u>.

A Reading from Hebrews 10:11-14, 19-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader: The Word of the Lord.

People: Thanks be to God.

Please stand as you are able. Sequence Hymn (51) We the L

We the Lord's People

Decatur Place

Holy Gospel: Mark 13:1-8

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down." When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am hel' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs."

Celebrant:The Gospel of the Lord.People:Praise to you, Lord Christ.

Sermon

The Reverend Mario Meléndez

Please stand as you are able.

The Nicene Creed (BCP 358) People: We believe in one God, the Father Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man; For our sake he was crucified under Pontius Pilate; he suffered death and was buried; On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Please stand or kneel, as you are able.

The Prayers of the People, Form II (BCP 385)

I ask your prayers for God's people throughout the world; for Sean, our Presiding Bishop, for Mark, our Diocesan Bishop, for Charles and Mario; for this gathering; and for all ministers and people Pray for the church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the families of the departed. Pray for the families of who have died.

Silence

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joe our president, Donald our president elect, Glenn our governor, Sheila our mayor, and Keven our mayor elect, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

Celebrant: Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

Confession of Sin (BCP 360)

Celebrant: Let us confess our sins against God and our neighbor.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution (BCP 360)

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand.

The Peace (BCP 360)Celebrant:The peace of the Lord be always with you.People:And also with you.

Welcome and Announcements Offertory Sentence The Offering "Praise and Glory"

arr. Georg Philipp Telemann

Praise and glory and wisdom, Thanksgiving, honor, might and pow'r Be unto our God forevermore. -Revelation 7:12

Please stand as able.

Presentation Hymn (11 v4) Praise God, From Whom All Blessings Flow

Morning Hymn

Holy Communion – Eucharistic Prayer A (BCP 361)

The Great Thanksgiving

Celebrant:	The Lord be with you.
People:	And also with you.
Celebrant:	Lift up your hearts.
People:	We lift them to the Lord.
Celebrant:	Let us give thanks to the Lord our God.
People:	It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus (S 114)

Holy, Holy, Holy

Healey Willan

Please stand or kneel, as you are able.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith: All: Christ has died. Christ is risen. Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

And now as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem (WLP 865) Christ our Passover Thaddeus Cavuoti

The Invitation (BCP 364)

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Administration of Communion

Communion Hymn (571)	All Who Love and Serve Your City	Charlestown
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Please stand or kneel, as you are able.

Postcommunion Prayer (BCP 366)

Celebrant: Let us pray.

All: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have

given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Closing Hymn (598) Lord Christ, When First Thou Cam'st to Earth Mit Freuden zart

Dismissal (BCP 366)

Celebrant:Let us bless the Lord.People:Thanks be to God.

Postlude

The Rejoicing

Charles Callahan

Flowers are given by Kathryn Seih In memory of Dora Ferina, Barbara and David Kennedy, Virginia and Elton Sieh

The White Rose on the Altar is placed in Thanksgiving and Celebration for Miles Jax Froemming-Helbert, born this month to parents Courtney Froemming and Drew Helbert (grandson of Kathy Froemming,)

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PRAYER LIST:

(Please email <u>careteam@saint-timothys.org</u> with any prayer concerns.)

Repose of the Soul: Dabney Smith, Joyce Stevenson (wife of Bishop Mark Stevenson)

Health: Betty Beard (lung cancer), Robert Bumbary (prostate cancer), Norma and Gregory VanWormer, Brooke Nunnally (broken ankle), Eric Barr (hip replacement), Julia & Jay Gartrell, Geoff Bloomfield (car accident)

Long Term: Sid, Maryanne, Chris W., Donna W., Chris, Chuck and Peggy, Christine Y., Sarah (recovering from brain surgery), Brad Rundlett, Catherine Hutcheon (Long Covid), David & Mabel Tettyfio (stroke, arthritis, hip pain), Brian Law, Jane Perry, Jerry Vandenberg, Chris Connelly (Barb Kimmel's brother, severe depression), Barb Benson (friend of Bob Kimmel, Parkinson's), Susan Kruchten, Elizabeth Martinson, Ted Grivetti, Will LaWalt, Cecelia Kimble (Shon Beury's mother)

THIS WEEK at ST. TIMOTHY'S

Sunday, November 17 8:00 AM Rite I Holy Eucharist – Sanctuary 9:15 AM Adult Choir Warm-up – Music Room 10:00 AM Rite II Holy Eucharist – Sanctuary/Livestream Monday, November 18 12:15 PM Step Into Recovery AA 7:00 PM Hope For Today Al Anon 8:30 PM Monday Night Milkshake Group AA Tuesday, November 19 9:15 AM Staff Meeting – Conference Room 4:00 PM DanceWorx – Narthex 6:30 PM Scouts Troop 159

