



**ST. TIMOTHY'S EPISCOPAL**  
EST. HERNDON, VA • 1868

432 Van Buren Street  
Herndon, VA 20170  
p: 703-437-3790  
[www.saint-timothys.org](http://www.saint-timothys.org)

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Sunday, October 31, 2021

*Proper 26*

8 a.m.



*Bartimaeus, The blind man / El ciego Bartimeo – Photo from Google*

**Weekend Holy Eucharist Services:**

Sunday, 8:00 a.m.	Spoken Eucharist, Rite I
Sunday, 10:00 a.m.	Service, Rite II
Saturday, 7:00 p.m.	Service in Spanish
Sábado, 7:00 p.m.	Misa en Español Rito II

**Opportunities for Children-**

Sunday, 10 a.m.                      Godly Play (*ages 3 & potty trained – age 9*) – Room B-1

**Saint Timothy's Mission Statement**

SAINT TIMOTHY'S MISSION IS TO RESTORE ALL PEOPLE TO UNITY WITH  
GOD AND EACH OTHER IN CHRIST.

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## Information For Our First Time Guests

All children are welcome to stay with parents in the Sanctuary during worship. For your convenience, there are two rocking chairs located at the back of the sanctuary to help soothe fussy children. Please feel free to use them when needed.



Our Bishop, Susan Goff, has reminded us that by long held tradition, Holy Communion in one kind (either the bread or the wine) is full and complete Communion. Therefore, she has directed that until further notice, Communion bread be offered as the one kind.

All baptized Christians are welcome to receive the Sacrament of Holy Communion. To receive, come forward and accept the bread in its cup. Place the wafer in your mouth when you feel at a safe enough distance from others to lift your mask. If you are allergic to wheat or are gluten intolerant, please ask the person serving bread to give you a rice wafer.

If you have not been baptized, we invite you to come forward for a blessing during Holy Communion. Place your arms across your chest to signify your desire for a blessing. If you would like to be baptized, please speak with the clergy after the service.

### Staff

*Regular church office hours are 8:30 AM to 3:00 PM Mondays, Wednesdays & Fridays.*

*To reach the preschool, please call 703.437.4767.*

**Fr. Pedro Cuevas**, Assoc Rector

[pcuevas@saint-timothys.org](mailto:pcuevas@saint-timothys.org)

**Todd Grivetti**, Organist/Choirmaster (x. 16)

[music@saint-timothys.org](mailto:music@saint-timothys.org)

**Deb Angerman**, Bookkeeper (x. 13)

[bookkeeper@saint-timothys.org](mailto:bookkeeper@saint-timothys.org)

**Alecia Moroz**, Parish Administrator/Communications Director (x. 10)

[office@saint-timothys.org](mailto:office@saint-timothys.org)

**Tameshia Henry**, Director of Christian Education

[christianed@saint-timothys.org](mailto:christianed@saint-timothys.org)

**Nora St. Arnold**, Director of Saint Timothy's Preschool

[sttimothyspreschool432@gmail.com](mailto:sttimothyspreschool432@gmail.com)

### Vestry (Class year in parenthesis)

**Sr. Warden** – John Druitt (2022)

**Jr. Warden** – Catherine Lamb (2023)

**Treasurer** – Kathy Lombard (2022)

**Registrar** – Rose Berberich (2022)

Maria LaWalt (2021)

Keith Sinclair (2021)

Julie Gomez (2022)

Tatiana Martinez (2023)

Ralph Tildon (2023)

Tom Davis (2024)

David Dopsovic (2024)

Paige Williamson (2024)

### Trustees

Tom McLenigan

Keith Sinclair

Deke Smith

**Don't forget to place your phone on silent/vibrate during today's service. Thank you!**

## Proper 26

Holy Eucharist: Rite I

### The Word of God

*At the tolling of the bell, all stand.*

### The Opening Acclamation (BCP 323)

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

### The Collect for Purity (BCP 323)

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

### Summary of the Law (BCP 324)

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

### Kyrie (BCP 324)

Lord, have mercy upon us.

**Christ have mercy upon us.**

Lord, have mercy upon us.

### The Collect of the Day (BCP 325)

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

Celebrant: Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

### A Reading from Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters, why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the LORD has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law, but Ruth clung to her.

So she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said,

“Do not press me to leave you  
or to turn back from following you!  
Where you go, I will go;  
Where you lodge, I will lodge;

your people shall be my people,  
and your God my God.  
Where you die, I will die—  
there will I be buried.  
May the Lord do thus and so to me,  
and more as well,  
if even death parts me from you!”

When Naomi saw that she was determined to go with her, she said no more to her.

Reader: The Word of the Lord.

