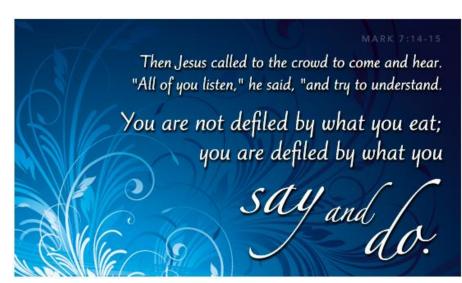


Sunday, September 1, 2024

8 a.m.



Fifteenth Sunday after Pentecost

www.crosscards.com

Weekly Services:

	<u></u> ,,
Sunday, 8:00 a.m.	Holy Eucharist Rite I, spoken
Sunday, 10:00 a.m.	Holy Eucharist Rite II with Choir
	(Godly Play for ages 3–8, Sunday School for ages 9-12)
Sábado, 7:00 p.m.	La Santa Misa, en español

<u>Staff</u>

Church office hours are 9:00 AM to 3:00 PM Monday through Friday.

The Rev. Charles R. Cowherd, Rector (x12) The Rev. Mario Meléndez, Associate Rector (x11) The Rev. Brad Rundlett, Rector Emeritus Deb Angerman, Bookkeeper (x13) Julio Cuellar, Latino Service Musician Todd Grivetti, Organist/Choirmaster (x16) Allyson Showalter, Preschool Director (x14) Debbie Stolar, Parish Administrator (x10) priest@saint-timothys.org mario@saint-timothys.org

bookkeeper@saint-timothys.org juliocuellarmusic@yahoo.com music@saint-timothys.org sttimothyspreschool432@gmail.com office@saint-timothys.org

Information For Our First-Time Guests

We invite you to fill out a Welcome Card in the pew rack in front of you or on the podium in the Narthex. Please place the completed card in the offertory plate or give it to an usher.

For those with little ones, there are rocking chairs located at the back of the sanctuary and worship bags with quiet activities in the Narthex.

We invite you to share in Holy Communion. To receive, come forward and kneel/stand at an open space on the altar rail. Both bread and wine will be offered (or a rice wafer/separate chalice for those allergic to wheat/ gluten intolerant). If you do not wish to receive communion, we invite you to come forward for a blessing. Please indicate that by placing your arms across your chest.

Vestry

Sr. Warden – Kristie Rudolph (2025) Betsy Bosworth (2025) C

Maria LaWalt (2025) Matt Schumann (2027) Carolyn Hamm (2025) Vilma Lemus (2026) Midori Yanagihara (2026) **Jr. Warden** – Rick Wilson (2027) Rob Huizar (2027) John McGrath (alternate)

<u>Trustees</u>

Tom McLenigan

Keith Sinclair

Deke Smith

Flowers are given by Jeanne Bennett In thanksgiving for the birthday of my grandson, Dylan Pratt

Flowers are given by Ted & Peggy Grivetti In love and honor of our son, Todd Grivetti, in celebration of his 40th birthday.

HOLY EUCHARIST- RITE I

At the tolling of the bell, please stand.

Opening Acclamation and Collect for Purity (BCP 323-324)

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Celebrant: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Gloria (together) Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect for the Day (BCP 181)

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lord of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and bring forth in us the fruit of good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

A Reading from Song of Solomon 2:8-13

The voice of my beloved! Look, he comes, leaping upon the mountains, bounding over the hills.

My beloved is like a gazelle or a young stag. Look, there he stands behind our wall, gazing in at the windows, looking through the lattice. My beloved speaks and says to me: "Arise, my love, my fair one, and come away; for now the winter is past, the rain is over and gone. The flowers appear on the earth; the time of singing has come, and the voice of the turtledove is heard in our land. The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance. Arise, my love, my fair one, and come away." The Word of the Lord. Reader: People: Thanks be to God.

Psalm 45: 1-2, 7-10 (Read Responsively)

1 My heart is stirring with a noble song; let me recite what I have fashioned for the king; * my tongue shall be the pen of a skilled writer.

