



Sunday June 18, 2023

Third Sunday after Pentecost

10 a.m.



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Weekly Services:

Sunday, 8:00 a.m. Holy Eucharist Rite I, spoken
Sunday, 10:00 a.m. Holy Eucharist Rite II with choir (Godly Play for ages 3–9 in Rm. B-1)
Sábado, 7:00 p.m. Santa Eucaristía Rito II, en español

Staff

Church office hours are 9:00 AM to 3:00 PM Monday through Friday.

The Rev. Charles R. Cowherd, Priest-in-Charge (x12)

The Rev. Franklin Morales, Latino Service Priest

Deb Angerman, Bookkeeper (x13)

Julio Cuellar, Latino Service Musician

Todd Grivetti, Organist/Choirmaster (x16)

Allyson Showalter, Preschool Director (x14)

Debbie Stolar, Parish Administrator (x10)

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music@saint-timothys.org

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Information For Our First-Time Guests

We invite you to fill out a Welcome Card in the pew rack in front of you or on the podium in the Narthex. Please place the completed card in the offertory plate or give it to an usher.

Children are welcome to stay with parents in the Sanctuary or they may head downstairs for Godly Play after the reading of the Collect. For your convenience, there are also rocking chairs located at the back of the sanctuary to soothe little ones and worship bags with quiet activities in the Narthex.

We invite you to share in Holy Communion. To receive, come forward and kneel/stand at an open space on the altar rail. Both bread and wine will be offered (or a rice wafer/separate chalice for those allergic to wheat/ gluten intolerant). If you do not wish to receive communion, we invite you to come forward for a blessing. Please indicate that by placing your arms across your chest.

HOLY EUCHARIST The Word of God

Prelude

Come, Thou Fount of Every Blessing
At the tolling of the bell, all stand.

arr. Pepper Choplin

Opening Hymn (686)

Come, Thou Fount of Every Blessing

Nettleton

Opening Acclamations (BCP 355)

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and forever. Amen.

Celebrant: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Kyrie (S96)

Lord Have Mercy

Franz Schubert

The Collect for the Day (BCP 230) – *Children may kneel downstairs after this reading.*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

A Reading from Genesis 18:1-15

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, “My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, “After I have grown old, and my husband is old, shall I have pleasure?” The LORD said to Abraham, “Why did Sarah laugh, and say, ‘Shall I indeed bear a child, now that I am old?’ Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son.” But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 116:1, 10-17

Jeffrey H. Rickard

Move to the next note of the chant on the underlined text.



1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

10 How shall I repay the Lord *
for all the good things he has done for me?

11 I will lift up the cup of salvation *
and call upon the Name of the Lord.

12 I will fulfill my vows to the Lord *
in the presence of all his people.

13 Precious in the sight of the Lord *
is the death of his servants.

14 O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.

16 I will fulfill my vows to the Lord *
in the presence of all his people,

|| 17 In the courts of the Lord's house, *
in the midst of you, O Jerusalem.
Hallelujah!

A Reading from Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader: The Word of the Lord.

People: Thanks be to God.

Please stand as you are able.

Gradual Hymn (209)

We Walk By Faith, And Not By Sight

St. Botolph

Holy Gospel: Matthew 9:35-10:8-23

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw

the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.” Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town. “See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Very Reverend Katherine Ragsdale

Please stand as you are able.

The Nicene Creed (BCP 358)

People: We believe in one God,
the Father Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man;
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried;
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Please stand or kneel, as you are able.

The Prayers of the People, Form III (BCP 387)

Leader: Father, we pray for your holy catholic Church;
People: That we all may be one.
Leader: Grant that every member of the Church may truly and humbly serve you;
People: That your Name may be glorified by all people.

Leader: We pray for all bishops, priests, and deacons;
People: **That they may be faithful ministers of your Word and Sacraments.**
Leader: We pray for all who govern and hold authority in the nations of the world;
People: **That there may be justice and peace on the earth.**
Leader: Give us grace to do your will in all that we undertake;
People: **That our works may find favor in your sight.**
Leader: Have compassion on all those who suffer from any grief or trouble;
People: **That they may be delivered from their distress.**
Leader: Give to the departed eternal rest;
People: **Let light perpetual shine upon them.**
Leader: We praise you for your saints who have entered into joy;
People: **May we also come to share in your heavenly kingdom.**
Leader: Let us pray for our own needs and those of others.

Silence.

Celebrant will add a concluding collect.

Confession of Sin (BCP 360)

Celebrant: Let us confess our sins against God and our neighbor.
All: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Absolution (BCP 360)

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

Please stand.

The Peace (BCP 360)

Celebrant: The peace of the Lord be always with you.
People: **And also with you.**

Welcome & Announcements

Offertory Sentence

The Offering

Holy Communion- Eucharistic Prayer B (BCP 367)

Choral Anthem

Wonderful, Merciful Savior

Rodgers/Wyse

Wonderful, merciful Savior
Precious Redeemer and Friend
Who would have thought that a Lamb
Could rescue the souls of men
Oh, You rescue the souls of men

Counselor, Comforter, Keeper
Spirit we long to embrace
You offer hope when our hearts have
Hopelessly lost our way
Oh, we've hopelessly lost the way

You are the One that we praise
You are the One we adore
You give the healing and grace
Our hearts always hunger for
Oh, our hearts always hunger for.

Almighty, infinite Father
Faithfully loving Your own
Here in our weakness You find us
Falling before Your throne
Oh, we're falling before Your throne.

Please stand as able.

