



ST. TIMOTHY'S EPISCOPAL
EST. HERNDON, VA • 1868

432 Van Buren Street
Herndon, VA 20170
p: 703-437-3790
www.saint-timothys.org

Sunday, May 29, 2022

Seventh Sunday of Easter

10:00 a.m



"That they may all be one..." John 17:21 / "Te pido que todos ellos estén unidos..." Juan 17:21 – Credit: UAC Ministry

Weekly Services:

Sunday, 8:00 a.m.

Sunday, 10:00 a.m.

Sábado, 7:00 p.m.

Holy Eucharist Rite I, spoken

Holy Eucharist Rite II, with choir

Santa Eucaristía Rito II, en español

Opportunities for Children:

Sunday, 10 a.m.

Godly Play (*ages 3 & potty trained – age 9*) Room B-1

Saint Timothy's Mission Statement

SAINT TIMOTHY'S MISSION IS TO RESTORE ALL PEOPLE
TO UNITY WITH GOD AND EACH OTHER IN CHRIST.

Staff

Regular church office hours are 9:00 AM to 3:00 PM Monday through Friday.

The Rev. Charles R. Cowherd, Priest-in-Charge (x12)

Deb Angerman, Bookkeeper (x13)

Julio Cuellar, Spanish Service Music Director

Todd Grivetti, Organist/Choirmaster (x16)

Nora St. Arnold, Preschool Director (x14)

priest@saint-timothys.org

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HOLY EUCHARIST- RITE II

The Word of God

Prelude:

"Air" from *Water Music*
At the tolling of the bell, all stand.

G.F. Handel

Opening Hymn 214

Hail the Day That Sees Him Rise

Llanfair

1 Hail the day that sees him rise, Al - le - lu - ia!
2 There the glo - rious tri - umph waits; Al - le - lu - ia!
*3 See! he lifts his hands a - bove; Al - le - lu - ia!
4 Lord be - yond our mor - tal sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!
lift your heads, e - ter - nal gates! Al - le - lu - ia!
See! he shows the prints of love: Al - le - lu - ia!
raise our hearts to reach thy height, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!
Wide un - fold the ra - diant scene; Al - le - lu - ia!
Hark! his gra - cious lips be - stow, Al - le - lu - ia!
there thy face un - cloud - ed see, Al - le - lu - ia!

en - ters now the high - est heaven! Al - le - lu - ia!
 take the King of glo - ry in! Al - le - lu - ia!
 bless - ings on his Church be - low. Al - le - lu - ia!
 find our heaven of heavens in thee. Al - le - lu - ia!

The Easter Acclamation (BCP 355)

Celebrant: Alleluia! Christ is risen!

People: **The Lord is risen indeed. Alleluia!**

The Collect for Purity (BCP 355)

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise 417 (v1 & 5) *This is the Feast of Victory for Our God* Festival Canticle

Antiphon

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 Wor - thy is Christ, the Lamb who was slain, whose
 5 For the Lamb who was slain has be -

1 blood set us free to be peo - ple of God. [Ant.]
 5 gun his reign. Al - le - lu - ia! [Ant.]

Final Antiphon

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Revelation 5:12-13; adapt. John W. Arthur (1922-1980). Music: *Festival Canticle*, Richard Hillert (b. 1923). Words, Music: Copyright © 1978, by permission of Augsburg Publishing House on behalf of the publishers and copyright holders. All rights reserved. Used with permission.

The Collect of the Day (BCP 226)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

The Lessons

A Reading from Acts 16:16-34

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison

were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night, he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 97: 1-4, 11-12

Darwall's 148th

Antiphon: *Choir first, then congregation.*



1 The Lord is King;

let the earth rejoice; *

let the multitude of the isles be glad.

2 Clouds and darkness are round about him, *

righteousness and justice are the foundations of his throne. **[Sing Antiphon]**

3 A fire goes before him *

and burns up his enemies on every side.

4 His lightnings light up the world; *

the earth sees it and is afraid. **[Ant.]**

11 Light has sprung up for the righteous, *

and joyful gladness for those who are truehearted.

12 Rejoice in the Lord, you righteous, *

and give thanks to his holy Name. **[Ant.]**

A Reading from Revelation 22:12-14,16-17,20-21

At the end of the visions I, John, heard these words: "See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end." Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. "It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star." The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Please stand.

Gradual 613 (1-3)

Thy Kingdom Come

St. Cecilia

1 Thy king - dom come, O God! Thy rule, O Christ, be - gin!
2 Where is thy reign of peace, and pu - ri - ty, and love?
3 When comes the prom - ised time that war shall be no more,
4 We pray thee, Lord, a - rise, and come in thy great might;
5 Wher - ev - er near or far thick dark - ness brood - eth yet:

1 Break with thine i - ron rod the tyr - an - nies of sin!
2 When shall all ha - tred cease, as in the realms a - bove?
3 op - pres - sion, lust, and crime shall flee thy face be - fore?
4 re - vive our long - ing eyes, which lan - guish for thy sight.
5 a - rise, O Morn - ing Star, a - rise, and nev - er set!

