



ST. TIMOTHY'S EPISCOPAL
EST. HERNDON, VA • 1868

432 Van Buren Street
Herndon, VA 20170
p: 703-437-3790
www.saint-timothys.org

Sunday, July 3, 2022

Fourth Sunday after Pentecost (Proper 9)

10 a.m.



Weekly Services:

Sunday, 8:00 a.m.	Holy Eucharist Rite I, spoken
Sunday, 10:00 a.m.	Holy Eucharist with choir (Godly Play for ages 3– 9 in Rm. B-1)
Sábado, 7:00 p.m.	Santa Eucaristía Rito II, en español

Staff

*Summer church office hours are 9:00 AM to 3:00 PM **Tuesday** through Friday.*

The Rev. Charles R. Cowherd, Priest-in-Charge (x12)

The Rev. Franklin Morales, Spanish Service Priest

Deb Angerman, Bookkeeper (x13)

Julio Cuellar, Spanish Service Music Director

Todd Grivetti, Organist/Choirmaster (x16)

Allyson Showalter, Preschool Director (x14)

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HOLY EUCHARIST

The Word of God

Prelude

The Regal Trumpet

David Paxton

At the tolling of the bell, all stand.

Opening Hymn 522

Glorious Things of Thee Are Spoken

Austria

Descant



4 Blest in - hab - it - ants of Zi - on, washed in the Re -
1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
2 See! the streams of liv - ing wa - ters, spring - ing from e -
3 Round each ha - bi - ta - tion hov - ering, see the cloud and
4 Blest in - hab - it - ants of Zi - on, washed in the Re -
deem - er's blood! Whom their souls re -
of our God; he whose word can - not be
ter - nal love; well sup - ply thy sons and
fire ap - pear for a glo - ry and a
deem - er's blood! Je - sus, whom their souls re -
ly on, makes them kings and priests to God.
bro - ken formed thee for his own a - bode;
daugh - ters and all fear of want re - move.
cov - ering, show - ing that the Lord is near.
ly on, makes them kings and priests to God.

'Tis his love his peo - ple raise o - ver
on the Rock of A - ges found - ed, what can shake thy
Who can faint, when such a riv - er ev - er will their
Thus de - riv - ing from their ban - ner, light by night, and
'Tis his love his peo - ple rais - es o - ver self to
self to reign and as priests, his
sure re - pose? With sal - va - tion's walls sur -
thirst as - suage? Grace which, like the Lord, the
shade by day, safe they feed up - on the
reign as kings: and as priests, his sol - emn
sol - emn prais - es each an of - fering brings.
round - ed, thou may'st smile at all thy foes.
giv - er nev - er fails from age to age.
man - na which he gives them when they pray.
prais - es each for a thank - of - fering brings.

Opening Acclamation (EOW 50)

Celebrant: Blessed be the one, holy, and living God.

People: **Glory to God for ever and ever.**

Opening Collect (EOW 51)

Celebrant: Holy Wisdom, in your loving kindness you created and restored us when we were lost: inspire us with your truth, that we may love you with our whole minds and run to you with open hearts, through Christ our Savior. **Amen.**

Kyrie S96

Lord, Have Mercy Upon Us

Schubert/ Proulx

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord,

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord,

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

The Collect for the Fourth Sunday after Pentecost (BCP 230-1)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

The Lessons

A Reading from 2nd Kings 5:1-14

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 30 (Read responsively)

1 I will exalt you, O Lord,
because you have lifted me up *
and have not let my enemies triumph over me.

2 O Lord my God, I cried out to you, *
and you restored me to health.

3 You brought me up, O Lord, from the dead; *
you restored my life as I was going down to the grave.

4 Sing to the Lord, you servants of his; *
give thanks for the remembrance of his holiness.

5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.

6 Weeping may spend the night, *
but joy comes in the morning.

7 While I felt secure, I said,
"I shall never be disturbed. *"
You, Lord, with your favor, made me as strong as the mountains."

8 Then you hid your face, *
and I was filled with fear.

9 I cried to you, O Lord; *
I pleaded with the Lord, saying,

10 "What profit is there in my blood, if I go down to the Pit? *"
will the dust praise you or declare your faithfulness?

11 Hear, O Lord, and have mercy upon me; *
O Lord, be my helper."

12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.

13 Therefore my heart sings to you without ceasing; *
O Lord my God, I will give you thanks for ever.

A Reading from Galatians 6:7-16

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Please stand.

Gradual 471 (v. 1-3)

We Sing the Praise of Him Who Died

Breslau

1 We sing the praise of him who died, of
 2 In - scribed up - on the cross we see in
 3 The cross: it takes our guilt a - way, and
 4 It makes the cow - ard spi - rit brave, and
 5 The balm of life, the cure of woe, the

1 him who died up - on the cross; the sin - ner's hope let
 2 shin - ing let - ters, God is love: he bears our sins up -
 3 holds the faint - ing spi - rit up; it cheers with hope the
 4 nerves the fee - ble arm for fight; it takes its ter - ror
 5 mea - sure and the pledge of love, the sin - ner's re - fuge

1 sin de - ride: for this we count the world but loss.
 2 on the tree: he brings us mer - cy from a - bove.
 3 gloom - y day, and sweet - ens ev - ery bit - ter cup.
 4 from the grave, and gilds the bed of death with light.
 5 here be - low, the an - gels' theme in heaven a - bove.

