



ST. TIMOTHY'S EPISCOPAL
EST. HERNDON, VA • 1868

432 Van Buren Street
Herndon, VA 20170
p: 703-437-3790
www.saint-timothys.org

Sunday August 7, 2022

Ninth Sunday after Pentecost (Proper 14)

10 a.m.



Candlestick On The Altar – Candelabro En El Altar/ Photo: Vidai Genovez-Andres

Weekly Services:

Sunday, 8:00 a.m.	Holy Eucharist Rite I, spoken
Sunday, 10:00 a.m.	Holy Eucharist with choir (Godly Play for ages 3–9 in Rm. B-1)
Sábado, 7:00 p.m.	Santa Eucaristía Rito II, en español

Staff

*Summer church office hours are 9:00 AM to 3:00 PM **Tuesday** through Friday.*

The Rev. Charles R. Cowherd, Priest-in-Charge (x12)

The Rev. Franklin Morales, Spanish Service Priest

Deb Angerman, Bookkeeper (x13)

Julio Cuellar, Spanish Service Music Director

Todd Grivetti, Organist/Choirmaster (x16)

Allyson Showalter, Preschool Director (x14)

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music@saint-timothys.org

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Information For Our First-Time Guests

We invite you to fill out a Welcome Card in the pew rack in front of you or on the podium in the Narthex. Please place the completed card in the offertory plate or give it to an usher.

All children are welcome to stay with parents in the Sanctuary during worship. For your convenience, there are rocking chairs located at the back of the sanctuary and in the Toddler Room (at the end of the hall to the right outside the Sanctuary) which also has a few small toys you are welcome to use.

We invite you to share in Holy Communion. To receive, come forward and accept the bread (or a rice wafer for those allergic to wheat or gluten intolerant.) If you do not wish to receive communion, we invite you to come forward for a blessing (please placing your arms across your chest).

HOLY EUCHARIST

The Word of God

Prelude

If Thou Art Near

Bach/Lorenz

(Michele Bair, guest organist)

At the tolling of the bell, all stand.

Opening Hymn 636

How Firm a Foundation, Ye Saints of the Lord

Foundation

Opening Acclamation and Collect (EOW 50, 52)

Celebrant: Blessed be our God

People: **For ever and ever. Amen.**

Celebrant: God of unchangeable power, when you fashioned the world, the morning stars sang together and the host of heaven shouted for joy; open our eyes to the wonders of creation and teach us to use all things for good, to the honor of your glorious name; through Jesus Christ our Lord. **Amen.**

Kyrie WLP 835

Lord, Have Mercy Upon Us
(Choir first, then Congregation)

Don Pearson

The Collect for the Ninth Sunday after Pentecost (BCP 232)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will;

through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

The Lessons

A Reading from Isaiah 1:1, 10-20.

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear the word of the Lord,
 you rulers of Sodom!
Listen to the teaching of our God,
 you people of Gomorrah!
What to me is the multitude of your sacrifices?
 says the Lord;
I have had enough of burnt offerings of rams
 and the fat of fed beasts;
I do not delight in the blood of bulls,
 or of lambs, or of goats.
When you come to appear before me,
 who asked this from your hand?
 Trample my courts no more;
bringing offerings is futile;
 incense is an abomination to me.
New moon and sabbath and calling of convocation--
 I cannot endure solemn assemblies with iniquity.
Your new moons and your appointed festivals
 my soul hates;
they have become a burden to me,
 I am weary of bearing them.
When you stretch out your hands,
 I will hide my eyes from you;
even though you make many prayers,
 I will not listen;
 your hands are full of blood.
Wash yourselves; make yourselves clean;
 remove the evil of your doings
 from before my eyes;
cease to do evil,

learn to do good;
seek justice,
 rescue the oppressed,
defend the orphan,
 plead for the widow.
Come now, let us argue it out,
 says the Lord:
though your sins are like scarlet,
 they shall be like snow;
though they are red like crimson,
 they shall become like wool.
If you are willing and obedient,
 you shall eat the good of the land;
but if you refuse and rebel,
 you shall be devoured by the sword;
for the mouth of the Lord has spoken.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 50:1-8, 23-24 (Read responsively)

1 The Lord, the God of gods, has spoken; *

he has called the earth from the rising of the sun to its setting.

