



ST. TIMOTHY'S EPISCOPAL

EST. HERNDON, VA • 1868

432 Van Buren Street
Herndon, VA 20170
p: 703-437-3790
www.saint-timothys.org

Sunday August 21, 2022

Eleventh Sunday after Pentecost (Proper 16)

10 a.m.



Weekly Services:

Sunday, 8:00 a.m.	Holy Eucharist Rite I, spoken
Sunday, 10:00 a.m.	Holy Eucharist with choir (Godly Play for ages 3–9 in Rm. B-1)
Sábado, 7:00 p.m.	Santa Eucaristía Rito II, en español

Staff

*Summer church office hours are 9:00 AM to 3:00 PM **Tuesday** through Friday.*

The Rev. Charles R. Cowherd, Priest-in-Charge (x12)

priest@saint-timothys.org

The Rev. Franklin Morales, Spanish Service Priest

franklinmoracas@gmail.com

Deb Angerman, Bookkeeper (x13)

bookkeeper@saint-timothys.org

Julio Cuellar, Spanish Service Music Director

juliocuellarmusic@yahoo.com

Todd Grivetti, Organist/Choirmaster (x16)

music@saint-timothys.org

Allyson Showalter, Preschool Director (x14)

sttimothypreschool432@gmail.com

Information For Our First-Time Guests

We invite you to fill out a Welcome Card in the pew rack in front of you or on the podium in the Narthex. Please place the completed card in the offertory plate or give it to an usher.

All children are welcome to stay with parents in the Sanctuary during worship. For your convenience, there are rocking chairs located at the back of the sanctuary and in the Toddler Room (at the end of the hall to the right outside the Sanctuary) which also has a few small toys you are welcome to use.

We invite you to share in Holy Communion. To receive, come forward and accept the bread (or a rice wafer for those allergic to wheat or gluten intolerant.) If you do not wish to receive communion, we invite you to come forward for a blessing (please placing your arms across your chest).

HOLY EUCHARIST

The Word of God

Prelude

Land of Rest

Wilbur Held

At the tolling of the bell, all stand.

Opening Hymn 304

I Come with Joy to Meet My Lord

Land of Rest

Opening Acclamation and Collect (EOW 50, 52)

Celebrant: Blessed be our God

People: **For ever and ever. Amen.**

Celebrant: God of unchangeable power, when you fashioned the world, the morning stars sang together and the host of heaven shouted for joy; open our eyes to the wonders of creation and teach us to use all things for good, to the honor of your glorious name; through Jesus Christ our Lord. **Amen.**

Kyrie WLP 835

Lord, Have Mercy Upon Us

Don Pearson

(Choir first, then Congregation)

The Collect for the Eleventh Sunday after Pentecost (BCP 232-233)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus

Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen

The Lessons

A Reading from Jeremiah 1:4-10

The word of the Lord came to me saying,

"Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations."

Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy."

But the Lord said to me,

"Do not say, 'I am only a boy';
for you shall go to all to whom I send you,
and you shall speak whatever I command you,
Do not be afraid of them,
for I am with you to deliver you,
says the Lord."

Then the Lord put out his hand and touched my mouth; and the Lord said to me,

"Now I have put my words in your mouth.
See, today I appoint you over nations and over kingdoms,
to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant."

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalms 71:1-6 (Read responsively)

1 In you, O Lord, have I taken refuge; *

let me never be ashamed.

2 In your righteousness, deliver me and set me free; *

incline your ear to me and save me.

3 Be my strong rock, a castle to keep me safe; *

you are my crag and my stronghold.

4 Deliver me, my God, from the hand of the wicked, *

from the clutches of the evildoer and the oppressor.

5 For you are my hope, O Lord God, *

my confidence since I was young.

6 I have been sustained by you ever since I was born;
from my mother's womb you have been my strength; *
my praise shall be always of you.

A Reading from Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire

Reader: The Word of the Lord.

People: Thanks be to God.

Please stand.

Gradual Hymn 623 (v. 1-3)

Oh What Their Joy

O quanta qualia

Holy Gospel: Luke 13:10-17

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not

each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon

The Rev. Charles Cowherd

Please stand.

The Nicene Creed (BCP 358)

All: We believe in one God, the Father Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man;
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried;
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son;
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy, catholic, and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Please stand or kneel, as you are able.