2 You are the fairest of men; *

grace flows from your lips, because God has blessed you for ever.

7 Your throne O God, endures for ever and ever, *

a scepter of righteousness is the scepter of your kingdom; you love righteousness and hate iniquity.

8 Therefore God, your God has anointed you * with the oil of gladness above your fellows.

9 All your garments are fragrant with myrrh, aloes, and cassia, * and the music of strings from ivory palaces makes you glad.

10 Kings' daughters stand among the ladies of the court; * on your right hand is the queen, adorned with the gold of Ophir.

A Reading from James 1:17-27

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act-they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Reader:The Word of the Lord.People:Thanks be to God.

Please stand as you are able.

Holy Gospel: Mark 7:1-18, 14-15, 21-23

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory be to thee, O Lord.

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written, "This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.' You abandon the commandment of God and hold to human tradition." Then he called the crowd again and said to them, "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile." For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person."

Celebrant:The Gospel of the Lord.People:Praise be to thee, Lord Christ.

Sermon

The Rev. Charles R. Cowherd

Please stand	as able. Sene Creed (BCP 326)	
People:	We believe in one God,	
reopie.	the Father Almighty,	
	maker of heaven and earth,	
	of all that is, seen and unseen.	
	We believe in one Lord, Jesus Christ,	
	the only Son of God,	
	eternally begotten of the Father,	
	God from God, Light from Light,	
	true God from true God,	
	begotten, not made,	
	of one Being with the Father;	
	Through him all things were made.	
	For us and for our salvation he came down from heaven:	
	by the power of the Holy Spirit he became incarnate from the Virgin Mary,	
	and was made man;	
	For our sake he was crucified under Pontius Pilate;	
	he suffered death and was buried;	
	On the third day he rose again in accordance with the Scriptures;	
	he ascended into heaven and is seated at the right hand of the Father.	
	He will come again in glory to judge the living and the dead,	
	and his kingdom will have no end.	
	We believe in the Holy Spirit, the Lord, the giver of life,	
	who proceeds from the Father and the Son;	
	With the Father and the Son he is worshiped and glorified.	
	He has spoken through the Prophets.	
	We believe in one holy catholic and apostolic Church.	
	6	

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please stand, or kneel, as you are able

The Prayers of the People (BCP 328)

Leader: Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. **Amen.**

Give grace, O heavenly Father, to all bishops and other ministers, especially to Michael, Sean, Mark, Charles, and Mario that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. **Amen.**

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. **Amen.**

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joe our president, Glenn our governor, and Sheila our mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world. **Amen.**

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. **Amen**.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. **Amen.**

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Timothy and all thy saints, that with them we may be partakers of thy heavenly kingdom. **Amen.**

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

Confession of Sin (BCP 331)

Celebrant: Let us humbly confess our sins unto Almighty God: People: Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy way, to the glory of thy Name. Amen.

Absolution (BCP 332)

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen**.

Celebrant: Come unto me, all ye that travail and are heavy laden, and I will refresh you. (Matthew 11:28)

Please stand.

The Peace (BCP 332)

Celebrant:The peace of the Lord be always with you.People:And with thy spirit.

Please be seated.

Welcome & Announcements

The Offering

Please Stand

The Holy Communion

The Great Thanksgiving (Prayer I, BCP 333)

Celebrant:	The Lord be with you.
People:	And with thy spirit.
Celebrant:	Lift up your hearts.

People:We lift them to the Lord.Celebrant:Let us give thanks unto our Lord God.People:It is meet and right so to do.

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The Sanctus (BCP 334)

All:Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

Stand or kneel, as you are able.

Celebrant: All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood. And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and

thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN**.

And now, as our Savior Christ hath taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction (BCP 337)

Celebrant:Alleluia. Christ our Passover is sacrificed for us.People:Therefore let us keep the feast. Alleluia.

