



**ST. TIMOTHY'S EPISCOPAL**  
EST. HERNDON, VA • 1868

432 Van Buren Street  
Herndon, VA 20170  
p: 703-437-3790  
[www.saint-timothys.org](http://www.saint-timothys.org)

Sunday, April 28, 2024

*Fifth Sunday in Easter*

10 a.m.



CelebratingWeakness.com

"I am the vine;  
you are the  
branches. If  
you remain in  
me and I in you,  
you will bear much  
fruit; apart from  
me you can do  
nothing."

*John 15:5*

pinterest.com

### **Weekly Services:**

Sunday, 8:00 a.m. Holy Eucharist Rite I, spoken  
Sunday, 10:00 a.m. Holy Eucharist Rite II with Choir  
(Godly Play for ages 3–8, Sunday School for ages 9-12)  
Sábado, 7:00 p.m. Santa Eucaristía Rito II, en español

### **Staff**

*Church office hours are 9:00 AM to 3:00 PM Monday through Friday.*

**The Rev. Charles R. Cowherd**, Rector (x12)

[priest@saint-timothys.org](mailto:priest@saint-timothys.org)

**The Rev. Mario Meléndez**, Associate Rector (x11)

[mario@saint-timothys.org](mailto:mario@saint-timothys.org)

**The Rev. Brad Rundlett**, Rector Emeritus

**Deb Angerman**, Bookkeeper (x13)

[bookkeeper@saint-timothys.org](mailto:bookkeeper@saint-timothys.org)

**Julio Cuellar**, Latino Service Musician

[juliocuellarmusic@yahoo.com](mailto:juliocuellarmusic@yahoo.com)

**Todd Grivetti**, Organist/Choirmaster (x16)

[music@saint-timothys.org](mailto:music@saint-timothys.org)

**Allyson Showalter**, Preschool Director (x14)

[sttimothypreschool432@gmail.com](mailto:sttimothypreschool432@gmail.com)

**Debbie Stolar**, Parish Administrator (x10)

[office@saint-timothys.org](mailto:office@saint-timothys.org)

## Information For Our First-Time Guests

We invite you to fill out a Welcome Card in the pew rack in front of you or on the podium in the Narthex. Please place the completed card in the offertory plate or give it to an usher.

Children are welcome to stay with parents in the Sanctuary or they may head downstairs for Godly Play after the reading of the Collect. For your convenience, there are also rocking chairs located at the back of the sanctuary to soothe little ones and worship bags with quiet activities in the Narthex.

We invite you to share in Holy Communion. To receive, come forward and kneel/stand at an open space on the altar rail. Both bread (gluten free available on request) and wine (either sip from the chalice or allow the chalice-bearer to intinct) will be offered. If you don't wish to receive, we invite you to come forward for a blessing. Please indicate that by placing your arms across your chest.

## HOLY EUCHARIST The Word of God

### Prelude

*Intrada*

Johan Weegenhuise

*At the tolling of the bell, all stand.*

**Opening Hymn (296)** *We Know that Christ is Raised and Dies No More*

Engelberg

### Opening Acclamations (BCP 355)

Celebrant: Alleluia. Christ is risen.

**People: The Lord is risen indeed. Alleluia.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Gloria (S280)

*Glory to God*

Robert Powell

### The Collect for the Day (BCP 225) – *Children may head downstairs after this reading.*

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

### A Reading from Acts 6:26-40

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Reader: The Word of the Lord.

People: **Thanks be to God.**

### Psalm 22:24-30

Jeffrey H. Rickard

*Move to the next note of the chant on the underlined text.*



24 My praise is of him in the great assembly; \*

I will perform my vows in the presence of those who worship him.

25 The poor shall eat and be satisfied, and those who seek the Lord shall praise him: \*

"May your heart live for ever!"

26 All the ends of the earth shall remember and turn to the Lord, \*

and all the families of the nations shall bow before him.

27 For kingship belongs to the Lord; \*  
he rules over the nations.  
28 To him alone all who sleep in the earth bow down in worship; \*  
all who go down to the dust fall before him.  
29 My soul shall live for him; my descendants shall serve him; \*  
they shall be known as the Lord's for ever.  
|| 30 They shall come and make known to a people yet unborn \*  
the saving deeds that he has done.

### **A Reading from 1 John 4:7-21**

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader: The Word of the Lord.

**People: Thanks be to God.**

*Please stand as you are able.*

**Sequence Hymn (489)**

*The Great Creator of the Worlds*

Tallis' Ordinal

### **Holy Gospel: John 15:1-8**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

**People: Glory to you, Lord Christ.**

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes

every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.”

