



**ST. TIMOTHY'S EPISCOPAL**  
EST. HERNDON, VA • 1868

432 Van Buren Street  
Herndon, VA 20170  
p: 703-437-3790  
[www.saint-timothys.org](http://www.saint-timothys.org)

Sunday August 28, 2022

*Twelfth Sunday after Pentecost* (Proper 17)

10 a.m.



*Iconic Image Of Mother Teresa feeding a boy – Iconica foto de Teresa de Calcuta alimentando a un muchacho.*

### Weekly Services:

Sunday, 8:00 a.m. Holy Eucharist Rite I, spoken  
Sunday, 10:00 a.m. Holy Eucharist with choir (Godly Play for ages 3–9 in Rm. B-1)  
Sábado, 7:00 p.m. Santa Eucaristía Rito II, en español

### Staff

*Summer church office hours are 9:00 AM to 3:00 PM **Tuesday** through Friday.*

**The Rev. Charles R. Cowherd**, Priest-in-Charge (x12)

**The Rev. Franklin Morales**, Spanish Service Priest

**Deb Angerman**, Bookkeeper (x13)

**Julio Cuellar**, Spanish Service Music Director

**Todd Grivetti**, Organist/Choirmaster (x16)

**Allyson Showalter**, Preschool Director (x14)

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*Flowers are given by Maria Lavalt  
in thanksgiving for 25 years of wedded bliss.*

## Information For Our First-Time Guests

We invite you to fill out a Welcome Card in the pew rack in front of you or on the podium in the Narthex. Please place the completed card in the offertory plate or give it to an usher.

All children are welcome to stay with parents in the Sanctuary during worship. For your convenience, there are rocking chairs located at the back of the sanctuary and in the Toddler Room (at the end of the hall to the right outside the Sanctuary) which also has a few small toys you are welcome to use.

We invite you to share in Holy Communion. To receive, come forward and accept the bread (or a rice wafer for those allergic to wheat or gluten intolerant.) If you do not wish to receive communion, we invite you to come forward for a blessing (please placing your arms across your chest).

## HOLY EUCHARIST

### The Word of God

#### Prelude

*Partita on 'Hymn to Joy'-  
At the tolling of the bell, all stand.*

Charles Callahan

#### Opening Hymn 376

*Joyful, Joyful, We Adore Thee*

Hymn to Joy

#### Opening Acclamation and Collect (EOW 50, 52)

Celebrant: Blessed be our God

People: **For ever and ever. Amen.**

Celebrant: God of unchangeable power, when you fashioned the world, the morning stars sang together and the host of heaven shouted for joy; open our eyes to the wonders of creation and teach us to use all things for good, to the honor of your glorious name; through Jesus Christ our Lord.

**Amen.**

#### Kyrie WLP 835

(Choir first, then congregation.)

*Lord, Have Mercy Upon Us*

Don Pearson

#### The Collect for the Eleventh Sunday after Pentecost (BCP 233)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring

forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

## **The Lessons**

### **A Reading from Jeremiah 2:4-13**

Hear the word of the Lord, O house of Jacob, and all the families of the house of Israel.

Thus says the Lord:

What wrong did your ancestors find in me  
that they went far from me,  
and went after worthless things, and became worthless themselves?

They did not say, "Where is the Lord  
who brought us up from the land of Egypt,  
who led us in the wilderness,  
in a land of deserts and pits,  
in a land of drought and deep darkness,  
in a land that no one passes through, where no one lives?"

I brought you into a plentiful land  
to eat its fruits and its good things.

But when you entered you defiled my land,  
and made my heritage an abomination.

The priests did not say, "Where is the Lord?"  
Those who handle the law did not know me;  
the rulers transgressed against me;  
the prophets prophesied by Baal,  
and went after things that do not profit.

Therefore, once more I accuse you, says the Lord,  
and I accuse your children's children.

Cross to the coasts of Cyprus and look,  
send to Kedar and examine with care;  
see if there has ever been such a thing.

Has a nation changed its gods,  
even though they are no gods?

But my people have changed their glory  
for something that does not profit.

Be appalled, O heavens, at this,  
be shocked, be utterly desolate, says the Lord,  
for my people have committed two evils:  
they have forsaken me,  
the fountain of living water,  
and dug out cisterns for themselves,  
cracked cisterns  
that can hold no water.

Reader: The Word of the Lord.

