Sunday, June 11, 2023

Second Sunday after Pentecost

8 a.m.



"The Calling of Matthew"- Caravaggio (1599)

# **Weekly Services:**

Sunday, 8:00 a.m. Sunday, 10:00 a.m. Sábado, 7:00 p.m. Holy Eucharist Rite I, spoken Holy Eucharist Rite II with Choir (Godly Play for ages 3–9 in Rm. B-1) Santa Eucaristía Rito II, en español

### **Information For Our First-Time Guests**

We invite you to fill out a Welcome Card in the pew rack in front of you or on the podium in the Narthex. Please place the completed card in the offertory plate or give it to an usher.

Children are welcome to stay with parents in the Sanctuary or they may head downstairs for Godly Play after the reading of the Collect. For your convenience, there are also rocking chairs located at the back of the sanctuary to soothe little ones and worship bags with quiet activities in the Narthex.

We invite you to share in Holy Communion. To receive, come forward and kneel/stand at an open space on the altar rail. Both bread and wine will be offered (or a rice wafer/separate chalice for those allergic to wheat/gluten intolerant). If you do not wish to receive communion, we invite you to come forward for a blessing. Please indicate that by placing your arms across your chest.

### Staff

Church office hours are 9:00 AM to 3:00 PM Monday through Friday.

The Rev. Charles R. Cowherd, Priest-in-Charge (x12)
The Rev. Franklin Morales, Latino Service Priest
Deb Angerman, Bookkeeper (x13)
Julio Cuellar, Latino Service Musician
Todd Grivetti, Organist/Choirmaster (x16)
Allyson Showalter, Preschool Director (x14)
Debbie Stolar, Parish Administrator (x10)

priest@saint-timothys.org
latinoministry@saint-timothys.org
bookkeeper@saint-timothys.org
juliocuellarmusic@yahoo.com
music@saint-timothys.org
sttimothyspreschool432@gmail.com
office@saint-timothys.org

# **Vestry**

**Sr. Warden -** Maria LaWalt (2025)

Betsy Bosworth (2025)

Carolyn Hamm (2025)

Paige Williamson (2024)

Tom Davis (2024) Vilma Lemus (2026) Rick Wilson — Alternate David Dopsovic (2024) Matt Schumann - Alternate Midori Yanagihara (2026)

**Ir. Warden** – Kristie Rudolph (2025)

# **Trustees**

Tom McLenigan Keith Sinclair Deke Smith

Flowers are given by Pam Lowe In memory of mom, Irene Sanger

### **HOLY EUCHARIST- RITE I**

# with Renewal of Baptismal Vows The Word of God

At the tolling of the bell, please stand.

### Opening Acclamations (BCP 299)

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Celebrant: There is one Body and one Spirit;

People: There is one hope in God's call to us;

Celebrant: One Lord, one Faith, one Baptism;

People: One God and Father of all.

### Kyrie (BCP 324)

Celebrant: Lord, have mercy upon us.

People: Christ, have mercy upon us.

Celebrant: Lord, have mercy upon us.

### The Collect for the Day (BCP 178)

Celebrant: The Lord be with you. **People:** And with thy spirit.

Celebrant: O God, from whom all good doth come: Grant that by thy inspiration we may think those things that are right, and by thy merciful guiding may perform the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.** 

#### The Lessons

### A Reading from Genesis 12:1-9

Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the LORD appeared to Abram, and said, "To your offspring I will give this land." So he built

there an altar to the LORD, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and invoked the name of the LORD. And Abram journeyed on by stages toward the Negeb.

Reader: The Word of the Lord. **People:** Thanks be to God.

