



ST. TIMOTHY'S EPISCOPAL
EST. HERNDON, VA • 1868

432 Van Buren Street
Herndon, VA 20170
p: 703-437-3790
www.saint-timothys.org

Sunday August 14, 2022

Tenth Sunday after Pentecost (Proper 15)

10 a.m.



Curious cloud formation. Dranesville, Va. – Curiosa formación de nubes. Dranesville, Va. June 22, 2021 / Photo: Vidai Genovez-Andres

Weekly Services:

Sunday, 8:00 a.m. Holy Eucharist Rite I, spoken
Sunday, 10:00 a.m. Holy Eucharist with choir (Godly Play for ages 3–9 in Rm. B-1)
Sábado, 7:00 p.m. Santa Eucaristía Rito II, en español

Staff

*Summer church office hours are 9:00 AM to 3:00 PM **Tuesday** through Friday.*

The Rev. Charles R. Cowherd, Priest-in-Charge (x12)

priest@saint-timothys.org

The Rev. Franklin Morales, Spanish Service Priest

franklinmoracas@gmail.com

Deb Angerman, Bookkeeper (x13)

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Julio Cuellar, Spanish Service Music Director

juliocuellarmusic@yahoo.com

Todd Grivetti, Organist/Choirmaster (x16)

music@saint-timothys.org

Allyson Showalter, Preschool Director (x14)

sttimotherspreschool432@gmail.com

*Flowers are given by Betsy and Tom Bosworth
in loving memory of Kerrie and Bobbie.*

Information For Our First-Time Guests

We invite you to fill out a Welcome Card in the pew rack in front of you or on the podium in the Narthex. Please place the completed card in the offertory plate or give it to an usher.

All children are welcome to stay with parents in the Sanctuary during worship. For your convenience, there are rocking chairs located at the back of the sanctuary and in the Toddler Room (at the end of the hall to the right outside the Sanctuary) which also has a few small toys you are welcome to use.

We invite you to share in Holy Communion. To receive, come forward and accept the bread (or a rice wafer for those allergic to wheat or gluten intolerant.) If you do not wish to receive communion, we invite you to come forward for a blessing (please placing your arms across your chest).

HOLY EUCHARIST

The Word of God

Prelude

Grosser Gott

Paul Manz

At the tolling of the bell, all stand.

Opening Hymn 366 (v 1-2, 6-7) *Holy God, We Praise Thy Name*

Grosser Gott

Opening Acclamation and Collect (EOW 50, 52)

Celebrant: Blessed be our God

People: For ever and ever. Amen.

Celebrant: God of unchangeable power, when you fashioned the world, the morning stars sang together and the host of heaven shouted for joy; open our eyes to the wonders of creation and teach us to use all things for good, to the honor of your glorious name; through Jesus Christ our Lord. **Amen.**

Kyrie WLP 835

Lord, Have Mercy Upon Us
(Choir first, then Congregation)

Don Pearson

The Collect for the Tenth Sunday after Pentecost (BCP 232)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work,

and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

The Lessons

A Reading from Isaiah 5:1-7

Let me sing for my beloved

my love-song concerning his vineyard:

My beloved had a vineyard

on a very fertile hill.

He dug it and cleared it of stones,

and planted it with choice vines;

he built a watchtower in the midst of it,

and hewed out a wine vat in it;

he expected it to yield grapes,

but it yielded wild grapes.

And now, inhabitants of Jerusalem

and people of Judah,

judge between me

and my vineyard.

What more was there to do for my vineyard

that I have not done in it?

When I expected it to yield grapes,

why did it yield wild grapes?

And now I will tell you

what I will do to my vineyard.

I will remove its hedge,

and it shall be devoured;

I will break down its wall,

and it shall be trampled down.

I will make it a waste;

it shall not be pruned or hoed,

and it shall be overgrown with briars and thorns;

I will also command the clouds

that they rain no rain upon it.

For the vineyard of the Lord of hosts

is the house of Israel,

and the people of Judah

are his pleasant planting;
he expected justice,
but saw bloodshed;
righteousness,
but heard a cry!

