



ST. TIMOTHY'S EPISCOPAL
EST. HERNDON, VA • 1868

432 Van Buren Street
Herndon, VA 20170
p: 703-437-3790
www.saint-timothys.org

Sunday August 13, 2023

Eleventh Sunday after Pentecost

10 a.m.



thewordsonSunday.blogspot.com

Weekly Services:

Sunday, 8:00 a.m.	Holy Eucharist Rite I, spoken
Sunday, 10:00 a.m.	Holy Eucharist Rite II with choir (Godly Play for ages 3–9 in Rm. B-1)
Sábado, 7:00 p.m.	Santa Eucaristía Rito II, en español

Staff

Church office hours are 9:00 AM to 3:00 PM Monday through Friday.

The Rev. Charles R. Cowherd, Priest-in-Charge (x12)

Deb Angerman, Bookkeeper (x13)

Julio Cuellar, Latino Service Musician

Todd Grivetti, Organist/Choirmaster (x16)

Allyson Showalter, Preschool Director (x14)

Debbie Stolar, Parish Administrator (x10)

priest@saint-timothys.org

bookkeeper@saint-timothys.org

juliocuellarmusic@yahoo.com

music@saint-timothys.org

sttimothypreschool432@gmail.com

office@saint-timothys.org

Information For Our First-Time Guests

We invite you to fill out a Welcome Card in the pew rack in front of you or on the podium in the Narthex. Please place the completed card in the offertory plate or give it to an usher.

Children are welcome to stay with parents in the Sanctuary or they may head downstairs for Godly Play after the reading of the Collect. For your convenience, there are also rocking chairs located at the back of the sanctuary to soothe little ones and worship bags with quiet activities in the Narthex.

We invite you to share in Holy Communion. To receive, come forward and kneel/stand at an open space on the altar rail. Both bread and wine will be offered (or a rice wafer/separate chalice for those allergic to wheat/ gluten intolerant). If you do not wish to receive communion, we invite you to come forward for a blessing. Please indicate that by placing your arms across your chest.

HOLY EUCHARIST

The Word of God

Prelude

*I Lay All My Sins on Jesus
At the tolling of the bell, all stand.*

Knecht/Husband
(Michele Bair, organist)

Opening Hymn (388)

O Worship the King

Hanover

Opening Acclamation and Collect (EOW 50, 52)

Celebrant: Blessed be our God

People: **For ever and ever. Amen.**

Celebrant: God of unchangeable power, when you fashioned the world, the morning stars sang together and the host of heaven shouted for joy; open our eyes to the wonders of creation and teach us to use all things for good, to the honor of your glorious name; through Jesus Christ our Lord. **Amen.**

Gloria S204

Glory be to God

Old Scottish Chant

Opening Collect (BCP 232) - *Children may head downstairs after this reading.*

Celebrant: Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

A Reading from Genesis 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 105:1-6, 16-22, 45b (Read responsively)

Confitemini Domino

- 1 Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, *
and speak of all his marvelous works.
- 3 Glory in his holy Name; *
let the hearts of those who seek the LORD rejoice.
- 4 Search for the LORD and his strength; *
continually seek his face.
- 5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, *
O children of Jacob his chosen.
- 16 Then he called for a famine in the land *
and destroyed the supply of bread.
- 17 He sent a man before them, *
Joseph, who was sold as a slave.
- 18 They bruised his feet in fetters; *
his neck they put in an iron collar.
- 19 Until his prediction came to pass, *
the word of the LORD tested him.
- 20 The king sent and released him; *
the ruler of the peoples set him free.
- 21 He set him as a master over his household, *
as a ruler over all his possessions,
- 22 To instruct his princes according to his will *
and to teach his elders wisdom.
- 45 **Hallelujah!**

A Reading from Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend

into the abyss?” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Reader: The Word of the Lord.

People: **Thanks be to God.**

Please stand as you are able.

Gradual Hymn (529)

In Christ There is No East or West

McKee

Holy Gospel: Matthew 14:22-23

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.” Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Please stand as you are able.

The Nicene Creed (BCP 358)

People: We believe in one God,
 the Father Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man;
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried;
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Please stand or kneel, as you are able.

The Prayers of the People, Form IV (BCP 388)

Leader: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

People: **Hear our prayer.**

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

People: **Hear our prayer.**

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

People: **Hear our prayer.**

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

People: **Hear our prayer.**

Leader: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation.

Silence

Lord, in your mercy

People: **Hear our prayer.**

Leader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

People: **Hear our prayer.**

The Celebrant adds a concluding Collect.

Confession of Sin (EOW 56)

Celebrant: Let us confess our sins to God.

All: **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil**

done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Absolution

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

Please stand.

The Peace (EOW 56)

Celebrant: The peace of the Christ be always with you.
People: **And also with you.**

Welcome & Announcements

Offertory Sentence

The Offering

Choral Anthem

What Wondrous Love Is This

John Dixson

(If you would like to reflect on the text while you listen, it can be found in Hymn 439).

Please stand as able.

Presentation Hymn (43 v4)

All Praise to Thee, My God

The Eighth Tune

(Sing twice. The choir will join the congregation in canon on the repeat.)

Holy Communion – Eucharistic Prayer 2 (EOW 60)

The Great Thanksgiving

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Celebrant: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called

us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus (S113)

Holy, Holy, Holy

John Merbecke

Please stand or kneel, as you are able.

Celebrant: Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself, yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Timothy and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem (WLP 876) *The Disciples Knew the Lord Jesus*

Jack Burnam

(The choir will sing the antiphon first, then the congregation.)

The Invitation (BCP 364)

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Administration of Communion

Communion Hymn (699)

Jesus, Lover of My Soul

Aberystwyth

Postcommunion Prayer (EOW 70)

Celebrant: Let us pray.