### Psalm 33:1-12 (Read responsively)

- 1 Rejoice in the Lord, you righteous; \*
  it is good for the just to sing praises.
- 2 Praise the Lord with the harp; \* play to him upon the psaltery and lyre.
- 3 Sing for him a new song; \* sound a fanfare with all your skill upon the trumpet.
- 4 For the word of the Lord is right, \* and all his works are sure.
- 5 He loves righteousness and justice; \* the loving-kindness of the Lord fills the whole earth.
- 6 By the word of the Lord were the heavens made, \*
  by the breath of his mouth all the heavenly hosts.
- 7 He gathers up the waters of the ocean as in a water-skin \* and stores up the depths of the sea.
- 8 Let all the earth fear the Lord; \*

let all who dwell in the world stand in awe of him.

- 9 For he spoke, and it came to pass; \*
  - he commanded, and it stood fast.
- 10 The Lord brings the will of the nations to naught; \* he thwarts the designs of the peoples.
- 11 But the Lord's will stands fast for ever, \* and the designs of his heart from age to age.
- 12 Happy is the nation whose God is the Lord! \* happy the people he has chosen to be his own!

## A Reading from Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to

be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader: The Word of the Lord.

People: Thanks be to God.

Please stand as you are able.

Holy Gospel: Matthew 9:9-13, 18-26

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at

him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Celebrant: The Gospel of the Lord.

People: Praise be to thee, Lord Christ.

**Sermon** The Rev. Charles R. Cowherd

Please stand.

### The Renewal of Baptismal Vows (BCP 292)

Celebrant: On this day, we remember that we are buried with Christ by Baptism into his death,

and raised with him to newness of life. I invite you, therefore, to renew the solemn promises and vows of Holy Baptism, by which we renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Celebrant: Do you reaffirm your renunciation of evil and renew your commitment to Jesus

Christ?

People: I do.

Celebrant: Do you believe in God the Father?

People: I believe in God, the Father almighty,

creator of heaven and earth.

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit

and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People: I believe in the Holy Spirit,

the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body,

and the life everlasting.

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of the

bread, and in the prayers?

People: I will, with God's help.

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and

return to the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of

every human being?

People: I will, with God's help.

Celebrant: May Almighty God, the Father of our Lord Jesus Christ, who has given us a new

birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins,

keep us in eternal life by his grace, in Christ Jesus our Lord. Amen

Please stand, or kneel, as you are able.

## The Prayers of the People (BCP 328)

Leader: Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. **Amen.** 

Give grace, O heavenly Father, to all bishops and other ministers, especially to Michael, Mark, and Charles, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. **Amen.** 

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. **Amen.** 

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joe our president, Glenn our governor, and Sheila our mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world. **Amen.** 

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Amen.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. **Amen.** 

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Timothy and all thy saints, that with them we may be partakers of thy heavenly kingdom. **Amen.** 

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen. *Please stand.* 

### The Peace (BCP 332)

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Please be seated.

# Welcome & Announcements The Offering

Please Stand

## The Holy Communion

## The Great Thanksgiving (Prayer II, BCP 340)

Celebrant: The Lord be with you. **People:** And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Because in Jesus Christ our Lord thou hast received us as they sons and daughters, made us citizens of thy kingdom, and given us the Holy Spirit to guide us into all truth. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### The Sanctus (BCP 341)

All: Holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Stand or kneel, as you are able.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.** 

And now, as our Savior Christ hath taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### The Fraction (BCP 337)

Celebrant: Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast.

### The Invitation (BCP 338)

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

#### **Administration of Communion**

### Post-Communion Prayer (BCP 339)

Celebrant: Let us pray.

All: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## Blessing

Celebrant: The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.** 

Please stand.

# Dismissal (BCP 339)

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God.

### **PRAYER LIST:**

(Please email <u>careteam@saint-timothys.org</u> with any prayer concerns.)