The Prayers of the People, Form IV (BCP 388)

Leader: In peace, let us pray to the Lord, saying, "Lord, have mercy."
Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

People: Hear our prayer.

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

People: Hear our prayer.

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

People: Hear our prayer.

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them and love one another as he loves us.

Silence

Lord, in your mercy

People: Hear our prayer.

Leader: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation.

Silence

Lord, in your mercy

People: Hear our prayer.

Leader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

People: Hear our prayer.

The Celebrant adds a concluding Collect.

Please kneel as you are able.

Confession of Sin and Absolution (EOW 56)

Celebrant: Let us confess our sins to God.

All: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Please stand

The Peace (BCP 360)

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Welcome & Announcements & Back to School Blessings

Offertory Sentence

The Offering

Holy Communion- Eucharistic Prayer 2 (EOW 60)

Choral Anthem

The Disciples Knew the Lord Jesus

Schweizer

(If you would like to reflect on the text while you listen, it can be found in WLP 876).

Presentation Hymn

Go With Us, Lord

The Eighth Tune
(v.1 Mary Cathey)



1. Go with us, Lord, and guide the way through this and ev - ery com - ing day,
2. Praise God, from whom all bless - ings flow; Praise God all crea - tures here be - low;



that in your Spi - rit strong and true our lives may be our gift to you.
Praise God a - bove, ye heaven - ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus WLP 858

Holy, Holy, Holy Lord

Folk Melody/arr. Pruner

Please stand or kneel, as you are able.

Celebrant: Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself, yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living

sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Timothy and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The bread is broken and silence is observed.

Fraction Anthem (EOW 69)

Celebrant: This is the true bread which comes down from heaven and gives life to the world.

People: Whoever eats this bread will live forever.

The Invitation (BCP 364)

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Administration of Communion

Communion Hymn WLP 773

Heal Me, Hands of Jesus

Sharpe

Postcommunion Prayer (EOW 70)

Celebrant: Let us pray.

All: Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Closing Hymn 493

O For a Thousand Tongues to Sing

Azmon

Dismissal (BCP 366)

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude

Toccata in E Minor

Johann Pachelbel

*Flowers are given by Jeanne Bennett
In thanksgiving for her grandson Dylan's birthday.*

PRAYER LIST:

(Please email careteam@saint-timothys.org with any prayer concerns.)

Rest of the Soul: Frederick Buechner, David McCullough

Health: Florita, Beth (Carolyn Hamm's sister), Catherine Hutcheon, Dottie Wilson (Rick Wilson's mother), Muriel Turner (COVID), Teresa A. (Melissa Druiitt's sister), Jane & Bill Perry, Sarah M. and Fidel S. (friends of Ralph Tilton), Sarah (friend of Leslie B), Dora Tetteyfo, Jeff Elcano, Drew Mehan (BSA leader, open heart surgery)

Long Term: Sid, Maryanne, Mabel, David, Chris W., Donna W., Chris, Chuck, Christine Y., Sally.

Vestry

Co-Sr. Warden – Betsy Bosworth (2025)

Co-Sr. Warden – Carolyn Hamm (2025)

Jr. Warden – Maria LaWalt (2025)

Tom Davis (2024)
Kristie Rudolph (2025)

David Dopsovic (2024)
Ralph Tildon (2023)

Hugh Masters (2023)
Paige Williamson (?24)

Trustees

Tom McLenigan

Keith Sinclair

Deke Smith

THIS WEEK at ST. TIMOTHY'S

Sunday, August 21

8:00 AM Rite I Holy Eucharist
+ Blessing of the Backpacks – Sanctuary
9:00 AM Worship Service for Holy Trinity Parish
9:15 AM Adult Choir Warm-up – Music Room
10:00 AM Holy Eucharist
+ Blessing of the Backpacks – Sanctuary/ Livestream
11:00 AM Coffee Hour – Henry Hall
7:30 PM Serenity Seekers Al-Anon

Monday, August 22 (Office Closed)

12:15 PM Monday Gratitude AA
4:00 PM DanceWorx
7:00 PM Boy Scout Troop 159
7:00 PM Hope Al-Anon
7:30 PM Herndon/Hunter Woods Group AA- STEP
8:30 PM Herndon/Hunters Woods Group AA