All: Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing (EOW 70)

Celebrant: Holy eternal Majesty, Holy incarnate Word, Holy abiding Spirit, Bless you for evermore. **Amen.**

Closing Hymn (680)

O God, Our Help in Ages Past

St. Anne

Dismissal (BCP 366)

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude

Postlude of World Missions:

arr. Don Wyrzten

O Zion Haste, We Have Heard the Joyful Sound,
We've a Story to Tell to the Nations

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PRAYER LIST:

(Please email careteam@saint-timothys.org with any prayer concerns.)

Health: Don Durand (stroke), Eddie McKulsky (back surgery), Terry Biederman (broken wrist), Michael Cornwell (motor cross accident), Dustin Vandenberg

Long Term: Sid, Maryanne, Chris W., Donna W., Chris, Chuck and Peggy, Christine Y., Sarah (recovering from brain surgery), Brad Rundlett, Catherine Hutcheon (Long Covid), David & Mabel Tettyfio (stroke, arthritis, hip pain), Brian Law, Jane Perry, Caroline Arlington (stroke), AG Miamcee (Parkinson's disease & Alzheimers), Jerry Vandenberg, Fred McBride

Mission Work: St. Mathieu's School in Haiti, North Fairfax Region trip to Dungannon

THIS WEEK at ST. TIMOTHY'S

Sunday, August 13 – Haiti Agape

8:00 AM Rite I Holy Eucharist – Sanctuary

9:15 AM Adult Choir Warm-up – Music Room

10:00 AM Rite II Holy Eucharist – Sanctuary/Livestream

7:30 PM Serenity Seekers Al Anon – Virtual

Monday, August 14

12:15 PM Step Into Recovery AA

4:00 PM DanceWorx - Narthex

6:30 PM Boy Scout Troop 159

7:00 PM Hope For Today Al Anon

7:30 PM Service Ministry Meeting - Narthex

8:30 PM Monday Night Milkshake Group AA

Tuesday, August 15

4:00 PM DanceWorx

Wednesday, August 16

7:30 PM Finance Committee Meeting - Zoom

7:30 PM Latino Ministry Prayer – Offsite

7:30 PM SA Meeting

8:00 PM New Hopefuls AA

Thursday, August 17

12:15 PM Came to Believe AA

7:00 PM Debtors Anonymous

Friday, August 18

10:00 AM Friday Gratitude AA

9:30 PM Friday Night Lights AA

Saturday, August 19

9:00 AM Altar Guild Set-Up – Sanctuary

4:30 PM Family Day & Bilingual Service



HOPE FOR HAITI

Supporting St. Mathieu's School, Chapoteau

HAITI AGAPE AUGUST 13-27th

Since 2010 St. Timothy's has been sending children to school in Haiti. Because of your generosity, our support has grown from the original goal, sending six children to primary school for six years, to supporting the entire school.

St. Mathieu's Episcopal School, located in the rural village of Chapoteau, has no electricity, no running water, yet every year over 250 children attend daily where they are taught and nurtured by a dozen teachers. Over three Sundays, August 13, 20 and 27th the Haiti Ministry and the Service Ministry will update you on the status of the school, the political situation in Haiti, share words from the Priest-in-

Charge for the area, and ask for your financial support in continuing this critical mission. On August 20th we will welcome The Reverend Roger Bowen, from Staunton, VA, as our guest priest, who has a long history of involvement with Episcopal schools in Haiti. We look forward to sharing news of this critical ministry.

The cost for running the school for a year is about \$21,000. Donations are accepted at any time, by check made out to **St. Timothy's with Haiti School Fund** on the memo line, or from the church **Credit Card Portal** selecting the Haiti School Fund from the drop down box. Funds are channeled to the school through wire transfer to the Episcopal Diocese of Haiti Partnership Program.

ANNUAL SPANISH SERVICE PICNIC – Saturday August 19, 4:30 pm

All are invited to our Annual Spanish Service Picnic to join together as a community of faith and as a family in Christ. We will have steak, hamburgers, hot-dogs (and vegetarian options) on the grill, as well as games for the young ones. A bilingual service in our Outdoor Chapel will follow. Wear light and comfortable clothing.

SHRINE MONT RETREAT WEEKEND – SIGN UP NOW!

St. Timothy's Shrine Mont retreat is happening on **September 15th-17th, 2023**. Come enjoy this wonderful opportunity to rest, recharge, and renew with your parish family. Rob Huizar is the Trip Coordinator.

The rates for the weekend are: **Double Occupancy - \$182, Single Occupancy - \$240, Youth (4-13 years old): \$120. Children under three are FREE!** These rates include 2 nights of lodging, 6 meals (2 each of breakfast, lunch, and dinner) & use of Shrine Mont facilities. Day passes are also available for \$30. Scholarships are also available.

To reserve a spot, e-mail Rob at **retreatcoordinator@saint-timothys.com**. Please provide the following information: the size of your group, preference for single/double occupancy or day pass, as well as any dietary or mobility restrictions. Forms can be provided for those with no e-mail access.

Payment is due by **September 10th, 2023**. You can pay via check (made to "St. Timothy's Episcopal Church" with "Shrine Mont 2023" in the Memo line), via credit card on the church website (select "Shrine Mont 2023" for the "Fund" in the drop-down menu), or cash. You can leave payments with the front office or in the "Shrine Mont" mailbox located in the hall next to the front office. **Please do not put payments in the collection plates during services.**

Please contact Fr. Charles or Rob if you have any questions. You can also visit the Shrine Mont website (**https://shrinemont.com/**). Be on the lookout for more updates in the bulletin and our Facebook page.