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 80:1-2, 8-18 (Read responsively)

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.
- 2 In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.
- 8 You have brought a vine out of Egypt; *
you cast out the nations and planted it.
- 9 You prepared the ground for it; *
it took root and filled the land.
- 10 The mountains were covered by its shadow *
and the towering cedar trees by its boughs.
- 11 You stretched out its tendrils to the Sea *
and its branches to the River.
- 12 Why have you broken down its wall, *
so that all who pass by pluck off its grapes?
- 13 The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.
- 14 Turn now, O God of hosts, look down from heaven; behold and tend this vine; *
preserve what your right hand has planted.
- 15 They burn it with fire like rubbish; *
at the rebuke of your countenance let them perish.
- 16 Let your hand be upon the man of your right hand, *
the son of man you have made so strong for yourself.
- 17 And so will we never turn away from you; *
give us life, that we may call upon your Name.
- 18 Restore us, O Lord God of hosts; *
show the light of your countenance, and we shall be saved.

Hebrews 11:29-12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Please stand.

Gradual Hymn 754 (WLP)

When from Bondage we are summoned

Haywood's Home

Holy Gospel: Luke 12:32-40

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son

and son against father,

mother against daughter

and daughter against mother,
mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Rev. Charles Cowherd

Please stand.

The Nicene Creed (BCP 358)

**All: We believe in one God, the Father Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father, God from God, Light from Light,
 true God from true God, begotten, not made,
 of one Being with the Father; Through him all things were made.
 For us and for our salvation he came down from heaven:
 by the power of the Holy Spirit he became incarnate from the Virgin Mary,
 and was made man;
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried;
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son;
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
We believe in one holy, catholic, and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

Please stand or kneel, as you are able.

The Prayers of the People, Form IV (BCP 388)

Leader: In peace, let us pray to the Lord, saying, "Lord, have mercy."
Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth,
live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

People: Hear our prayer.

Leader: Guide the people of this land, and of all the nations, in the ways of justice and
peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

People: Hear our prayer.

Leader: Give us all a reverence for the earth as your own creation, that we may use its
resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

People: Hear our prayer.

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ
in them, and love one another as he loves us.

Silence

Lord, in your mercy

People: Hear our prayer.

Leader: Comfort and heal all those who suffer in body, mind, or spirit; give them courage
and hope in their troubles and bring them the joy of your salvation.

Silence

Lord, in your mercy

People: Hear our prayer.

Leader: We commend to your mercy all who have died, that your will for them may be
fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

People: **Hear our prayer.**

The Celebrant adds a concluding Collect.

Please kneel as you are able.

Confession of Sin and Absolution (EOW 56)

Celebrant: Let us confess our sins to God.

All: **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand

The Peace (BCP 360)

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Welcome & Announcements

Offertory Sentence

The Offering

Holy Communion- Eucharistic Prayer 2 (EOW 60)

Choral Anthem

If Thou but suffer God to guide thee

Lindh

Presentation Hymn

Go With Us, Lord

The Eighth Tune
(v.1 Mary Cathey)



1. Go with us, Lord, and guide the way through this and ev - ery com - ing day,
 2. Praise God, from whom all bless - ings flow; Praise God all crea - tures here be - low;



that in your Spi - rit strong and true our lives may be our gift to you.
 Praise God a - bove, ye heav - en - ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: We praise you and we bless you, holy and gracious God, source of life abundant.

From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus WLP 858

Holy, Holy, Holy Lord

Folk Melody/arr. Pruner

Please stand or kneel, as you are able.

Celebrant: Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself, yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and

said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”
Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Timothy and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The bread is broken and silence is observed.

Fraction Anthem (EOW 69)

Celebrant: This is the true bread which comes down from heaven and gives life to the world.

People: Whoever eats this bread will live forever.

The Invitation (BCP 364)

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Administration of Communion

Communion Hymn 574

Before Thy Throne

St. Petersburg

Postcommunion Prayer (EOW 70)

Celebrant: Let us pray.

All: Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Dismissal (BCP 366)

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.****Postlude***Tuba Tune in D*

C.S. Lewis

PRAYER LIST:*(Please email careteam@saint-timothys.org with any prayer concerns.)***Rest of the Soul:** Joan Ferris (friend of Jeanne Bennett), Hunter Watson.**Health:** Florita, Beth (Carolyn Hamm's sister), Catherine Hutcheon, Dottie Wilson (Rick Wilson's mother), Muriel Turner (COVID), Teresa A. (Melissa Druitt's sister), Jane & Bill Perry, Sarah M. and Fidel S. (friends of Ralph Tilton), Sarah (friend of Leslie B), Dora Tetteyfo, Jeff Elcano.**Long Term:** Sid, Maryanne, Mabel, David, Chris W., Donna W., Chris, Chuck, Christine Y., Sally.**THIS WEEK at ST. TIMOTHY'S****Sunday, August 14****8:00 AM Rite I Holy Eucharist – Sanctuary**

