



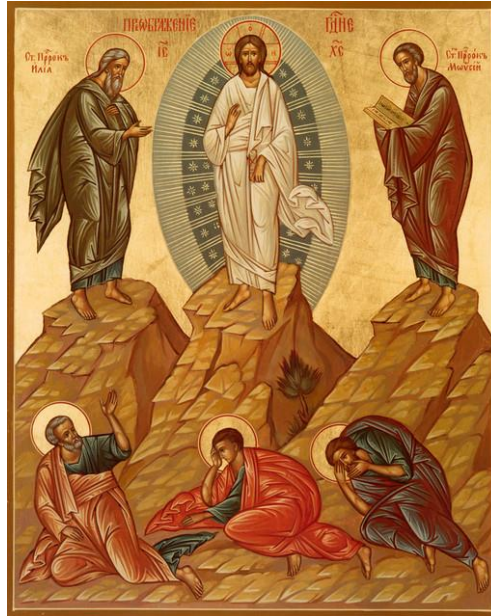
**ST. TIMOTHY'S EPISCOPAL**  
EST. HERNDON, VA • 1868

432 Van Buren Street  
Herndon, VA 20170  
p: 703-437-3790  
[www.saint-timothis.org](http://www.saint-timothis.org)

Sunday August 6, 2023

*Feast of the Transfiguration*

10 a.m.



[www.uocofusa.org](http://www.uocofusa.org)

### **Weekly Services:**

Sunday, 8:00 a.m.	Holy Eucharist Rite I, spoken
Sunday, 10:00 a.m.	Holy Eucharist Rite II with choir (Godly Play for ages 3–9 in Rm. B-1)
Sábado, 7:00 p.m.	Santa Eucaristía Rito II, en español

### **Staff**

*Church office hours are 9:00 AM to 3:00 PM Monday through Friday.*

**The Rev. Charles R. Cowherd**, Priest-in-Charge (x12)

**Deb Angerman**, Bookkeeper (x13)

**Julio Cuellar**, Latino Service Musician

**Todd Grivetti**, Organist/Choirmaster (x16)

**Allyson Showalter**, Preschool Director (x14)

**Debbie Stolar**, Parish Administrator (x10)

[priest@saint-timothis.org](mailto:priest@saint-timothis.org)

[bookkeeper@saint-timothis.org](mailto:bookkeeper@saint-timothis.org)

[juliocuellarmusic@yahoo.com](mailto:juliocuellarmusic@yahoo.com)

[music@saint-timothis.org](mailto:music@saint-timothis.org)

[sttimothispreschool432@gmail.com](mailto:sttimothispreschool432@gmail.com)

[office@saint-timothis.org](mailto:office@saint-timothis.org)

## Information For Our First-Time Guests

We invite you to fill out a Welcome Card in the pew rack in front of you or on the podium in the Narthex. Please place the completed card in the offertory plate or give it to an usher.

Children are welcome to stay with parents in the Sanctuary or they may head downstairs for Godly Play after the reading of the Collect. For your convenience, there are also rocking chairs located at the back of the sanctuary to soothe little ones and worship bags with quiet activities in the Narthex.

We invite you to share in Holy Communion. To receive, come forward and kneel/stand at an open space on the altar rail. Both bread and wine will be offered (or a rice wafer/separate chalice for those allergic to wheat/ gluten intolerant). If you do not wish to receive communion, we invite you to come forward for a blessing. Please indicate that by placing your arms across your chest.

