

432 Van Buren Street Herndon, VA 20170 p: 703-437-3790 www.saint-timothys.org

Sunday October 16, 2022

Nineteenth Sunday after Pentecost (Proper 24)

10 a.m.



The Persistent Widow – La Viuda Persistente/Art by Parabelproject.nl

Weekly Services:

Sunday, 8:00 a.m. Sunday, 10:00 a.m. Sábado, 7:00 p.m. Holy Eucharist Rite I, spoken

Holy Eucharist Rite II with choir (Godly Play for ages 3–9 in Rm. B-1)

Santa Eucaristía Rito II, en español

Staff

Church office hours are 9:00 AM to 3:00 PM Monday through Friday.

The Rev. Charles R. Cowherd, Priest-in-Charge (x12)
The Rev. Franklin Morales, Spanish Service Priest
Deb Angerman, Bookkeeper (x13)
Julio Cuellar, Spanish Service Music Director
Todd Grivetti, Organist/Choirmaster (x16)
Allyson Showalter, Preschool Director (x14)
Debbie Stolar, Parish Administrator (x10)

priest@saint-timothys.org latinoministry@saint-timothys.org bookkeeper@saint-timothys.org juliocuellarmusic@yahoo.com music@saint-timothys.org sttimothyspreschool432@gmail.com office@saint-timothys.org

Information For Our First-Time Guests

We invite you to fill out a Welcome Card in the pew rack in front of you or on the podium in the Narthex. Please place the completed card in the offertory plate or give it to an usher.

All children are welcome to stay with parents in the Sanctuary during worship. For your convenience, there are rocking chairs located at the back of the sanctuary and in the Toddler Room (at the end of the hall to the right outside the Sanctuary) which also has a few small toys you are welcome to use.

We invite you to share in Holy Communion. To receive, come forward and accept the bread (or a rice wafer for those allergic to wheat or gluten intolerant.) If you do not wish to receive communion, we invite you to come forward for a blessing (please placing your arms across your chest).

HOLY EUCHARIST

The Word of God

Prelude Prelude in C J. S. Bach

At the tolling of the bell, all stand.

Opening Hymn (535) Ye Servants of God, Your Master Proclaim Paderdorn

Opening Acclamations (BCP 355)

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and forever. Amen.

Celebrant: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen**.

Gloria (S280) Glory to God Powell

The Collect for the Day (BCP 235)

Celebrant: The Lord be with you. **People:** And also with you.

Celebrant: Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

A Reading from Jeremiah 31:27-34

The days are surely coming, says the LORD, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the LORD. In those days they shall no longer say:

"The parents have eaten sour grapes, and the children's teeth are set on edge."

But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge. The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt-- a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 119:97-104 (Sung by all)

K. Bowers



- 97 Oh, how I love your <u>law!</u> * all the day long it is in my <u>mind</u>.
- 98 Your commandment has made me wiser than my enemies, * and it is always with me.
- 99 I have more understanding than all my <u>teachers</u>, * for your decrees are my <u>study</u>.
- 100 I am wiser than the <u>elders</u>, * because I observe your commandments.

- 101 I restrain my feet from every evil <u>way</u>, * that I may keep your <u>word</u>.
- 102 I do not shrink from your <u>judgments</u>, * because you yourself have <u>taught me</u>.
- 103 How sweet are your words to my <u>taste!</u> * they are sweeter than honey to my <u>mouth</u>.
- 104 Through your commandments I gain understanding; * therefore I hate every lying way.

A Reading from 2nd Timothy 3:14-4:5

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Reader: The Word of the Lord.

People: Thanks be to God.

Please stand as you are able.

Gradual Hymn (626) Lord, By Thy Word My Rule Quam dilecta

Holy Gospel: Luke 18:1-8

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, `Grant me justice against my opponent.' For a while he refused; but later he said to himself, `Though I

have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming." And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon The Rev. Charles R. Cowherd

Please stand as you are able.

The Nicene Creed (BCP 358)

People: We believe in one God,

the Father Almighty, maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father;

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man;

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried;

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Please stand or kneel, as you are able.

The Prayers of the People, Form III (BCP 387)

Leader: Father, we pray for your holy catholic Church;

People: That we all may be one.

Leader: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Leader: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Leader: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth. Leader: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Leader: Have compassion on all those who suffer from any grief or trouble;

People: That they may be delivered from their distress.

