



**ST. TIMOTHY'S EPISCOPAL**  
EST. HERNDON, VA • 1868

432 Van Buren Street  
Herndon, VA 20170  
p: 703-437-3790  
[www.saint-timothys.org](http://www.saint-timothys.org)

Sunday, July 24, 2022

*Seventh Sunday after Pentecost (Proper 12)*

10 a.m.



*Lord, Teach Us To Pray / Señor, Enseñanos a Orar/ Photo: Vidai Genovez-Andres – Saint Timothy's Latino Koinonia September 17, 2019*

### Weekly Services:

Sunday, 8:00 a.m. Holy Eucharist Rite I, spoken  
Sunday, 10:00 a.m. Holy Eucharist with choir (Godly Play for ages 3–9 in Rm. B-1)  
Sábado, 7:00 p.m. Santa Eucaristía Rito II, en español

### Staff

*Summer church office hours are 9:00 AM to 3:00 PM Tuesday through Friday.*

**The Rev. Charles R. Cowherd**, Priest-in-Charge (x12)

**The Rev. Franklin Morales**, Spanish Service Priest

**Deb Angerman**, Bookkeeper (x13)

**Julio Cuellar**, Spanish Service Music Director

**Todd Grivetti**, Organist/Choirmaster (x16)

**Allyson Showalter**, Preschool Director (x14)

[priest@saint-timothys.org](mailto:priest@saint-timothys.org)

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[sttimothypreschool432@gmail.com](mailto:sttimothypreschool432@gmail.com)

## Information For Our First-Time Guests

We invite you to fill out a Welcome Card in the pew rack in front of you or on the podium in the Narthex. Please place the completed card in the offertory plate or give it to an usher.

All children are welcome to stay with parents in the Sanctuary during worship. For your convenience, there are rocking chairs located at the back of the sanctuary and in toddler Room (at the end of the hall to the right outside the Sanctuary) which also has a few small toys you are welcome to use.

We invite you to share in Holy Communion. To receive, come forward and accept the bread (or a rice wafer for those allergic to wheat or gluten intolerant.) If you do not wish to receive communion, we invite you to come and forward for a blessing (please placing your arms across your chest).

## HOLY EUCHARIST

### The Word of God

#### Prelude

*"Litany" from Suite in G  
At the tolling of the bell, all stand.*

Charles Callahan

#### Opening Hymn 601

*O Day of God, Draw Nigh*

St. Michael

#### Opening Acclamation and Collect (EOW 50-51)

Celebrant: Blessed be the one, holy, and living God.

**People: Glory to God for ever and ever.**

Celebrant: Holy Wisdom, in your loving kindness you created and restored us when we were lost: inspire us with your truth, that we may love you with our whole minds and run to you with open hearts, through Christ our Savior. **Amen.**

#### Kyrie S96

*Lord, Have Mercy Upon Us*

Schubert/ Proulx

#### The Collect for the Seventh Sunday after Pentecost (BCP 231)

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

## The Lessons

### A Reading from Hosea 1:2-10<sup>1</sup>

When the Lord first spoke through Hosea, the Lord said to Hosea, “Go, take for yourself a wife of prostitution and have children of prostitution, for the land commits great prostitution by forsaking the Lord.” So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son. And the Lord said to him, “Name him Jezreel, for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the Valley of Jezreel.”

She conceived again and bore a daughter. Then the Lord said to him, “Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the Lord their God; I will not save them by bow or by sword or by war or by horses or by horsemen.”

When she had weaned Lo-ruhamah, she conceived and bore a son. Then the Lord said, “Name him Lo-ammi, for you are not my people, and I am not your God.”

Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered, and in the place where it was said to them, “You are not my people,” it shall be said to them, “Children of the living God.”

Reader:           The Word of the Lord.

