



Sunday, December 5, 2021

Second Sunday of Advent

10:00 a.m.



Outdoor Chapel / Capilla al Aire Libre by Vidai Genovez-Andrés

Weekly Services:

Sunday, 8:00 a.m.

Sunday, 10:00 a.m.

Saturday, 7:00 p.m.

Sábado, 7:00 p.m.

Holy Eucharist Rite I, spoken

Holy Eucharist Rite II with choir

Holy Eucharist Rite II, in Spanish

Santa Eucaristía Rito II, en español

Christmas Services:

December 24, 7:30 p.m.

December 24, 10:00 p.m.

December 25, 7:00 p.m.

25 de diciembre, 7:00 p.m.

December 26, 8:00 a.m.

December 26, 10:00 a.m.

Holy Eucharist Rite II, livestreamed with choir

Musical prelude begins at 7:15 p.m.

Holy Eucharist Rite I, with carols and music

Holy Eucharist Rite II, in Spanish

Santa Eucaristía Rito II, en español

Holy Eucharist Rite I, spoken

Lessons and Carols with Holy Eucharist Rite II

Opportunities for Children:

Sunday, 10 a.m.

Godly Play (*ages 3 & potty trained – age 9*) – Room B-1

Saint Timothy's Mission Statement

SAINT TIMOTHY'S MISSION IS TO RESTORE ALL PEOPLE TO UNITY WITH
GOD AND EACH OTHER IN CHRIST.

Information For Our First Time Guests



All children are welcome to stay with parents in the Sanctuary during worship. For your convenience, there are two rocking chairs located at the back of the sanctuary to help soothe fussy children. Please feel free to use them when needed. If you prefer, the Toddler Room at the end of the hall to the right outside the Sanctuary also has rockers and a few small toys you are welcome to use.



Our Bishop, Susan Goff, has reminded us that by long held tradition, Holy Communion in one kind (either the bread or the wine) is full and complete Communion. Therefore, she has directed that until further notice, Communion bread be offered as the one kind.

All baptized Christians are welcome to receive the Sacrament of Holy Communion. To receive, come forward and accept the bread in its cup. Place the wafer in your mouth when you feel at a safe enough distance from others to lift your mask. If you are allergic to wheat or are gluten intolerant, please ask the person serving bread to give you a rice wafer.

If you have not been baptized, we invite you to come forward for a blessing during Holy Communion. Place your arms across your chest to signify your desire for a blessing. If you would like to be baptized, please speak with the clergy after the service.

Staff

Regular church office hours are 8:30 AM to 3:00 PM Mondays, Wednesdays & Fridays.

To reach the preschool, please call 703.437.4767.

Todd Grivetti, Organist/Choirmaster (x. 16)

music@saint-timothys.org

Deb Angerman, Bookkeeper (x. 13)

bookkeeper@saint-timothys.org

Alecia Moroz, Parish Administrator/Communications Director (x. 10)

office@saint-timothys.org

Tameshia Henry, Director of Christian Education

christianed@saint-timothys.org

Nora St. Arnold, Director of Saint Timothy's Preschool

sttimothypreschool432@gmail.com

Vestry (Class year in parenthesis)

Sr. Warden – John Druitt (2022)

Jr. Warden – Catherine Lamb (2023)

Treasurer – Kathy Lombard (2022)

Registrar – Rose Berberich (2022)

Maria LaWalt (2021)

Keith Sinclair (2021)

Julie Gomez (2022)

Tatiana Martinez (2023)

Ralph Tildon (2023)

Tom Davis (2024)

David Dopsovic (2024)

Paige Williamson (2024)

Trustees

Tom McLenigan

Keith Sinclair

Deke Smith

Don't forget to place your phone on silent/vibrate during today's service. Thank you!

Second Sunday of Advent

Holy Eucharist: Rite II

Prelude

Verset

Léon Boëllmann

Owen Barnert, organ

The Word of God

At the tolling of the bell, all stand.