Leader: Give to the departed eternal rest;

People: Let light perpetual shine upon them.

Leader: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Leader: Let us pray for our own needs and those of others.

People may add their own petitions, either silently or aloud.

The Celebrant adds a closing petition.

Confession of Sin (BCP 360)

Celebrant: Let us confess our sins against God and our neighbor.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution (BCP 360)

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

Please stand.

The Peace (BCP 360)

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Welcome & Announcements Offertory Sentence The Offering

Holy Communion- Eucharistic Prayer B (BCP 367)

Choral Anthem

Bless the Lord, My Soul

Bach/Hopson

Bless the Lord, my soul; Bless His holy name, All within me bless and praise His name forevermore. He forgives all wrong; saving health bestows. He redeems my life from death, His love is ever sure.

Praise the Righteous Lord. He brings hope, and justice; He brings hope to all. The Lord brings hope. The cry of the oppressed He hears. His power is just,

His love is ever sure.

Bless, bless the Lord forever. All within me bless His name.

As the heavens are high above the earth,

So His love is forever sure.

Bless His holy name.

Presentation Hymn (380, v.3) Praise God, From Whom All Blessing Flow

The Old 100th

The Great Thanksgiving (BCP 367)

Celebrant: The Lord be with you. **People:** And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God. **People:** It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus (S129) Holy, Holy, Holy, Lord Powell

Please stand or kneel, as you are able.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All: We remember his death,

We proclaim his resurrection, We await his coming in glory;

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Timothy and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in

him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem (WLP 876)

The Disciples Knew the Lord Jesus

Burnam

The Invitation (BCP 364)

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Administration of Communion

Communion Hymn (WLP 337) And now, O Father, Mindful of the Love Unde et memores

Postcommunion Prayer (BCP 365)

Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Closing Hymn (530) Spread, O Spread, Thou Mighty Word Gott sei Dank

Dismissal (BCP 366)

Celebrant: Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God. Alleluia, alleluia.

Postlude Fugue in C J. S. Bach

PRAYER LIST:

(Please email <u>careteam@saint-timothys.org</u> with any prayer concerns.)

Repose of the Soul: Virginia Chewning

Health: Maeva Harris Bayfield, John & Alice Sausville (cancer), Bill Morse (strokes), Lorna Moran (back

surgery), Eileen O'Malley (mastectomy), Drew Mehan (heart surgery), Buzzy C. (heart surgery)

Long Term: Sid, Maryanne, Chris W., Donna W., Chris, Chuck and Peggy, Christine Y., Sally. Mariah Lawalt (knee), Sarah (recovering from brain surgery), Brad Rundlett, Muriel Turner, Catherine Hutcheon (Long Covid)

Vestry

Co-Sr. Warden – Betsy Bosworth (2025)

Co-Sr. Warden – Carolyn Hamm (2025)

Jr. Warden – Maria LaWalt (2025)

Tom Davis (2024) Kristie Rudolph (2025) David Dopsovic (2024) Ralph Tildon (2023) Hugh Masters (2023) Paige Williamson ('24)

Deke Smith

Trustees

Tom McLenigan Keith Sinclair

THIS WEEK at ST. TIMOTHY'S

Sunday, October 16

8:00 AM Rite I Holy Eucharist - Sanctuary

9:00 AM Adult Forum - Sanctuary

9:00 AM Coffee Hour - Narthex

9:00 AM Worship Service for Holy Trinity Parish

9:15 AM Adult Choir Warm-up - Music Room

10:00 AM Rite II Holy Eucharist - Sanctuary/Livestream

11:00 AM Coffee Hour - Henry Hall

11:15 AM Michael Cook Bench Dedication

4:00 PM Scout Troop 159

7:30 PM Serenity Seekers Al-Anon

Monday, October 17

12:15 PM Monday Gratitude AA

4:00 PM DanceWorx - Narthex

7:00 PM Boy Scout Troop 159

7:00 PM Hope Al-Anon

7:00 PM Herndon/Hunter Woods Group AA- STEP

8:30 PM Herndon/Hunters Woods Group AA

Tuesday, October 18

4:00 PM DanceWorx

7:00 PM Vestry Meeting - Narthex

7:30 PM Latino Prayer Meeting - Offsite

Wednesday, October 19

4:00 PM DanceWorx

7:30 PM SA Meeting

8:00 PM New Hopefuls AA

Thursday, October 20

12:15 PM Came to Believe AA

5:30 PM Communications Meeting - Zoom

7:00 PM Debtors Anonymous

7:00 PM Choir Rehearsal - Music Room

Friday, October 21

10:00 AM Friday Gratitude AA

6:30 PM Phoenix Reflections - Women's AA

9:30 PM Friday Night Lights AA

Saturday, October 22

8:00 AM MOST Breakfast

9:00 AM Altar Guild Set-Up-Sanctuary

7:00 PM Rite II Santa Eucaristia- Sanctuary

8:30 PM Herndon Hunters Woods Grp. AA

BEWARE OF PHISHING!