Presentation Hymn

Praise God, From Whom All Blessings Flow

Duke Street

The image shows the musical notation for the hymn. It consists of two staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are written below the notes.

Praise God, from whom all _____ bless - ings _____ flow;
praise him, all crea - tures here be - low;

praise him a - bove, ye heaven - ly host:

praise Fa - ther, Son and Ho - ly Ghost.

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus (S130)

Holy, Holy, Holy Lord

Franz Schubert

Please stand or kneel, as you are able.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All: We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Timothy and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

And now as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction (S164)

Jesus, Lamb of God

Franz Schubert

The Invitation (BCP 364)

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Administration of Communion

Communion Hymn (321)

My God, Thy Table Now Is Spread

Rockingham

Postcommunion Prayer (BCP 365)

Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living

members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Closing Hymn (535)

Ye Servants of God, Your Master Proclaim

Paderborn

Dismissal (BCP 366)

Celebrant: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Postlude

Voluntary in C

John Dixon

*Flowers are given by Tom & Betsy Bosworth
In memory of Kerry Knoizen & Bobbie Bosworth*

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PRAYER LIST:

(Please email careteam@saint-timothys.org with any prayer concerns.)

Repose of the Soul: Felicita Majano (Grandmother of Vilma Lemus)

Health: Terry Biederman, Erica Alvarado (friend of David Pratt), Stephanie Eskins Gleason, Nate Scruppers, Ann Chladon, Jeannie Bates, Christie Donaldson (brain surgery), Clayton Davis (neck & head pain), Topsy, Stephen Eichelberger (health issues due to Agent Orange), Vincent Roque (surgery)

Long Term: Sid, Maryanne, Chris W., Donna W., Chris, Chuck and Peggy, Christine Y., Sarah (recovering from brain surgery), Brad Rundlett, Catherine Hutcheon (Long Covid), David & Mabel Tettyfio (stroke, arthritis, hip pain), Brian Law, Jane Perry, Caroline Arlington (stroke), Emma, AG Miamie (Parkinson's & Alzheimers)

Mission Work: St. Mathieu's School in Haiti, North Fairfax Region trip to Dungannon

INSTAGRAM PAGE LAUNCHED

St. Timothy's now has an Instagram! Instagram is a social media platform where we can put pictures, videos, etc. that showcase our parish family and all that is going on at St. Tim's. Please follow our handle "sttimsherndon" or go to <https://www.instagram.com/sttimsherndon/> to access all the content. If you have any questions or would like to post something, please contact Johnny Ellis (jjellis.ems@gmail.com) who has faithfully curated the page into existence.

THIS WEEK at ST. TIMOTHY'S

Sunday, June 18

- 8:00 AM Rite I Holy Eucharist – Sanctuary
- 9:00 AM Coffee Hour – Henry Hall
- 9:15 AM Adult Choir Warm-up – Music Room
- 10:00 AM Rite II Holy Eucharist – Sanctuary & Livestream
- 11:00 AM Coffee Hour – Henry Hall
- 7:30 PM Serenity Seekers Al Anon – Virtual

Monday, June 19

- 12:15 PM Step Into Recovery AA
- 4:00 PM DanceWorx – Narthex
- 6:30 PM Boy Scout Troop 159
- 7:00 PM Hope For Today Al Anon
- 8:30 PM Monday Night Milkshake Group AA

Tuesday, June 20

- 4:00 PM DanceWorx

Wednesday, June 21

- 4:00 PM DanceWorx
- 7:30 PM Finance Committee Meeting - ZOOM
- 7:30 PM Latino Ministry Prayer – Offsite
- 7:30 PM SA Meeting
- 8:00 PM New Hopefuls AA

Thursday, June 22

- 12:15 PM Came to Believe AA
- 7:00 PM Choir Rehearsal (Music Room)
- 7:00 PM Debtors Anonymous

Friday, June 23

- 10:00 AM Friday Gratitude AA
- 9:30 PM Friday Night Lights AA

Saturday, June 24

- 9:00 AM Altar Guild Set-Up – Sanctuary
- 7:00 PM Rite II Santa Eucarista - Sanctuary

NEXT WEEK! BISHOP'S VISIT – 10 am on Sunday June 25, 2023

We are excited to welcome the Right Reverend Dabney Smith, Visiting Bishop in the Diocese of Virginia, to St. Timothy's on June 25th, 2023. We have a group of confirmands ready to be received, confirmed and reaffirmed into the Episcopal Church. We have a group meeting on Saturday the 24th to help clean up the church prior to the visit. All we need is you! There will be special music and a reception for the bishop to follow in Henry Hall. (NOTE: No 8 AM service that Sunday.)

FATHER FRANKLIN DEPARTING GIFT

Since Father Franklin Morales joined St. Timothy's on November 27, 2021, he has been a joyful presence, dedicated to our Latino Ministry and to St. Timothy's at large. In addition to conducting regular Saturday evening services in Spanish, he has provided supply ministry on Sunday Morning and participated in many bilingual services with Fr. Charles. While we are very sad to say goodbye, we are excited about the opportunity his new position as Canon Missioner for Latino/Hispanic Ministries in the Episcopal Diocese of North Carolina will provide for him and his family.

We are grateful for the time we've shared and wish him, and his family, all of God's blessings as he transitions to his new job and his new home. To show our appreciation we are collecting a monetary gift. You may contribute to the gift by check or on-line at <https://www.saint-timothys.org/giving/> (click the red "Donate" button then select "Father Franklin Departing Gift" in the drop-down box). If paying by check, please notate "Franklin Gift" in the memo.