## HOLY EUCHARIST

### The Word of God

#### Prelude

*Take Time to Be Holy*

George C. Stephens  
Owen Barnert, guest organist

*At the tolling of the bell, all stand.*

#### Opening Hymn (135)

*Songs of Thankfulness and Praise*

Salzburg

#### Opening Acclamation and Collect (EOW 50, 52)

Celebrant: Blessed be our God

People: **For ever and ever. Amen.**

Celebrant: God of unchangeable power, when you fashioned the world, the morning stars sang together and the host of heaven shouted for joy; open our eyes to the wonders of creation and teach us to use all things for good, to the honor of your glorious name; through Jesus Christ our Lord. **Amen.**

#### Gloria S204

*Glory be to God*

Old Scottish Chant

#### Opening Collect (BCP 243) - *Children may head downstairs after this reading.*

Celebrant: O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening; Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

## The Lessons

### A Reading from Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader:           The Word of the Lord.

People:           **Thanks be to God.**

### Psalm 99:5-9 (Read responsively)

Dominus regnavit

5 Proclaim the greatness of the LORD our God  
and fall down before his footstool; \*  
**he is the Holy One.**

6 Moses and Aaron among his priests,  
and Samuel among those who call upon his Name, \*  
**they called upon the LORD, and he answered them.**

7 He spoke to them out of the pillar of cloud; \*  
**they kept his testimonies and the decree that he gave them.**

8 O LORD our God, you answered them indeed; \*  
**you were a God who forgave them,  
yet punished them for their evil deeds.**

9 Proclaim the greatness of the LORD our God  
and worship him upon his holy hill; \*  
**for the LORD our God is the Holy One.**

### A Reading from 2 Peter 1:13-21

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every

effort so that after my departure you may be able at any time to recall these things. For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader: The Word of the Lord.

People: **Thanks be to God.**

*Please stand as you are able.*

**Gradual Hymn (7)**

*Christ, Whose Glory Fills the Skies*

Ratisbon

**Holy Gospel: Luke 9:28-36**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah” —not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

**Hymn Sing**

*Please stand as you are able.*

## **The Nicene Creed (BCP 358)**

People:     **We believe in one God,  
                  the Father Almighty,  
                  maker of heaven and earth,  
                  of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
                  the only Son of God,  
                  eternally begotten of the Father,  
                  God from God, Light from Light,  
                  true God from true God,  
                  begotten, not made,  
                  of one Being with the Father;  
                  Through him all things were made.  
                  For us and for our salvation he came down from heaven:  
                  by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
                  and was made man;  
                  For our sake he was crucified under Pontius Pilate;  
                  he suffered death and was buried;  
                  On the third day he rose again in accordance with the Scriptures;  
                  he ascended into heaven and is seated at the right hand of the Father.  
                  He will come again in glory to judge the living and the dead,  
                  and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
                  who proceeds from the Father and the Son  
                  With the Father and the Son he is worshiped and glorified.  
                  He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please stand or kneel, as you are able.*

## **The Prayers of the People, Form IV (BCP 388)**

Leader:     Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth,  
live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

**People: Hear our prayer.**

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

**People: Hear our prayer.**

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

**People: Hear our prayer.**

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

**People: Hear our prayer.**

Leader: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

**People: Hear our prayer.**

Leader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

**People: Hear our prayer.**

*The Celebrant adds a concluding Collect.*

### **Confession of Sin (EOW 56)**

Celebrant: Let us confess our sins to God.

**All: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

## **Absolution**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**Amen.**

*Please stand.*

## **The Peace (EOW 56)**

Celebrant: The peace of the Christ be always with you.

**People: And also with you.**

## **Welcome & Announcements**

### **Offertory Sentence**

### **The Offering**

## **Choral Anthem**

*Non Nobis Domine*

William Byrd

Not unto us, O Lord, but to your name give glory,  
for the sake of your steadfast love and your faithfulness.  
-Psalm 115: 1

*Please stand as able.*

## **Presentation Hymn (43 v4)**

*All Praise to Thee, My God*

The Eighth Tune

(Sing twice. The choir will join you in canon on the repeat.)

## **Holy Communion – Eucharistic Prayer 2 (EOW 60)**

### **The Great Thanksgiving**

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give God thanks and praise.**

Celebrant: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called

us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

### **Sanctus (S113)**

*Holy, Holy, Holy*

John Merbecke

*Please stand or kneel, as you are able.*

Celebrant: Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself, yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Timothy and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

**All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**



**Fraction Anthem (WLP 876)** *The Disciples Knew the Lord Jesus*

Jack Burnam

(The choir will sing the antiphon first, then the congregation.)

