



**ST. TIMOTHY'S EPISCOPAL**  
EST. HERNDON, VA • 1868

432 Van Buren Street  
Herndon, VA 20170  
p: 703-437-3790  
[www.saint-timothys.org](http://www.saint-timothys.org)

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Sunday August 20, 2023

*Twelfth Sunday after Pentecost*

10 a.m.



## **HOPE FOR HAITI**

**Supporting St. Mathieu's School, Chapoteau**

### Weekly Services:

Sunday, 8:00 a.m.	Holy Eucharist Rite I, spoken
Sunday, 10:00 a.m.	Holy Eucharist Rite II with choir (Godly Play for ages 3–9 in Rm. B-1)
Sábado, 7:00 p.m.	Santa Eucaristía Rito II, en español

### Staff

*Church office hours are 9:00 AM to 3:00 PM Monday through Friday.*

**The Rev. Charles R. Cowherd**, Priest-in-Charge (x12)

**Deb Angerman**, Bookkeeper (x13)

**Julio Cuellar**, Latino Service Musician

**Todd Grivetti**, Organist/Choirmaster (x16)

**Allyson Showalter**, Preschool Director (x14)

**Debbie Stolar**, Parish Administrator (x10)

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## Information For Our First-Time Guests

We invite you to fill out a Welcome Card in the pew rack in front of you or on the podium in the Narthex. Please place the completed card in the offertory plate or give it to an usher.

Children are welcome to stay with parents in the Sanctuary or they may head downstairs for Godly Play after the reading of the Collect. For your convenience, there are also rocking chairs located at the back of the sanctuary to soothe little ones and worship bags with quiet activities in the Narthex.

We invite you to share in Holy Communion. To receive, come forward and kneel/stand at an open space on the altar rail. Both bread and wine will be offered (or a rice wafer/separate chalice for those allergic to wheat/ gluten intolerant). If you do not wish to receive communion, we invite you to come forward for a blessing. Please indicate that by placing your arms across your chest.

## HOLY EUCHARIST The Word of God

### Prelude

*Doxology*  
*At the tolling of the bell, all stand.*

arr. Martha S. Kelsey

### Opening Hymn (380)

*From All That Dwell Below The Skies*

Old 100th

### Opening Acclamation and Collect (EOW 50, 52)

Celebrant: Blessed be our God

People: **For ever and ever. Amen.**

Celebrant: God of unchangeable power, when you fashioned the world, the morning stars sang together and the host of heaven shouted for joy; open our eyes to the wonders of creation and teach us to use all things for good, to the honor of your glorious name; through Jesus Christ our Lord. **Amen.**

### Gloria S204

*Glory be to God*

Old Scottish Chant

### Opening Collect (BCP 232) - *Children may head downstairs after this reading.*

Celebrant: Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

### A Reading from Genesis 45:1-15

Joseph could no longer control himself before all those who stood by him, and he cried out, “Send everyone away from me.” So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.’ And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here.” Then he fell upon his brother Benjamin’s neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Reader: The Word of the Lord.

People: **Thanks be to God.**

### Psalm 133 (Read responsively)

Ecce, quam bonum!

1 Oh, how good and pleasant it is, \*  
**when brethren live together in  
unity!**

2 It is like fine oil upon the head \*  
**that runs down upon the beard,**

3 Upon the beard of Aaron, \*  
**and runs down upon the collar of  
his robe.**

4 It is like the dew of Hermon \*  
**that falls upon the hills of Zion.**

5 For there the LORD has ordained the  
blessing: \*  
**life for evermore.**

## **A Reading from Romans 11:1-2a, 29-32**

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Reader:           The Word of the Lord.

People:           **Thanks be to God.**

*Please stand as you are able.*

## **Gradual Hymn (706)**

*In Your Mercy*

Halton Holgate

## **Holy Gospel: Matthew 15:22-28**

Celebrant:       The Holy Gospel of our Lord Jesus Christ according to Matthew.

People:           **Glory to you, Lord Christ.**

Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

Celebrant:       The Gospel of the Lord.

People:           **Praise to you, Lord Christ.**

## **Sermon**

The Reverend Roger Bowen

*Please stand as you are able.*

## **The Nicene Creed (BCP 358)**

People:       **We believe in one God,  
                  the Father Almighty,  
                  maker of heaven and earth,  
                  of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
                  the only Son of God,**

eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man;  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried;  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. **Amen.**

*Please stand or kneel, as you are able.*

### **The Prayers of the People, Form IV (BCP 388)**

Leader: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth,  
live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

**People: Hear our prayer.**

Leader: Guide the people of this land, and of all the nations, in the ways of justice and  
peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

**People: Hear our prayer.**

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

**People: Hear our prayer.**

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

**People: Hear our prayer.**

Leader: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

**People: Hear our prayer.**

Leader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

**People: Hear our prayer.**

*The Celebrant adds a concluding Collect.*

### **Confession of Sin (EOW 56)**

Celebrant: Let us confess our sins to God.

