

432 Van Buren Street Herndon, VA 20170 p: 703-437-3790 www.saint-timothys.org

Sunday, September 15, 2024 Seventeenth Sunday after Pentecost

10 a.m.



dailyverses.net

# **Weekly Services**

Sunday, 8:00 a.m. Holy Eucharist Rite I, spoken Sunday, 10:00 a.m. Holy Eucharist Rite II with Choir

(Godly Play for ages 3–8, Sunday School for ages 9-12)

Sábado, 7:00 p.m. La Santa Misa, en español

#### Staff

Church office hours are 9:00 AM to 3:00 PM Monday through Friday.

The Rev. Charles R. Cowherd, Rector (x12) priest@saint-timothys.org
The Rev. Mario Meléndez, Associate Rector (x11) priest@saint-timothys.org

The Rev. Brad Rundlett, Rector Emeritus

Ms. Ellie Singer, Seminarian

**Deb Angerman**, Bookkeeper (x13)

Julio Cuellar, Latino Service Musician

**Todd Grivetti**, Organist/Choirmaster (x16)

**Allyson Showalter**, Preschool Director (x14)

**Debbie Stolar**, Parish Administrator (x10)

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# **Information For Our First-Time Guests**

We invite you to fill out a Welcome Card in the pew rack in front of you or on the podium in the Narthex. Please place the completed card in the offertory plate or give it to an usher.

Children are welcome to stay with parents in the Sanctuary or they may head downstairs for Godly Play after the reading of the Collect. For your convenience, there are also rocking chairs located at the back of the sanctuary to soothe little ones and worship bags with quiet activities in the Narthex.

We invite you to share in Holy Communion. To receive, come forward and kneel/stand at an open space on the altar rail. Both bread and wine will be offered (or a rice wafer/separate chalice for those allergic to wheat/ gluten intolerant). If you do not wish to receive communion, we invite you to come forward for a blessing. Please indicate that by placing your arms across your chest.

# HOLY EUCHARIST The Word of God

Prelude Pavane (Op. 50) Fauré/Elloway

At the tolling of the bell, all stand. Laura Henderson, organist

Opening Hymn (427) When Morning Gilds the Skies Laudes Domini

# Opening Acclamation (BCP 355)

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and forever. Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**.

Gloria S 204 Glory be to God Old Scottish Chant

# Opening Collect (BCP 233) - Children may head downstairs after this reading.

Celebrant: O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.** 

#### The Lessons

#### A Reading from Book of Proverbs 1:20-33

Wisdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks: "How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. Because they hated knowledge and did not choose the fear of the Lord, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices. For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster."

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 19

Jerome Webster Meachen

Move to the next note of the chant on the underlined text.



- 1 The heavens declare the glory of <u>God</u>, \* and the firmament shows his <u>handiwork</u>.
- 2 One day tells its tale to another, \* and one night imparts knowledge to another.
- 3 Although they have no words or <u>language</u>, \* and their voices are not <u>heard</u>,
- 4 Their sound has gone out into all <u>lands</u>, \* and their message to the ends of the <u>world</u>.

- 5 In the deep has he set a pavilion for the <u>sun</u>; \* it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its <u>course</u>.
- 6 It goes forth from the uttermost edge of the heavens and runs about to the end of it again; \* nothing is hidden from its burning heat.
- 7 The law of the Lord is perfect and revives the <u>soul</u>; \* the testimony of the Lord is sure and gives wisdom to the <u>innocent</u>.
- 8 The statutes of the Lord are just and rejoice the <u>heart</u>; \* the commandment of the Lord is clear and gives light to the <u>eves</u>.
- 9 The fear of the Lord is clean and endures for ever; \* the judgments of the Lord are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, \* sweeter far than honey, than honey in the comb.
- 11 By them also is your servant en<u>lightened</u>, \* and in keeping them there is great reward.
- 12 Who can tell how often he offends? \* cleanse me from my secret <u>faults</u>.
- 13 Above all, keep your servant from presumptuous sins; let them not get dominion over me; \* then shall I be whole and sound, and innocent of a great of fense.
- 14 Let the words of my mouth and the meditation of my heart be acceptable in your <u>sight</u>, \* O Lord, my strength and my redeemer.

## A Reading from James 3:1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a

very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Reader: The Word of the Lord. **People:** Thanks be to God.

Please stand as you are able.

Sequence Hymn (654) Day by Day Sumner

Holy Gospel: Mark 8:27-38

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Celebrant: The Gospel of the Lord. **People: Praise to you, Lord Christ.** 

Please stand as you are able.

The Nicene Creed (BCP 358)

People: We believe in one God,

the Father Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father;

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man;

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried;

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Please stand or kneel, as you are able.

The Prayers of the People, Form IV (BCP 388)

Leader: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

People: Hear our prayer.

Leader: Guide the people of this land, and of all the nations, in the ways of justice and

peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

People: Hear our prayer.

Leader: Give us all a reverence for the earth as your own creation, that we may use its

resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

People: Hear our prayer.

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ

in them, and love one another as he loves us.

Silence

Lord, in your mercy

People: Hear our prayer.

Leader: Comfort and heal all those who suffer in body, mind, or spirit; give them courage

and hope in their troubles and bring them the joy of your salvation.

Silence

Lord, in your mercy

People: Hear our prayer.

Leader: We commend to your mercy all who have died, that your will for them may be

fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

People: Hear our prayer.

The Celebrant adds a concluding Collect.

Confession of Sin (BCP 360)

Celebrant: Let us confess our sins against God and our neighbor.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry

and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

## **Absolution (BCP 360)**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** 

Please stand.

