



**ST. TIMOTHY'S EPISCOPAL**  
EST. HERNDON, VA • 1868

432 Van Buren Street  
Herndon, VA 20170  
p: 703-437-3790  
[www.saint-timothys.org](http://www.saint-timothys.org)

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Sunday, April 17, 2022

*Easter Day*

10:00 a.m.



*Palm and Cross / Cruz y Palma – Credit: Google*

**Weekly Services:**

Sunday, 8:00 a.m.

Sunday, 10:00 a.m.

Domingo, 7:00 p.m.

Holy Eucharist Rite I, spoken

Holy Eucharist Rite II, with choir

Santa Eucaristía Rito II, en español

**Opportunities for Children:**

Sunday, 10 a.m.

Godly Play (*ages 3 & potty trained – age 9*) Room B-1

Easter Sunday, April 17, 11 a.m. Easter Egg Hunt (*children 12 & under*) Bring a basket

**Saint Timothy's Mission Statement**

SAINT TIMOTHY'S MISSION IS TO RESTORE ALL PEOPLE  
TO UNITY WITH GOD AND EACH OTHER IN CHRIST.

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## **Information For Our First Time Guests**

We invite you to fill out a Welcome Card which can be found in the pew rack in front of you or on the podium in the Narthex. Please place the completed card in the offertory plate or give it to an usher.

All children are welcome to stay with parents in the Sanctuary during worship. For your convenience, there are two rocking chairs located at the back of the sanctuary to help soothe fussy children. Please feel free to use them when needed. If you prefer, the Toddler Room at the end of the hall to the right outside the Sanctuary also has rockers and a few small toys you are welcome to use.

We invite you to share in the Sacrament of Holy Communion. To receive, come forward and accept the bread. If you are allergic to wheat or are gluten intolerant, please ask the person serving bread to give you a rice wafer. Please know that, by long held tradition, Holy Communion in one kind (either the bread or the wine) is full and complete Communion.

If you do not wish to receive Holy Communion, we invite you to come forward for a blessing during Holy Communion. Place your arms across your chest to signify your desire for a blessing.

### **Staff**

*Regular church office hours are 9:00 AM to 3:00 PM Monday to Friday.*

[The Rev. Charles Cowherd](#), Priest-in-Charge (x12)

[Deb Angermann](#), Bookkeeper (x13)

[Julio Cuellar](#), Spanish Service Music Director

[Todd Grivetti](#), Organist/Choirmaster (x16)

[Fr. Franklin Morales](#), Spanish Service Priest

[Alecia Moroz](#), Parish Admin/Communications Director (x10)

[Nora St. Arnold](#), Director of Saint Timothy's Preschool (x14)

### **Vestry**

**Co-Sr. Warden** – Betsy Bosworth (2025)

**Co-Sr. Warden** – Carolyn Hamm (2025)

**Jr. Warden** – Maria LaWalt (2025)

Tom Davis (2024)

David Dopsovic (2024)

Tatiana Martinez (2023)

Hugh Masters (Alt – 2023)

Kristie Rudolph (2025)

Ralph Tildon (2023)

Paige Williamson (2024)

### **Trustees**

Tom McLenigan

Keith Sinclair

Deke Smith

**Don't forget to place your phone on silent/vibrate during today's service. Thank you!**

# Easter Day

Holy Eucharist: Rite II

Prelude

*Organ Concerto in F*

G. F. Handel

*Chris Sexton, violin; Ellen Grace Burke, violin; Nathan Ross, viola; Alexis Roque, cello*

The Word of God

*At the tolling of the bell, all stand.*

Opening Hymn 207

*Jesus Christ is Risen Today*

Easter Hymn



1. Je - sus Christ is risen to - day, — Al - - le - lu - ia!  
2. Hymns of praise then let us sing, — Al - - le - lu - ia!  
3. But the pains which he en - dured, Al - - le - lu - ia!  
4. Sing we to our God a - bove — Al - - le - lu - ia!



our tri - um - phant ho - ly day, — Al - - le - lu - ia!  
un - to Christ, our heaven - ly King, — Al - - le - lu - ia!  
our sal - va - tion have pro - cured; Al - - le - lu - ia!  
praise e - ter - nal as his love; — Al - - le - lu - ia!



who did once up - on the cross, Al - - le - lu - ia!  
who en - dured the cross and grave, Al - - le - lu - ia!  
now a - bove the sky he's King, Al - - le - lu - ia!  
praise him, all ye heaven - ly host, Al - - le - lu - ia!



suf - fer — to re - deem our loss. — Al - - le - lu - ia!  
sin - ners. to re - deem and save. — Al - - le - lu - ia!  
where the an - gels ev - er sing. — Al - - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - - le - lu - ia!