Gospel: John 17:20-26

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. "Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon

The Rev. Charles R.

Cowherd

The Nicene Creed (BCP 358)

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Please be seated or kneel, as you are able.

The Prayers of the People, Form VI (BCP 392)

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, and Susan, Jennifer, and Porter, our Bishops; and

for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Priest adds a concluding collect.

The Peace (BCP 360)

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Welcome & Announcements

Offertory Sentence

The Offering

The Holy Communion

Choral Anthem

Christ is the World's True Light

W. K. Stanton

If you would like to reflect on the text while you listen, it can be found in *The Hymnal 1982* #542

Presentation 182

Christ is Alive, Let Christians Sing

Truro

1. Christ is a - live! Let Chris - tians sing.
2. Praise God, from whom all bless - ings flow;

His cross stands emp - ty to the sky.
praise him, all crea - tures here be - low;

Let streets and homes with prais - es ring.
praise him a - bove, ye heaven - ly host:

His love in death shall nev - er die.
praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving, Prayer B (BCP 367)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

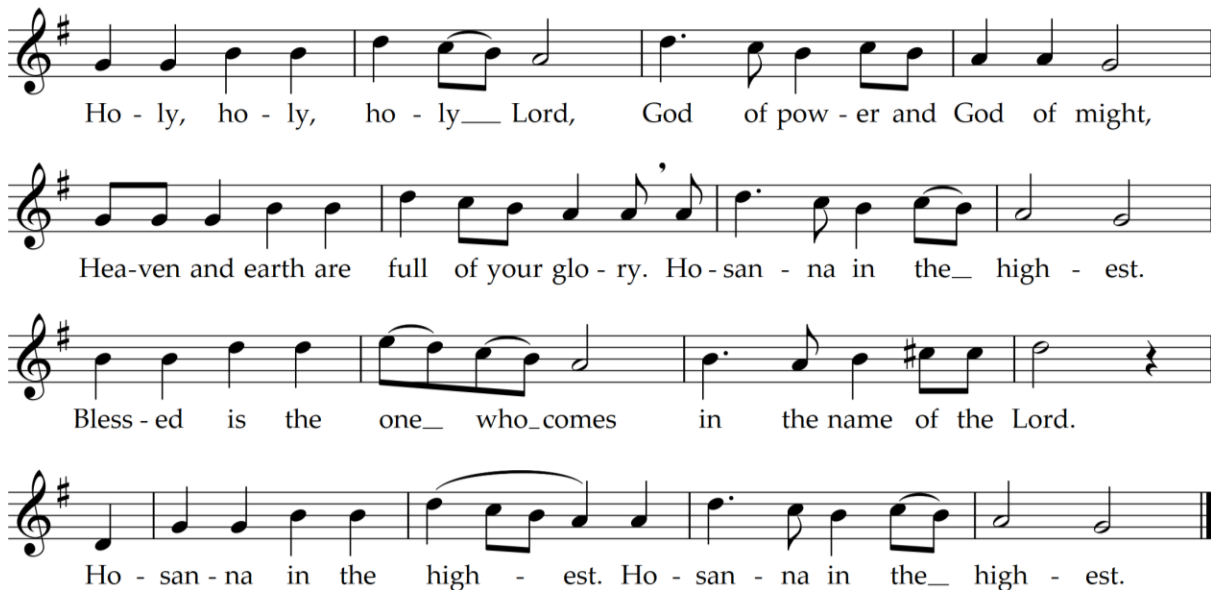
People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn

Sanctus

Holy, Holy, Holy Lord

Llanfair



Ho - ly, ho - ly, ho - ly__ Lord, God of pow - er and God of might,
Hea - ven and earth are full of your glo - ry. Ho - san - na in the_ high - est.
Bless - ed is the one__ who_ comes in the name of the Lord.
Ho - san - na in the high - est. Ho - san - na in the_ high - est.

Please stand or kneel, as you are able.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is the Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**All: We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Timothy and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The bread is broken and silence observed.

Fraction WLP 877

The Disciples Knew the Lord

Choir



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

All



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Choir



The bread which we break, al - le - lu - ia, is the commu - ion of the bod - y of Christ.

All



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Choir



One bo - dy are we, al - le - lu - ia, though ma - ny we share one bread.

All



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread. _____

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

Please be seated until the usher releases your pew to advance to the communion rail.

The Administration of Communion

Communion Hymn 341

For the Bread, Which You Have Broken

Omni Die

1 For the bread which you have bro - ken, for the
 2 By this pledge, Lord, that you love us, by your
 3 As our bless - ed ones a - dore you, seat - ed
 4 In your ser - vice, Lord, de - fend us; in our

wine which you have poured, for the words which you have
 gift of peace re - stored, by your call to heaven a -
 at our Fa - ther's board, may the Church still wait - ing
 hearts keep watch and ward, in the world to which you

spo - ken, now we give you thanks, O Lord.
 bove us, hal - low all our lives, O Lord.
 for you keep love's tie un - bro - ken, Lord.
 send us let your king - dom come, O Lord.

