



ST. TIMOTHY'S EPISCOPAL
EST. HERNDON, VA • 1868

432 Van Buren Street
Herndon, VA 20170
p: 703-437-3790
www.saint-timothys.org

Sunday, May 8, 2022

Fourth Sunday of Easter

10:00 a.m.



They Follow Me/ Ellas Me Siguen— Credit: lds spanish

Weekly Services:

Sunday, 8:00 a.m.

Sunday, 10:00 a.m.

Sábado, 7:00 p.m.

Holy Eucharist Rite I, spoken

Holy Eucharist Rite II, with choir

Santa Eucaristía Rito II, en español

Opportunities for Children:

Sunday, 10 a.m.

Godly Play (*ages 3 & potty trained – age 9*) Room B-1

Saint Timothy's Mission Statement

SAINT TIMOTHY'S MISSION IS TO RESTORE ALL PEOPLE
TO UNITY WITH GOD AND EACH OTHER IN CHRIST.

Information For Our First Time Guests

We invite you to fill out a Welcome Card which can be found in the pew rack in front of you or on the podium in the Narthex. Please place the completed card in the offertory plate or give it to an usher.

All children are welcome to stay with parents in the Sanctuary during worship. For your convenience, there are two rocking chairs located at the back of the sanctuary to help soothe fussy children. Please feel free to use them when needed. If you prefer, the Toddler Room at the end of the hall to the right outside the Sanctuary also has rockers and a few small toys you are welcome to use.

We invite you to share in the Sacrament of Holy Communion. To receive, come forward and accept the bread. If you are allergic to wheat or are gluten intolerant, please ask the person serving bread to give you a rice wafer. Please know that, by long held tradition, Holy Communion in one kind (either the bread or the wine) is full and complete Communion.

If you do not wish to receive Holy Communion, we invite you to come forward for a blessing during Holy Communion. Place your arms across your chest to signify your desire for a blessing.

Staff

Regular church office hours are 9:00 AM to 3:00 PM Monday to Friday.

[The Rev. Charles Cowherd](#), Priest-in-Charge (x12)

[Deb Angermann](#), Bookkeeper (x13)

[Julio Cuellar](#), Spanish Service Music Director

[Todd Grivetti](#), Organist/Choirmaster (x16)

[Alecia Moroz](#), Parish Admin/Communications Director (x10)

[Nora St. Arnold](#), Preschool Director (x14)

Vestry

Co-Sr. Warden – Betsy Bosworth (2025)

Co-Sr. Warden – Carolyn Hamm (2025)

Jr. Warden – Maria LaWalt (2025)

Tom Davis (2024)

David Dopsovic (2024)

Tatiana Martinez (2023)

Hugh Masters (Alt – 2023)

Kristie Rudolph (2025)

Ralph Tildon (2023)

Paige Williamson (2024)

Trustees

Tom McLenigan

Keith Sinclair

Deke Smith

Don't forget to place your phone on silent/vibrate during today's service. Thank you!

Fourth Sunday of Easter

Holy Eucharist: Rite II

Prelude

My Shepherd Will Supply My Need

Cindy Berry

The Word of God

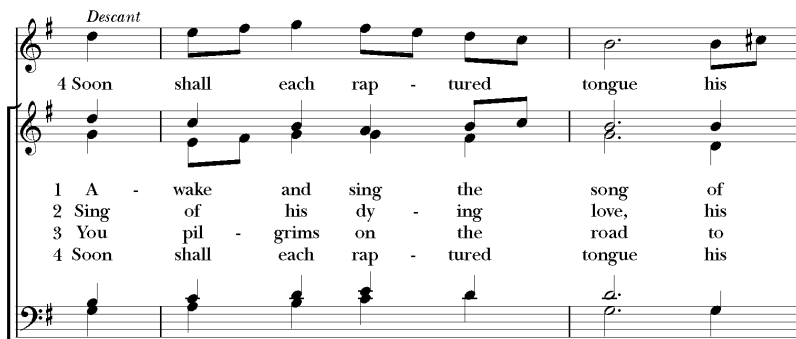
At the tolling of the bell, all stand.