**All: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

### **Absolution**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**Amen.**

*Please stand.*

## The Peace (EOW 56)

Celebrant: The peace of the Christ be always with you.

People: **And also with you.**

## Welcome & Announcements

### Back to School Blessing of the Backpacks

### Offertory Sentence

### The Offering

## Choral Anthem

*Christ is the World's True Light*

W. K. Stanton

(If you would like to reflect on the text while you listen, it can be found in Hymn 542).

*Please stand as able.*

## Presentation Hymn (43 v4)

*All Praise to Thee, My God*

The Eighth Tune

(Sing twice. The choir will join the congregation in canon on the repeat.)

## Holy Communion – Eucharistic Prayer 2 (EOW 60)

### The Great Thanksgiving

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Celebrant: We praise you and we bless you, holy and gracious God, source of life abundant.

From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

## Sanctus (S113)

*Holy, Holy, Holy*

John Merbecke

*Please stand or kneel, as you are able.*

Celebrant: Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your

willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself, yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Timothy and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

**All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**Fraction Anthem (WLP 876)** *The Disciples Knew the Lord Jesus*

Jack Burnam

(The choir will sing the antiphon first, then the congregation.)

### **The Invitation (BCP 364)**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **Administration of Communion**



**Communion Hymn (470)***There's a Wideness in God's Mercy*

Breecher

**Postcommunion Prayer (EOW 70)**

Celebrant: Let us pray.

**All: Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

**The Blessing (EOW 70)**

Celebrant: Holy eternal Majesty, Holy incarnate Word, Holy abiding Spirit, Bless you for evermore. **Amen.**

**Closing Hymn (539)***O Zion, Haste, Thy Mission High Fulfilling*

Tidings

**Dismissal (BCP 366)**

Celebrant: Go in peace to love and serve the Lord.

**People: Thanks be to God.****Postlude***Toccata in E Minor*

Johann Pachelbel

*Flowers are given by Peter & Beth Hvoschinsky**In thanksgiving for their marriage**Flowers are given by Emma Spence**In memory of Mario & Aurea Blas**CCLI Copyright License #21359315***PRAYER LIST:***(Please email [careteam@saint-timothys.org](mailto:careteam@saint-timothys.org) with any prayer concerns.)*

**Health:** Don Durand (stroke), Eddie McKulsky (back surgery), Terry Biederman (broken wrist), Michael Cornwell (motor cross accident), Dustin Vandenberg

**Long Term:** Sid, Maryanne, Chris W., Donna W., Chris, Chuck and Peggy, Christine Y., Sarah (recovering from brain surgery), Brad Rundlett, Catherine Hutcheon (Long Covid), David & Mabel Tettyfio (stroke, arthritis, hip pain), Brian Law, Jane Perry, Caroline Arlington (stroke), AG Miamce (Parkinson's disease & Alzheimers), Jerry Vandenberg, Fred McBride

## THIS WEEK at ST. TIMOTHY'S

### Sunday, August 20 – Haiti Agape

- 8:00 AM Rite I Holy Eucharist – Sanctuary
- 9:15 AM Adult Choir Warm-up – Music Room
- 10:00 AM Rite II Holy Eucharist – Sanctuary/Livestream w/  
Blessing of the Backpacks
- 7:30 PM Serenity Seekers Al Anon – Virtual

### Monday, August 21

- 12:15 PM Step Into Recovery AA
- 4:00 PM DanceWorx - Narthex
- 7:00 PM Hope For Today Al Anon
- 8:30 PM Monday Night Milkshake Group AA

### Tuesday, August 22

- 4:00 PM DanceWorx
- 7:00 PM Vestry Meeting - Narthex

### Wednesday, August 23

- 7:30 PM Latino Ministry Prayer – Offsite
- 7:30 PM SA Meeting
- 8:00 PM New Hopefuls AA

### Thursday, August 24

- 12:15 PM Came to Believe AA
- 7:00 PM Debtors Anonymous

### Friday, August 25

- 10:00 AM Friday Gratitude AA
- 9:30 PM Friday Night Lights AA

### Saturday, August 26

- 8:00 AM MOST Breakfast
- 9:00 AM Altar Guild Set-Up – Sanctuary
- 7:00 PM Rite II Santa Eucarista - Sanctuary



## HOPE FOR HAITI

Supporting St. Mathieu's School, Chapoteau

## HAITI AGAPE – WEEK 2

Today, the Second Sunday in our Haiti Agape, we welcome The Reverend Roger Bowen, from Staunton, Virginia. Roger is the founder of the Virginia Haiti Collaborative, a coalition of churches and individuals in the Staunton area that support St. Marc's Episcopal School in the rural village of Cerca-a-Source, Haiti. St. Marc's, much like St. Mathieu's, is solely supported by private donations with its partner churches in the United States.