## The Peace (BCP 360)

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Welcome & Announcements
Offertory Sentence
The Offering

**Choral Anthem** 

Lord of the Dance

American Shaker tune arr. Sydney Carter

I danced in the morning when the world was begun, And I danced in the moon and the stars and the sun, And I came down from heaven and I danced on the earth, At Bethlehem I had my birth.

Dance, then, wherever you may be; I am the Lord of the Dance, said he. And I'll lead you all wherever you may be, And I'll lead you all in the dance, said he.

I danced for the scribe and the Pharisee,
But they would not dance and they would not follow me;
I danced for the fishermen, for James and John;
They came with me and the dance went on.

I danced on the sabbath and I cured the lame, The holy people said it was a shame; They whipped and they stripped and they hung me high; And left me there on a cross to die.

I danced on a Friday when the sky turned black; It's hard to dance with the devil on your back; They buried my body and they thought I'd gone, But I am the dance and I still go on.

They cut me down and I leapt up high, I am the life that'll never, never die; I'll live in you if you'll live in me; I am the Lord of the Dance, said he.

-Sydney Carter, 1963

Please stand as able.

Presentation Hymn (43 v4) Praise God, From Whom All Blessings Flow

The Eighth Tune

# Holy Communion - Eucharistic Prayer B (BCP 367)

# The Great Thanksgiving

Celebrant: The Lord be with you. **People:** And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus (S 113) Holy, Holy, Holy John Merbecke

Please stand or kneel, as you are able.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the

prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All: We remember his death,

We proclaim his resurrection, We await his coming in glory;

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Timothy and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** 

And now as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem (WLP 876) The Disciples Knew the Lord Jesus

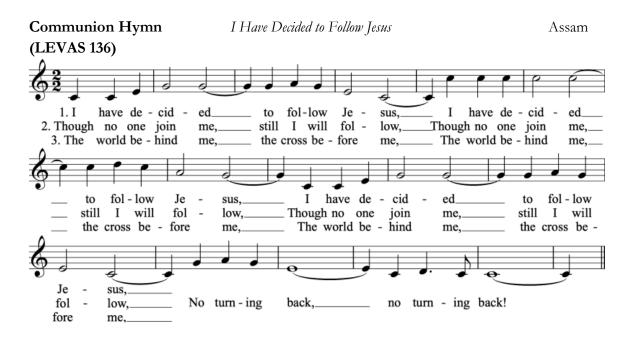
Jack Burnam

(The choir will sing the antiphon first, then the congregation.)

## The Invitation (BCP 364)

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

#### **Administration of Communion**



Please stand or kneel, as you are able.

## Postcommunion Prayer (BCP 366)

Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Closing Hymn (675)

Take Up Your Cross, the Savior Said

Bourbon

# Dismissal (BCP 366)

Celebrant: Alleluia, alleluia. Go in peace to love and serve the Lord.

People: Thanks be to God. Alleluia, alleluia.

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# **Prayer List:**

(Please email <u>careteam@saint-timothys.org</u> with any prayer concerns.)

Repose of the Soul: Cameron Barr, Darlene (Aunt of Ashley Johnson)

Health: Ted Grivetti, Will LaWalt, Mark Thompson, Mary Perez, Mike Savage, Valerie Stucky, Mike Dropik,

Dottie Wilson, Scott Moore, Linda Shutes, Linda Craig, Nancy O'Malley, Mary Perez, Jamal Rorie

**Long Term:** Sid, Maryanne, Chris W., Donna W., Chris, Chuck and Peggy, Christine Y., Sarah (recovering from brain surgery), Brad Rundlett, Catherine Hutcheon (Long Covid), David & Mabel Tettyfio (stroke, arthritis, hip pain), Brian Law, Jane Perry, Jerry Vandenberg, Chris Connelly (Barb Kimmel's brother, severe depression), Barb Benson (friend of Bob Kimmel, Parkinson's), Susan Kruchten, Elizabeth Martinson

#### THIS WEEK at ST. TIMOTHY'S

Sunday, September 15

Shrine Mont Weekend Concludes

8:00 AM Rite I Holy Eucharist - Sanctuary

9:15 AM Adult Choir Warm-up - Music Room

10:00 AM Rite II Holy Eucharist - Sanctuary/Livestream

Monday, September 16

12:15 PM Step Into Recovery AA

7:00 PM Hope For Today Al Anon

8:30 PM Monday Night Milkshake Group AA

Tuesday, September 17

9:15 AM Staff Meeting - Conference Room

4:00 PM DanceWorx - Narthex

6:30 PM Scouts Troop 159

Wednesday, September 18

2:00 PM Cameron Barr Funeral Service - Sanctuary,

Reception in Henry Hall

4:00 PM DanceWorx - Narthex

6:30 PM Worship Committee Meeting - Zoom

7:30 PM Finance Committee Meeting - Zoom

7:30 PM SA Meeting

Thursday, September 19

7:00 PM Choir Rehearsal - Music Room

7:00 PM Debtors Anonymous

Friday, September 20

No Events

Saturday, September 21

9:00 AM Altar Guild Set-Up - Sanctuary

7:00 PM La Santa Misa - Sanctuary

## FAITH FORMATION for ALL AGES -

(in the Sanctuary during the 9 am hour, also livestreamed)

# Upcoming

**Sunday September 29nd: "I am the Church."** In this final session, our Associate Rector, the Reverend Mario Melendez, will share with us the story of his spiritual journey. Come to learn more about how Mario's life has been a witness and testimony of his faith!