

Dear St. Timothy's Family,

When I was a counselor at Shrinemont Camps as a teenager/college student, the staff was required to take training regarding "Sexual Misconduct Prevention Training." I took versions of this training subsequently several times "on the mountain" and then again when I was at Seminary. I took it again when I was ordained and served in my first call. I took the training once again recently as my certification was set to expire.

In that time (about a quarter century!), I watched as the training has evolved and changed. What was originally focused on sexual mistreatment of minors has now morphed into a broader set of guidelines that also concern workplace discrimination, elder abuse, and now even sociocultural issues around race and class.



The trainings have always been difficult to complete, given the subject matter, but are unfortunately a key aspect of how we go about (in the nomenclature of the current training) maintaining "Safe Church, Safe Communities."

You can click the Diocesan link to find out more information about the Diocese's commitment to this training: https://episcopalvirginia.org/resources/safechurch/

On the following pages of this issue of the WORD is the Resolution passed at the 80th General Convention (the 'National' Episcopal Church') entitled "Ao64 Promote the Adoption and Use of Revised Praesidium Safe Church Training." It details, at some length, the required trainings for a variety of positions in our parish life.

All vestry persons and staff (along with many others) are mandated to take this training. If you have not done so, or your training is set to expire, or if you would like to take the training, please let the church office know. Additionally, if you are uncertain as to whether your prior certification has expired, please contact the office.

Yours in Christ,

CHARLES+



Promote the Adoption and Use of Revised Praesidium Safe Church Training

Final

VIRTUAL BINDER

Resolutions

Original Documents

Resolved, That the 80th General Convention direct the Office of Communications and the Office of Formation of the Episcopal Church, working in collaboration with Forma and the Church Pension Group, to use the communication and marketing facilities of The Episcopal Church to promote the adoption and use of the revised Praesidium Safe Church training throughout the Church; that such promotion, marketing and communication vehicles should update all existing references to Safe Church training and reinforce the importance of creating a welcoming, safe environment for all of the people of God participating in Church sponsored or affiliated ministries, programs, congregations and other activities; and be it further

Resolved, That \$15,000 be budgeted for the implementation of this resolution.

Final Status

Concurred as Amended

Current Status

Complete

Latest Committee Recommendation

Concur

Latest House Action

HoB Acts to Concur

Committee

use	·	Safe Communities:	Communities: Organizational Rule & Policies	Safe Communities: Healthy	Safe Church, Safe Communities: Power and Relationships	Safe	Safe Church, Safe Communities: Inclusion	Relationships	God's People:	Safeguarding God's People: Preventing Sexual Harassment for Workers	Church, Safe	Duty to Report: Mandated Reporter
Children's Ministries	Day Camp staff (minors & adults) VBS Volunteers Sleepover Chaperones Camp Staff (minors & adults) Adult Leaders and Volunteers for Chartered Scouting Troops (BSA, GSA, Campfire, etc.)	R	R	R	R	R	R	R	R (for those with Supervisory responsibilities)	R	R	R
(Preschools, Day Cares, Elementary, High Schools) These courses are recommende d in addition to any trainings required by local regulations.	Chaplains (both lay and ordained) Athletic Staff (Coaches, Assistants, Trainers, etc) Support Staff (eg. Cafeteria staff, bus drivers, custodial, security, etc) Empolyees & Volunteers Before & After School CareiProgram Staff Parent Volunteers Board of Directors	R	R	R	R	R	R	R	R (for those with Supervisory responsibilities	R	R	R

R= Recommended S= Suggested

Misconduct Prevention Training (Safe Church, Safe Communities) - Course Selection (Revised Praesidium Safe Church Training: In accordance with the 2022 General Convention Resolution A004: Promote the Adoption and Use of Revised Praesidium Safe Church Training)

			Fraining: In accordanc									
Praesidium Ad use	ademy Module title to	Safe Church, Safe Communities: Introduction & Theological Background	Safe Church, Safe Communities: Organizational Rule & Policies	Safe Church, Safe Communities: Healthy Boundaries	Safe Church, Safe Communities: Power and Relationships	Safe Church, Safe Communities: Abuse & Neglect		Safe Church, Safe Communities: Pastoral Relationships	Safeguarding God's People: Preventing Sexual Harassment for Managers &	Safeguarding God's People: Preventing Sexual Harassment for Workers	Safe Church, Safe Communiti es: Bullying	Duty to Report: Mandated Reporter
Clergy	Bishops Priests Deacons Retired Clergy Postulants Seminarians	R	R	R	R	R	R	R	R		R	R
Children's Ministry Worker or Volunteer	Children's Minister Children's Choir Director Sunday School Nursery Workers or Volunteers Parent Helper Youth Volunteers	R	R	R	S	R	R		R (for those with Supervisory responsibilities)	R	R	R
Youth Ministry Worker or Volunteer	Youth Minister Youth Choir Director Sunday School Acolyte Leader Camp Counselor Small Group Leader Counselor-in-Training Youth Volunteers Confirmation Mentor	R	R	R	s	R	R	R	R (for those with Supervisory responsibilities)	s	R	R
Elected Positions	Elected Positions Treasurer Vestry Wardens Convention Delegates	R	R	R	R	s	R	R		R	R	R
Key Holders	Altar Guild Building Hosts Renters	R	R	R								R
Lay Leadership	Eucharistic Visitors Stephen Ministers Small Group Leaders Eucharistic Ministers Unpaid Church Staff	R	R	R	R	R (for those who do home and/or hospital visits)	R	R		R	R	R
Other Paid Church Staff	Adult Choir/Music Directors Vergers Sextons Administrators	R	R	R	R	s		R		R	R	R

THE ROAD TO EMMAUS

Emmaus - how far along the dusty road
Would two men walk with such a load
Of sadness, grief and sheer despair
That very few could really share.
They walked for miles, just talking
To the stranger, who was walking
Away from Jerusalem and seemed to be unaware
Of all that happened while they were there.