Tuesday, August 23

4:00 PM DanceWorx
7:30 PM Latino Ministry Prayer Meeting – Zoom

Wednesday, August 24

4:00 PM DanceWorx
7:30 PM SA Meeting
8:00 PM New Hopefuls AA

Thursday, August 25

12:15 PM Came to Believe AA
7:00 PM Debtors Anonymous

Friday, August 26

10:00 AM Friday Gratitude AA
6:30 PM Phoenix Reflections AA
7:00 PM Masonic Dinner
9:30 PM Friday Night Lights AA

Saturday, August 27

8:00 AM MOST Breakfast (Offsite)
9:00 AM Altar Guild Set-Up – Sanctuary
10:00 AM Overdose Loss Support Group
4:30 PM Choral Evensong- Sanctuary
(Reception to Follow in the Narthex)
7:00 PM Rite II Santa Eucaristia - Sanctuary
8:30 PM Herndon/ Hunters Woods Group AA

“HOPE for HAITI” AGAPE - August 21, August 28, September 3

Since 2010 St. Timothy's has been sending children to school in Haiti. Because of your generosity, our support has grown from the original goal of sending six children to school for six years to supporting an entire school. St. Mathieu's Episcopal School, located in the rural village of Chapoteau, has no electricity and running water, yet every year over 200 children attend daily where they are taught and nurtured by a dozen teachers.

Over three Sundays, August 21 through September 3rd, the Haiti Ministry and the Service Ministry will bring you up to date on the status of the school, the political situation in Haiti, share words from the Priest-in-Charge for the area, and ask for your financial support in continuing this critical mission. Next Sunday, **On August 28th**, we will welcome **The Reverend Roger Bowen**, who has a long history of involvement with Episcopal schools in Haiti, as our guest preacher. Also on August 28th, we will have a **Coffee Hour** to hear more from the Haiti Team, to get a chance to meet our guest preacher, and to give!

Note: We gladly accept contributions: by check (made out to “St. Timothy’s” with “Haiti School Fund” on the memo line) OR from the church Credit Card Portal (selecting Haiti School from the drop-down box).

CHORAL EVENSONG - Saturday August 27, 4:30pm

In preparation for a pilgrimage to England in September, **The Piedmont Singers** will lead a special service of choral evensong at **St. Timothy's on August 27 at 4:30 pm**. The Piedmont Singers will be singing at Durham Cathedral, Ripon Cathedral, Selby Abbey, Beverley Minster, and St. Lawrence's Church (York). The Piedmont Singers is a joint ministry of Grace Church in Berryville and Grace Church in The Plains. They welcome all singers from the Northern Virginia area (and include Todd Grivetti, Kay Reddit and Anne Vandenberg from St. Timothy's!) **A light reception in the Narthex will follow the service!**

SHRINE MONT RETREAT WEEKEND SIGN-UP AVAILABLE!

Our Shrine Mont retreat (September 16-18, 2022) is less than one month away. You can still reserve your spot by emailing Donna McGrath, our Retreat Coordinator, or the Church Office.

Please indicate in your email: the size of your group, whether you prefer single occupancy or double occupancy, as well any dietary or mobility restrictions.

Below are the rates for the weekend stay, please know there are scholarships (and day pass opportunities) available:

Double Occupancy: \$170;

Single Occupancy: \$220;

Youth 4 - 12: \$92;

Children 0 - 3: Free!

In the meantime, check out the Shrine Mont website or the photo display/ flyers in the Narthex.

WELCOME HOME SUNDAY - Sunday September 11, 2022

After a long summer (and after a long global pandemic), all are welcome back to St. Timothy's for a special homecoming with your church family. Check out the action-packed schedule below:

→ We will welcome **the Reverend Ralph Bayfield** (Rector of St. Timothy's from 1974-1991) back as our **guest preacher at both Sunday services!**

→ Starting on September 11, the lectionary just so happens to begin a run of readings from Paul's 1st and 2nd Letters to Timothy, so this is a good time to learn about who we are named for! **At 9 AM, gather in the Sanctuary for a discussion led by your priest-in-charge entitled "The Good Example of Saint Timothy"—an introduction to our patron saint!**

→ Finally, there will be a **coffee hour reception in Henry Hall following the 10 AM service with MINISTRY FAIR**. Come learn more about the various ministries that exist at St. Timothy's and find out ways that you can get involved!