Opening Hymn 181

Awake and Sing the Song

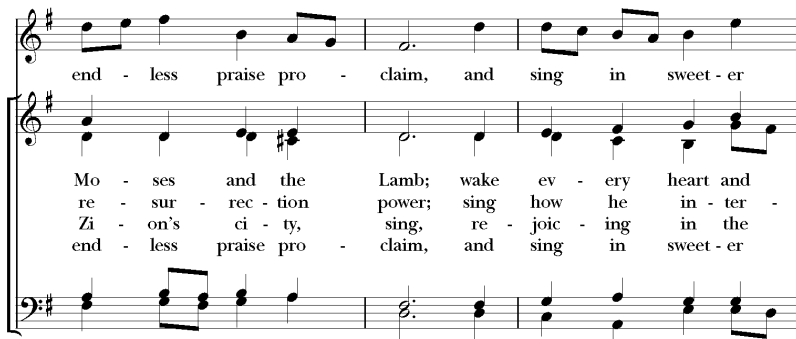
St. Ethelwald

Descant



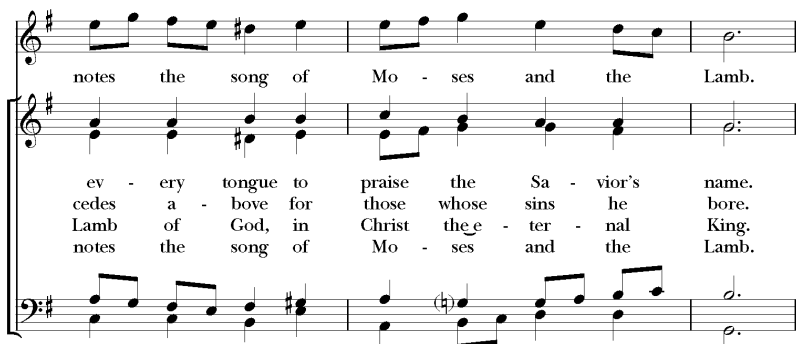
4 Soon shall each rap - tured tongue his

1 A - wake and sing the song of
2 Sing of his dy - ing love, his
3 You pil - grims on the road to
4 Soon shall each rap - tured tongue his



end - less praise pro - claim, and sing in sweet - er

Mo - ses and the Lamb; wake ev - ery heart and
re - sur - rec - tion power; sing how he in - ter -
Zi - on's ci - ty, sing, re - joic - ing in the
end - less praise pro - claim, and sing in sweet - er



notes the song of Mo - ses and the Lamb.

ev - ery tongue to praise the Sa - vior's name.
cedes a - bove for those whose sins he bore.
Lamb of God, in Christ the e - ter - nal King.
notes the song of Mo - ses and the Lamb.

The Easter Acclamation (BCP 355)

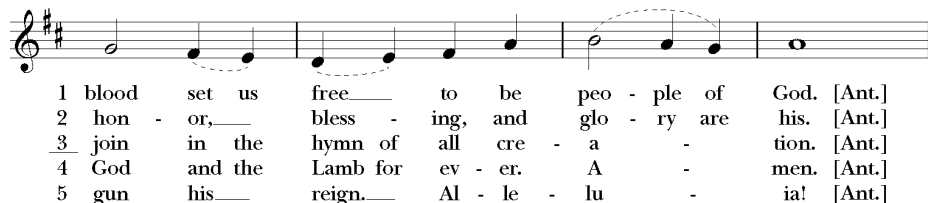
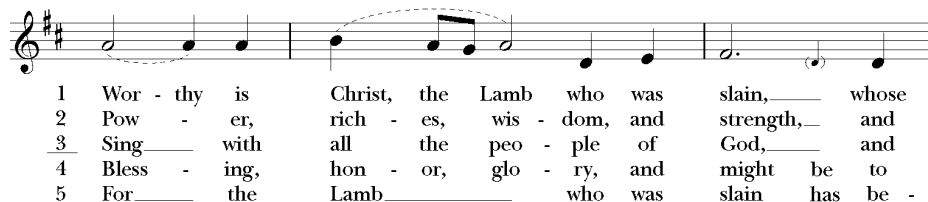
Celebrant: Alleluia! Christ is risen!

People: **The Lord is risen indeed. Alleluia!**

The Collect for Purity (BCP 355)

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise 417 (v1 & 5) *This is the Feast of Victory for Our God* Festival Canticle



Words: Revelation 5:12-13; adapt. John W. Arthur (1922-1980). Music: *Festival Canticle*, Richard Hillert (b. 1923). Words, Music: Copyright © 1978, by permission of Augsburg Publishing House on behalf of the publishers and copyright holders. All rights reserved. Used with permission.

The Collect of the Day (BCP 224)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

Please be seated.

The Lessons

A Reading from Acts 9:36-43

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 23

St. Columba

Antiphon: *Choir first, then congregation.*

The musical score is written for a piano accompaniment. It features a treble and bass clef with a key signature of one sharp (F#). The melody is primarily in the treble clef, with the bass clef providing a harmonic accompaniment. The lyrics are: "The Lord is my shepherd; I shall not be in want." The music is in a simple, homophonic style.

1 The Lord is my shepherd; *
I shall not be in want.

2 He makes me lie down in green pastures *
and leads me beside still waters. **[Sing Antiphon]**

3 He revives my soul *
and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death, I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me. **[Ant.]**

5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever. **[Ant.]**

A Reading from Revelation 7:9-17

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever!
Amen.”