9:00 AM Worship Service for Holy Trinity Parish

9:15 AM Adult Choir Warm-up – Music Room**10:00 AM Holy Eucharist – Sanctuary + Livestream**

7:30 PM Serenity Seekers Al-Anon

Monday, August 15 (Office Closed)

12:15 PM Monday Gratitude AA

4:00 PM DanceWorx

7:00 PM Boy Scout Troop 159

7:00 PM Hope Al-Anon

7:30 PM Herndon/Hunter Woods Group AA- STEP

8:30 PM Herndon/Hunters Woods Group AA

Tuesday, August 16

4:00 PM DanceWorx

7:30 PM Latino Ministry Prayer Meeting – Zoom**Wednesday, August 17**

4:00 PM DanceWorx

7:30 PM SA Meeting

8:00 PM New Hopefuls AA

Thursday, August 18

12:15 PM Came to Believe AA

5:30 PM Communications Meeting - Zoom

7:00 PM Debtors Anonymous

Friday, August 19

10:00 AM Friday Gratitude AA

6:30 PM Phoenix Reflections AA

9:30 PM Friday Night Lights AA

Saturday, August 20**9:00 AM Altar Guild Set-Up – Sanctuary****11:00 AM Blessing of the Backpacks-
Preschool (Playground)****4:30 PM Annual Spanish Service Picnic****7:00 PM Rite II Santa Eucaristia - Sanctuary**

8:30 PM Herndon/ Hunters Woods Group AA

ANNUAL SPANISH SERVICE PICNIC- Saturday August 20, 4:30pm

All are invited to our Annual Spanish Service Picnic to join together as a community of faith and as a family in Christ. We will have steak, hamburgers, hot-dogs (and vegetarian options on the grill, as well as water games for the young ones. A bilingual service in our Outdoor Chapel will follow. Wear light and comfortable clothing.

BACK to SCHOOL BLESSINGS- Saturday + Sunday August 20-21

Get ready as next weekend we will bless all students (and their backpacks), teachers, and those who work in education before they begin the new school year!

Here are the different days that blessings will be offered:

- Saturday 8/20 11:00 AM** - Blessing of the Backpacks for St. Timothy's Preschool- Preschool Playground
Saturday 8/20 7:00 PM - Blessing of the Backpacks after the Annual Spanish Service Picnic- Chapel Area
Sunday 8/21 8:00 & 10:00 AM - Blessing of the Backpacks at our Sunday Eucharists- Sanctuary
(Coffee Hour will follow the 10AM service in Henry Hall.)

Bring your backpack, briefcase, lunchbox... you name it... to be blessed for the upcoming school year!

“HOPE for HAITI” CAMPAIGN- August 21, August 28, September 3

Since 2010 St. Timothy's has been sending children to school in Haiti. Because of your generosity, our support has grown from the original goal of sending six children to school for six years to supporting an entire school. St. Mathieu's Episcopal School, located in the rural village of Chapoteau, has no electricity and running water, yet every year over 200 children attend daily where they are taught and nurtured by a dozen teachers. **Over three Sundays, August 21 through September 3rd**, the Haiti Ministry and the Service Ministry will bring you up to date on the status of the school, the political situation in Haiti, share words from the Priest-in-Charge for the area, and ask for your financial support in continuing this critical mission. **On August 28th**, we will welcome **The Reverend Roger Bowen**, who has a long history of involvement with Episcopal schools in Haiti, as our guest preacher.

Note: We gladly accept contributions: by check made out to “St. Timothy's” with “Haiti School Fund” on the memo line, or from the church Credit Card Portal selecting Haiti School from the drop-down box.

CHORAL EVENSONG- Saturday August 27, 4:30pm

In preparation for a pilgrimage to England in September, **The Piedmont Singers** will lead a special service of choral evensong at **St. Timothy's on August 27 at 4:30 pm**. The Piedmont Singers will be singing at Durham Cathedral, Ripon Cathedral, Selby Abbey, Beverley Minster, and St. Lawrence's Church (York). The Piedmont Singers is a joint ministry of Grace Church in Berryville and Grace Church in The Plains. They welcome all singers from the Northern Virginia area (and include Todd Grivetti, Kay Reddit and Anne Vandenberg from St. Timothy's!)