The Easter Acclamation (BCP 355)

Celebrant: Alleluia! Christ is risen!

People: The Lord is risen indeed. Alleluia!

## The Collect for Purity (BCP 355)

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Hymn of Praise 417 *This is the Feast of Victory for Our God* Festival Canticle

*Antiphon*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 Wor - thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing - ing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -

1 blood set us free to be peo - ple of God. [Ant.]  
 2 hon - or, bless - ing, and glo - ry are his. [Ant.]  
 3 join in the hymn of all cre - a - tion. [Ant.]  
 4 God and the Lamb for ev - er. A - men. [Ant.]  
 5 gun his reign. Al - le - lu - ia! [Ant.]

*Final Antiphon*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Revelation 5:12-13; adapt. John W. Arthur (1922-1980). Music: *Festival Canticle*, Richard Hillert (b. 1923). Words, Music: Copyright © 1978, by permission of Augsburg Publishing House on behalf of the publishers and copyright holders. All rights reserved. Used with permission.

## **The Collect of the Day (BCP 222)**

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen.**

*Please be seated.*

## **The Lessons**

### **A Reading from Acts 10:34-43**

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader: The Word of the Lord.

**People: Thanks be to God.**

## Psalm 118:14-17, 22-23

## Easter Hymn

Antiphon: *Choir first, then congregation.*



On this day the Lord has act-ed; we will re joice and be glad in it.

14 The Lord is my strength and my song, \*  
and he has become my salvation.

15 There is a sound of exultation and victory \*  
in the tents of the righteous: **[Sing Antiphon]**

16 "The right hand of the Lord has triumphed! \*  
the right hand of the Lord is exalted!  
the right hand of the Lord has triumphed!"

17 I shall not die, but live, \*  
and declare the works of the Lord. **[Ant.]**

22 The same stone which the builders rejected \*  
has become the chief cornerstone.

23 This is the Lord's doing, \*  
and it is marvelous in our eyes. **[Ant.]**

## A Reading from 1 Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader: 'The Word of the Lord.

People: **Thanks be to God.**

Please stand.

Gradual 175 (v1-4)

*Hail Thee, Festival Day!*

Salve feste dies

*Refrain*



Hail thee, fes - ti - val day!      blest day that art hal-lowed for - ev - er,



day where-on Christ a - rose, break-ing the king - dom of death.      death.



1. Lo, the fair beau - ty of earth,      from the death of the win - ter a - ris - ing!  
3. Dai-ly the love - li-nessgrows,      a - dorned with the glo - ry of blos - som;



Ev - ery good gift of the year now with its Mas - ter re - turns:  
hea - ven her gates un - bars, fling - ing her in - crease of light:



2. He who was nailed to the cross is Lord and the ru - ler of na - ture;  
4. Rise from the grave now, O Lord, who art au - thor of life and cre - a - tion.



all things cre - a - ted on earth      sing to the glo - ry of God: \_\_\_\_\_  
Tread - ing the path - way of death,      life thou be - stow - est on all: \_\_\_\_\_

## **Holy Gospel: John 20:1-18**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

**People: Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Reader: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

*Please be seated.*

**Sermon**

**The Rev. Charles R. Cowherd**

*Please stand.*



## The Nicene Creed (BCP 358)

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

*Please be seated or kneel, as you are able.*

## The Prayers of the People, Form VI (BCP 392)

*Please sit or kneel, as you are able. The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For Michael, our Presiding Bishop, and Susan, Jennifer, and Porter, our Bishops; and  
for all bishops and other ministers;

***For all who serve God in his Church.***

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

*Please stand.*

## **The Peace (BCP 360)**

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

*Please be seated.*

## **Welcome & Announcements**

# The Holy Communion

## Offertory Sentence

## The Offering

## Choral Anthem

### *With A Voice of Singing*

Martin Shaw

With a voice of singing declare ye this,  
And let it be heard, Alleluia!  
Utter it even unto the ends of the earth.  
The Lord hath delivered his people.  
O be joyful in God all ye lands,  
O sing praises to the honor of his name,  
Make his praise to be glorious.

