



**ST. TIMOTHY'S EPISCOPAL**  
EST. HERNDON, VA • 1868

432 Van Buren Street  
Herndon, VA 20170  
p: 703-437-3790  
[www.saint-timothys.org](http://www.saint-timothys.org)

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Sunday, September 17, 2023    *Sixteenth Sunday after Pentecost*

10 a.m.



*pastorbriang.blogspot.com*

### **Weekly Services:**

Sunday, 8:00 a.m.	Holy Eucharist Rite I, spoken
Sunday, 10:00 a.m.	Holy Eucharist Rite II with choir (Godly Play for ages 3–9 in Rm. B-1)
Sábado, 7:00 p.m.	Santa Eucaristía Rito II, en español

### **Staff**

*Church office hours are 9:00 AM to 3:00 PM Monday through Friday.*

<b>The Rev. Charles R. Cowherd</b> , Priest-in-Charge (x12)	<a href="mailto:priest@saint-timothys.org">priest@saint-timothys.org</a>
<b>The Rev. Philene Ware Dunn</b> , Interim Latino Supply Priest	<a href="mailto:pwardunn@cox.net">pwardunn@cox.net</a>
<b>Deb Angerman</b> , Bookkeeper (x13)	<a href="mailto:bookkeeper@saint-timothys.org">bookkeeper@saint-timothys.org</a>
<b>Julio Cuellar</b> , Latino Service Musician	<a href="mailto:juliocuellarmusic@yahoo.com">juliocuellarmusic@yahoo.com</a>
<b>Todd Grivetti</b> , Organist/Choirmaster (x16)	<a href="mailto:music@saint-timothys.org">music@saint-timothys.org</a>
<b>Allyson Showalter</b> , Preschool Director (x14)	<a href="mailto:sttimothypreschool432@gmail.com">sttimothypreschool432@gmail.com</a>
<b>Debbie Stolar</b> , Parish Administrator (x10)	<a href="mailto:office@saint-timothys.org">office@saint-timothys.org</a>

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## Information For Our First-Time Guests

We invite you to fill out a Welcome Card in the pew rack in front of you or on the podium in the Narthex. Please place the completed card in the offertory plate or give it to an usher.

Children are welcome to stay with parents in the Sanctuary or they may head downstairs for Godly Play after the reading of the Collect. For your convenience, there are also rocking chairs located at the back of the sanctuary to soothe little ones and worship bags with quiet activities in the Narthex.

We invite you to share in Holy Communion. To receive, come forward and kneel/stand at an open space on the altar rail. Both bread and wine will be offered (or a rice wafer/separate chalice for those allergic to wheat/ gluten intolerant). If you do not wish to receive communion, we invite you to come forward for a blessing. Please indicate that by placing your arms across your chest.

## HOLY EUCHARIST The Word of God

### Prelude

*Lord, Here Am I  
At the tolling of the bell, all stand.*

Beck/Page  
Michele Bair, guest organist

### Opening Hymn (390)

*Praise to the Lord, the Almighty*

Lobe den Herren

### Opening Acclamation (BCP 355)

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and forever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Gloria

Holy Manna



Glo - ry and praise to God the Fa - ther, And to Christ, the Lamb of God.

Praise we all the Ho - ly Spir - it, Bind - ing all hu - man - i - ty.

We give thanks for Your great glo - ry, and we ask for your ten - der care.

O Lamb of God, have mer - cy on us, and bring peace on earth to all.

**Opening Collect (BCP 233)** - *Children may head downstairs after this reading.*

Celebrant: O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**The Lessons**

**A Reading from Exodus 14:19-31**

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh’s horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, “Let us flee from the Israelites, for the LORD is fighting for them against Egypt.” Then the LORD said to Moses, “Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.” So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

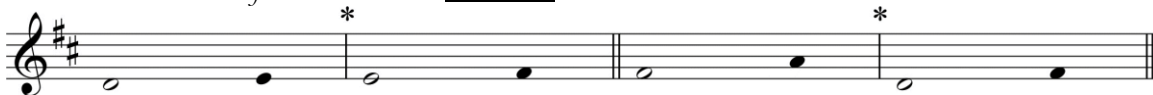
Reader: The Word of the Lord.

People: **Thanks be to God.**

## Psalm 114

Jerome Webster Meachen

*Move to the next note of the chant on the underlined text.*



1 Hallelujah!

When Israel came out of Egypt, \*  
the house of Jacob from a people of strange speech,

2 Judah became God's sanctuary \*  
and Israel his dominion.

3 The sea beheld it and fled; \*  
Jordan turned and went back.

4 The mountains skipped like rams, \*  
and the little hills like young sheep.

5 What ailed you O sea, that you fled? \*  
O Jordan, that you turned back?

6 You mountains, that you skipped like rams? \*  
you little hills like young sheep?

7 Tremble O earth, at the presence of the Lord, \*  
at the presence of the God of Jacob,

8 Who turned the hard rock into a pool of water \*  
and flint-stone into a flowing spring.

## A Reading from Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the

Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

Reader: The Word of the Lord.

People: **Thanks be to God.**

*Please stand as you are able.*

**Gradual Hymn (WLP 776)**

*No Saint on Earth*

Song 1

**Holy Gospel: Matthew 18:21-35**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. "For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Celebrant: The Gospel of the Lord.  
People: Praise to you, Lord Christ.