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

## Sermon

The Rev. Charles R. Cowherd

*Please stand as you are able.*

### **The Nicene Creed (BCP 358)**

People: **We believe in one God,**

**the Father Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man;**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried;**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please stand or kneel, as you are able.*

### **The Prayers of the People, Form III (BCP 387)**

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble:

**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence.*

*Celebrant will add a concluding collect.*

*Please stand.*

### **The Peace (BCP 360)**

**Celebrant:** The peace of the Lord be always with you.

**People:** And also with you.

## Welcome & Announcements

### Offertory Sentence

### The Offering

### Choral Anthem

*Come, My Way*

Mark Schweizer

(If you would like to reflect on the text while you listen, it can be found in Hymn 487).

*Please stand as able.*

### Presentation Hymn

*Praise God, From Whom All Blessings Flow*

Truro

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.

## Holy Communion - Eucharistic Prayer B (BCP 367)

### The Great Thanksgiving

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you,

Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voice with Angels and Archangels and will all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **Sanctus (S129)**

*Holy, Holy, Holy Lord*

Robert Powell

*Please stand or kneel, as you are able.*

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is the Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All: We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Timothy and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

**All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our**



trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**Fraction Anthem (S156)**

*Christ our Passover*

Gerald Near

**The Invitation (BCP 364)**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Administration of Communion**

**Communion Hymn (WLP 794)**

*Many are the Light Beams*

Tjänsterna

(Sing verse 1 in Spanish, followed by verses 1-5 in English.)

*Please stand or kneel, as you are able.*

**Postcommunion Prayer (BCP 365)**

Celebrant: Let us pray.

**All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen**

**Blessing**

Celebrant: The God of peace, who brought again from the dead, our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

**Closing Hymn (610)**

*Lord, Whose Love Through Humble Service*

Blaehafren

**Dismissal (BCP 366)**

Celebrant: Alleluia, alleluia. Let us go forth in the name of Christ.

**People: Thanks be to God. Alleluia, alleluia.**

**Postlude**

*Paean (Song of Triumph)*

Oliphant Chuckerbutty

## PRAYER LIST:

*(Please email [careteam@saint-timothys.org](mailto:careteam@saint-timothys.org) with any prayer concerns.)*

**Health:** Clayton Davis (healing), Liz Mullan, Stephanie Miller Mathias (brain surgery), Jamie Alexander Rigg (newborn granddaughter of Teena Hamill), Brice Family, Bobbi & Bill Johnson (healing)

**Long Term:** Sid, Maryanne, Chris W., Donna W., Chris, Chuck and Peggy, Christine Y., Sarah (recovering from brain surgery), Brad Rundlett, Catherine Hutcheon (Long Covid), David & Mabel Tettyfio (stroke, arthritis, hip pain), Brian Law, Jane Perry, AG Miamiee (Parkinson's disease & Alzheimers), Jerry Vandenberg, Chris Connelly (Barb Kimmel's brother, severe depression), Barb Benson (friend of Bob Kimmel, Parkinson's), Cameron Barr

## THIS WEEK at ST. TIMOTHY'S

### Sunday, April 28 – LINK Spring Food Drive

8:00 AM Rite I Holy Eucharist – Sanctuary

9:00 AM Adult Forum – “Faith & Politics”

9:15 AM Adult Choir Warm-up – Music Room

10:00 AM Rite I Holy Eucharist – Sanctuary/Livestream

11:00 AM National Volunteer Month Celebration – Henry Hall

### Monday, April 29

12:15 PM Step into Recovery – AA

4:00 PM DanceWorx – Narthex

7:00 PM Hope For Today – Al Anon

8:30 PM Monday Night Milkshake Group – AA

### Tuesday, April 30

4:00 PM DanceWorx – Narthex

7:00 PM Scout Troop 159 – Henry Hall

### Wednesday, May 1

1:00 PM Shawl Ministry – Narthex

1:45 PM Church Staff Meeting – Conf. Rm.

4:00 PM Community Engagement - Kitchen

4:00 PM DanceWorx – Narthex

7:30 PM SA Meeting

8:00 PM New Hopefuls AA

### Thursday, May 2

7:00 PM Debtors Anonymous

7:00 PM Choir Rehearsal – Music Room

### Friday, May 3

10:00 AM Friday Gratitude AA

### Saturday, May 4

9:00 AM Altar Guild Set-Up – Sanctuary

7:00 PM Rite II Santa Eucarista - Sanctuary

## SUNDAY ADULT FORUM: “FAITH & POLITICS” – TODAY!

We continue with our month-long series as a part of our “Joy in 2024” commitment in this election year. Over four sessions (4/21, 4/28, 5/5 and 5/12) we will explore the intersection of our spiritual lives and our civic lives. The type of questions to be raised: “How do we live in our polarized world? What does the Bible have to tell us about being a witness in this socio-religious dynamic? How has God called St. Timothy’s in the past in this endeavor and what is God’s plan for us in the future?”