**Health:** Terry Biederman, Erica Alvarado (friend of David Pratt), Stephanie Eskins Gleason, Nate Scrappers, Ann Chladon, Jeannie Bates, Christie Donaldson (brain surgery), Clayton Davis (neck & head pain), Topsy, Stephen Eichelberger (health issues due to Agent Orange)

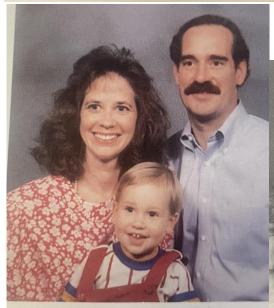
**Long Term:** Sid, Maryanne, Chris W., Donna W., Chris, Chuck and Peggy, Christine Y., Sarah (recovering from brain surgery), Brad Rundlett, Catherine Hutcheon (Long Covid), David & Mabel Tettyfio (stroke, arthritis, hip pain), Brian Law, Jane Perry, Caroline Arlington (stroke), Emma, AG Miamee (Parkinson's & Alzheimers)



CORONADO, Hector



JOHNSON, Les



MULLET, Steve & Robin Ross



Thomas D. Rust & Daughter

### THIS WEEK at ST. TIMOTHY'S

Sunday, June 11

8:00 AM Rite I Holy Eucharist - Sanctuary

9:00 AM Shawl Ministry Fundraiser (Henry Hall)

9:15 AM Adult Choir Warm-up - Music Room

10:00 AM Rite II Holy Eucharist – Sanctuary/ Livestream

11:00 AM Shawl Ministry Fundraiser & Coffee Hour (Henry Hall)

7:30 PM Serenity Seekers Al Anon - Virtual

Monday, June 12

12:15 PM Step Into Recovery AA

4:00 PM DanceWorx - Narthex

6:30 PM Boy Scout Troop 159

7:00 PM Hope For Today Al Anon

7:30 PM Service Ministry Meeting - Narthex

8:30 PM Monday Night Milkshake Group AA

Tuesday, June 13

4:00 PM DanceWorx

Wednesday, June 14

4:00 PM DanceWorx

6:30 PM Worship Committee Meeting - ZOOM

7:30 PM Latino Ministry Prayer - Offsite

7:30 PM SA Meeting

8:00 PM New Hopefuls AA

Thursday, June 15

12:15 PM Came to Believe AA

7:00 PM Debtors Anonymous

Friday, June 16

10:00 AM Friday Gratitude AA

9:30 PM Friday Night Lights AA

Saturday, June 17

9:00 AM Altar Guild Set-Up – Sanctuary

7:00 PM Rite II Santa Eucarista - Sanctuary

# BISHOP'S VISIT - 10 am on Sunday June 25, 2023

We are excited to welcome the Right Reverend Dabney Smith, Visiting Bishop in the Diocese of Virginia, to St. Timothy's on June 25th, 2023. We have a group of confirmands ready to be received, confirmed and reaffirmed into the Episcopal Church. We have a group meeting on Saturday the 24<sup>th</sup> to help clean up the church prior to the visit. All we need is you! There will also be special music and a reception for the bishop after the service in Henry Hall! (NOTE: There will be NO 8 AM service on that Sunday.)

### FATHER FRANKLIN DEPARTING GIFT

Since Father Franklin Morales joined St. Timothy's on November 27, 2021, he has been a joyful presence, dedicated to our Latino Ministry and to St. Timothy's at large. In addition to conducting regular Saturday evening services in Spanish, he has provided supply ministry on Sunday Morning and participated in many bilingual services with Fr. Charles. While we are very sad to say goodbye, we are excited about the opportunity his new position as canon missioner for Latino/Hispanic Ministries in the Episcopal Diocese of North Carolina will provide for him and his family.

We are grateful for the time we've shared and wish him, and his family, all of God's blessings as he transitions to his new job and his new home. To show our appreciation we are collecting a monetary gift. You may contribute to the gift by check or on-line at <a href="https://www.saint-timothys.org/giving/">https://www.saint-timothys.org/giving/</a> (click the red donate button then select gift for Father Franklin in the drop-down box). If paying by check, please notate "Franklin Gift" in the memo."