People: **Thanks be to God.**

### **Psalm 81:1, 10-16 (Read responsively)**

1 Sing with joy to God our strength \*

**and raise a loud shout to the God of Jacob.**

10 I am the Lord your God,

who brought you out of the land of Egypt and said, \*

**"Open your mouth wide, and I will fill it."**

11 And yet my people did not hear my voice, \*

**and Israel would not obey me.**

12 So I gave them over to the stubbornness of their hearts, \*

**to follow their own devices.**

13 Oh, that my people would listen to me! \*

**that Israel would walk in my ways!**

14 I should soon subdue their enemies \*

**and turn my hand against their foes.**

15 Those who hate the Lord would cringe before him, \*

**and their punishment would last for ever.**

16 But Israel would I feed with the finest wheat \*

**and satisfy him with honey from the rock.**

### **A Reading from Hebrews 13:1-8, 15-16**

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all and let the marriage bed be kept undefiled; for God will judge

fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence, "The Lord is my helper; I will not be afraid. What can anyone do to me?"

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever.

Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Reader: The Word of the Lord.

People: **Thanks be to God.**

*Please stand.*

**Gradual Hymn 610**

*Lord, Whose Love through Humble Service*

Blaehafren

**Holy Gospel: Luke 14:1, 7-14**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted."

He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

*Please stand.*

**The Nicene Creed (BCP 358)**

All: We believe in one God, the Father Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man;  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried;  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son;  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy, catholic, and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

*Please stand or kneel, as you are able.*

**The Prayers of the People, Form IV (BCP 388)**

Leader: In peace, let us pray to the Lord, saying, "Lord, have mercy."  
Let us pray for the Church and for the world.  
Grant, Almighty God, that all who confess your Name may be united in your truth,  
live together in your love, and reveal your glory in the world.  
*Silence*  
Lord, in your mercy  
People: **Hear our prayer.**

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

**People: Hear our prayer.**

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

**People: Hear our prayer.**

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them and love one another as he loves us.

*Silence*

Lord, in your mercy

**People: Hear our prayer.**

Leader: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

**People: Hear our prayer.**

Leader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

**People: Hear our prayer.**

*The Celebrant adds a concluding Collect.*

*Please kneel as you are able.*

### **Confession of Sin and Absolution (EOW 56)**

Celebrant: Let us confess our sins to God.

**All: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that**

**we may abide in your love and serve only your will. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand*

### **The Peace (BCP 360)**

Celebrant: The peace of the Lord be always with you.

**People: And also with you.**

### **Welcome & Announcements**

### **Offertory Sentence**

### **The Offering**

## **Holy Communion- Eucharistic Prayer 2 (EOW 60)**

### **Choral Anthem**

*Come, Thou Fount of Every Blessing*

Jack Burnam

(If you would like to reflect on the text while you listen, it can be found in the Hymnal #686).

### **Presentation Hymn**

*Go With Us, Lord*

The Eighth Tune

(v.1 Mary Cathey)



1. Go with us, Lord, and guide the way through this and ev - ery com - ing day,  
2. Praise God, from whom all bless - ings flow; Praise God all crea - tures here be - low;



that in your Spi - rit strong and true our lives may be our gift to you.  
Praise God a - bove, ye heaven - ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

### **The Great Thanksgiving**

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**



Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give God thanks and praise.**

Celebrant: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

**Sanctus WLP 858**

*Holy, Holy, Holy Lord*

Folk Melody/arr. Pruner

*Please stand or kneel, as you are able.*

Celebrant: Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself, yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Timothy and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

**All:**           **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The bread is broken and silence is observed.*

### **Fraction Anthem (EOW 69)**

**Celebrant:**       This is the true bread which comes down from heaven and gives life to the world.

**People:**         **Whoever eats this bread will live forever.**

### **The Invitation (BCP 364)**

**Celebrant:**       The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **Administration of Communion**

#### **Communion Hymn WLP 761**

*All Who Hunger, Gather Gladly*

Holy Manna

### **Postcommunion Prayer (EOW 70)**

**Celebrant:**       Let us pray.

**All:**           **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

#### **Closing Hymn 477**

*All Praise to Thee*

Engelberg

### **Dismissal (BCP 366)**

**Celebrant:**       Go in peace to love and serve the Lord.

**People:**         **Thanks be to God.**

#### **Postlude**

*Toccata for Organ*

John Weaver

## PRAYER LIST:

*(Please email [careteam@saint-timothys.org](mailto:careteam@saint-timothys.org) with any prayer concerns.)*

**Rest of the Soul:** George Banks Swanson (grandfather of Stephanie Eskins-Gleason), Joel Keiler

**Health:** Florita, Beth (Carolyn Hamm's sister), Catherine Hutcheon, Dottie Wilson (Rick Wilson's mother), Teresa A. (Melissa Druitt's sister), Jane & Bill Perry, Donna O. (friend of Ralph Tilton), Dora Tetteyfo, Jeff Elcano, Drew Mehan (BSA leader, open heart surgery)

