



ST. TIMOTHY'S EPISCOPAL
EST. HERNDON, VA • 1868

432 Van Buren Street
Herndon, VA 20170
p: 703-437-3790
www.saint-timothys.org

Sunday, January 16, 2022

Second Sunday after the Epiphany

10:00 a.m.



Clay jars / Tinajas de barro – Credits: Google

Weekly Services:

Sunday, 8:00 a.m.

Sunday, 10:00 a.m.

Saturday, 7:00 p.m.

Sábado, 7:00 p.m.

Holy Eucharist Rite I, spoken

Holy Eucharist Rite II with choir

Holy Eucharist Rite II, in Spanish

Santa Eucaristía Rito II, en español

Opportunities for Children:

Sunday, 10 a.m.

Godly Play (*ages 3 & potty trained – age 9*) – Room B-1

Saint Timothy's Mission Statement

SAINT TIMOTHY'S MISSION IS TO RESTORE ALL PEOPLE TO UNITY WITH
GOD AND EACH OTHER IN CHRIST.

We appreciate your practice of COVID-Safe guidelines, including wearing a face mask that covers your nose and mouth and maintaining a safe distance from other unrelated worshippers.

Information For Our First Time Guests



All children are welcome to stay with parents in the Sanctuary during worship. For your convenience, there are two rocking chairs located at the back of the sanctuary to help soothe fussy children. Please feel free to use them when needed. If you prefer, the Toddler Room at the end of the hall to the right outside the Sanctuary also has rockers and a few small toys you are welcome to use.



Our Bishop, Susan Goff, has reminded us that by long held tradition, Holy Communion in one kind (either the bread or the wine) is full and complete Communion. Therefore, she has directed that until further notice, Communion bread be offered as the one kind.

We invite you to share in the Sacrament of Holy Communion. To receive, come forward and accept the bread in its cup or from the tongs. Place the wafer in your mouth when you feel at a safe enough distance from others to lift your mask. If you are allergic to wheat or are gluten intolerant, please ask the person serving bread to give you a rice wafer.

If you do not wish to receive Holy Communion, we invite you to come forward for a blessing during Holy Communion. Place your arms across your chest to signify your desire for a blessing.

Staff

Regular church office hours are 8:30 AM to 3:00 PM Mondays, Wednesdays & Fridays.

To reach the preschool, please call 703.437.4767.

Todd Grivetti, Organist/Choirmaster (x. 16)

music@saint-timothys.org

Deb Angerman, Bookkeeper (x. 13)

bookkeeper@saint-timothys.org

Alecia Moroz, Parish Administrator/Communications Director (x. 10)

office@saint-timothys.org

Nora St. Arnold, Director of Saint Timothy's Preschool

sttimothypreschool432@gmail.com

Vestry (Class year in parenthesis)

Sr. Warden – John Druitt (2021)

Jr. Warden – Catherine Lamb (2023)

Treasurer – Kathy Lombard (2022)

Registrar – Rose Berberich (2022)

Maria LaWalt (2021)

Keith Sinclair (2021)

Julie Gomez (2022)

Tatiana Martinez (2023)

Ralph Tildon (2023)

Tom Davis (2024)

David Dopsovic (2024)

Paige Williamson (2024)

Trustees

Tom McLenigan

Keith Sinclair

Deke Smith

Don't forget to place your phone on silent/vibrate during today's service. Thank you!

Second Sunday after the Epiphany

Holy Eucharist: Rite II

Prelude

Blessed Jesus, At Thy Word

J. S. Bach

The Word of God

At the tolling of the bell, all stand.

Opening Hymn 7

Christ, Whose Glory Fills the Skies

Ratisbon

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

Words: Chahes Wesley (1707-1788) Music: *Ratisbon*, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. att. William Henry Havergal (1793-1870);
harm. William Henry Havergal (1793-1870), alt.

The Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity (BCP 355)

Celebrant: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria S202

Canticle 6, Glory be to God

Gloria



1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa - ther Al - might - y,
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
5. O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up -
on us. 6. Thou that ta - kest a - way the sins of the
world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa-ther, have mer-cy up-on us.

8. For thou on-ly art ho-ly; thou on-ly art the Lord; 9. thou

on-ly, O Christ, with the Ho-ly Ghost, art most

high in the glo-ry of God the Fa-ther. —

A - - - - - men.

The Collect of the Day (BCP 357)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

The Lessons

A Reading from Isaiah 62:1-5

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.

You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;

but you shall be called My Delight Is in Her,
and your land Married;

for the LORD delights in you,
and your land shall be married.

For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 36:5-10

Tender Thought

Antiphon: *Choir first, then congregation.*



- 5 Your love, O Lord, reaches to the heavens, *
and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O Lord. **[Sing Antiphon]**
- 7 How priceless is your love, O God! *
your people take refuge under the shadow of your wings.
- 8 They feast upon the abundance of your house; *
you give them drink from the river of your delights. **[Ant.]**
- 9 For with you is the well of life, *
and in your light we see light.
- 10 Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart. **[Ant.]**

A Reading from 1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader: The Word of the Lord.

People: Thanks be to God.

Gradual 228 (v 1-3)

Holy Spirit, Font of Light

Webbe

1 Ho - ly Spi - rit, font of light, fo - cus of God's glo - ry bright,
2 Source of strength and sure re - lief, com - fort - er in time of grief,
3 En - ter each as - pir - ing heart, oc - cu - py its in - most part
4 With your soft, re - fresh - ing rains break our drought, re - move our stains;
5 As your prom - ise we be - lieve, make us rea - dy to re - ceive

1 shed on us a shin - ing ray. Fa - ther of the fa - ther - less,
2 en - ter in and be our guest. On our jour - ney grant us aid,
3 with your daz - zling pu - ri - ty. All that gives to us our worth,
4 bind up all our in - ju - ries. Shake with rush - ing wind our will;
5 gifts from your un - bound - ed store. Grant en - a - bling en - er - gy,

1 giv - er of gifts lim - it - less, come and touch our hearts to - day.
2 fresh - ening breeze and cool - ing shade, in our la - bor in - ward rest.
3 all that ben - e - fits the earth, you bring to ma - tu - ri - ty.
4 melt with fire our i - cy chill; bring to light our per - ju - ries.
5 cour - age in ad - ver - si - ty, joys that last for ev - er - more.

Words: Latin, 12th cent.; tr. John Webster Grant (b. 1919), alt.; tr. of *Veni Sancte Spiritus* Copyright ©1971, John Webster Grant. All rights reserved. Used with permission. Music: *Webbe*, melody from *An Essay on the Church Plain Chant*, 1782; adapt. att. Samuel Webbe (1740-1816), alt.; harm. *Hymns Ancient and Modern*, 1916

Holy Gospel; John 2:1-11

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him

Reader: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

Rev. Alex Allain

The Nicene Creed (BCP 358)

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form VI (BCP 392)

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, and Susan, Jennifer, and Porter, our Bishops; and
for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown,

things done and left undone;

and so uphold us by your Spirit

that we may live and serve you in newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

Absolution (BCP 360)

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace (BCP 360)

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Welcome & Announcements

The Holy Communion

Our Bishop, Susan Goff, has reminded us that by long held tradition, Holy Communion in one kind (either the bread or the wine) is full and complete Communion. Therefore, she has directed Communion bread be offered as the one kind until further notice.

To receive, come forward and accept the bread in its cup or from the tongs. Place the wafer in your mouth when you feel at a safe enough distance from others to lift your mask. If you are allergic to wheat or are gluten intolerant, please ask the person serving bread to give you a rice wafer.

If you do not wish to receive Holy Communion, we invite you to come forward for a blessing. Place your arms across your chest to signify your desire for a blessing.