**The Invitation (BCP 364)**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Administration of Communion**

**Communion Hymn (333)**

*Now the Silence*

Now

**Postcommunion Prayer (EOW 70)**

Celebrant: Let us pray.

**All: Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

**The Blessing (EOW 70)**

Celebrant: Holy eternal Majesty, Holy incarnate Word, Holy abiding Spirit, Bless you for evermore. **Amen.**

**Closing Hymn (594)**

*God of Grace and God of Glory*

Cwm Rhondda

**Dismissal (BCP 366)**

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

**Postlude**

*My Soul, Now Praise Thy Maker*  
(Owen Barnert, guest organist)

Dietrich Buxtehude

Today we welcome Owen Barnert back to the organ bench! Owen studied organ in high school with our organist/choirmaster, Todd. He is now transferring to Vanderbilt University where he will be a sophomore Economics and Political Science major.

*Flowers are given by The Bunting/Wilson families  
In thanksgiving for family and in celebration of Rick & Kerrie's Wedding Anniversary  
Flowers are given by Diane & Kent Miller  
In thanksgiving for their wedding anniversary.*

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## **PRAYER LIST:**

*(Please email [careteam@saint-timothys.org](mailto:careteam@saint-timothys.org) with any prayer concerns.)*

**Health:** Don Durand (stroke), Eddie McKulsky (back surgery), Terry Biederman (broken wrist), Michael Cornwell (motor cross accident), Dustin Vandenberg

**Long Term:** Sid, Maryanne, Chris W., Donna W., Chris, Chuck and Peggy, Christine Y., Sarah (recovering from brain surgery), Brad Rundlett, Catherine Hutcheon (Long Covid), David & Mabel Tettyfio (stroke, arthritis, hip pain), Brian Law, Jane Perry, Caroline Arlington (stroke), AG Miamcee (Parkinson's disease & Alzheimers), Jerry Vandenberg

**Mission Work:** St. Mathieu's School in Haiti, North Fairfax Region trip to Dungannon

## **THIS WEEK at ST. TIMOTHY'S**

### **Sunday, August 6 – Feast of the Transfiguration**

8:00 AM Rite I Holy Eucharist – Sanctuary  
9:15 AM Adult Choir Warm-up – Music Room  
10:00 AM Rite II Holy Eucharist – Sanctuary/Livestream  
7:30 PM Serenity Seekers Al Anon – Virtual

### **Monday, August 7**

12:15 PM Step Into Recovery AA  
4:00 PM DanceWorx - Narthex  
6:30 PM Boy Scout Troop 159  
7:00 PM Hope For Today Al Anon  
8:30 PM Monday Night Milkshake Group AA

### **Tuesday, August 8**

4:00 PM DanceWorx

### **Wednesday, August 9**

7:30 PM Latino Ministry Prayer – Offsite  
7:30 PM SA Meeting  
8:00 PM New Hopefuls AA

### **Thursday, August 10**

12:15 PM Came to Believe AA  
7:00 PM Debtors Anonymous

### **Friday, August 11**

10:00 AM Friday Gratitude AA  
9:30 PM Friday Night Lights AA

### **Saturday, August 12**

9:00 AM Altar Guild Set-Up – Sanctuary  
7:00 PM Rite II Santa Eucarista – Sanctuary

## CORNERSTONES BACK-TO-SCHOOL DRIVE

**Thank you – to everyone who has purchased a backpack for our drive-in support of Cornerstones!**

**Sunday, August 7th** is the last day to turn one in so if you haven't had the opportunity, please bring it in this Sunday or drop by the church during regular office hours. Here are the essentials:

- Backpacks must be new and without wheels or logos (other than the manufacturers' logo)
- Backpacks are needed for all ages, grades K – 12, however the greatest need is for high school students (approx. 19" H by 10" W)
- You may shop from home by using Cornerstones, **Amazon wish list**. Items will ship directly to Cornerstones.