2 Out of Zion, perfect in its beauty, *

God reveals himself in glory.

3 Our God will come and will not keep silence; *

before him there is a consuming flame, and round about him a raging storm.

4 He calls the heavens and the earth from above *

to witness the judgment of his people.

5 "Gather before me my loyal followers, *

**those who have made a covenant with me
and sealed it with sacrifice."**

6 Let the heavens declare the rightness of his cause; *

for God himself is judge.

7 Hear, O my people, and I will speak: "O Israel, I will bear witness against you; *

for I am God, your God.

8 I do not accuse you because of your sacrifices; *

your offerings are always before me.

9 Consider this well, you who forget God, *

lest I rend you and there be none to deliver you.

10 Whoever offers me the sacrifice of thanksgiving honors me; *

but to those who keep in my way will I show the salvation of God."

Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader: The Word of the Lord.

People: Thanks be to God.

Please stand.

Gradual Hymn 545 (v. 1-3) *Lo! What a Cloud of Witnesses*

St. Fulbert

Holy Gospel: Luke 12:32-40

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon

The Rev. Charles Cowherd

Please stand.

The Nicene Creed (BCP 358)

All: We believe in one God, the Father Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man;
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried;
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son;
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy, catholic, and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Please stand or kneel, as you are able.

The Prayers of the People, Form IV (BCP 388)

Leader: In peace, let us pray to the Lord, saying, "Lord, have mercy."
Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth,
live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

People: Hear our prayer.

Leader: Guide the people of this land, and of all the nations, in the ways of justice and
peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

People: Hear our prayer.

Leader: Give us all a reverence for the earth as your own creation, that we may use its
resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

People: Hear our prayer.

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ
in them, and love one another as he loves us.

Silence

Lord, in your mercy

People: Hear our prayer.

Leader: Comfort and heal all those who suffer in body, mind, or spirit; give them courage
and hope in their troubles and bring them the joy of your salvation.

Silence

Lord, in your mercy

People: Hear our prayer.

Leader: We commend to your mercy all who have died, that your will for them may be
fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

People: Hear our prayer.

The Celebrant adds a concluding Collect.

Please kneel as you are able.

Confession of Sin and Absolution (EOW 56)

Celebrant: Let us confess our sins to God.

All: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand

The Peace (BCP 360)

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Welcome & Announcements

Offertory Sentence

The Offering

Holy Communion- Eucharistic Prayer 1 (EOW)

Choral Anthem

What Wondrous Love is This

John Dixon

(If you would like to reflect on the text while you listen, it can be found in Hymn 439.)

Presentation Hymn

Go With Us, Lord

The Eighth Tune
(v.1 Mary Cathey)



1. Go with us, Lord, and guide the way through this and ev - ery com - ing day,
 2. Praise God, from whom all bless - ings flow; Praise God all crea - tures here be - low;



that in your Spi - rit strong and true our lives may be our gift to you.
 Praise God a - bove, ye heav - en - ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving, Prayer 2 (EOW 60)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus WLP 858

Holy, Holy, Holy Lord

Folk Melody/arr. Pruner

Please stand or kneel, as you are able.

Celebrant: Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself, yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to

you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Timothy and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The bread is broken and silence is observed.

Fraction Anthem (EOW 69)

Celebrant: This is the true bread which comes down from heaven and gives life to the world.

People: **Whoever eats this bread will live forever.**

The Invitation (BCP 364)

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Administration of Communion

Communion Hymn 635 *If Thou But Trust in God to Guide Thee* Wer nur den lieben Gott

Postcommunion Prayer (EOW 70)

Celebrant: Let us pray.