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.
They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;
for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."

Reader: The Word of the Lord.

People: Thanks be to God.

Please stand.

Gradual 286 (v 1-3)

Who Are These Like Stars Appearing

**Zeuch mich,
zeuch mich**

1. Who are these like stars ap - pear - ing, these, be - fore God's
2. Who are these of daz - zling bright - ness, these in God's own
3. These are they who have con - tend - ed for their Sa - vior's

throne who stand? Each a gold - en crown is wear - ing;
truth ar - rayed, clad in robes of pur - est white - ness,
hon - or long, wres - tling on till life was end - ed,

who are all this glo - rious band? Al - le - lu - ia!
robes whose lus - ter ne'er shall fade, ne'er be touched by
fol - low - ing not the sin - ful throng; these, who well the

hark, they sing, prais - ing loud their heaven - ly King.
time's rude hand? Whence comes all this glo - rious band?
fight sus - tained, tri - umph by the Lamb have gained.

Holy Gospel: John 10:22-30

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Please be seated.

Sermon

The Rev. Charles R. Cowherd

Please stand.

The Nicene Creed (BCP 358)

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Please be seated or kneel, as you are able.

The Prayers of the People, Form VI (BCP 392)

Please sit or kneel, as you are able. The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, and Susan, Jennifer, and Porter, our Bishops; and
for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Priest adds a concluding collect.

Please stand.

The Peace (BCP 360)

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Please be seated.

Welcome & Announcements

The Holy Communion

Offertory Sentence

The Offering

Choral Anthem

The King of Love My Shepherd Is

John Ness Beck

(If you would like to reflect on the text while you listen, it can be found in Hymn 645).

Please stand.

Presentation 182

Christ is Alive, Let Christians Sing

Truro



1. Christ is a - live! Let Chris - tians sing.
2. Praise God, from whom all bless - ings flow;



His cross stands emp - ty to the sky.
praise him, all crea - tures here be - low;



Let streets and homes with prais - es ring.
praise him a - bove, ye heaven - ly host:



His love in death shall nev - er die.
praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving, Prayer B (BCP 367)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn

Sanctus

Holy, Holy, Holy Lord

Llanfair

Ho - ly, ho - ly, ho - ly_ Lord, God of pow - er and God of might,
Hea - ven and earth are full of your glo - ry. Ho - san - na in the_ high - est.
Bless - ed is the one_ who_ comes in the name of the Lord.
Ho - san - na in the high - est. Ho - san - na in the_ high - est.

Please stand or kneel, as you are able.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is the Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All: We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Timothy and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The bread is broken and silence observed.

Fraction WLP 877

The Disciples Knew the Lord

Choir



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

All



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Choir



The bread which we break, al - le - lu - ia, is the commu - ion of the bod - y of Christ.

All



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Choir



One bo - dy are we, al - le - lu - ia, though ma - ny we share one bread.

All



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread._____

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

Please be seated until the usher releases your pew to advance to the communion rail.

The Administration of Communion

1 The Lord my God my shep - herd is; how
 2 To whole - ness he re - stores my soul and
 3 Yea, e - ven when I must pass through the
 4 Thou hast in grace my ta - ble spread se -
 5 Then sure - ly I can trust thy love for

1 could I want or need? In pas - tures green, by
 2 doth in mer - cy bless, and helps me take for
 3 val - ley of death's shade, I will not fear, for
 4 cure in all a - larms, and filled my cup, and
 5 all the days to come, that I may tell thy

1 streams se - rene, he safe - ly doth me lead.
 2 his Name's sake the paths of right - eous - ness.
 3 thou art here, to com - fort and to aid.
 4 borne me up in ev - er - last - ing arms.
 5 praise, and dwell for ev - er in thy home.

Words: F. Bland Tucker (1895-1984); para. of Psalm 23 Copyright © The Church Pension Fund. All rights reserved. Used with permission.

Music: *Crimond*, melody Jesse Seymour Irvine (1836-1887); harm. *Hymnal 1982*

Please stand or kneel, as you are able.

Postcommunion Prayer (BCP 365)

Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with the spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Solemn Blessing of Easter

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**

Please stand.

Closing Hymn 708 (v 1, 2, 1) *Savior, Like a Shepherd Lead Us* Sicilian Mariners

1 Sa - vior, like a shep - herd lead us; much we need thy
2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.
Bless - ed Je - sus! Thou hast loved us: love us still.

Words: *Hymns for the Young*, ca. 1830, alt. Music: *Sicilian Mariners*, Sicilian melody, from *The European Magazine and London Review*, 1792

Dismissal (BCP 366)

Celebrant: Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God! Alleluia! Alleluia!**

Postlude

Thine Is the Glory

Anna Laura Page

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181, 417, 286, 182, WLP 877, 663, 708*

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