Holy Gospel: Luke 10:1-11,16-20

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no

one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Celebrant: The Gospel of the Lord.

People: Praise be to thee, Lord Christ.

Sermon

The Rev. Amanda Bourne

Please stand.

The Nicene Creed (BCP 358)

All: We believe in one God, the Father Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made,

of one Being with the Father; Through him all things were made.

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man;**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried;

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son;
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Please stand or kneel, as you are able.

The Prayers of the People, Form V (BCP 389)

Leader: In peace, let us pray to the Lord, saying, "Lord, have mercy"

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People: Lord, have mercy.

For Michael, our Presiding Bishop, for Bishops Susan and Jennifer, for Bishop-Elect Mark, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust, especially Joe our president, Glenn our governor, and Sheila our mayor that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For this congregation of St. Timothy's, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of blessed Timothy and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People: To you, O Lord our God.

Silence

The Priest adds a concluding collect.

Please kneel as you are able.

Confession of Sin (EOW 56)

Celebrant: Let us confess our sins to God.

All: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Absolution

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Please stand

The Peace (BCP 360)

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Welcome & Announcements

Offertory Sentence

The Offering

The Holy Communion- Eucharistic Prayer 1 (EOW)

Choral Anthem

Jubilate

Bedford

(If you would like to reflect on the text while you listen, it can be found in BCP pg. 729).

Presentation 544

Jesus Shall Reign Where E'er the Sun

Duke Street

1. Let ev - ery crea - ture rise and bring;
2. Praise God, from whom all bless - ings flow;
pe - cu - liar hon - ors to our King;
praise him, all crea - tures here be - low;
an - gels de - scend with songs a - gain,
praise him a - bove, ye heaven - ly host;
and praise earth re - peat the loud a - men!
praise Fa - ther, Son and Ho - ly Ghost.

The Great Thanksgiving, Prayer 1 (EOW 57)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Celebrant: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing

Sanctus S130

Holy, Holy, Holy

Schubert/Proulx

**Holy, holy, holy Lord,
God of power and might,
Holy, holy, holy Lord,
God of power and might,
heaven and earth are full,
full of your glory.
Hosanna in the highest.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.**

Please stand or kneel, as you are able.

Celebrant: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

Administration of Communion

Communion Hymn 321

My God, Thy Table Now Is Spread

Rockingham

1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
3 Drawn by thy quick - ening grace, O Lord, in coun - less
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
num - bers let them come and gath - er from their
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
va - tion see, that here its sa - cred pledg - es tastes.
Fa - ther's board the Bread that lives be - yond the tomb.
all be blessed who see the light or feel the sun.

Postcommunion Prayer (EOW 69)

Celebrant: Let us pray.

All: God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Season of Pentecost Blessing

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Closing Hymn 716

God Bless Our Native Land

America

The musical score is written for two voices (1 and 2) and piano accompaniment. It is in the key of D major (one sharp) and 4/4 time. The melody is simple and hymn-like, with a steady bass line. The lyrics are printed below the vocal staves.

1 God bless our na - tive land; firm may she
2 For her our prayers shall rise to God, a -

ev - er stand through storm and night; when the wild
bove the skies; on him we wait; thou who art

tem - pests rave, ru - ler of wind and wave,
cy - cr night, guard - ing with watch - ful eye,

do thou our coun - try save by thy great might.
to thee a - loud we cry, God save the state!

Dismissal (BCP 366)

Celebrant: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Postlude

Royal Fireworks Overture

G. F. Handel

THIS WEEK at ST. TIMOTHY'S

Saturday, July 2

9:00 AM Altar Guild Set-Up – Sanctuary
10:00 AM Overdose Loss Support Group
7:00 PM Rite II Santa Eucaristia- Sanctuary/ HH
8:30 PM Herndon/Hunters Woods Group AA

Sunday, July 3

8:00 AM Rite I Holy Eucharist – Sanctuary
9:00 AM Worship Service for Holy Trinity Parish
9:15 AM Adult Choir Warm-up – Music Room
10:00 AM Holy Eucharist – Sanctuary + Livestream
Monday, July 4- Independence Day (Office Closed)
12:15 PM Monday Gratitude AA
4:00 PM DanceWorx
7:00 PM Boy Scout Troop 159
7:00 PM Hope Al-Anon
8:30 PM Herndon/Hunters Woods Group AA