People:           **Thanks be to God.**

### Psalm 85 (Read responsively)

1 You have been gracious to your land, O Lord, \*  
**you have restored the good fortune of Jacob.**

2 You have forgiven the iniquity of your people \*  
**and blotted out all their sins.**

3 You have withdrawn all your fury \*  
**and turned yourself from your wrathful indignation.**

4 Restore us then, O God our Savior; \*  
**let your anger depart from us.**

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<sup>1</sup> Old Testament Lesson taken from *New Revised Standard Version- Updated Edition* (2022- Fortress Press)

5 Will you be displeased with us for ever? \*  
**will you prolong your anger from age to age?**

6 Will you not give us life again, \*  
**that your people may rejoice in you?**

7 Show us your mercy, O Lord, \*  
**and grant us your salvation.**

8 I will listen to what the Lord God is saying, \*  
**for he is speaking peace to his faithful people  
and to those who turn their hearts to him.**

9 Truly, his salvation is very near to those who fear him, \*  
**that his glory may dwell in our land.**

10 Mercy and truth have met together; \*  
**righteousness and peace have kissed each other.**

11 Truth shall spring up from the earth, \*  
**and righteousness shall look down from heaven.**

12 The Lord will indeed grant prosperity, \*  
**and our land will yield its increase.**

13 Righteousness shall go before him, \*  
**and peace shall be a pathway for his feet.**

### **A Reading from Colossians 2:6-15**

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing

the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Reader: The Word of the Lord.

People: **Thanks be to God.**

*Please stand.*

**Gradual 581 (v. 1-3)**

*Where Charity and Love Prevail*

Cheshire

### **Holy Gospel: Luke 11:1-13**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name.

Your kingdom come.

Give us each day our daily bread.

And forgive us our sins,

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

### **Sermon**

The Rev. Charles Cowherd

*Please stand.*

## The Nicene Creed (BCP 358)

All: We believe in one God, the Father Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man;  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried;  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son;  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

*Please stand or kneel, as you are able.*

## The Prayers of the People, Form V (BCP 389)

Leader: In peace, let us pray to the Lord, saying, "Lord, have mercy."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

**People: Lord, have mercy.**

For Michael, our Presiding Bishop, for Bishops Susan and Jennifer, for Bishop-Elect Mark, for Charles, our priest, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

**Lord, have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

**Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

**Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

**Lord, have mercy.**

For those in positions of public trust, especially Joe our president, Glenn our governor, and Sheila our mayor that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

**Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

**Lord, have mercy.**

For this congregation of St. Timothy's, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

**Lord, have mercy.**

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

**Lord, have mercy.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

**Lord, have mercy.**

Rejoicing in the fellowship of blessed Timothy and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**People: To you, O Lord our God.**

*Silence*

*The Priest adds a concluding collect.*

*Please kneel as you are able.*

### **Confession of Sin (EOW 56)**

Celebrant: Let us confess our sins to God.

**All: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

### **Absolution**

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand*

### **The Peace (BCP 360)**

Celebrant: The peace of the Lord be always with you.

**People: And also with you.**

### **Welcome & Announcements**

### **Offertory Sentence**

### **The Offering**

## **Holy Communion- Eucharistic Prayer 1 (EOW)**

### **Choral Anthem**

*"The Lord's Prayer"*

Albert Malotte

*Kay Redditt, soprano, and Joe Weeden, tenor*

(If you would like to reflect on the text while you listen, it can be found in the *Hymnal* #153).

### **Presentation 544**

*Jesus Shall Reign Where E'er the Sun*

Duke Street

### **The Great Thanksgiving, Prayer 1 (EOW 57)**

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**



Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give God thanks and praise.**

Celebrant: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing

## **Sanctus S130**

*Holy, Holy, Holy*

Schubert/Proulx

*Please stand or kneel, as you are able.*

Celebrant: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.” After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is the Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

**All: We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Timothy all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

**All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The bread is broken and silence is observed.*

### **Fraction Anthem (EOW 69)**

Celebrant: We break this bread to share in the Body of Christ.

People: **We who are many are one body, for we all share in the one bread.**

### **The Invitation (BCP 364)**

Celebrant: The Gifts of God for the People of God.

### **Administration of Communion**

#### **Communion Hymn 711**

*Seek Ye First the Kingdom of God*

Seek Ye First

### **Postcommunion Prayer (EOW 69)**

Celebrant: Let us pray.

