

432 Van Buren Street Herndon, VA 20170 p: 703-437-3790 www.saint-timothys.org

Sunday, February 11, 2024

Last Sunday after the Epiphany

10 am



icceceurope.org

Weekly Services:

Sunday, 8:00 a.m. Holy Eucharist Rite I, spoken

Sunday, 10:00 a.m. Holy Eucharist Rite II with choir (Godly Play for ages 3–9 in Rm. B-1)

Sábado, 7:00 p.m. Santa Eucaristía Rito II, en español

Staff

Church office hours are 9:00 AM to 3:00 PM Monday through Friday.

The Rev. Charles R. Cowherd, Rector (x12)

The Rev. Brad Rundlett, Rector Emeritus

The Rev. Philene Ware Dunn, Interim Latino Supply Priest

Deb Angerman, Bookkeeper (x13)

Julio Cuellar, Latino Service Musician

Todd Grivetti, Organist/Choirmaster (x16)

Allyson Showalter, Preschool Director (x14)

Debbie Stolar, Parish Administrator (x10)

priest@saint-timothys.org

pwaredunn@cox.net

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juliocuellarmusic@yahoo.com

music@saint-timothys.org

sttimothyspreschool432@gmail.com office@saint-timothys.org

Information For Our First-Time Guests

We invite you to fill out a Welcome Card in the pew rack in front of you or on the podium in the Narthex. Please place the completed card in the offertory plate or give it to an usher.

Children are welcome to stay with parents in the Sanctuary or they may head downstairs for Godly Play after the reading of the Collect. For your convenience, there are also rocking chairs located at the back of the sanctuary to soothe little ones and worship bags with quiet activities in the Narthex.

We invite you to share in Holy Communion. To receive, come forward and kneel/stand at an open space on the altar rail. Both bread (gluten free available on request) and wine (either sip from the chalice or allow the chalice-bearer to intinct) will be offered. If you don't wish to receive, we invite you to come forward for a blessing. Please indicate that by placing your arms across your chest.

HOLY EUCHARIST The Word of God

Prelude Trumpet Voluntary 18th Century Anonymous

At the tolling of the bell, all stand.

Opening Hymn (542) Christ is the World's True Light St. Joan

Opening Acclamation (BCP 355)

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and forever. Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**.

Gloria (S278) Gloria in excelsis William Mathias

Opening Collect (BCP 217) - Children may head downstairs after this reading.

Celebrant: O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

A Reading from 2 Kings 2:1-12

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he said, "Yes, I know; keep silent." Elijah said to him, "Elisha, stay here; for the LORD has sent me to Jericho." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he answered, "Yes, I know; be silent." Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 50:1-6 Robert Knox Kennedy

Move to the next note of the chant on the underlined text.



- 1 The LORD, the God of gods has <u>spoken</u>; * he has called the earth from the rising of the sun to its <u>setting</u>.
- 2 Out of Zion, perfect in its <u>beauty</u>, * God reveals himself in <u>glory</u>.

- 3 Our God will come and will not keep <u>silence</u>; * before him there is a consuming flame, and round about him a raging <u>storm</u>.
- 4 He calls the heavens and the earth from above * to witness the judgment of his people.
- 5 "Gather before me my loyal <u>followers</u>, * those who have made a covenant with me and sealed it with <u>sacrifice</u>."
- 6 Let the heavens declare the rightness of his <u>cause</u>; * for God himself is <u>judge</u>.

A Reading from 2 Corinthians 4:3-6

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Reader: The Word of the Lord.

People: Thanks be to God.

Please stand as you are able.

Sequence Hymn (7) Christ, Whose Glory Fills the Skies Ratisbon

Holy Gospel: Mark 9:2-9

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory be to you, Lord Christ.

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus. As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Please stand as you are able.

The Nicene Creed (BCP 358)

People: We believe in one God,

the Father Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man;

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried;

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Please stand or kneel, as you are able.

The Prayers of the People, Form I (BCP 383)

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For the Town of Herndon, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, or in the air, or through outer space, let us pray to the Lord. Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of St. Timothy and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To you, O Lord our God.