Opening Hymn 59 (v1, 3, 5)

Hark! A Thrilling Voice is Sounding

Merton

Descant

2 Wak-ened by the sol- emn warn- ing, from earth's bond- age let us rise;
5 Hon- or, glo- ry, might, and bless- ing to the Fa- ther and the Son,
1 Hark! a thrill- ing voice is sound- ing: "Christ is nigh," it seems to say;
2 Wak-ened by the sol- emn warn- ing, from earth's bond- age let us rise;
3 Lo! the Lamb, so long ex- pect- ed, comes with par- don down from heaven;
4 so when next he comes with glo- ry, and the world is wrapped in fear,
5 Hon- or, glo- ry, might, and bless- ing to the Fa- ther and the Son,

2 Christ, our sun, all sloth dis- pel- ling, shines up- on the morn- ing skies.
5 with the ev- er- last- ing Spi- rit while un- end- ing a- ges run.
1 "Cast a- way the works of dark- ness, O ye child- ren of the day."
2 Christ, our sun, all sloth dis- pel- ling, shines up- on the morn- ing skies.
3 let us haste, with tears of sor- row, one and all to be for- given;
4 may he with his mer- cy shield us, and with words of love draw near.
5 with the ev- er- last- ing Spi- rit while un- end- ing a- ges run.

Words: Latin, ca. 6th cent.; tr. *Hymns Ancient and Modern*, 1861, alt. Music: Merton, William Henry Monk (1823-1889); desc. Alan Gray (1855-1935)
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The Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Trisagion WLP 845

Holy God, Holy and Mighty

Carl Haywood

The choir will sing once followed by the congregation twice.

Ho- ly God, Ho-ly and Might- ty, Ho - ly Im - mor-tal One,
Have mer - cy up - on us.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the hymn: "Ho- ly God, Ho-ly and Might- ty, Ho - ly Im - mor-tal One,". The second staff contains the melody for the second line: "Have mer - cy up - on us." The music is written in a simple, accessible style with clear lyrics underneath.

The Collect of the Day (BCP 357)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

A Reading from Baruch 5:1-9

Take off the garment of your sorrow and affliction, O Jerusalem,
and put on forever the beauty of the glory from God.

Put on the robe of the righteousness that comes from God;
put on your head the diadem of the glory of the Everlasting;

for God will show your splendor everywhere under heaven.

For God will give you evermore the name,
"Righteous Peace, Godly Glory."

Arise, O Jerusalem, stand upon the height;
look toward the east,

and see your children gathered from west and east
at the word of the Holy One,
rejoicing that God has remembered them.

For they went out from you on foot,
led away by their enemies;

but God will bring them back to you,
carried in glory, as on a royal throne.

For God has ordered that every high mountain and the everlasting hills be made low
and the valleys filled up, to make level ground,
so that Israel may walk safely in the glory of God.

The woods and every fragrant tree
have shaded Israel at God's command.

For God will lead Israel with joy,
in the light of his glory,
with the mercy and righteousness that come from him.

Reader: The Word of the Lord.

People: Thanks be to God.

Canticle 16 The Song of Zechariah *Benedictus Dominus Deus*

Luke 1:68-79

Move to the next note of the chant on the underlined text.

Robert Knox Kennedy



Blessed be the Lord, the God of Israel; *

he has come to his people and set them free.

He has raised up for us a mighty savior; *

born of the house of his servant David.

Through his holy prophets he promised of old,

that he would save us from our enemies; *

from the hands of all who hate us.

He promised to show mercy to our fathers *

and to remember his holy covenant.

This was the oath he swore to our father Abraham; *

to set us free from the hands of our enemies,

Free to worship him without fear; *

holy and righteous in his sight

all the days of our life.

You, my child, shall be called the prophet of the Most High; *

for you will go before the Lord to prepare his way,

To give his people knowledge of salvation *

by the forgiveness of their sins.

In the tender compassion of our God *

the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the shadow of death; *

and to guide our feet into the way of peace.

Glory to the Father, and to the Son; *

and to the Holy Spirit:

as it was in the beginning; *

is now, and will be for ever. Amen.

A Reading from Philippians 1:3-11

I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defense and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that in the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

Reader: The Word of the Lord.

People: Thanks be to God.

Holy Gospel; Luke 3:1-6

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah,

"The voice of one crying out in the wilderness:

'Prepare the way of the Lord,
make his paths straight.