All: Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Closing Hymn 709

O God of Bethel

Dundee

Dismissal (BCP 366)

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

Postlude

My Heart Ever Faithful

Bach/Thompson

*Flowers are given by Kent and Diane Miller
in thanksgiving for their 50th Wedding Anniversary.*

THIS WEEK at ST. TIMOTHY'S

Sunday, August 7

8:00 AM Rite I Holy Eucharist – Sanctuary
9:00 AM Worship Service for Holy Trinity Parish
9:15 AM Adult Choir Warm-up – Music Room
10:00 AM Holy Eucharist – Sanctuary + Livestream
7:30 PM Serenity Seekers Al-Anon

Monday, August 8 (Office Closed)

12:15 PM Monday Gratitude AA
4:00 PM DanceWorx
7:00 PM Boy Scout Troop 159
7:00 PM Hope Al-Anon
7:30 PM Service Ministry Meeting – Narthex
7:30 PM Herndon/Hunter Woods Group AA- STEP
8:30 PM Herndon/Hunters Woods Group AA

Tuesday, August 9

4:00 PM DanceWorx
7:30 PM Latino Ministry Prayer Meeting – Zoom

Wednesday, August 10

4:00 PM DanceWorx
6:30 PM Worship Team Meeting – Zoom
7:30 PM SA Meeting
8:00 PM New Hopefuls AA

Thursday, August 11

12:15 PM Came to Believe AA
7:00 PM Debtors Anonymous

Friday, August 12

10:00 AM Friday Gratitude AA
6:30 PM Phoenix Reflections AA
9:30 PM Friday Night Lights AA

Saturday, August 13

8:30 AM Finance Committee – Zoom
9:00 AM Altar Guild Set-Up – Sanctuary
10:00 AM Overdose Loss Support Group
7:00 PM Rite II Santa Eucaristia - Sanctuary
8:30 PM Herndon/ Hunters Woods Group AA



ANNUAL SPANISH SERVICE PICNIC

All are invited to our Annual Spanish Service Picnic to join together as a community of faith and as a family in Christ. We will have steak, hamburgers, hot-dogs on the grill, as well as water games for the young ones. A bilingual service in our Outdoor Chapel will follow. Wear light and comfortable clothing.

CHORAL EVENSONG with the PIEDMONT SINGERS

In preparation for a pilgrimage to England in September, St Timothy's will host a special service of choral evensong at **St. Timothy's on August 27 at 4:30 pm**. The Piedmont Singers (a joint ministry of Grace Church in Berryville and Grace Church in The Plains) will be singing at Durham Cathedral, Ripon Cathedral, Selby Abbey, Beverley Minster, and St. Lawrence's Church (York). They welcome all singers from the NOVA area (and include Todd Grivetti, Kay Reddit and Anne Vandenberg from St. Timothy's!)

ST. TIMOTHY'S VESTRY

Co-Sr. Warden – Betsy Bosworth (2025)

Co-Sr. Warden – Carolyn Hamm (2025)

Jr. Warden – Maria LaWalt (2025)

Tom Davis (2024)

David Dopsovic (2024)

Hugh Masters (2023)

Kristie Rudolph (2025)

Ralph Tildon (2023)

Paige Williamson (2024)

PRAYER LIST:

(Please email careteam@saint-timothys.org with any prayer concerns.)

Rest of the Soul: Joan Ferris (friend of Jeanne Bennett), Hunter Watson.

Health: Florita, Beth (Carolyn Hamm's sister), Dottie Wilson (Rick Wilson's mother), Muriel Turner (COVID), Teresa A. (Melissa Druitt's sister), Jane & Bill Perry, Andrew Guthrie, Robin R, Jim S., Sarah M. and Fidel S. (friends of Ralph Tilton), Sarah (friend of Leslie B), Dora Tetteyfio.

Long Term: Sid, Maryanne, Mabel, David, Chris W., Donna W., Chris, Chuck, Christine Y., Sally.