Silence.

The Celebrant adds a concluding Collect.

Confession of Sin (BCP 360)

Celebrant: Let us confess our sins against God and our neighbor.

A11: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution (BCP 360)

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Celebrant: Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Please stand.

The Peace (BCP 360)

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Welcome/Announcements **Offertory Sentence**

Choral Anthem

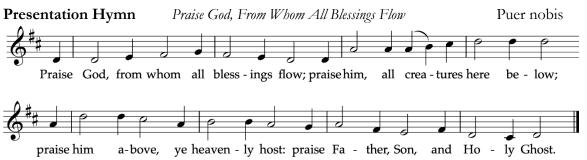
Jesu, Joy of Man's Desiring

J. S. Bach

Wohl mir, daß ich Jesum habe, o wie feste halt' ich ihn, daß er mir mein Herze labe, wenn ich krank und traurig bin. Jesum hab' ich, der mich liebet und sich mir zu eigen giebet, ach drum laß' ich Jesum nicht, wenn mir gleich mein Herze bricht.

-Martin Jahn, 1661

How good it is that I have Jesus, oh how tightly I hold him, So that he may refresh my heart, when I'm sick and sad. I have Jesus who loves me and gives himself to me, oh, therefore I won't leave Jesus, when my heart is about to break. -tr. Timothy Allen



Holy Communion – Eucharistic Prayer C (BCP 369)

The Great Thanksgiving (BCP 369)

Celebrant: The Lord be with you. **People:** And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God. **People:** It is right to give God thanks and praise.

Celebrant: God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: Glory to you for ever and ever.

Celebrant: At your command all things came to be: the vast expanse of interstellar space,

galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: By your will they were created and have their being.

Celebrant: From the primal elements you brought forth the human race, and blessed us with

memory, reason, and skill. You made us the rulers of creation. But we turned against

you, and betrayed your trust; and we turned against one another.

People: Have mercy, Lord, for we are sinners in your sight.

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed

your righteous Law. And in the fullness of time you sent your only Son, born of a

woman, to fulfill your Law, to open for us the way of freedom and peace.

People: By his blood, he reconciled us.

By his wounds, we are healed.

Celebrant: And therefore we praise you, joining with the heavenly chorus, with prophets,

apostles, and martyrs, and with all those in every generation who have looked to you

in hope, to proclaim with them your glory, in their unending hymn:

Please stand or kneel, as you are able,

Celebrant: And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: We celebrate his death and resurrection, as we await the day of his coming.

Celebrant: Lord God of our Ancestors: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: Risen Lord, be known to us in the breaking of the Bread.

Celebrant: Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem (S165)

Jesus, Lamb of God

William Mathias

The Invitation (BCP 364)

Celebrant: The Gifts of God for the People of God.

Communion Hymn (134)

O Light of Light, Love Given Birth

Jesu dulcis memoria

Please stand or kneel, as you are able.

Postcommunion Prayer (BCP 366)

Celebrant: Let us pray.

All: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Celebrant: May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord. **Amen.**

Closing Hymn (137)

O Wondrous Type! O Vision Fair

Wareham

Dismissal (BCP 366)

Celebrant: Alleluia, alleluia. Let us bless the Lord. **People: Thanks be to God. Alleluia, alleluia.**

Postlude Fanfare Jacques Lemmens

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PRAYER LIST

(Please email <u>careteam@saint-timothys.org</u> with any prayer concerns.)

Repose of the Soul: David Corsi & Barbara Casanti, Leonard Johnson (Maria LaWalt's father), Grace Contento, Audrey Hutchison Saunders (former Parish Administrator), Caroline Arlington

Health: Carmen Huizar (Rob Huizar's mother)

Long Term: Sid, Maryanne, Chris W., Donna W., Chris, Chuck and Peggy, Christine Y., Sarah (recovering from brain surgery), Brad Rundlett, Catherine Hutcheon (Long Covid), David & Mabel Tettyfio (stroke, arthritis, hip pain), Brian Law, Jane Perry, AG Miamee (Parkinson's disease & Alzheimers), Jerry Vandenberg, Fred McBride, Chris Connelly (Barb Kimmel's brother, severe depression), Barb Benson (friend of Bob Kimmel, Parkinson's), Cameron Barr