The Offering

Offertory Sentence

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Choral Anthem

Deck Thyself, My Soul, With Gladness

G.F. Handel

(If you would like to read the text, it can be found in Hymn 339).

The Great Thanksgiving, Prayer B (BCP 367)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S114

Holy, Holy, Holy Lord

Ho - ly, ho - ly, ho - ly, Lord God of
 Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
 - ry be to thee, O Lord Most High. Bless - ed is he that com - eth
 in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People: We remember his death. We proclaim his resurrection. We await his coming in glory.

Celebrant: And we offer our sacrifice of praise and thanksgiving to you,
O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Timothy and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The bread is broken and silence observed.

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast. Al - le - lu - ia.

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems. The first system has a vocal line and a piano accompaniment. The vocal line begins with a rest, followed by the lyrics 'Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;'. The piano accompaniment features a steady eighth-note bass line and a treble line with chords and moving lines. The second system continues the vocal line with 'there - fore let us keep the feast. Al - le - lu - ia.' and concludes with a double bar line. The piano accompaniment continues with similar harmonic support.

Celebrant: The Gifts of God for the People of God.

The Administration of Communion

(sing twice)

Spir - it of the Liv - ing God, Fall fresh on me,

The first system of musical notation is in 4/4 time with a key signature of one flat (Bb). It consists of a grand staff with a treble and bass clef. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Spir - it of the Liv - ing God, Fall fresh on me,"

Spir - it of the Liv - ing God, Fall fresh on me.

The second system of musical notation continues the melody and accompaniment from the first system. The lyrics are: "Spir - it of the Liv - ing God, Fall fresh on me."

Melt me, mold me, Fill me, use me.

The third system of musical notation continues the melody and accompaniment. The lyrics are: "Melt me, mold me, Fill me, use me."

Spir - it of the Liv - ing God, Fall fresh on me.

The fourth system of musical notation concludes the hymn with a double bar line and repeat dots. The lyrics are: "Spir - it of the Liv - ing God, Fall fresh on me."

Postcommunion Prayer (BCP 365)

Celebrant: Let us pray.

All: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Blessing of the God of our ancestors Abraham, Sarah, and Hagar, and of Jesus Christ, born of our sister Mary, and of the Holy Spirit, who broods over creation like a mother over her children, be upon you and remain with you this night and evermore. Amen.

Closing Hymn 138

All Praise to You, O Lord

Carlisle

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of two flats (B-flat and E-flat). The melody is primarily in the treble clef, with piano accompaniment in the bass clef. The lyrics are arranged in four lines, with the first line starting with a '1' and the subsequent lines starting with '2', '3', and '4'. The music concludes with a double bar line.

1 All praise to you, O Lord, who by your might - y power did
2 You speak, and it is done; o - be - dient to your word, the
3 Oh, may this grace be ours: in you al - ways to live and
4 So, led from strength to strength, grant us, O Lord, to see the

man - i - fest your glo - ry forth in Ca - na's mar - riage hour.
wa - ter red - dening in - to wine pro - claims the pres - ent Lord.
drink of those re - fresh - ing streams which you a - lone can give.
mar - riage sup - per of the Lamb, the great e - piph - a - ny.

Words: Hyde W. Beadon (1812-1891), alt. Music: *Carlisle*, Charles Lockhart (1745-1815)

Dismissal (BCP 340)

Celebrant: Let us go forth in the name of Christ. Alleluia! Alleluia!

People: Thanks be to God! Alleluia! Alleluia!

Postlude

Joyful, Joyful, We Adore Thee

arr. Michael Costello

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7, S202, Psalm 36, 228, S114, WLP 865, LEV-AS 115, 138

Altar flowers are given in loving memory of Rex Roller

by Cynthia and Jeremy Cook and Julie Gray-Roller

and

in loving memory of Marcia Andere, former Senior Warden, long-time Service Ministry member, “Queen of the Kitchen,” and a good and faithful servant to our Lord

by the Service Ministry.