Every valley shall be filled,
and every mountain and hill shall be made low,
and the crooked shall be made straight,
and the rough ways made smooth;
and all flesh shall see the salvation of God."

Reader: The Word of the Lord.

People: Thanks be to God.

Gradual 601 (v 1-3)

O Day of God, Draw Nigh

St. Michael

1 O day of God, draw nigh in beau - ty and in power, come
 2 Bring to our trou - bled minds, un - cer - tain and a - fraid, the
 3 Bring jus - tice to our land, that all may dwell se - cure, and
 4 Bring to our world of strife thy sov - ereign word of peace, that
 5 O day of God, draw nigh as at cre - a - tion's birth, let

1 with thy time - less judg - ment now to match our pres - ent hour.
 2 qui - et of a stead - fast faith, calm of a call o - beyed.
 3 fine - ly build for days to come foun - da - tions that en - dure.
 4 war may haunt the earth no more and des - o - la - tion cease.
 5 there be light a - gain, and set thy judg - ments in the earth.

Words: Robert Balmorie Young Scott (b. 1899) Copyright © Emmanuel College, Toronto. All rights reserved. Used with permission.
 Music: *St. Michael*, Louis Bourgeois (1510?-1561?), harm. William Henry Monk (1823-1889)

Holy Gospel; Luke 21:25-36

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

Jesus said, "There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see 'the Son of Man coming in a cloud' with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near."

Then he told them a parable: "Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away.

"Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Gradual 601 (v 5)

O Day of God, Draw Nigh

St. Michael

Sermon

The Very Rev. Katherine Hancock Ragsdale

The Nicene Creed (BCP 358)

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form II (BCP 385)

Leader: I ask your prayers for God's people throughout the world; for this gathering; for our Bishops Susan, Jennifer, and Porter; and for all ministers and people.
Pray for the church.

Silence

Leader: I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.
Pray for justice and peace.

Silence

Leader: I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

Leader: I ask your prayers for all who seek God, or a deeper knowledge of God.
Pray that they may find and be found by God.

Silence

Leader: I ask your prayers for the departed.
Pray for those who have died.

Silence. People may add their own petitions, either silently or aloud.

Leader: Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

Silence

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Confession of Sin (BCP 360)

Celebrant: Let us confess our sins against God and our neighbor.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution (BCP 360)

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace (BCP 360)

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Welcome & Announcements & Stewardship Word

The Holy Communion

Our Bishop, Susan Goff, has reminded us that by long held tradition, Holy Communion in one kind (either the bread or the wine) is full and complete Communion. Therefore, she has directed Communion bread be offered as the one kind until further notice.

To receive, come forward and accept the bread in its cup or from the tongs. Place the wafer in your mouth when you feel at a safe enough distance from others to lift your mask. If you are allergic to wheat or are gluten intolerant, please ask the person serving bread to give you a rice wafer.

If you do not wish to receive Holy Communion, we invite you to come forward for a blessing. Place your arms across your chest to signify your desire for a blessing.

The Offering

Offertory Sentence

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Choral Anthem

Emmanuel is Coming

Don Besig

Shadows fall around us;
Now we face the night.
Hope and faith surround us.
Soon will come the light.

Prepare the way, Emmanuel is coming.
Will we be ready to greet our Lord and King?

Prophets tell of the Promised One;
From heaven above to earth He will come.
Soon the world will know the time is here.
God will send a sign to show the Savior is here.

He may come in the dark of night
Or heaven may glow with radiant light.
We will know Him by the peace He brings,
And proclaim Him Lord and King of all kings!

Come now, Emmanuel.
All the world is waiting.
Come now, Emmanuel.