Tuesday, July 5

4:00 PM DanceWorx
7:30 Latino Ministry Prayer Meeting – Offsite

Wednesday, July 6

2:00pm Shawl Ministry - Narthex
4:00 PM DanceWorx
5:30 PM Community Engagement Mtg
8:00 PM New Hopefuls AA

Thursday, July 7

12:15 PM Came to Believe AA
7:00 PM Debtors Anonymous

Friday, July 8

10:00 AM Friday Gratitude AA
6:30 PM Phoenix Reflections AA
9:30 PM Friday Night Lights AA

SAVE THE DATE #1 - ST. TIMOTHY'S BLOCK PARTY

Join us for an afternoon of music and food! St. Timothy's is hosting a benefit concert on **Saturday, July 23rd starting at 4:30 pm**, featuring *Big Al's Garage*, a local Herndon band, and food trucks carrying a range of food choices. Bring a blanket, a cooler, and a frisbee!

SAVE THE DATE #2 - ST. TIMOTHY'S SHRINE MONT WEEKEND

Our parish heads off to Shrine Mont again this year from **Friday September 16- Sunday September 18, 2022**. Shrine Mont is the Diocese of Virginia's Conference Center and is the perfect place for a restful, fun, and spiritually nourishing retreat weekend. Look for signups in the future!

“THE BIG CLEAN” - ST. TIMOTHY'S SUMMER 2022

Over the past few years (particularly during COVID), the church has managed to collect a lot of "stuff" in various nooks and crannies of our building. Now we need to launch a rigorous cleanup and cleanout to

prepare the church building for future ministry. If you or your ministry have items stored at the church, please go through them, and discard or donate what you no longer use. Anything remaining must be clearly marked with ministry name, date reviewed, and point of contact name and phone number. **This should be completed by July 17th so that cleanup activities can begin.**

PRAYER LIST:

(Please email careteam@saint-timothys.org with any prayer concerns)

Rest of the Soul: Walter Rainey, Sarah Yeager, Jane Pounds, James Busque

Health: Maria Lawalt, Catherine Hutcheon, Claire Gleason, Stephanie Eskins-Gleason, Florida.

Long Term: Sid, Maryanne, Mabel, David, Chris W., Donna W., Chris, Chuck, Christine Y., Sally.

Information For Our First-Time Guests

We invite you to fill out a Welcome Card which can be found in the pew rack in front of you or on the podium in the Narthex. Please place the completed card in the offertory plate or give it to an usher.

All children are welcome to stay with parents in the Sanctuary during worship. For your convenience, there are two rocking chairs located at the back of the sanctuary to help soothe fussy children. Please feel free to use them when needed. If you prefer, the Toddler Room at the end of the hall to the right outside the Sanctuary also has rockers and a few small toys you are welcome to use.

We invite you to share in the Sacrament of Holy Communion. To receive, come forward and accept the bread. If you are allergic to wheat or are gluten intolerant, please ask the person serving bread to give you a rice wafer. If you do not wish to receive Holy Communion, we invite you to come forward for a blessing during Holy Communion. Place your arms across your chest to signify your desire for a blessing.

St. Timothy's Vestry

Co-Sr. Warden – Betsy Bosworth (2025)

Co-Sr. Warden – Carolyn Hamm (2025)

Jr. Warden – Maria LaWalt (2025)

Tom Davis (2024)

David Dopsovic (2024)

Tatiana Martinez (2023)

Hugh Masters (Alt – 2023)

Kristie Rudolph (2025)

Ralph Tildon (2023)

Paige Williamson (2024)

Trustees

The Altar Flowers are given in memory of Victor Cuellar by Julio Cuellar

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Hymnal 1982 522, 471, 544, 321, 716; S96, S130;



UPCOMING 2022 EVENTS

JULY
23

BLOCK PARTY

Join us for an afternoon of music and fun beginning at 4:30 pm. Bring a blanket, a cooler, and a frisbee as we enjoy the band (Herndon's own *Big Al's Garage*), local food trucks and our outdoor grounds!

AUGUST
20

FAMILY/ COMMUNITY DAY

Annual event hosted by our Spanish-speaking congregation starts at 4:30pm with a picnic/ games before a Bilingual Eucharist at 7 pm. **(Bring backpacks, laptops etc. to be blessed at all 3 services that weekend!)**

SEPT.
10

WELCOME HOME SUNDAY

Celebrate with your parish family as we begin the program year with the return of our Adult Choir, faith formation offerings and Ministry Fair (after the 10 am service). New parish directories will also be available as we welcome everyone home from the summer!

SEPT.
16-18

SHRINE MONT RETREAT WEEKEND

Join us at the Diocese of Virginia's Conference Center, located in the Shenandoah Valley, for a restful, fun, and spiritually nourishing retreat weekend. Signup to reserve your spot today!

OCT.
2

BLESSING OF THE ANIMALS

Bring your pets- furry, scaled and otherwise- to our chapel grounds as we celebrate the Feast of St. Francis. Blessings will be given to all creatures great and small at 4:30 pm!

More info at
www.saint-timothys.org