Yet he listened as they related
How their leader had been fated
To lose his life in method cruel
Administered by those who rule.
They told of miracles and of healing,
And how their Rabbi was revealing
His Father's love for all his flock,
How one dear friend was named the Rock.

How they were all sent to spread the news Of that new Kingdom and change the views Of sanctimonious Pharisees, who quoted law Without compassion for the sick and the poor. The stranger began to quote the Scriptures And explain to them the true measures Of fulfillment that had come In that one life that they, and some, Had witnessed throughout three years. And although they were now in tears Their loved one was alive, not dead. And a Comforter would be sent instead: To continue His work throughout the nations And receive breath in wind and fire. What sign to us will there be? How shall we also hear and see Our blessed Lord of grace and love. Who reigns in glory in Heaven above?

Each time that bread is broken And wise word of Scripture are spoken, He is at our side - close by; No need to look beyond the sky. And thousands would declare vocations To praise and worship without ceasing, Believers, numbers still increasing.

As darkness fell, they implored the stranger
To stay the night and avoid the danger
Of the stony, lonely road ahead
And join them in food and rest in bed.
The table was set, the blessing said,
Then the stranger broke the breadSuddenly the two saw that their Lord
Had indeed, risen and was abroad.
In this world, which in faith, still waits
For the Kingdom of Love, and the saints
Have proclaimed the Good News in all ages
Through speech and action and words on pages

"We have seen Him! He is here!"
So the disciples could revere
The resurrected Christ, the Messiah
And receive breath in wind and fire.
What sign to us will there be?
How shall we also hear and see
Our blessed Lord of grace and love,
Who reigns in glory in Heaven above?

Each time that bread is broken And wise word of Scripture are spoken, He is at our side - close by; No need to look beyond the sky.

Respectfully submitted by Jill Cox

Summer Music Opportunity



Are you interested in singing or playing a solo, duet, or group piece during the offertory anthem one Sunday this summer? Please sign up on the board outside of the music room or email Todd Grivetti at music@saint-timothys.org. We will begin June 2 and finish on Labor Day weekend, September 1st. We're looking forward to hearing you, so now is your time to shine!



Report from The Closet of the Greater Herndon Area, Inc.

At the Mayor's Volunteer Reception on April 23, three volunteers from St. Timothy's, who volunteered 100 hours or more at The Closet in 2023, were recognized: Pat Rhoads, Tricia Mussante and Holly Hartge. The Closet, celebrating 50 years of operation, was recognized as the Corporation of the Year by the Mayor.

At the April Board of Directors meeting, the following organizations received grants from The Closet: Adaptive Fitness Legion, All Ages Read Together, Cindy's Legacy, Computer Core, Fairfax Diapers, Herndon-Reston FISH, Herndon Senior Center, Pathways Homes, and Family Pass (now a part of Shelter House.) The Board also voted to donate \$60,000 in scholarship money to six area high schools: Herndon High School, South Lakes High School, Dominion High School, Park View High School, Westfields High School and Mountain View Alternative High School. Students who receive the scholarships are identified by the school counselors.

Please shop, donate, and volunteer at The Closet (845 Station Street, Herndon.) Donation hours are Monday-Wednesday, Friday, and Saturday from 8:00 a.m. – 12 noon (no donations accepted on Thursday; and the store is closed on Sunday.) Shopping hours are Monday-Saturday 10-5:00 with Monday and Thursday extended hours until 8:00. Senior shopping hours are Thursday morning from 8:30-10:00. Thank you for supporting at The Closet of the Greater Herndon Area.

Respectfully submitted by Holly Hartge



Kristie Rudolph (2025) – Senior Warden kristie.g.rudolph@gmail.com 571-599-8262



Rick Wilson (2027) – *Junior Warden* rwilson20@verizon.net 703-629-4972



Betsy Bosworth (2025) <u>kblc@verizon.net</u> 703-851-4435



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Duane Hartge – Treasurer treasurer@saint-timothys.org

Rose Berberich - Registrar



St. Timothy's Episcopal Church
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www.saint-timothys.org

Service Times

Saturday: 7 pm Spanish Service/Rite II Sunday: 8 am Rite I (English)

10 am

Also available via Zoom (Livestream on YouTube/ Facebook/Website)

Rite II (English)

Please check the website for up-to-date information about opportunities to worship

Welcome New Members

Sunday:

To transfer your membership to St. Timothy's or to find out if you are a registered member, contact the church office (office@saint-timothys.org) or fill out the Parishioner Information Form: www.saint-timothys.org/uploads/docs/info-form.pdf

Editor of The Word

Ron Boggio wordeditor@saint-timothys.org

Submission deadline for the June 2024 issue: Monday, May 27, 2024

If we do not have an email address for you and your family, or if your email has changed, send the information to office@saint-timothys.org.

The Word is published monthly and emailed to members and friends the first week of the month. It also appears on the website. If you wish to receive a copy by mail, please notify the church office (office@saint-timothys.org). Copies of *The Word* are also available in the office.

Rector

The Rev. Charles R. Cowherd priest@saint-timothys.org 703-437-3790 x12



Associate Rector

The Rev. Mario Melendez mario@saint-timothy.org 703-437-3790



Organist/Choirmaster

Mr. Todd Grivetti <u>music@saint-timothys.org</u> 703-437-3790 x16



Parish Administrator

Ms. Deb Stolar office@saint-timothys.org 703-437-3790 x10



Bookkeeper

Ms. Deb Angerman bookkeeper@saint-timothys.org 703-437-3790 x13





