

432 Van Buren Street Herndon, VA 20170 p: 703-437-3790 www.saint-timothys.org

Sunday, October 17, 2021

Proper 24

10:00 a.m.



# Weekend Holy Eucharist Services:

Sunday, 8:00 a.m. Spoken Eucharist, Rite I

Sunday, 10:00 a.m. Service, Rite II
Saturday, 7:00 p.m. Service in Spanish
Sábado, 7:00 p.m. Misa en Español Rito II

# **Opportunities for Children:**

Sunday, 10 a.m. Godly Play (ages 3 & potty trained - grade 2) – Room B-1

# Saint Timothy's Mission Statement

SAINT TIMOTHY'S MISSION IS TO RESTORE ALL PEOPLE TO UNITY WITH GOD AND EACH OTHER IN CHRIST.

# **Information For Our First Time Guests**



All children are welcome to stay with parents in the Sanctuary during worship. For your convenience, there are two rocking chairs located at the back of the sanctuary to help soothe fussy children. Please feel free to use them when needed.



Our Bishop, Susan Goff, has reminded us that by long held tradition, Holy Communion in one kind (either the bread or the wine) is full and complete Communion. Therefore, she has directed that until further notice, Communion bread be offered as the one kind.

All baptized Christians are welcome to receive the Sacrament of Holy Communion. To receive, come forward and accept the bread in its cup. Place the wafer in your mouth

when you feel at a safe enough distance from others to lift your mask. If you are allergic to wheat or are gluten intolerant, please ask the person serving bread to give you a rice wafer.

If you have not been baptized, we invite you to come forward for a blessing during Holy Communion. Place your arms across your chest to signify your desire for a blessing. If you would like to be baptized, please speak with the clergy after the service.

#### Staff

Regular church office hours are 8:30 AM to 3:00 PM Mondays, Wednesdays & Fridays.

To reach the preschool, please call 703.437.4767.

Fr. Pedro Cuevas, Assoc Rector

Todd Grivetti, Organist/Choirmaster (x. 16)

**Deb Angerman,** Bookkeeper (x. 13)

**Alecia Moroz,** Parish Administrator/Communications Director (x. 10)

Tameshia Henry, Director of Christian Education

Nora St. Arnold, Director of Saint Timothy's Preschool

pcuevas@saint-timothys.org
music@saint-timothys.org
bookkeeper@saint-timothys.org
office@saint-timothys.org
christianed@saint-timothys.org

sttimothyspreschool432@gmail.com

#### **Vestry** (Class year in parenthesis)

Sr. Warden – John Druitt (2022)

Jr. Warden – Catherine Lamb (2023)

Registrar – Rose Berberich (2022)

**Treasurer** – Kathy Lombard (2022)

Keith Sinclair (2021)

Maria LaWalt (2021) Julie Gomez (2022)

Tatiana Martinez (2023)

Ralph Tildon (2023)

Tom Davis (2024)

David Dopsovic (2024)

Paige Williamson (2024)

#### Trustees

Tom McLenigan Keith Sinclair Deke Smith

Don't forget to place your phone on silent/vibrate during today's service. Thank you!

# Proper 24

Holy Eucharist: Rite II

Prelude Ye Servants of God Joyce Jones

The Word of God

At the tolling of the bell, all stand.



# The Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: And blessed be his kingdom, now and for ever. Amen.

#### The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.** 

### Kyrie WLP 835



# The Collect of the Day (BCP 357)

Celebrant: The Lord be with you. **People:** And also with you.

Celebrant: Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** 

#### The Lessons

# A Reading from Job 38:1-7

The LORD answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,

I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth? Tell me, if you have understanding.

Who determined its measurements—surely you know! Or who stretched the line upon it?

On what were its bases sunk,
or who laid its cornerstone
when the morning stars sang together
and all the heavenly beings shouted for joy?

Reader: The Word of the Lord. **People: Thanks be to God.** 

### Psalm 104:1-9, 24, 35b

Move to the next note of the chant on the <u>underlined</u> text.

Ierome Webster Meachen



- 1 Bless the LORD, O my soul; \*
  - O LORD my God, how excellent is your greatness! you are clothed with majesty and <u>splendor</u>.
- 2 You wrap yourself with light as with a <u>cloak</u> \* and spread out the heavens like a <u>curtain</u>.
- 3 You lay the beams of your chambers in the waters above; \* you make the clouds your chariot; you ride on the wings of the wind.
- 4 You make the winds your <u>messengers</u> \* and flames of fire your <u>servants</u>.
- 5 You have set the earth upon its foun<u>dations</u>, \* so that it never shall move at any <u>time</u>.
- 6 You covered it with the Deep as with a <u>mantle</u>; \* the waters stood higher than the <u>mountains</u>.
- 7 At your rebuke they <u>fled</u>; \* at the voice of your thunder they hastened a<u>way</u>.
- 8 They went up into the hills and down to the valleys be<u>neath</u>, \* to the places you had appointed for them.
- 9 You set the limits that they should not <u>pass</u>; \* they shall not again cover the <u>earth</u>.
- 25 O LORD, how manifold are your <u>works</u>! \* in wisdom you have made them all; the earth is full of your creatures.
- 37b Hallelujah!

#### A Reading from Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

"You are my Son, today I have begotten you"; as he says also in another place,

> "You are a priest forever, according to the order of Melchizedek."