People: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation (BCP 338)

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Administration of Communion

Post-Communion Prayer (BCP 339)

Celebrant: Let us pray.

All: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing

Celebrant: The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Please stand.

Dismissal (BCP 340)

Celebrant:Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.People:Thanks be to God. Alleluia, alleluia.

PRAYER LIST:

(Please email <u>careteam@saint-timothys.org</u> with any prayer concerns.)

Repose of the Soul: Eugene Scott (uncle to Stephanie Wolo), Constance Willingham, Jill Reichow Health: Ted Grivetti, Will LaWalt, Mark Thompson, Stephanie Mathias, Mary Perez, Mike Savage, Valerie Stucky, Mike Dropik

Long Term: Sid, Maryanne, Chris W., Donna W., Chris, Chuck and Peggy, Christine Y., Sarah (recovering from brain surgery), Brad Rundlett, Catherine Hutcheon (Long Covid), David & Mabel Tettyfio (stroke, arthritis, hip pain), Brian Law, Jane Perry, Jerry Vandenberg, Chris Connelly (Barb Kimmel's brother, severe depression), Barb Benson (friend of Bob Kimmel, Parkinson's), Cameron Barr

UPCOMING SHRINE MONT RETREAT

Registration for overnight attendance for our Shrine Mont retreat is officially closed. If you are still interested in visiting for a day, please contact Rob Huizar at **<u>RetreatCoordinator@saint-timothys.org</u>**. If you still need to pay for your attendance, contact Rob for payment information. Rob will be sending additional e-mails about the retreat as the weekend gets closer.

THIS WEEK at ST. TIMOTHY'S

Sunday, September 1
8:00 AM Rite I Holy Eucharist – Sanctuary
9:30 AM Adult Choir Warm-up – Music Room
10:00 AM Rite II Holy Eucharist – Sanctuary/Livestream
Monday, September 2 – Church Office Closed
12:15 PM Step Into Recovery AA
7:00 PM Hope For Today Al Anon
8:30 PM Monday Night Milkshake Group AA
Tuesday, September 3
4:00 PM DanceWorx - Narthex
6:30 PM Scouts Troop 159

Wednesday, September 4 Community Engagement – Kitchen (TBD) 1:00 PM Shawl Ministry – Narthex 1:45 PM Staff Meeting – Conference Room 4:00 PM DanceWorx - Narthex 7:30 PM SA Meeting Thursday, September 5 7:00 PM Choir Rehearsal – Music Room 7:00 PM Debtors Anonymous Friday, September 6 No Events

Saturday, September 7 9:00 AM Altar Guild Set-Up – Sanctuary 7:00 PM La Santa Misa - Sanctuary

FAITH FORMATION for ALL AGES - Upcoming

(in the Sanctuary during the 9 am hour, also livestreamed)

Sunday September 8th: "You are the Church." Our Ecumenical Round Table will again feature different members of our congregation sharing how they landed at St. Timothy's Episcopal Church. This year, we have invited our members who grew up on the continent of Africa to share their faith journey from their home country and church to Herndon!

Sunday September 29nd: "I am the Church." In this final session, our Associate Rector, the Reverend Mario Melendez, will share with us the story of his spiritual journey. Come to learn more about how Mario's life has been a witness and testimony of his faith!

ST. TIMOTHY'S WELCOMES OUR NEW SEMINARIAN

We are excited to welcome to St. Timothy's our new seminarian from VTS. Ellen will begin her time with us on **Sunday September 8th!** Be sure to welcome her and her husband Dan into the St. Tim's family.

ST. TIMOTHY'S COFFEE HOUR SIGN UP

We have had a wonderful year so far of Coffee Hour with fellowship and fun in Henry Hall after the 10 am service! We plan to continue this practice but need volunteers to assist with set up, clean-up and bringing light refreshments. If you are interested in helping, please contact the church office at <u>office@saint-timothys.org</u> or sign up via the spreadsheet link in the weekly eNews Coffee Hour announcement.