



Sunday, August 29, 2021

*Proper 17*

8 a.m.



**Weekend Holy Eucharist Services:**

Sunday, 8:00 a.m.	Spoken Eucharist, Rite I
Sunday, 10:00 a.m.	Service, Rite II
Saturday, 7:00 p.m.	Service in Spanish
Sábado, 7:00 p.m.	Misa en Español Rito II

**Opportunities for Children-**

Sunday, 10 a.m.	Godly Play ( <i>ages 3 &amp; potty trained - grade 2</i> ) – Room B-1
Sunday, 10 a.m.	I Wonder ( <i>grades 3-6</i> ) - Room A-5
Sunday, 10 a.m.	Echo ( <i>Grades 7-12</i> ) - Room A-8
Sunday, 11:30 a.m.	Children's Choir ( <i>Grades K-6</i> ) Music Room
Saturday, 5:00 p.m.	3rd Saturday Youth Group ( <i>Grades 6-12</i> )
Sunday, 11 a.m.	1st Sunday Youth Group ( <i>Grades 6-12</i> )
Sunday, 11 a.m.	1st Sunday Club 456 ( <i>Grades 4-6</i> )

**Saint Timothy's Mission Statement**

SAINT TIMOTHY'S MISSION IS TO RESTORE ALL PEOPLE TO UNITY WITH  
GOD AND EACH OTHER IN CHRIST.



## Information For Our First Time Guests

All children are welcome to stay with parents in the Sanctuary during worship. For your convenience, there are two rocking chairs located at the back of the sanctuary to help soothe fussy children. Please feel free to use them when needed.

All baptized Christians are welcome to receive the Sacrament. If you have not been baptized, please come to the Altar rail for a blessing during Holy Communion (place your arms across your chest to signify your desire for a blessing). If you would like to be baptized, please speak with the clergy after the service. To receive Holy Communion, accept the bread in your hand and place it in your mouth, then sip wine from the Chalice when it is brought to you (guide the Chalice to your mouth please), or hold the bread, dip it in the wine when the chalice comes to you, and place the bread with wine in your mouth. If you are allergic to wheat or are gluten intolerant, please let the person serving bread know to give you a rice wafer.



### Staff

*Regular church office hours are 8:30 AM to 3:00 PM Mondays, Wednesdays & Fridays. Fr. Rich is available by appointment daily except Mondays and Fridays. To schedule an appointment with Fr. Rich, please contact the church office or Fr. Rich directly. To reach the preschool, please call 703.437.4767.*

**Fr. Rich Bardusch**, Rector (x. 12)

**Fr. Pedro Cuevas**, Associate Rector

**Todd Grivetti**, Organist/Choirmaster (x. 16)

**Deb Angerman**, Bookkeeper (x. 13)

**Alecia Moroz**, Parish Administrator/Communications Director (x. 10)

**Tameshia Henry**, Director of Christian Education

**Nora St. Arnold**, Director of Saint Timothy's Preschool

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### Vestry (Class year in parenthesis)

**Sr. Warden** – John Druitt (2022)

**Treasurer** – Kathy Lombard (2022)

Tatiana Martinez (2023)

David Dopsovic (2024)

Ralph Tildon (2023)

Tom Davis (2024)

Paige Williamson (2024)

**Jr. Warden** – Catherine Lamb (2023)

**Registrar** – Rose Berberich (2022)

### Trustees

Tom McLenigan

Keith Sinclair

Deke Smith

**Don't forget to place your phone on silent/vibrate during today's service. Thank you!**

## Proper 17

Holy Eucharist: Rite I

### The Word of God

*At the tolling of the bell, all stand.*

### The Opening Acclamation (BCP 323)

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

### The Collect for Purity (BCP 323)

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

### Summary of the Law (BCP 324)

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

### Kyrie (BCP 324)

Lord, have mercy upon us.

**Christ have mercy upon us.**

Lord, have mercy upon us.

### The Collect of the Day (BCP 325)

Celebrant: The Lord be with you.

People **And with thy spirit.**

Celebrant: Let us pray.