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader: The Word of the Lord. **People: Thanks be to God.** 



Holy Gospel; Mark 10:35-45

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Gradual 455 (v 3-4) O Love of God, How Strong and True Dunedin

Sermon The Rev. Mally Lloyd

The Nicene Creed (BCP 358)

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

# The Prayers of the People, Form III (BCP 387)

Leader: Father, we pray for your holy catholic Church;

People: That we all may be one.

Leader: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Leader: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Leader: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Leader: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Leader: Have compassion on all those who suffer from any grief or trouble;

People: That they may be delivered from their distress.

Leader: Give to the departed eternal rest;

People: Let light perpetual shine upon them.

Leader: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Leader: Let us pray for our own needs and those of others.

People may add their own petitions, either silently or aloud.

Celebrant: Almighty God, you have given your people the true Bread from heaven, your Son Jesus Christ: Grant that our souls may be so fed by him who gives life to the world, that we may be made strong for your service, and share with others what we have so richly received; through Jesus Christ our Lord. **Amen.** 

#### Confession of Sin (BCP 360)

Celebrant: Let us confess our sins against God and our neighbor.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

### **Absolution (BCP 360)**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** 

# The Peace (BCP 360)

Celebrant: The peace of the Lord be always with you.

People: And also with you.

# Welcome & Announcements & Stewardship Word

#### The Holy Communion

Our Bishop, Susan Goff, has reminded us that by long held tradition, Holy Communion in one kind (either the bread or the wine) is full and complete Communion. Therefore, she has directed Communion bread be offered as the one kind until further notice.

To receive, come forward and accept the bread in its cup or from the tongs. Place the wafer in your mouth when you feel at a safe enough distance from others to lift your mask. If you are allergic to wheat or are gluten intolerant, please ask the person serving bread to give you a rice wafer.

If you do not wish to receive Holy Communion, we invite you to come forward for a blessing. Place your arms across your chest to signify your desire for a blessing.

### The Offering

### Offertory Sentence

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2* 

#### **Choral Anthem**

#### Bless the Lord, My Soul

Bach/Hopson

Bless the Lord, my soul; Bless His holy name, All within me bless and praise His name forevermore. He forgives all wrong; saving health bestows. He redeems my life from death, His love is ever sure.

Praise the Righteous Lord. He brings hope, and justice; He brings hope to all. The Lord brings hope. The cry of the oppressed He hears. His power is just, His love is ever sure.

Bless, bless the Lord forever. All within me bless His name.

As the heavens are high above the earth,

So His love is forever sure.

Bless His holy name.

# The Great Thanksgiving, Prayer A (BCP 361)

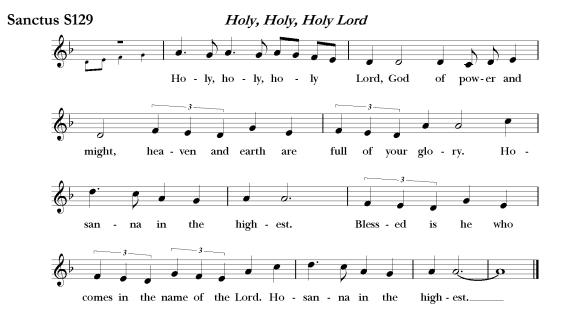
Celebrant: The Lord be with you. **People:** And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God. **People:** It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



### The people stand or kneel.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

#### Celebrant and People: Christ has died. Christ is risen. Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

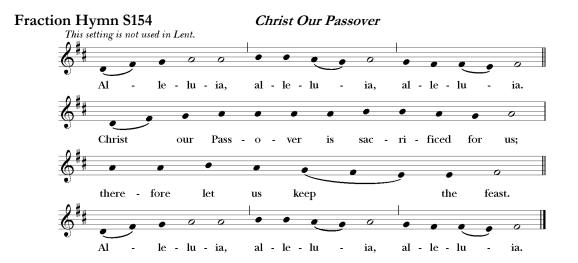
And now as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### Breaking of the Bread (BCP 364)

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia.



Celebrant: The Gifts of God for the People of God.

#### The Administration of Communion



### Commissioning of Lay Eucharistic Visitors

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom we go may share with us in Christ's Body and Blood.

All: We who are many are one body, because we all share in one bread, one cup.

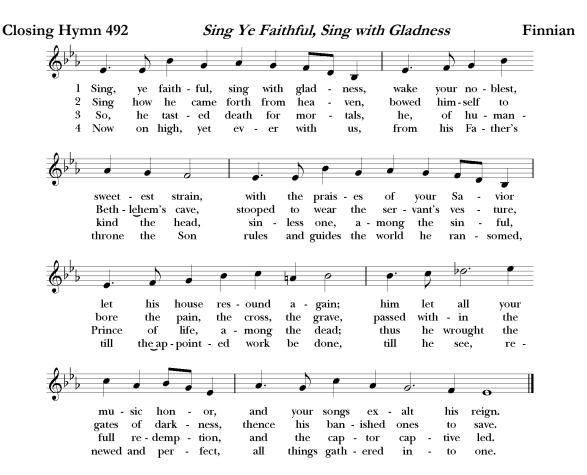
#### Postcommunion Prayer (BCP 365)

Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### The Blessing

The peace of God, which passes all understanding, keep our hearts and minds in the knowledge and love of God, and of His Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you, and remain with you always. **Amen.** 



Words: John Ellerton (1826-1893), alt.

Music: Finnian, Christopher Dearnley (b.1930) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

# Dismissal (BCP 366)

Celebrant: Let us bless the Lord. **People:** Thanks be to God!

Postlude

Praeludium in A Minor

George Böhm

Altar flowers are given in loving memory of Tom and Elizabeth McLenigan by Mary McLenigan.