## LINK SPRING FOOD DRIVE CONCLUDES TODAY

The Spring food drive for LINK is coming to an end. We received dozens of blue bags and the items collected have been delivered to the food pantry and will start going out to those in need this week. It is not too late to participate as we are still collecting food. Below is a list of items that are in high demand for LINK.

**WHEN DO I RETURN THE BLUE BAGS:** We will be in the Narthex to collect the bags at both services this Sunday April 28th. If you need help getting the bags out of your car, we will be glad to assist. You can also drop off the bags at the LINK basket in the hallway going to Henry Hall anytime during the week.

**WHAT ITEMS ARE NEEDED:** Currently the pantry is experiencing a shortage of macaroni and cheese, jelly and jam, diapers six 6, baby wipes and personal items such as shampoo, soap, laundry pods and dishwasher pods. We are gratified that you are bringing in the items of greatest need, such as personal items. For example, the pantry had ZERO deodorants and thanks to your generosity there are now 16 deodorants on the shelf!

The Service Ministry thanks you for putting your faith to work to serve our neighbors.

## **NATIONAL VOLUNTEER MONTH CELEBRATION TODAY!**

**Join the Service Ministry in Henry Hall today after the 10:00 am service** for cake and a blessing to celebrate our wonderful cadre of volunteers! It seems that everyone at St. Timothy's volunteers in some way, inside or outside the walls of our church. If you haven't had an opportunity to sign the "Volunteer Hall of Fame" poster, its not to late to do so. Please visit the display, sign your name and include the who, or the what you volunteer for. Whether it be singing in the choir, donating to a food pantry, working at The Closet, or filling the role of the Girl Scout Cookie Mom, we want to hear from you! Thank you for putting your faith to work. Looking for ways to volunteer? Contact [service@saint-tomothys.org](mailto:service@saint-tomothys.org) for ideas.

## **CAROLINE ARLINGTON MEMORIAL SERVICE – MAY 5<sup>TH</sup>**

We will gather in the Sanctuary on **May 5th at 11:30 am, at St. Timothy's, Herndon**, for Caroline Arlington's memorial service. After the service, you are invited to join us in the Chapel Garden area for the scattering of ashes and for a light reception in Henry Hall.

## **ECLIPSE GLASSES DONATION**

Are your eclipse glasses still hanging around? If so, bring them to church starting this Sunday and donate them to children in South America who will get to experience a solar eclipse this fall. There will be a clearly marked box in the Narthex. Alex Schumann will be collecting them at the end of the month.

## **LADIES SALAD LUNCHEON – June 9<sup>th</sup>**

Women of St. Timothy's, please put "Ladies Salad Luncheon" on your calendars for after the 10 o'clock service on Sunday, June 9 in Henry Hall. The Community Engagement Team will furnish beverages and light desserts. Attendees are asked to bring a salad of their choice: fruit, vegetables, meat, pasta, etc. Hope to see you there! Can you join us? Please contact Sandy Schanné at [sandyschanne78@gmail.com](mailto:sandyschanne78@gmail.com) with any questions.

## VACATION BIBLE STUDY, JULY 29 – AUGUST 2<sup>nd</sup>

“St. Timothy’s is Back!” and so is Vacation Bible School! We are excited to host a week of summer fun, faith, and fellowships here at St. Timothy’s. The camp will run from 9 AM to 12 PM Monday through Friday and feature music, games, and lots more. Registration has begun for both campers (ages 4 to rising 5<sup>th</sup> grade) and volunteers. Go to [saint-timothys.org](http://saint-timothys.org) to see the registration link.

## SHRINE MONT SAVE THE DATE 2024 RETREAT

Save the date for St. Timothy’s Annual Parish Weekend at Shrine Mont, happening **September 13th – 15th, 2024**. Prices for the retreat (includes 2 nights of lodging and 6 meals): Adults (18+) - \$190 (double occupancy) or \$245 (single occupancy). All children 17 and under will attend for FREE! Scholarships will be available again this year. Registration will start in June and occur over the summer. Details about the retreat activities will be available at registration. If you are interested in helping with the retreat or have questions, contact Rob Huizar at [RetreatCoordinator@saint-timothys.org](mailto:RetreatCoordinator@saint-timothys.org).