**All: God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

### **Season of Pentecost Blessing**

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

#### **Closing Hymn 587**

*Our Father, By Whose Name*

Rhosymedr

### **Dismissal (BCP 366)**

Celebrant: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Postlude *Rigaudon* Andre Campra

*Flowers are given by Charles Comberd in celebration of his parents,  
Leonard and Mary Ann Comberd, on their 50th Wedding Anniversary*

## ST. TIMOTHY'S VESTRY

**Co-Sr. Warden** – Betsy Bosworth (2025)

**Co-Sr. Warden** – Carolyn Hamm (2025)

**Jr. Warden** – Maria LaWalt (2025)

Tom Davis (2024)

David Dopsovic (2024)

Tatiana Martinez (2023)

Hugh Masters (Alt – 2023)

Kristie Rudolph (2025)

Ralph Tildon (2023)

Paige Williamson (2024)

### Trustees

Tom McLenigan

Keith Sinclair

Deke Smith

## THIS WEEK at ST. TIMOTHY'S

### Sunday, July 24

**8:00 AM Rite I Holy Eucharist – Sanctuary**

9:00 AM Worship Service for Holy Trinity Parish

**9:15 AM Adult Choir Warm-up – Music Room**

**10:00 AM Holy Eucharist – Sanctuary + Livestream**

### Monday, July 25 (Office Closed)

12:15 PM Monday Gratitude AA

4:00 PM DanceWorx

7:00 PM Boy Scout Troop 159

7:00 PM Hope Al-Anon

8:30 PM Herndon/Hunters Woods Group AA

### Tuesday, July 26

4:00 PM DanceWorx

**7:30 PM Latino Ministry Prayer Meeting – Zoom**

### Wednesday, July 27

4:00 PM DanceWorx

8:00 PM New Hopefuls AA

### Thursday July 28

**10:00 AM Watson Burial Service (Offsite)**

12:15 PM Came to Believe AA

7:00 PM Debtors Anonymous

### Friday, July 29

10:00 AM Friday Gratitude AA

6:30 PM Phoenix Reflections AA

9:30 PM Friday Night Lights AA

## PRAYER LIST:

*(Please email [careteam@saint-timothys.org](mailto:careteam@saint-timothys.org) with any prayer concerns.)*

**Rest of the Soul:** James Busque, Cynthia Loftus, Joan Ferris (friend of Jeanne Bennett).

**Health:** Maria Lawalt, Catherine H., Beth (Carolyn Hamm's sister), Gerrell Richey, Stephanie Eskins-Gleason, Claire Gleason (Nuss Procedure), Muriel Turner (lung cancer), Dottie Wilson (Rick Wilson's mother), Rose Berberich (Knee surgery), Teresa A. (Melissa Druitt's sister), Jane and Bill Perry, Andrew Guthrie, Marcel Jax (friend of Ralph Tilton).

**Long Term:** Sid, Maryanne, Mabel, David, Chris W., Donna W., Chris, Chuck, Christine Y., Sally.

## SERVICE MINISTRY- BACKPACKS for CORNERSTONES

We are currently collecting backpacks and gift cards (through 8/12) for our Annual Back-to-School Drive. Look for a large bin in the Narthex for the backpacks and place the gift cards (in an envelope marked "Backpack Drive") in the collection plate. You may also drop backpacks and gift cards off at the office during the week.

Please note that all backpacks must be brand new and have no wheels or company logos, Backpacks are needed for children in all grades. Please use the following guidelines for your contribution:

- Elementary School Backpacks – 15" H x 9" W
- Middle School Backpacks – 17" H x 9" W
- **High School Backpacks– 19" H x 12" W (*our greatest need!*)**

Questions? Write to [service@saint-timothys.org](mailto:service@saint-timothys.org) or contact Carolyn Hamm directly.

## SHRINE MONT RETREAT WEEKEND SIGN-UP AVAILABLE!

St. Timothy's heads to Shrine Mont for our retreat weekend on September 16th-18th, 2022. This is a wonderful opportunity to rest, recharge, and renew with your parish family! You can reserve your spot by emailing Donna McGrath, our Retreat Coordinator, [jdksmcgrath@verizon.net](mailto:jdksmcgrath@verizon.net). Please indicate in your email the size of your group, if you prefer single occupancy or double occupancy, as well any dietary or mobility restrictions. Below are the rates for the weekend stay, please know there are scholarships available (as well as day pass opportunities):

**Double Occupancy: \$170**

**Single Occupancy: \$220**

**Youth 4-12: \$92**

**Children 0-3: Free!**

In the meantime, check out the Shrine Mont website ([shrinemont.com](http://shrinemont.com)) and the display in the narthex.