Questions? Write or speak to Carolyn Hamm, St. Timothy's representative on the Cornerstones Board of Directors, **service@saint-timothys.org**. *Thank you for putting your faith to work.*



**HOPE FOR HAITI**

Supporting St. Mathieu's School, Chapoteau

### HAITI AGAPE AUGUST 13-27th

Since 2010 St. Timothy's has been sending children to school in Haiti. Because of your generosity, our support has grown from the original goal, sending six children to primary school for six years, to supporting the entire school.

St. Mathieu's Episcopal School, located in the rural village of Chapoteau, has no electricity, no running water, yet every year over 250 children attend daily where they are taught and nurtured by a dozen teachers. Over three Sundays, August 13, 20 and 27th the Haiti Ministry and the Service Ministry will update you on the status of the school, the political situation in Haiti, share words from the Priest-in-Charge for the area, and ask for your financial support in continuing this critical mission. On August 20th we will welcome The Reverend Roger Bowen, from Staunton, VA, as our guest priest, who has a long history of involvement with Episcopal schools in Haiti. We look forward to sharing news of this critical ministry.

The cost for running the school for a year is about \$21,000. Donations are accepted at any time, by check made out to **St. Timothy's with Haiti School Fund** on the memo line, or from the church **Credit Card Portal** selecting the Haiti School Fund from the drop down box. Funds are channeled to the school through wire transfer to the Episcopal Diocese of Haiti Partnership Program.

## **ANNUAL SPANISH SERVICE PICNIC – Saturday August 19, 4:30 pm**

All are invited to our Annual Spanish Service Picnic to join together as a community of faith and as a family in Christ. We will have steak, hamburgers, hot-dogs (and vegetarian options) on the grill, as well as games for the young ones. A bilingual service in our Outdoor Chapel will follow. Wear light and comfortable clothing.

## **CHURCH & PRESCHOOL OFFICES CLOSED**

The church office will be closed from August 8<sup>th</sup> – August 11<sup>th</sup>.

The preschool office will be closed August 7<sup>th</sup> – August 11<sup>th</sup>.

## **ON THE HORIZON 2023 EVENTS POSTCARD**

You should have received a postcard in the mail with some of St. Timothy's upcoming events. If you have not received it, please contact the church office so that your address can be verified. There are additional postcards in the Narthex. We hope you will be able to join us for some, if not all of the dates!

## **SHRINE MONT RETREAT WEEKEND – SIGN UP NOW!**

St. Timothy's Shrine Mont retreat is happening on **September 15th-17th, 2023**. Come enjoy this wonderful opportunity to rest, recharge, and renew with your parish family. Rob Huizar is the Trip Coordinator.

The rates for the weekend are: **Double Occupancy - \$182, Single Occupancy - \$240, Youth (4-13 years old): \$120. Children under three are FREE!** These rates include 2 nights of lodging, 6 meals (2 each of breakfast, lunch, and dinner) & use of Shrine Mont facilities. Day passes are also available for \$30. Scholarships are also available.

To reserve a spot, e-mail Rob at [retreatcoordinator@saint-timothys.com](mailto:retreatcoordinator@saint-timothys.com). Please provide the following information: the size of your group, preference for single/double occupancy or day pass, as well as any dietary or mobility restrictions. Forms can be provided for those with no e-mail access.

Payment is due by **September 10th, 2023**. You can pay via check (made to "St. Timothy's Episcopal Church" with "Shrine Mont 2023" in the Memo line), via credit card on the church website (select "Shrine Mont 2023" for the "Fund" in the drop-down menu), or cash. You can leave payments with the front office or in the "Shrine Mont" mailbox located in the hall next to the front office. **Please do not put payments in the collection plates during services.**