Postcommunion Prayer (BCP 365)

Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with the spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. Amen.

Solemn Blessing of Easter

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**

Closing Hymn 542

Christ is the World's True Light

St. Joan

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,
2 In Christ all rac - es meet, their an-cient feuds for - get - ting,
3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;
the whole round world com - plete, from sun-rise to its set - ting;
cast out our pride and shame that hin - der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:
when Christ is throned as Lord all shall for - sake their fear,
the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.
to plough-share beat the sword, to prun - ing - hook the spear.
to heal its an - cient wrong, come, Prince of Peace, and reign.

Dismissal (BCP 366)

Celebrant: Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God! Alleluia! Alleluia!**

Postlude

National Hymn

Mark Thewes

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THIS WEEK at ST. TIMOTHY'S

Saturday, May 28

8:00 AM – MOST (Men of St. Tim's), VA Kitchen, Herndon

10:00 AM Overdose Loss Support Group

7:00 PM Rite II Santa Eucaristia

8:30 PM Herndon/Hunters Woods Group AA

Sunday, May 29

8:00 AM Rite I Holy Eucharist – Sanctuary

9:00 AM Worship Service for Holy Trinity Parish, Toddler Rm

9:15 AM – Adult Choir Warm-up, Music Room

10:00 AM Rite II Holy Eucharist – Sanctuary

Monday, May 30- Memorial Day Office Closed

12:15 PM Monday Gratitude AA

7:00 PM Hope Al-Anon

Tuesday, May 31

9:00 AM Preschool Summer Camp, Session 1

4:00 PM DanceWorx

7:30 Latino Ministry Prayer Meeting, off-site

Wednesday, June 1

2:00 Shawl Ministry – Narthex

4:00 PM DanceWorx

5:30 PM Community Engagement Mtg, Kitchen

8:00 PM New Hopefuls AA

Thursday, June 2

12:15 Came to Believe AA

7:00 PM Choir Rehearsal – Music Room

7:00 PM Freedom from Debt Support Group

Friday, June 3

10:00 AM Friday Gratitude AA

6:30 PM Phoenix Reflections AA

9:30 PM Friday Night Lights AA

FEAST OF PENTECOST: NEXT SUNDAY, JUNE 5th

In celebration of this feast day next Sunday, you are invited to wear red! St. Tim's is looking for readers for the Acts' lesson. Anyone who speaks a foreign language and wants to participate at either the 8 AM or 10 AM service, please contact the office to sign up.

BLOOD DRIVE – Wed., June 8th, 10:00 a.m. – 3:30 p.m.

To schedule an appointment, call 1-800-733-2767 or visit RedCrossBlood.org and enter: “The HenryFamilyBloodDrive”. Streamline your experience by visiting [RedCrossBlood.org/Rapid Pass](http://RedCrossBlood.org/RapidPass) to complete health history and other forms.

ORGAN + INSTRUMENTS CONCERT– Sat. June 18, 4:00 p.m.

Join us in the sanctuary for a concert featuring our 1870 pipe organ! Our Organist, Todd Grivetti, will demonstrate the pipe organ and play some solos while his organ student, Owen Barnert (who has played for our 10 a.m. services) will also play some solos. Our talented church members Ellen Grace Burke, violin, and Alexis Roque, cello, will also be featured. Professionals Christopher Sexton (violinist) and Helen Cluff (viola) will also return to play the Handel organ concerto featured on Easter Sunday. This event is sponsored by the Care Team and is open to the public. Free-will donations will be accepted!

PRAYER LIST

(Please email careteam@saint-timothys.org with any prayer concerns)

Rest of the Soul: Greg L., Greg W. **Health:** Florita, Cameron

Long Term: Sid, Maryanne, Mabel, David, Chris W., Donna W., Chris, Chuck, Christine Y., Sally

Information For Our First-Time Guests

We invite you to fill out a Welcome Card which can be found in the pew rack in front of you or on the podium in the Narthex. Please place the completed card in the offertory plate or give it to an usher.

All children are welcome to stay with parents in the Sanctuary during worship. For your convenience, there are two rocking chairs located at the back of the sanctuary to help soothe fussy children. Please feel free to use them when needed. If you prefer, the Toddler Room at the end of the hall to the right outside the Sanctuary also has rockers and a few small toys you are welcome to use.

We invite you to share in the Sacrament of Holy Communion. To receive, come forward and accept the bread. If you are allergic to wheat or are gluten intolerant, please ask the person serving bread to give you a rice wafer. If you do not wish to receive Holy Communion, we invite you to come forward for a blessing during Holy Communion. Place your arms across your chest to signify your desire for a blessing.

St. Timothy's Vestry

Co-Sr. Warden – Betsy Bosworth (2025)

Co-Sr. Warden – Carolyn Hamm (2025)

Jr. Warden – Maria LaWalt (2025)

Tom Davis (2024)

David Dopsovic (2024)

Tatiana Martinez (2023)

Hugh Masters (Alt – 2023)

Kristie Rudolph (2025)

Ralph Tildon (2023)

Paige Williamson (2024)