



Sunday, November 28, 2021

*First Sunday of Advent*

10:00 a.m.



*Advent at Saint Timothy's / Tiempo de Adviento en Saint Timothy's – Photo by Vidai Genoves-Andres*

**Weekly Services:**

Sunday, 8:00 a.m.

Sunday, 10:00 a.m.

Saturday, 7:00 p.m.

Sábado, 7:00 p.m.

Holy Eucharist Rite I, spoken

Holy Eucharist Rite II with choir

Holy Eucharist Rite II, in Spanish

Misa en Español Rito II

**Christmas Services:**

December 24, 7:30 p.m.

December 24, 10:00 p.m.

December 25, 7:00 p.m.

25 de diciembre, 7:00 p.m.

December 26, 8:00 a.m.

December 26, 10:00 a.m.

Holy Eucharist Rite II, livestreamed with choir

Musical prelude begins at 7:15 p.m.

Holy Eucharist Rite I, with carols and music

Holy Eucharist Rite II, in Spanish

Misa en Español Rito II

Holy Eucharist Rite I, spoken

Lessons and Carols with Holy Eucharist Rite II

**Opportunities for Children:**

Sunday, 10 a.m.

Godly Play (*ages 3 & potty trained – age 9*) – Room B-1

**Saint Timothy's Mission Statement**

SAINT TIMOTHY'S MISSION IS TO RESTORE ALL PEOPLE TO UNITY WITH  
GOD AND EACH OTHER IN CHRIST.

## Information For Our First Time Guests



All children are welcome to stay with parents in the Sanctuary during worship. For your convenience, there are two rocking chairs located at the back of the sanctuary to help soothe fussy children. Please feel free to use them when needed.



Our Bishop, Susan Goff, has reminded us that by long held tradition, Holy Communion in one kind (either the bread or the wine) is full and complete Communion. Therefore, she has directed that until further notice, Communion bread be offered as the one kind.

All baptized Christians are welcome to receive the Sacrament of Holy Communion. To receive, come forward and accept the bread in its cup. Place the wafer in your mouth when you feel at a safe enough distance from others to lift your mask. If you are allergic to wheat or are gluten intolerant, please ask the person serving bread to give you a rice wafer.

If you have not been baptized, we invite you to come forward for a blessing during Holy Communion. Place your arms across your chest to signify your desire for a blessing. If you would like to be baptized, please speak with the clergy after the service.

### Staff

*Regular church office hours are 8:30 AM to 3:00 PM Mondays, Wednesdays & Fridays.*

*To reach the preschool, please call 703.437.4767.*

**Todd Grivetti**, Organist/Choirmaster (x. 16)

[music@saint-timothys.org](mailto:music@saint-timothys.org)

**Deb Angerman**, Bookkeeper (x. 13)

[bookkeeper@saint-timothys.org](mailto:bookkeeper@saint-timothys.org)

**Alecia Moroz**, Parish Administrator/Communications Director (x. 10)

[office@saint-timothys.org](mailto:office@saint-timothys.org)

**Tameshia Henry**, Director of Christian Education

[christianed@saint-timothys.org](mailto:christianed@saint-timothys.org)

**Nora St. Arnold**, Director of Saint Timothy's Preschool

[sttimothypreschool432@gmail.com](mailto:sttimothypreschool432@gmail.com)

### Vestry (Class year in parenthesis)

**Sr. Warden** – John Druitt (2022)

**Jr. Warden** – Catherine Lamb (2023)

**Treasurer** – Kathy Lombard (2022)

**Registrar** – Rose Berberich (2022)

Maria LaWalt (2021)

Keith Sinclair (2021)

Julie Gomez (2022)

Tatiana Martinez (2023)

Ralph Tildon (2023)

Tom Davis (2024)

David Dopsovic (2024)

Paige Williamson (2024)