People: **Thanks be to God.**

### **Psalm 146 *Lauda, anima mea* (Spoken)**

1 Hallelujah!

Praise the LORD, O my soul! \*

**I will praise the LORD as long as I live;**

**I will sing praises to my God while I have my being.**

2 Put not your trust in rulers, nor in any child of earth, \*

**for there is no help in them.**

3 When they breathe their last, they return to earth, \*

**and in that day their thoughts perish.**

4 Happy are they who have the God of Jacob for their help! \*

**whose hope is in the LORD their God;**

5 Who made heaven and earth, the seas, and all that is in them; \*

**who keeps his promise for ever;**

6 Who gives justice to those who are oppressed, \*

**and food to those who hunger.**

7 The LORD sets the prisoners free;

the LORD opens the eyes of the blind; \*

**the LORD lifts up those who are bowed down;**

8 The LORD loves the righteous;

the LORD cares for the stranger; \*

**he sustains the orphan and widow,**

**but frustrates the way of the wicked.**

9 The LORD shall reign for ever, \*  
**your God, O Zion, throughout all generations.**  
**Hallelujah!**

### **A Reading from Hebrews 9:11-14**

When Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!

Reader: The Word of the Lord.

**People: Thanks be to God.**

### **Holy Gospel; Mark 12:28-34**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

**People: Glory to thee, Lord Christ.**

One of the scribes came near and heard the Saducees disputing with one another, and seeing that Jesus answered them well, he asked him, “Which commandment is the first of all?” Jesus answered, “The first is, ‘Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ The second is this, ‘You shall love your neighbor as yourself.’ There is no other commandment greater than these.” Then the scribe said to him, “You are right, Teacher; you have truly said that ‘he is one, and besides him there is no other’; and ‘to love him with all the heart, and with all the understanding, and with all the strength,’ and ‘to love one’s neighbor as oneself,’ —this is much more important than all whole burnt offerings and sacrifices.” When Jesus saw that he answered wisely, he said to him, “You are not far from the kingdom of God.” After that no one dared to ask him any question.

Celebrant: The Gospel of the Lord.

**People: Praise be to thee, Lord Christ.**

**Sermon**

**The Rev. Mally Ewing Lloyd**

## The Nicene Creed (BCP 326)

We believe in one God,

the Father Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man;

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried;

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son;

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

## **The Prayers of the People (BCP 328)**

Leader: Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. **Amen.**

Give grace, O heavenly Father, to all bishops and other ministers especially to Michael, Susan, Jennifer, and Porter that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. **Amen.**

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. **Amen.**

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joe our president, Ralph our governor, and Sheila our mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world. **Amen.**

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. **Amen.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. **Amen.**

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Saint Timothy and all thy saints, that with them we may be partakers of thy heavenly kingdom. **Amen.**

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

## **Confession of Sin (BCP 330)**

Celebrant: Let us humbly confess our sins unto Almighty God.

**All: Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**



## **Absolution (BCP 332)**

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **The Comfortable Words (BCP 332)**

Celebrant: Hear the Word of God to all who truly turn to him.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. 1 John 2:1 2

## **The Peace (BCP 332)**

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

## **Welcome & Announcements & Stewardship Word**

## **The Offering**

### **Offertory Sentence**

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

## **The Holy Communion**

*Our Bishop, Susan Goff, has reminded us that by long held tradition, Holy Communion in one kind (either the bread or the wine) is full and complete Communion. Therefore, she has directed Communion bread be offered as the one kind until further notice.*

*To receive, come forward and accept the bread in its cup or from the tongs. Place the wafer in your mouth when you feel at a safe enough distance from others to lift your mask. If you are allergic to wheat or are gluten intolerant, please ask the person serving bread to give you a rice wafer.*

*If you do not wish to receive Holy Communion, we invite you to come forward for a blessing. Place your arms across your chest to signify your desire for a blessing.*

## **The Great Thanksgiving (Prayer II, BCP 340)**

Celebrant: The Lord be with you.

**People: And with thy spirit.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks unto our Lord God.

**People: It is meet and right so to do.**

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly we are bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## **The Sanctus & Benedictus (BCP 334)**

**Celebrant and People: Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

*The people stand or kneel.*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.  
**Amen.**

And now as our Savior Christ has taught us, we are bold to say,

**All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Fraction (BCP 337)**

Celebrant: Alleluia! Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia!**

### **The Administration of Communion (BCP 338)**

Celebrant: The Gifts of God for the People of God.

### **Postcommunion Prayer (BCP 339)**

Celebrant: Let us pray.

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom.**

And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

### **The Blessing**

God, send us anywhere you would have us go, only go there with us. Place upon us any burden you desire, only stand by to sustain us. Break any tie that binds us, except the tie that binds us to you.

And the blessing of God Almighty, Creator, Redeemer, and Sustainer, be with you this day and forever.  
**Amen.**

### **Dismissal (BCP 340)**

Celebrant: Let us bless the Lord.

People: **Thanks be to God!**

**Altar flowers are given in thanksgiving for my sister Charlotte Whitenight  
on her birthday by Jeanne Bennett.**