## Sermon

The Reverend Philene Ware Dunn

*Please stand as you are able.*

### The Nicene Creed (BCP 358)

People: We believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man;  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried;  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

*Please stand or kneel, as you are able.*

## The Prayers of the People, Form VI (BCP 392)

Leader: In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**People: For our families, friends, and neighbors, and for those who are alone.**

Leader: For this community, the nation, and the world;

**People: For all who work for justice, freedom, and peace.**

Leader: For the just and proper use of your creation;

**People: For the victims of hunger, fear, injustice, and oppression.**

Leader: For all who are in danger, sorrow, or any kind of trouble;

**People: For those who minister to the sick, the friendless, and the needy.**

Leader: For the peace and unity of the Church of God;

**People: For all who proclaim the Gospel, and all who seek the Truth.**

Leader: For Michael, Our Presiding Bishop, and for Mark, Our Diocesan Bishop, and all bishops and other ministers;

**People: For all who serve God in his Church.**

*The Celebrant adds a concluding Collect.*

## Confession of Sin (BCP 360)

Celebrant: Let us confess our sins against God and our neighbor.

**All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## Absolution

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**Amen.**

*Please stand.*

## The Peace (BCP 360)

Celebrant: The peace of the Lord be always with you.

**People: And also with you.**

## Welcome & Announcements

### Offertory Sentence

### The Offering

### Choral Anthem

*Praise, My Soul, the King of Heaven*

arr. Rachel Aarons

(If you would like to reflect on the text while you listen, it can be found in Hymn 410).

*Please stand as able.*

### Presentation Hymn (380 v3)

*Praise God, From Whom All Blessings Flow*

Old 100<sup>th</sup>

## Holy Communion – Eucharistic Prayer B (BCP 367)

### The Great Thanksgiving

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus

*Holy, Holy, Holy*

Llainfair

Ho - ly, ho - ly, ho - ly\_\_ Lord, God of pow - er and God of might,  
Hea - ven and earth are full of your glo - ry. Ho - san - na in the\_\_ high - est.  
Bless - ed is the one\_\_ who comes in the name of the Lord.  
Ho - san - na in the high - est. Ho - san - na in the\_\_ high - est.



*Please stand or kneel, as you are able.*

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is the Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All: We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Timothy and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

**All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**Fraction Anthem (WLP 877)** *The Disciples Knew the Lord Jesus*

Mark Sedio

*Choir*



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

*All*



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

*Choir*



The bread which we break, al - le - lu - ia, is the commu - ion of the bod - y of Christ.

*All*



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

*Choir*



One bo - dy are we, al - le - lu - ia, though ma - ny we share one bread.

*All*



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.\_\_\_\_

**The Invitation (BCP 364)**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Administration of Communion**

**Communion Hymn (581)** *Where Charity and Love Prevail*

Cheshire

**Postcommunion Prayer (BCP 365)**

Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living

members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen

## Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always.  
**Amen.**

## Closing Hymn (411)

*O Bless the Lord, My Soul!*

St. Thomas (Williams)

## Dismissal (BCP 366)

Celebrant: Alleluia, alleluia. Go in Peace to love and serve the Lord.

People: **Thanks be to God. Alleluia, alleluia.**

## Postlude

*Be Strong in the Lord*

Fettke/Page  
Michele Bair, guest organist

*Flowers are given by Diane and Kent Miller  
In thanksgiving for our birthdays*

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## PRAYER LIST

*(Please email [careteam@saint-timothys.org](mailto:careteam@saint-timothys.org) with any prayer concerns.)*

**Rest of the Soul:** Anna Beckett (Midori Yanagihara's Mother-In-Law)

**Health:** Dustin Vandenberg, Bill Morse (heart, stroke), Andy Keathley, Julia A. (back surgery), Michael W. S. (back surgery), HeKyung Barr (Covid)

**Long Term:** Sid, Maryanne, Chris W., Donna W., Chris, Chuck and Peggy, Christine Y., Sarah (recovering from brain surgery), Brad Rundlett, Catherine Hutcheon (Long Covid), David & Mabel Tettyfio (stroke, arthritis, hip pain), Brian Law, Jane Perry, Caroline Arlington (stroke), AG Miamcee (Parkinson's disease & Alzheimer's), Jerry Vandenberg, Fred McBride

## **HOPE FOR HAITI – A HUGE SUCCESS!**

The total amount collected for the Haiti Agape this year is **\$26,096**. That is enough to fund St. Mathieu's for another year and leave a little on reserve for a rainy day. A huge thank you to St. Timothy's parishioners who so generously continue to support this precious community. We also particularly thank The Rev. Roger Bowen for delivering an inspirational message, and for the donation of his supply priest stipend. St. Timothy's is at its best when we are helping others.

## **MARK YOUR CALENDARS!**

### **SUNDAY ADULT FORUM (Join us in the Sanctuary at 9 AM or by livestream)**

The last part of “I am the Church, You are the Church, We are the Church” sequence will be held next Sunday, **September 24<sup>th</sup>**. This discussion will feature our Organist/Choirmaster, Todd Grivetti, sharing this story of his spiritual journey. Come learn more about how Todd's life has been a witness and testimony of his faith.

### **STEWARDSHIP KICKOFF EVENT – October 1<sup>st</sup>.**

Our 2024 Stewardship Campaign, “Deepening our Roots,” will begin, appropriately enough, outside on Sunday morning with our **10 AM** service of Holy Eucharist on our Chapel Grounds. Come worship surrounded by a view of our beautiful campus and stay for a special Coffee Hour on the picnic tables. (NOTE: Our 8 AM service that Sunday will be held in the sanctuary.)

### **BLOCK PARTY and BLESSING OF THE ANIMALS – October 1<sup>st</sup>.**

Join us for a block party picnic on the St. Timothy's grounds at **3:30 pm**. Enjoy live music, a moon bounce for kids, hotdogs, and other treats. Bring your caged/leashed pets for a blessing during the event.