Please be aware that there has been a recent uptick in phishing emails that look like they are coming from Saint Timothy's. We have had reports of emails coming from the "Rev. Charles Cowherd" requesting help with errands or projects. These scams are called "spear phishing" and are often used to get sensitive financial and personal information. If you receive a suspicious email **DO NOT OPEN OR RESPOND**.

TRUNK OR TREAT

St. Timothy's Preschool's 2nd annual 'Trunk or Treat' will take place on October 29th in the Saint Timothy's parking lot. The parking lot will be open by 1 p.m. for decorating all participating cars, and trick or treating will start at 2:15 p.m. **Registration is required.** Registration/information flyers can be found in the church eNews, church entry and Narthex. Please contact sttimothyspreschool432@gmail.com for further information or questions.

FLOWER DONATIONS

REMEMBER LOVED ONES OR SPECIAL EVENTS WITH FLOWERS

Altar flowers are a wonderful way to remember loved ones and mark special events. You may request a dedication using the <u>flower sign up board</u>, located in the Narthex or you may contact the church office so we can add your request. Your dedication will appear in the selected week's worship bulletin.

There are two options for flower arrangements - donate \$55 for an arrangement provided by the Altar Guild or \$65 for an arrangement from Herndon Florist. This cost is set by the florist and the flowers may be taken home. The \$55 arrangements are done in vases owned by the church so should remain at St. Timothy's.

If you wish to use Herndon Florist, please let us know; we will be happy to accommodate those wishes.

To make your donation you may:

- Mail a check or drop it in the collection plate using a flower donation envelope. Envelopes can
 be found in the pillar outside the church office. <u>Make sure to write "Altar Flowers" on the
 memo line of your check.</u>
- 2. Send an email to the <u>altarguild@saint-timothys.org</u> indicating the date you would like flowers and the dedication you would like to appear in the bulletin. Then mail a check to the church office or drop it in the collection plate with "Altar Flowers" written on the memo line.

STEWARDSHIP

Stewardship Season continues! All throughout October, we will celebrate the shared gifts of time, talent and treasure in our St. Timothy's family. A letter was sent from the Stewardship Committee and your Priest-in-Charge asking you to fill out a pledge card for 2023. If you did not receive a pledge card please contact the church office. You may mail or drop off your pledge cards to the church office at anytime. Please consider your pledge prayerfully and in the knowledge that all our gifts come from a gracious and all-loving God.

Our theme this year is **St. Timothy's is Back!** During the Sunday services, you will hear from fellow parishioners about how St. Timothy's is continuing its more than 150-year history of service, discipleship, and faith formation in the Herndon community.

We will have testimonies from 'Old Timers', Newcomers, and from those who have come back to us after being away during COVID. They will all echo our shared theme of renewal and continued growth: **St. Timothy's is Back!** The Stewardship Campaign will close with a collection of pledges and special Coffee Hour celebration on **Sunday, October 30th**.

We are in the second week of our special series of Adult Forums entitled:

I am the Church, You are the Church, We are the Church...

These will take place in the **Sanctuary during the 9AM hour** and be livestreamed courtesy of St. Isidore's. Mark your calendars to make sure that you don't miss out on these opportunities to learn more about your church family. Check out the ENews for more information about each of these offerings.

10/16: You are the Church	We all come from different backgrounds: some are "Cradle
	Episcopalians" while others took a longer path to our denomination.
	Come for an Ecumenical Roundtable where fellow parishioners
	(Joe Weedon, Kristie Rudolph, Ron Boggio) talk about their unique
	faith upbringings (and how they found their way to St. Tim's!)
10/23: We are the Church	In the final offering, St. Timothy's- Past, Present and Future, we
	will take a look at who we are as a church historically—with a chance
	for reflection and discussion about who we are now and where God
	is calling us into the future.