### Trustees

Tom McLenigan

Keith Sinclair

Deke Smith

**Don't forget to place your phone on silent/vibrate during today's service. Thank you!**

# First Sunday of Advent

Holy Eucharist: Rite II

Prelude

*O Come, O Come, Emmanuel*

Martha S. Kelsey

The Word of God

*At the tolling of the bell, all stand.*

Opening Hymn 57 (v1&4)

*Lo! He Comes, with Clouds Descending*

Helmsley



1 Lo! he comes, with clouds de - scend - ing, once for  
2 Ev - ery eye shall now be - hold him, robed in  
3 Those dear tok - ens of his pas - sion still his  
4 Yea, a - men! let all a - dore thee, high on



our sal - va - tion slain; thou - sand thou - sand  
dread - ful ma - jes - ty; those who set at  
daz - zling bo - dy bears, cause of end - less  
thine e - ter - nal throne; Sa - vior, take the



saints at - tend - ing swell the tri - umph of his  
nought and sold him, pierced, and nailed him to the  
ex - ul - ta - tion to his ran - somed wor - ship -  
power and glo - ry; claim the king - dom for thine



train: Al - le - lu - ia! Al - le - lu - ia!  
tree, deep - ly wail - ing, deep - ly wail - ing,  
ers; with what rap - ture, with what rap - ture,  
own: Al - le - lu - ia! Al - le - lu - ia!



Al - le - lu - ia! Christ the Lord re - turns to reign.  
deep - ly wail - ing, shall the true Mes - si - ah see.  
with what rap - ture gaze we on those glo - rious scars!  
Al - le - lu - ia! Thou shalt reign, and thou a - lone.

Words: Charles Wesley (1707-1788) Music: *Helmsley*, melody Augustine Arne (1710-1778); harm. Ralph Vaughan Williams (1872-1958), alt.

## The Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: **And blessed be his kingdom, now and for ever. Amen.**

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Trisagion WLP 845

### *Holy God, Holy and Mighty*

*The choir will sing once followed by the congregation once.*

Carl Haywood

Ho- ly God, Ho- ly and Might- ty, Ho - ly Im - mor-tal One,  
Have mer - cy up - on us.

## The Collect of the Day (BCP 357)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever **Amen.**

## The Lessons

### A Reading from Jeremiah 33:14-16

The days are surely coming, says the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: "The LORD is our righteousness."

Reader: The Word of the Lord.

People: **Thanks be to God.**

### Psalm 25:1-9

Move to the next note of the chant on the underlined text.

Robert Knox Kennedy



- 1 To you, O LORD, I lift up my soul;  
my God, I put my trust in you; \*  
let me not be humiliated,  
nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; \*  
let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O LORD; \*  
and teach me your paths.
- 4 Lead me in your truth and teach me; \*  
for you are the God of my salvation;  
in you have I trusted all the day long.
- 5 Remember, O LORD, your compassion and love; \*  
for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; \*  
remember me according to your love  
and for the sake of your goodness, O LORD.
- 7 Gracious and upright is the LORD; \*  
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right \*  
and teaches his way to the lowly.
- 9 || All the paths of the LORD are love and faithfulness \*  
to those who keep his covenant and his testimonies.

## A Reading from 1 Thessalonians 3:9-13

How can we thank God enough for you in return for all the joy that we feel before our God because of you? Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith.

Now may our God and Father himself and our Lord Jesus direct our way to you. And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

Reader: The Word of the Lord.

People: Thanks be to God.

### Gradual 64 (v 1-3)

### *O Heavenly Word, Eternal Light*

### O Heiland, reiss



1 O heaven - ly Word, e - ter - nal Light, be - got - ten  
2 pour light up - on us from a - bove, and fire our  
3 and when, as judge, thou draw - est nigh the se - crets  
4 O let us not, for e - vil past, be driv - en  
\* 5 To God the Fa - ther, God the Son, and God the



1 of the Fa - ther's might, who in these lat - ter days wast  
2 hearts with ar - dent love, that, as we hear thy truth to -  
3 of our hearts to try, to rec - om - pense each hid - den  
4 from thy face at last, but with thy saints for ev - er -  
5 Spi - rit, ev - er One, praise, hon - or, might, and glo - ry



1 born for bless - ing to a world for - lorn;  
2 day, all wrong de - sires may burn a - way;  
3 sin and bid the saints their reign be - gin;  
4 more be - hold thee, love thee, and a - dore.  
5 be from age to age e - ter - nal - ly.