Vestry

Sr. Warden – Kristie Rudolph (2025)

Jr. Warden – Rick Wilson (2027)

Betsy Bosworth (2025) Carolyn Hamm (2025) Rob Huizar (2027)

Maria LaWalt (2025) Vilma Lemus (2026) John McGrath (alternate)

Matt Schumann (2027) Midori Yanagihara (2026)

Trustees

Tom McLenigan Keith Sinclair Deke Smith

THIS WEEK at ST. TIMOTHY's

Sunday, February 11

8:00 AM Rite I Holy Eucharist - Sanctuary 9:15 AM Adult Choir Warm-up - Music Room

10:00 AM Rite II Holy Eucharist - Sanctuary/Livestream

Monday, February 12

12:15 PM Step into Recovery - AA

4:00 PM DanceWorx - Narthex

7:00 PM Hope For Today - Al Anon

8:30 PM Monday Night Milkshake Group - AA

Tuesday, February 13 – Shrove Tuesday

4:00 PM DanceWorx - Narthex

6:00 PM Pancake Supper - Henry Hall

7:00 PM Boy Scout Troop 159 - Henry Hall

Wednesday, February 14 - Ash Wednesday

12:00 PM Ash Wednesday Service - Sanctuary

4:00 PM DanceWorx - Narthex

7:00 PM Ash Wednesday Service - Sanctuary

7:30 PM SA Meeting

 $8{:}00~\mathrm{PM}$ New Hopefuls AA

Thursday, February 15

7:00 PM Choir Rehearsal - Music Room

7:00 PM Debtors Anonymous

Friday, February 16

10:00 AM Friday Gratitude AA

Saturday, February 17

9:00 AM Altar Guild Set-Up - Sanctuary

7:00 PM Rite II Santa Eucarista - Sanctuary

PANCAKE SUPPER – February 13th from 6-7:30 pm

Join us with family and friends for some delicious food and fellowship in Henry Hall. Please use the signup sheet in Henry Hall if you plan to attend or contact the church office.

ASH WEDNESDAY SERVICES with IMPOSITION of ASHES

Ash Wednesday services, with Imposition of Ashes, will be this **Wednesday February 14. There will be 12 pm and 7 pm services in the Sanctuary.** The 7 pm service will have our choir and special music and will also be available by live-stream.

GREAT LITANY on the FIRST SUNDAY of LENT - February 18th

Join us as we inaugurate the season of Lent with the praying of the Great Litany. Spoken at the 8:00 am service and sung at the 10:00 am service (also livestreamed), the Great Litany is a form of intercessory prayer used since the 5th century. It was also the first English language rite prepared by Anglican Archbishop Thomas Cranmer.

LENTEN SERIES ADULT FORUM - Begins February 18th at 9 AM

Join us in the Sanctuary (or view the Live Stream), at 9:00 am, to hear Parishioner Ronald Boggio lead us in the Lenten series entitled: "Psychology and Spirituality 2.0." This is a five-session series, starting February 18 through March 17th, in which we will be looking at several important psychological theorists and their contributions to how we understand human development and personality formation, as well as the clinical and spiritual implications of their theories.

EASTER FLOWERS

Would you like to donate for an Easter Flower to be displayed in our sanctuary? If you wish, you may dedicate the flower to a friend or loved one. Please contact the church by phone or email at office@saint-timothys.org by March 25th with your special dedication. You may also use a Flower Envelope located in the Narthex. Mark your check, Easter Flowers.

CELEBRATE the SEASONS of LENT and EASTER

Ash Wednesday, February 14th – 12 & 7 PM *

Wednesday Healing Eucharist, Feb. 21st – March 27th – 12 PM

Maundy Thursday, March 28th - 7 PM *

Good Friday, March 29th – 7 PM *

La Gran Vigilia Pascual, marzo 30th – 7 PM

Easter Sunday, March 31st – 8 & 10 AM * (with Easter Egg Hunt at 11 am)

*with choir and special music