The Episcopal Diocese of Haiti is the largest Diocese in the Episcopal Church and their focus has been the establishment of schools. Not half of Haitians can read, so hope for the country's future is unsure without a generation of educated citizens. We thank Rev. Bowen for his devotion to the children of Haiti and for his sharing his time with us.

## **SHRINE MONT RETREAT WEEKEND – SIGN UP NOW!**

St. Timothy's Shrine Mont retreat is happening on **September 15th-17th, 2023**. Come enjoy this wonderful opportunity to rest, recharge, and renew with your parish family. Rob Huizar is the Trip Coordinator.

The rates for the weekend are: **Double Occupancy - \$182, Single Occupancy - \$240, Youth (4-13 years old): \$120. Children under three are FREE!** These rates include 2 nights of lodging, 6 meals (2 each of breakfast, lunch, and dinner) & use of Shrine Mont facilities. Day passes are also available for \$30. Scholarships are also available.

To reserve a spot, e-mail Rob at [retreatcoordinator@saint-timothys.com](mailto:retreatcoordinator@saint-timothys.com). Please provide the following information: the size of your group, preference for single/double occupancy or day pass, as well as any dietary or mobility restrictions. Forms can be provided for those with no e-mail access.

Payment is due by **September 10th, 2023**. You can pay via check (made to "St. Timothy's Episcopal Church" with "Shrine Mont 2023" in the Memo line), via credit card on the church website (select "Shrine Mont 2023" for the "Fund" in the drop-down menu), or cash. You can leave payments with the front office or in the "Shrine Mont" mailbox located in the hall next to the front office. **Please do not put payments in the collection plates during services.**

## **BACK TO SCHOOL PICTURES**

Parents of Children returning to school, please share any Back to School photos taken/posted on social media that we may share via our church communications.

Please email them to [office@saint-timothys.org](mailto:office@saint-timothys.org).

## **WELCOME HOME SUNDAY- NEXT SUNDAY AUGUST 27<sup>th</sup>**

### **PICNIC – after the 10 AM service**

The various ministries are contributing basic items for the Welcome Home Sunday picnic. For those of you who do not belong to a ministry (yet!), please feel free to bring a salad of your choice: pasta, fruit, dessert, meat, vegetable, etc. It would be helpful to attach a 3x5 card listing its ingredients to avoid any allergy reaction. Hope to see you there! Any questions, please contact Anne Vandenberg at [alvanden56@gmail.com](mailto:alvanden56@gmail.com).

## **FAITH FORMATION for ALL AGES – resumes AUGUST 27th**

**Sunday Adult Forums** (in the Sanctuary during the 9 am hour, also livestreamed)

We begin with a 3-part series, taking its name from the famous church song: “I am the Church, You are the Church...”

**NEXT Sunday August 27th: “We are the Church.” We are blessed with a number of PKs (“Preacher’s Kids”) at St. Tim’s who have a unique perspective on growing up at church. Come hear from Lydia Gough (daughter of former Rector of St. Timothy’s Ralph Bayfield+) Midori Yanagihara, Emily Litz, and Hal Hallett!**

**Sunday September 10th:** “You are the Church.” We had so much fun last year with our Ecumenical Round Table where different members shared how they landed at St. Timothy’s Episcopal Church... that we decided to do so again! This discussion will feature a different cast of newer and older members of St. Tim’s describing their faith journey.

**Sunday September 24th:** “I am the Church.” In this final session, our organist Todd Grivetti will step away from the organ console and share with us the story of his spiritual journey. Come to learn more about how Todd’s life has been a witness and testimony of his faith!

### **Outside Church for Youth**

“St. Tim’s (Sunday School) is back”—outside! **During the 10 AM Sunday Service, children and youth from 4th grade** and up are invited to meet at the outdoor chapel, weather permitting, where our kids will have time to gather, learn a bible story, and play on our beautiful church grounds. We will rejoin worship before communion. In case of inclement weather we will gather in Henry Hall. Dates: **27 Aug**, 10 Sept, 24 Sept, 1 Oct, 22 Oct.

### **Godly Play**

Last but not least, **our children (age 3-3<sup>rd</sup> grade) will continue to attend Godly Play during the 10 AM Sunday Service.** This Montessori-based curriculum uses hands-on storytelling and wondering to introduce children to Bible stories and church traditions. Children who attend Godly Play head downstairs after the reading of the Collect and then rejoin their parents in the Sanctuary during the Peace prior to Eucharist.

Look for more information in the coming weeks or check out the **“Formation Flyer”** that you can pick up in the Narthex or see in the eNews.