Words: Latin, ca. 7th cent.; tr. *Hymnal 1982* Copyright © The Church Pension Fund. All rights reserved. Used with permission. Music: *O Heiland, reiss*, melody from *Rheinländisches Deutsches Catholisches Gesangbuch*, 1666; harm. *Orgelbuch Zum Gesangbuch Der Evangelisch-Reformierten Kirchen Der Deutschsprachigen Schweiz*, 1926

## **Holy Gospel; Luke 21:25-36**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

**People: Glory to you, Lord Christ.**

Jesus said, "There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see 'the Son of Man coming in a cloud' with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near."

Then he told them a parable: "Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away.

"Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man."

Celebrant: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

**Gradual 64 (v 5)**

*O Heavenly Word, Eternal Light*

**O Heiland, reiss**

**Sermon**

**Rev. Mally Lloyd**

## **The Nicene Creed (BCP 358)**

**We believe in one God,**

**the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **The Prayers of the People, Form II (BCP 385)**

Leader: I ask your prayers for God's people throughout the world; for this gathering; for our Bishops Susan, Jennifer, and Porter; and for all ministers and people.

Pray for the church.

*Silence*

Leader: I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

*Silence*

Leader: I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

*Silence*

Leader: I ask your prayers for all who seek God, or a deeper knowledge of God.

Pray that they may find and be found by God.



*Silence*

Leader: I ask your prayers for the departed.

Pray for those who have died.

*Silence. People may add their own petitions, either silently or aloud.*

Leader: Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

*Silence*

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

### **Confession of Sin (BCP 360)**

Celebrant: Let us confess our sins against God and our neighbor.

**All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

### **Absolution (BCP 360)**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace (BCP 360)**

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

### **Welcome & Announcements & Stewardship Word**

## The Holy Communion

*Our Bishop, Susan Goff, has reminded us that by long held tradition, Holy Communion in one kind (either the bread or the wine) is full and complete Communion. Therefore, she has directed Communion bread be offered as the one kind until further notice.*

*To receive, come forward and accept the bread in its cup or from the tongs. Place the wafer in your mouth when you feel at a safe enough distance from others to lift your mask. If you are allergic to wheat or are gluten intolerant, please ask the person serving bread to give you a rice wafer.*

*If you do not wish to receive Holy Communion, we invite you to come forward for a blessing. Place your arms across your chest to signify your desire for a blessing.*

## The Offering

### Offertory Sentence

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

### Choral Anthem

#### *Advent Message*

**Martin How**

Come, Lord Jesus. Amen.

O come quickly,

Come, Lord Jesus.

The voice of Him that crieth in the wilderness,

Prepare ye the way of the Lord,

Make straight in the desert,

A highway for our God.

Yea, come quickly,

Come, Lord, Come,

Amen.