*Please stand.*

## Presentation 380 (v3)

### *Praise God, From Whom All Blessings Flow*

Old 100<sup>th</sup>

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are printed below the notes.

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be -

low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## The Great Thanksgiving, Prayer B (BCP 369)

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give God thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Celebrant: Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn

### Sanctus

### *Holy, Holy, Holy Lord*

### Llanfair

Ho - ly, ho - ly, ho - ly\_ Lord, God of pow - er and God of might,  
Hea-ven and earth are full of your glo - ry. Ho - san - na in the\_ high - est.  
Bless - ed is the one\_ who\_ comes in the name of the Lord.  
Ho - san - na in the high - est. Ho - san - na in the\_ high - est.

*Please stand or kneel, as you are able.*

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is the Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All: We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Timothy and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

**All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The bread is broken and silence observed.*

**Fraction WLP 877**

***The Disciples Knew the Lord***

*Choir*




The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

*All*



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

*Choir*



The bread which we break, al - le - lu - ia, is the commun - ion of the bod - y of Christ.

*All*



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

*Choir*



One bo - dy are we, al - le - lu - ia, though ma - ny we share one bread.

*All*

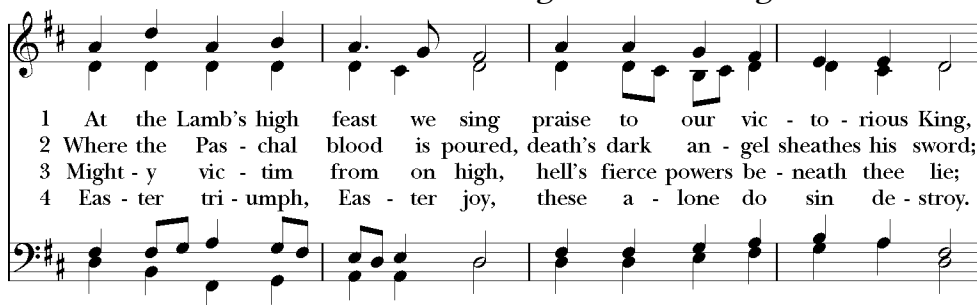


The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.\_\_\_\_\_

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

*Please be seated until the usher releases your pew to advance to the communion rail.*

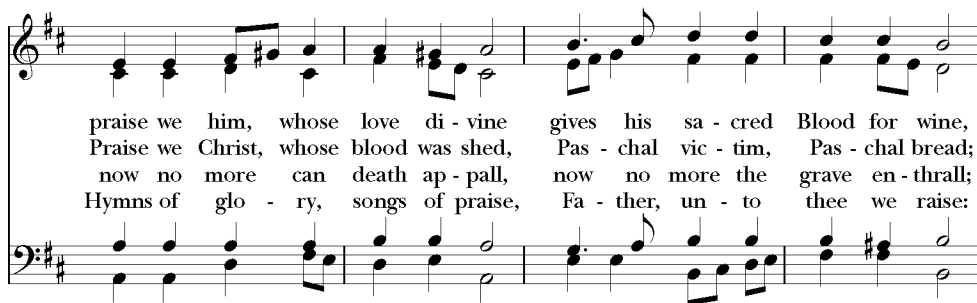
**The Administration of Communion**



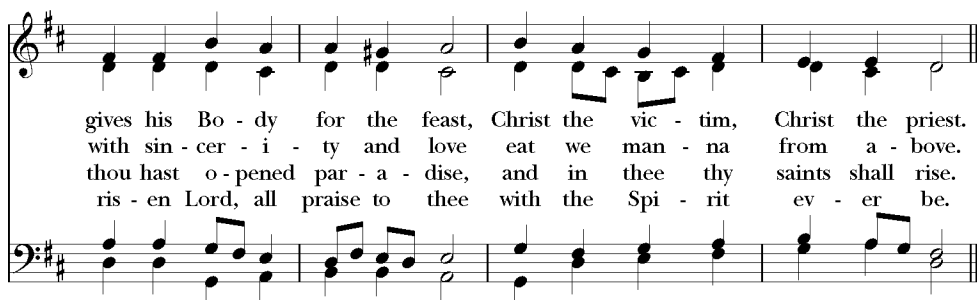
1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pier - ed side;  
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
 thou hast con - quered in the fight, thou hast brought us life and light:  
 From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,  
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
 now no more can death ap - pall, now no more the grave en - thrall;  
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
 with sin - cer - i - ty and love eat we man - na from a - bove.  
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

*Please stand or kneel, as you are able.*

### **Postcommunion Prayer (BCP 365)**

Celebrant: Let us pray.