**Long Term:** Sid, Maryanne, Mabel, David, Chris W., Donna W., Chris, Chuck and Peggy, Christine Y., Sally, Mariah Lawalt (knee), Sarah (friend of Leslie B recovering from brain surgery)

### Vestry

**Co-Sr. Warden** – Betsy Bosworth (2025)

**Co-Sr. Warden** – Carolyn Hamm (2025)

**Jr. Warden** – Maria LaWalt (2025)

Tom Davis (2024)

David Dopsovic (2024)

Hugh Masters (2023)

Kristie Rudolph (2025)

Ralph Tildon (2023)

Paige Williamson ('24)

### Trustees

Tom McLenigan

Keith Sinclair

Deke Smith

## THIS WEEK at ST. TIMOTHY'S

### Sunday, August 28

8:00 AM Rite I Holy Eucharist – Sanctuary

9:00 AM Worship Service for Holy Trinity Parish

9:15 AM Adult Choir Warm-up – Music Room

10:00 AM Holy Eucharist – Sanctuary/ Livestream

11:00 AM Coffee Hour – Henry Hall

7:30 PM Serenity Seekers Al-Anon

### Monday, August 29 (Office Closed)

12:15 PM Monday Gratitude AA

4:00 PM DanceWorx

7:00 PM Boy Scout Troop 159

7:00 PM Hope Al-Anon

7:30 PM Herndon/Hunter Woods Group AA- STEP

8:30 PM Herndon/Hunters Woods Group AA

### Tuesday, August 30

4:00 PM DanceWorx

7:30 PM Latino Ministry Prayer Meeting – Zoom

### Wednesday, August 31

4:00 PM DanceWorx

7:30 PM SA Meeting

8:00 PM New Hopefuls AA

### Thursday, September 1

12:15 PM Came to Believe AA

7:00 PM Debtors Anonymous

### Friday, September 2

10:00 AM Friday Gratitude AA

6:30 PM Phoenix Reflections AA

9:30 PM Friday Night Lights AA

### Saturday, September 3

9:00 AM Altar Guild Set-Up – Sanctuary

7:00 PM Rite II Santa Eucaristia - Sanctuary

8:30 PM Herndon/ Hunters Woods Group AA

## **“HOPE for HAITI” AGAPE - August 21, August 28, September 3**

Since 2010, St. Timothy’s has been sending children to school in Haiti. Because of your generosity, our support has grown from the original goal of sending six children to school for six years to supporting an entire school. St. Mathieu’s Episcopal School, located in the rural village of Chapoteau, has no electricity and no running water, yet every year over 200 children attend daily where they are taught and nurtured by a dozen teachers.

**Over three Sundays, August 21 through September 3rd**, the Haiti Ministry and the Service Ministry will bring you up to date on the status of the school/ the political situation in Haiti, share words from the Priest-in-Charge for the area, and ask for your financial support in continuing this critical mission. **Today**, we welcome **The Reverend Roger Bowen**, who has a long history of involvement with Episcopal schools in Haiti, as our guest preacher. After the 10 AM service, we will also have a **Coffee Hour** to hear more from the Haiti Team, to get a chance to meet our guest preacher, and to give!

**Note: We gladly accept contributions: by check made out to “St. Timothy’s” with “Haiti School Fund” on the memo line OR from the church Credit Card Portal selecting Haiti School from the drop-down box. TODAY: There will also be members of the Haiti Team with Square Readers ready to take your credit card contribution during Coffee Hour!**

## **WELCOME HOME SUNDAY, Sunday September 11, 2022**

After a long summer (and after a long global pandemic), all are welcome back to St. Timothy’s for a special homecoming with your church family. Check out the action-packed schedule below:

→ We will welcome **the Reverend Ralph Bayfield** (Rector of St. Timothy’s from 1974-1991) back as our **guest preacher at both Sunday services!**

→ Starting on September 11, the lectionary just so happens to begin a run of readings from Paul’s 1<sup>st</sup> and 2<sup>nd</sup> Letter to Timothy. This is a good time to learn about who we are named for! **At 9 AM, gather in the Sanctuary for a discussion, led by your Priest-in-Charge, entitled “The Good Example of Saint Timothy”—an introduction to our patron saint!**

→ Also, there will be a **coffee hour reception in Henry Hall following the 10 AM service with MINISTRY FAIR**. Come learn more about the various ministries that exist at St. Timothy’s and explore ways that you can get involved!

→ Finally, as we regather together at our church home and move forward into the future that God is calling us, it’s important that we have accurate data so that we can welcome others into our parish family. **Stay tuned for more details about updates to our Church Directory and Website that will be completed by September 11!**