## The Great Thanksgiving, Prayer B (BCP 367)

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

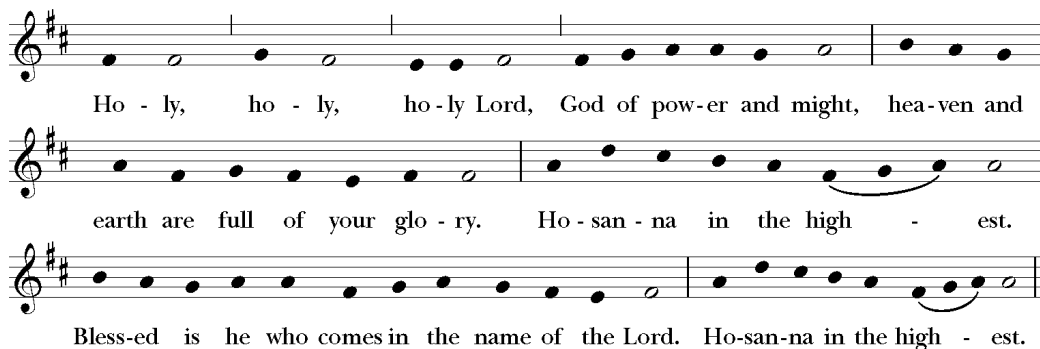
Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give God thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus S124

### *Holy, Holy, Holy Lord*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel.*

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**Celebrant and People: We remember his death. We proclaim his resurrection. We await his coming in glory.**

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Timothy and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

**All:** Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*The bread is broken and silence observed.*

### Fraction Hymn S156

### *Christ Our Passover*

*Sing twice.*

Christ our Pass - o - ver is  
sac - ri - ficed for us; there-fore let us keep the feast.

Celebrant: The Gifts of God for the People of God.

### The Administration of Communion

Steal a - way, steal a - way, steal a - way to Je - sus!

Steal a - way, steal a - way home, I ain't got long to stay here!

**Fine**

1. My Lord he calls me, he calls me by the thun - der. The }  
 2. Green trees are bend - ing, poor sin - ner stands a - trem - bling, the }  
 3. Tomb stones are burst - ing, poor sin - ner stands a - trem - bling, the }  
 4. My Lord he calls me, he calls me by the light - ning. The }

trum - pet sounds with - in a my soul. I ain't got long to stay here.

**D.C.**

## Postcommunion Prayer (BCP 365)

Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

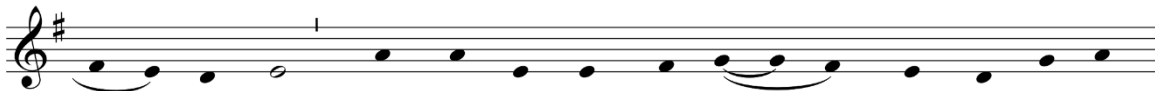
## The Blessing

The peace of God, which passes all understanding, keep our hearts and minds in the knowledge and love of God, and of His Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you, and remain with you always. Amen.

## Closing Hymn 56 (v 1-4) *O Come, O Come, Emmanuel* Veni, veni, Emmanuel



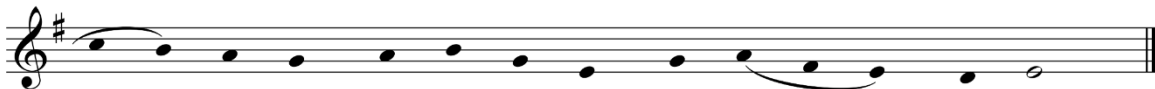
1. O come, O come, Em - man - u - el, and ran - som cap - tive Is -  
2. O come, thou Wis - dom from on high, who or - derest all things might  
3. O come, O come, thou Lord of might, who to thy tribes on Si -  
4. O come, thou Branch of Jes - se's tree, free them from Sa - tan's ty -



- ra - el, that mourns in lone - ly ex - ile here un - til  
- i - ly; to us the path of know - ledge show, and teach  
- nai's height in an - cient times didst give the law, in cloud,  
- ran - ny that trust thy might - y power to save, and give



the Son of God ap - pear.  
us in her ways to go. Re - joice! Re - joice! Em - man  
and ma - jes - ty, and awe.  
them vic - tory o'er the grave.



- u - el shall come to Thee, O Is - ra - el!

## **Dismissal (BCP 366)**

Celebrant: Let us go forth in the name of Christ.

People: **Thanks be to God!**

**Postlude**

***The King Shall Come***

**Michael Burkhardt**

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57, WLP 845, 64, S124, S156, WLP 804, 56*