**All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with the spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### **Solemn Blessing of Easter**

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**

*Please stand.*



Closing Hymn 208

*The Strife is O'er, the Battle Done*

Victory

*Antiphon (sung at beginning and end)*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1. The strife is o'er, the bat - tle done,  
 2. The powers of death have done their worst,  
 3. The three sad days are quick - ly sped,  
 4. He closed the yawn - ing gates of hell,  
 5. Lord! by the stripes which wound - ed thee,



the vic - to - ry of life is won;  
 but Christ their le - gions hath dis - persed:  
 he ris - es glo - rious from the dead:  
 the bars from heaven's high por - tals fell;  
 from death's dread sting thy ser - vants free,



the song of tri - umph has be - gun. Al - le - lu - ia!  
 let shout of ho - ly joy out - burst. Al - le - lu - ia!  
 all glo - ry to our ris - sen Head! Al - le - lu - ia!  
 let hymns of praise his tri - umphs tell! Al - le - lu - ia!  
 that we may live and sing to thee. Al - le - lu - ia! [Ant.]

Dismissal (BCP 339)

Celebrant: Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God! Alleluia! Alleluia!

Postlude

*Tocatta in A Minor*

Johann Krebs

*Owen Barnert, organ*

## **Easter lilies are dedicated:**

In memory of Morlyn and Elinor Hurley, parents of Beth, by Peter and Beth Hwoschinsky.

In memory of Michele Tanaka by Carol Beckett and Midori Yanagihara.

In memory of Rt. Rev. Peter S. Yanagihara and Rev. Dr. Hikaru Yanagihara  
by Kaworu & Midori Yanagihara.

In memory of Michael Cook and in thanksgiving for all the good in the world and all the good  
Michael did for St. Timothy's by Linda, Tara, Jenna & Madison Cook.

In memory of my late husband, Guy Bennett, by Jeanne Bennett.

In memory of Ruth M. Davis by Tom Davis.

In thanksgiving for Chudi and Ike Mbonu by Emilia Mbonu.

In loving memory of our parents, Kenton & Jamie Miller and Thaddeus & Dorothy Gronkiewicz  
by Kent and Diane Miller.

In memory of Nancy, Mary Gay, Kevin, William, and Adelene and in thanksgiving for Sandy, Riley,  
Rowen, Megan, Josh, Wyatt, Mason, Scott, Joanie, and Cal by Dana K. & Patricia L. Smith.

In thanksgiving for Charles's family and our St. Timothy's family by Paul & Christine Cozza.

In memory of Jeff and Nan Sinclair by Keith and Carol Sinclair.

In memory and love for Richard, husband and dad, by Kathy, Ashley, and Courtney Froemming.

In thanksgiving for St. Timothy's Church by Tom and Mary McLenigan.

In memory of Rex by Julie Gray-Roller, Cynthia Roller-Cook, and Jeremy Cook

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207, 417, 175, 380, WLP 877, 174, 208*

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## A Message from The Rev. Charles R. Cowherd

Dear Parish Family and Friends,

Alleluia! Christ is risen! I would like to welcome you on this “Happy Morning” as we celebrate Christ’s glorious resurrection through music, sacrament, and prayer.

Whether you are returning to church after a time away or are new to the faith; whether you are looking for a new church home or simply seeking a place to experience community; we are glad you are here with us at St. Timothy’s.

On Sunday mornings, we gather for worship at 8:00a (Holy Eucharist, spoken) and 10:00a (Holy Eucharist, with music). During our 10:00a service, we offer Godly Play for those ages 3-9 in the Toddler Room. All are welcome to join us for Coffee Hour immediately following the service in Henry Hall.

St. Timothy’s is a warm and welcoming community, offering a variety of fellowship, music, and outreach activities for wherever you are on your spiritual journey. If you are a guest or visitor today and would like the church to be in touch with you, we invite you to fill out a Welcome Card located in the pew rack or on the podium in the Narthex. Once completed, please drop your Welcome Card into the offertory plate or hand to an usher. We look forward to being in touch with you soon.

May God bless you and your family this and every day,

The Rev. Charles R. Cowherd

## Ways to Get Connected

All ministries welcome newcomers.