Wednesday, November 20

4:00 PM DanceWorx – Narthex 7:30 PM SA Meeting Thursday, November 21 7:00 PM Debtors Anonymous 7:00 PM Choir Rehearsal – Music Room Friday, November 22 No Events Saturday, November 23 8:00 AM MOST Breakfast 9:00 AM Altar Guild Set-Up – Sanctuary 7:00 PM La Santa Misa – Sanctuary

STEWARDSHIP CAMPAIGN REPORT

The formal part of our Stewardship is complete. Thanks to all those who have pledged already for 2025. As of 11/14 we have received **89 pledges for \$416,025.** This includes **fourteen new pledges** along with 75 returning pledges. Last year, we ended the campaign with 109 pledges and our goal for this year is around 120!

Please do return your pledge card, either in person or on-line. Know that every dollar goes to helping St. Timothy's plan its budget for next year and to fulfill its mission in Herndon and beyond. If we have not received a pledge from you yet, members of the Stewardship team will be reaching out as a reminder of the importance of your pledge to St. Timothy's and the surrounding community.

Colleges & Universities of the Anglican Communion by The Reverend Dick Burnett – November 24th at 9 am

CUAC (pronounced "KU-ACK) is a thirty-year old global network of some 165 institutions of higher education on five continents that derive from foundations of churches in the Anglican Communion. Although some of these institutions have a theological seminary attached, the main purpose is to link secular academic teaching and research faculties and student bodies with the wider witness of the ecumenical and interreligious nature of worldwide Anglicanism, a body of over 85 million persons in 42 autonomous churches including The Episcopal Church. As General Secretary for just over a year, Dick Burnett will share some insights from his recent visits to all six historic Episcopal Church colleges (Hobart & William Smith (NY), Kenyon (OH), Bard (NY), St. Augustine's (NC), Voorhees (SC), and Sewanee (TN), as well as touring seven UK institutions and the offices of the Anglican Communion last May.

Given the recent news of the resignation by the current Archbishop of Canterbury, +Justin Welby, and its effect upon our wider Anglican churches, it might be useful to become familiar with a trusted website, <u>THINKING ANGLICAN.ORG</u>

GODLY PLAY/ SUNDAY SCHOOL ANNOUNCEMENT

A reminder to all kids - regardless of age - that we are doing a combined Advent Wreath making session along with other crafts in Henry Hall during the 10 am service Formation time on **Sunday November 24th**.

ANGEL TREE SEASON

Once again St. Timothy's will partner with Cornerstones "Gifts for Kids Program" to make the holidays special for children in need in our community. Families will receive gift cards in lieu of physical presents to ensure the safety of donors, recipients, and volunteers. Parents will receive the gift cards in early December so that they may shop for their children. St. Timothy's has committed to supporting 32 children and four senior citizens. Each client in the program has been vetted by Cornerstones.

We ask for financial donations to the Service Ministry Fund. We will purchase the requested gift cards from various vendors and deliver them directly to Cornerstones. Your donation will appear on your giving statement. Ways to give include:

- · by credit card from the St. Timothy's website and selecting the Service Fund from the dropdown.
- by check made out to St. Timothy's with Service Fund on the memo line, placed in the offering plate or sent to the church office.

Contributions are appreciated by November 30th. The need is great, so please, consider putting your faith to work by supporting both young and old neighbors through the Angel Tree project. Questions? Contact Carolyn Hamm at <u>service@saint-timothys.org.</u>

THANKSGIVING INTERFAITH SERVICE - November 26th at 7:30 pm

The Thanksgiving Interfaith service, hosted by the United Christian Parish, unites people from multiple faith and spiritual backgrounds in the spirit of gratitude. The service is led by faith leaders, political representatives, and non-profit leaders from the Northern Virginia community. You will hear songs, meditations, readings, poems, and prayers from a variety of faith and spiritual traditions. You may attend in person at 11508 North Shore Drive, Reston or go to <u>www.ucpreston.org/interfaith</u> to watch Live.

ST. TIM'S CHRISTMAS VILLAGE MARKET – December 7th & 8th

Get some Christmas shopping done December 7th after the 7 pm service and December 8th with shops open from 9:00-10:00 am, reopening at 11:30-1:00 pm with pictures with Saint Nicholas. Contact Janet Dopsovic: **jgdops@gmail.com** with your questions.

CHRISTMAS POINSETTIAS

Would you like to donate for a poinsettia plant to be displayed in our sanctuary during our Christmas services? If you wish, you may dedicate the plant to a friend or loved one. Please contact the church at office@saint-timothys.org by December 16th with your special dedication. Mark your check, "Poinsettia". You may also make your donation and dedication through the St. Timothy's website giving portal, selecting "Christmas Flowers" from the drop down.