Celebrant Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

## The Lessons

### A Reading from the Song of Solomon 2:8-13

The voice of my beloved!  
Look, he comes,  
leaping upon the mountains,  
bounding over the hills.  
My beloved is like a gazelle  
or a young stag.  
Look, there he stands  
behind our wall,  
gazing in at the windows,  
looking through the lattice.  
My beloved speaks and says to me:  
"Arise, my love, my fair one,  
and come away;  
for now the winter is past,  
the rain is over and gone.  
The flowers appear on the earth;  
the time of singing has come,  
and the voice of the turtledove  
is heard in our land.  
The fig tree puts forth its figs,  
and the vines are in blossom;  
they give forth fragrance.  
Arise, my love, my fair one,  
and come away."

Reader: The Word of the Lord.

**People: Thanks be to God.**

## **Psalm 45” 1-2, 7-10**

- 1 My heart is stirring with a noble song;  
let me recite what I have fashioned for the king; \*  
**my tongue shall be the pen of a skilled writer.**
- 2 You are the fairest of men; \*  
**grace flows from your lips,**  
**because God has blessed you for ever.**
- 7 Your throne, O God, endures for ever and ever, \*  
**a scepter of righteousness is the scepter of your kingdom;**  
**you love righteousness and hate iniquity.**
- 8 Therefore God, your God, has anointed you \*  
**with the oil of gladness above your fellows.**
- 9 All your garments are fragrant with myrrh, aloes, and cassia, \*  
**and the music of strings from ivory palaces makes you glad.**
- 10 Kings' daughters stand among the ladies of the court; \*  
**on your right hand is the queen,**  
**adorned with the gold of Ophir.**

## **A Reading from James 1:17-22**

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Reader: The Word of the Lord.

**People: Thanks be to God.**

### **Holy Gospel; Mark 7:1-8, 14-15, 21-23**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

**People: Glory be to thee, O Lord.**

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written,

“This people honors me with their lips,  
but their hearts are far from me;  
in vain do they worship me,  
teaching human precepts as doctrines.”

You abandon the commandment of God and hold to human tradition.”

Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.” For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

Celebrant: The Gospel of the Lord.

**People: Praise be to thee, Lord Christ.**

The Nicene Creed (BCP 326)

We believe in one God,

the Father Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man;

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried;

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son;

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People (BCP 328)

Leader Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. **Amen.**

Give grace, O heavenly Father, to all bishops and other ministers especially to Michael, Susan, Jennifer, and Porter that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. **Amen.**

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. **Amen.**

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joe our president, Ralph our governor, and Sheila our mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world. **Amen.**

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. **Amen.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. **Amen.**

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Saint Timothy and all thy saints, that with them we may be partakers of thy heavenly kingdom. **Amen.**

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**



### **Confession of Sin (BCP 330)**

Celebrant Let us humbly confess our sins unto Almighty God.

**All** Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. **Amen.**

### **Absolution (BCP 332)**

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

### **The Comfortable Words (BCP 332)**

Celebrant: Hear the Word of God to all who truly turn to him.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. 1 Timothy 1:15

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. 1 John 2:1 2

### **The Peace (BCP 332)**

Celebrant The peace of the Lord be always with you.

**People** And with thy spirit.

### **Welcome & Announcements**

### **The Offering**

## The Holy Communion

### The Great Thanksgiving (Prayer II, BCP 340)

Celebrant The Lord be with you.

**People And with thy spirit.**

Celebrant Lift up your hearts.

**People We lift them to the Lord.**

Celebrant Let us give thanks unto our Lord God.

**People It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly we are bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### The Sanctus & Benedictus (BCP 334)

Celebrant and People: **Holy, holy, holy, Lord God of Hosts:**

**Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

*The people stand or kneel.*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.  
**Amen.**

And now as our Savior Christ has taught us, we are bold to say,

**All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Fraction (BCP 337)**

**Celebrant** Alleluia! Christ our Passover is sacrificed for us.

**People** Therefore let us keep the feast. Alleluia!

### **The Administration of Communion (BCP 338)**

**Celebrant:** The Gifts of God for the People of God.

## **Postcommunion Prayer (BCP 339)**

Celebrant Let us pray.

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom.**

**And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## **The Blessing**

The peace of God, which passes all understanding, keep our hearts and minds in the knowledge and love of God, and of His Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you, and remain with you always. **Amen.**

## **Dismissal (BCP 340)**

Celebrant Let us go bless the Lord.

**People Thanks be to God!**

**Altar flowers are given in loving memory of our daughter, Sarah, on her 20<sup>th</sup> birthday  
by Allyson and Jim Showalter  
and in celebration of our 24<sup>th</sup> wedding anniversary by Jay and Maria LeWalt**