The Great Thanksgiving, Prayer B (BCP 367)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

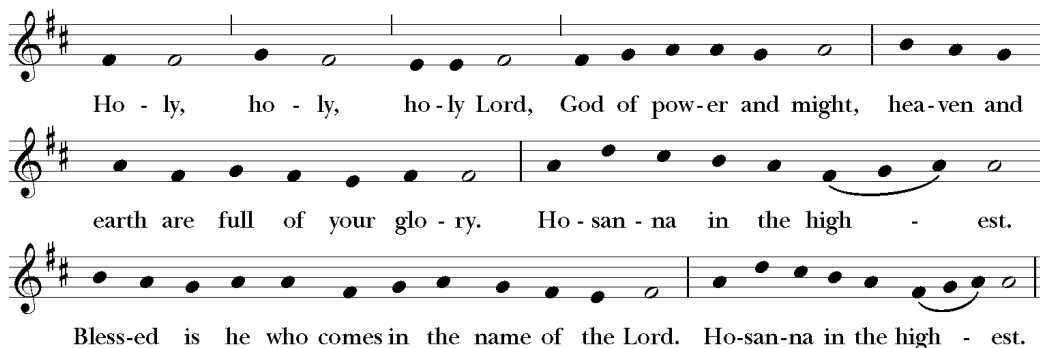
Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S124

Holy, Holy, Holy Lord



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People: We remember his death. We proclaim his resurrection. We await his coming in glory.

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Timothy and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The bread is broken and silence observed.

Fraction Hymn S156

Christ Our Passover

Christ_ our Pass - o - ver is
sac - ri - ficed for us; there-fore let us keep_ the feast.

Celebrant: The Gifts of God for the People of God.

The Administration of Communion

Communion Hymn 75 *There's a Voice in the Wilderness Crying* Ascension



1 There's a voice in the wil - der - ness cry - ing, a —
 2 O ——— Zi - on, that bring - est good tid - ings, get thee
 3 but the word of our God — en - du - reth, the —



call from the ways un - trod; Pre - pare in the des - ert a
 up to the heights and sing! Pro - claim to a des - o - late
 arm of the Lord is strong; he stands in the midst — of



high - way, a high - way for our God! The —
 peo - ple the com - ing of their King. Like the
 na - tions, and he will right the wrong. He shall



val - leys shall be ex - alt - ed, the
 flowers of the field they — per - ish, like
 feed his — flock like a shep - herd, the



lof - ty hills brought low; make straight all the crook - ed
 grass our works de - cay, the power and pomp of
 lambs he'll gent - ly hold; to pas - tures of peace he'll



pla - ces where the Lord our — God — may go!
 na - tions shall — pass like a dream — a - way;
 lead them, and — bring them — safe to his fold.

Words: James Lewis Milligan (1876-1961), alt. Music: *Ascension*, Henry Hugh Bancroft (b. 1904) Copyright ©1938, Henry Hugh Bancroft. All rights reserved. Used with permission.

Postcommunion Prayer (BCP 365)

Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The peace of God, which passes all understanding, keep our hearts and minds in the knowledge and love of God, and of His Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you, and remain with you always. **Amen.**

Closing Hymn 76 (v 1, 3,5) *On Jordan's Bank the Baptist's Cry* Winchester New

1 On Jor - dan's bank the Bap - tist's cry an -
 2 Then cleansed be ev - ery breast from sin; make
 3 For thou art our sal - va - tion, Lord, our
 4 To heal the sick stretch out thine hand, and
 5 All praise, e - ter - nal Son, to thee, whose

1 noun - ces that the Lord is nigh; a - wake and heark - en,
 2 straight the way for God with - in, and let each heart pre -
 3 re - fuge, and our great re - ward; with - out thy grace we
 4 bid the fall - en sin - ner stand; shine forth, and let thy
 5 ad - vent doth thy peo - ple free; whom with the Fa - ther

1 for he brings glad tid - ings of the King of kings.
 2 pare a home where such a might - y guest may come.
 3 waste a - way like flowers that with - er and de - cay.
 4 light re - store earth's own true love - li - ness once more.
 5 we a - dore and Ho - ly Spi - rit ev - er - more.

Words: Charles Coffin (1676-1749); tr. Charles Winfred Douglas (1867-1944), after John Chandler (1806-1876); alt.
 Music: *Winchester New*, melody from *Musicalishes Hand-Buch*, 1690; harm. William Henry Monk (1823-1889), alt.

Dismissal (BCP 366)

Celebrant: Let us go forth in the name of Christ.

People: **Thanks be to God!**

Postlude

Toccata in E Minor

Johann Pachelbel

Owen Barnert, organ

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59, WLP 845, 601, S124, S156, 75, 76