Please contact the church office at [office@saint-timothys.org](mailto:office@saint-timothys.org) if you want more information about a particular ministry or would like to get involved.

**Altar Guild** – The Altar Guild is responsible for caring for the sanctuary (cleaning and maintaining the brass and linens), providing floral arrangements for the altar and elsewhere in the sanctuary, and preparing the elements for worship. Altar Guild members work in teams with one team being assigned to each Saturday of the month. Training is provided for new team members.

**Buildings & Grounds** – The Building and Grounds ministry is responsible for providing oversight and management for the care of the St. Timothy’s property and associated systems (e.g., HVAC, plumbing, electrical etc.). Work is done on an as-needed basis based on the needs of the facility. This team especially needs members with prior building or grounds maintenance experience or general handyman skills.

**Care Team** – The St. Timothy’s Care Team provides a touch of God’s love to our St. Timothy’s family and our local community. They send cards of support and prayers, phone calls for prayers, check-ins, and spiritual and in-home communion for those that are home bound.

**Christian Education** – The Christian Education Team works to develop Christ-centered people with biblical principles and equipping them with the knowledge and skills essential for expanding the Kingdom of God. This ministry provides planning and oversight of both adult and children’s educational programs at St. Timothy’s.

**Communications** – The Communication Team works to ensure consistency in St. Timothy’s messaging across all communications channels. The ministry collaborates with other ministries and church leadership to ensure parishioners and the larger community are informed about events and developments at St. Timothy’s. The Communications ministry includes the St. Isidore Guild, the team that provides technical support for livestreaming worship services. This ministry especially needs members with prior marketing, PR, or communications experience, including experience with website design and management, social media experience, and video production and services experience.

**Community Engagement** – The Community Engagement ministry was created in 2021 to engage the greater Herndon community and help St. Timothy’s grow. They provide oversight for the community garden, Rooted in Herndon, built on the St. Timothy’s campus as well as organize events to increase knowledge about and connection to St. Timothy’s.

**Fellowship** – The Fellowship ministry is responsible for welcoming parishioners and newcomers to St. Timothy’s. This ministry organizes various events, programs, and other activities throughout the year, including after-service coffee hours, to foster fellowship within the church and the wider community. Join the Fellowship ministry or just sign up to host coffee hour one Sunday.

**Haiti Ministry** - The St. Timothy’s Haiti ministry supports the children of St. Mathieu’s Episcopal School in Chapoteau, Haiti, located in the Central Plateau region. By pursuing long-term, sustainable improvements in their lives through education, we serve the poorest in our Hemisphere, fulfilling our baptismal vows to seek and serve Christ in all persons, loving our neighbors as ourselves.

**Latino Ministry** – The Latino ministry yearns for a church that embodies the multiethnic, multilingual, and multicultural context we live in today. Our mission is to make known St Timothy’s to Latino/Hispanic communities so that they may experience our church and embrace it as their spiritual home.

**Music** – The Music ministry of St. Timothy’s seeks to glorify God through the gift of music, to inspire us all to greater service and to illuminate the spoken word in a manner which uplifts the congregation in their communal worship. This ministry includes the Adult Choir, the Bell Choir for special services, and guest musicians.

**Preschool** - St. Timothy’s Pre-School provides educational experience for children ages two and a half through five. The preschool program is committed to meeting the individual needs and potential of each child in an interracial, non-denominational environment. St. Timothy’s Preschool strives to develop creativity, self-confidence, and independence within each child.

**Service Ministry** - The St. Timothy’s Service Ministry honors our baptismal covenant to respect the dignity of every person by exploring opportunities to assist those in need in the name of Jesus Christ. We channel St. Timothy’s resources through education, financial campaigns and the collection of goods and services for worthy causes and organizations throughout the world.

**Shawl Ministry** – The Shawl ministry brings tangible gifts of God’s love to people in need of comfort and solace, as well as to those who are celebrating births, baptisms, and other milestones of life. Our knitted and crocheted shawls, lap robes, baby blankets, hats, and scarves go out to persons in the church and to the wider community.

**Stewardship** – The Stewardship ministry provides an opportunity for the people of St. Timothy’s to make a prayerful and intentional commitment of our *time, talent, and treasure* in gratitude for God’s blessings in our lives and to further God’s mission in the St. Timothy’s community. The Stewardship ministry is also responsible for planning and executing the Annual Stewardship Campaign each fall.

**Worship** - The Worship committee, consisting of Vestry Liaison, Chair, and representatives from Lay Eucharistic Ministers (LEMs) and Lectors, Ushers, Altar Guild, Music, Latino ministry, and Saint Isidore Guild (Digital Ministry), coordinates with the clergy to plan services. LEMs serve at the altar during worship services to assist clergy in providing communion. Lectors (and LEMs) read the appointed scripture passages during worship. Ushers provide a warm welcome to parishioners and visitors alike, hand out the service bulletins, facilitate the collection, and help attendees find seating when necessary. As previously described, the Altar Guild and Music ministries and St. Isidore Guild are involved in the creation and production of worship services. The Latino ministry provides all planning and support for services conducted in Spanish.

### **Stay in Touch with the Saint Timothy’s Family**

Sign up to receive our weekly eNews by sending an email to

[office@saint-timothys.org](mailto:office@saint-timothys.org).

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## St. Timothy's History

On November 1st, 1868, a few Episcopal Christians in a small dairy farm community in Herndon Virginia met together to worship and give thanks on that All Saints' Sunday. It was the first recorded service of St. Timothy's Episcopal Church. By 1872, a Sunday School with three teachers and seven students had been formed and a small building at the corner of Grace and Vine Streets, once used as a cheese factory, was acquired and renovated.

The first church building (now the Masonic Lodge at the corner of Elden and Grace Streets) was consecrated in June 1881, and the bell was hung in its steeple in 1882. St. Timothy's status reverted from church to mission and back again several times prior to World War II, but the church remained active thanks to the dedication of a few committed families, two faithful rectors, and students from the Episcopal Seminary in Alexandria. The need for a parish hall to house the ever-growing Sunday School, meetings and social gatherings, was of constant concern. So, the congregation raised funds with horse shows, rummage sales, and phantom auctions, and invested the proceeds in War Bonds. The parish hall was finally built in 1947.

Crowded conditions prevailed again during the 1950s, but it was the construction of Dulles Airport and the growth of Reston and Sterling Park in the early 1960s that compelled the Rev. John C. Henry and church leaders to plan seriously for major expansion. With more years of creative fundraising, ten acres of pasture was purchased and the structure which is now Henry Hall was built. Consecrated in 1969, it served as church, education building, and parish hall. Upholstered pews (constructed by parishioners) were moved aside after each service so the congregation could socialize and enjoy refreshments.

A strong tradition of liturgical music has been maintained throughout the church's history, thanks to the dedicated efforts of talented choir directors, organists, volunteer instrumentalists and choir. An antique two manual Tracker organ was acquired in 1972. A plaque detailing its acquisition and restoration is displayed on the narthex side of the instrument.

St. Timothy's also has a strong tradition of outreach, both within and beyond the community. The acclaimed preschool was founded in 1974. We welcome children of all faiths. The Closet, Herndon's highly successful used clothing outlet, had its beginnings at St. Timothy's in the 1970s. A young deacon initiated the first shelter for the homeless in Fairfax County in 1984. Volunteers set up cots and provided dinners in Henry Hall. Other churches joined in the effort, which continued until the Embry Rucker Shelter was built in nearby Reston. Pre-COVID, we also engaged in annual mission trips to the Pine Ridge Reservation in South Dakota and Chapoteau, Haiti. St. Timothy's continues to provide financial support for the children of St. Mathieu's School in Chapoteau. The congregation also supports Cornerstones, LINK (an ecumenical food ministry), Helping Hungry Kids, the Hypothermia Shelter,

children and youth with special needs, Episcopal Relief and Development, and many other noteworthy Christian ventures.

The present sanctuary, which seats 350, was consecrated November 11, 1982. The baptismal font and hymn boards date from the late 19th century. The bell from the 1881 church building has been electrified and continues to ring before every Sunday service and major holy day as it has for more than a century.

Just as St. Timothy's grew and benefitted from the opening of Dulles Airport and the regional growth that accompanied it, we expect to grow and benefit from the impending opening of the Herndon metro stop. Coupled with the arrival of our new priest-in-charge, The Rev. Charles R. Cowherd, and a return to "normalcy" after years of the COVID pandemic, we are excited and energized to see where God takes us next.

By the grace of God St. Timothy's seeks to be a vibrant, luminous, and faithful witness to the love of God in Jesus Christ and the Holy Spirit until Christ comes again, and God's Kingdom is established forever.

