



Sunday, August 29, 2021

Proper 17

10:00 a.m.



Weekend Holy Eucharist Services:

Sunday, 8:00 a.m.	Spoken Eucharist, Rite I
Sunday, 10:00 a.m.	Service, Rite II
Saturday, 7:00 p.m.	Service in Spanish
Sábado, 7:00 p.m.	Misa en Español Rito II

Opportunities for Children-

Sunday, 10 a.m.	Godly Play (<i>ages 3 & potty trained - grade 2</i>) – Room B-1
Sunday, 10 a.m.	I Wonder (<i>grades 3-6</i>) - Room A-5
Sunday, 10 a.m.	Echo (<i>Grades 7-12</i>) - Room A-8
Sunday, 11:30 a.m.	Children's Choir (<i>Grades K-6</i>) Music Room
Saturday, 5:00 p.m.	3rd Saturday Youth Group (<i>Grades 6-12</i>)
Sunday, 11 a.m.	1st Sunday Youth Group (<i>Grades 6-12</i>)
Sunday, 11 a.m.	1st Sunday Club 456 (<i>Grades 4-6</i>)

Saint Timothy's Mission Statement

SAINT TIMOTHY'S MISSION IS TO RESTORE ALL PEOPLE TO UNITY WITH
GOD AND EACH OTHER IN CHRIST.



Information For Our First Time Guests

All children are welcome to stay with parents in the Sanctuary during worship. For your convenience, there are two rocking chairs located at the back of the sanctuary to help soothe fussy children. Please feel free to use them when needed.

All baptized Christians are welcome to receive the Sacrament. If you have not been baptized, please come to the Altar rail for a blessing during Holy Communion (place your arms across your chest to signify your desire for a blessing). If you would like to be baptized, please speak with the clergy after the service. To receive Holy Communion, accept the bread in your hand and place it in your mouth, then sip wine from the Chalice when it is brought to you (guide the Chalice to your mouth please), or hold the bread, dip it in the wine when the chalice comes to you, and place the bread with wine in your mouth. If you are allergic to wheat or are gluten intolerant, please let the person serving bread know to give you a rice wafer.



Staff

Regular church office hours are 8:30 AM to 3:00 PM Mondays, Wednesdays & Fridays. Fr. Rich is available by appointment daily except Mondays and Fridays. To schedule an appointment with Fr. Rich, please contact the church office or Fr. Rich directly. To reach the preschool, please call 703.437.4767.

Fr. Rich Bardusch, Rector (x. 12)

Fr. Pedro Cuevas, Assoc Rector

Todd Grivetti, Organist/Choirmaster (x. 16)

Deb Angerman, Bookkeeper (x. 13)

Alecia Moroz, Parish Administrator/Communications Director (x. 10)

Tameshia Henry, Director of Christian Education

Nora St. Arnold, Director of Saint Timothy's Preschool

rbardusch@saint-timothys.org

pcuevas@saint-timothys.org

todd@saint-timothys.org

bookkeeper@saint-timothys.org

office@saint-timothys.org

christianed@saint-timothys.org

sttimothypreschool432@gmail.com

Vestry (Class year in parenthesis)

Sr. Warden – John Druitt (2022)

Treasurer – Kathy Lombard (2022)

Tatiana Martinez (2023)

David Dopsovic (2024)

Ralph Tildon (2023)

Tom Davis (2024)

Paige Williamson (2024)

Jr. Warden – Catherine Lamb (2023)

Registrar – Rose Berberich (2022)

Trustees

Tom McLenigan

Keith Sinclair

Deke Smith

Don't forget to place your phone on silent/vibrate during today's service. Thank you!

Proper 17

Holy Eucharist: Rite II

Prelude

Canon in D
(John Druitt, guitar)

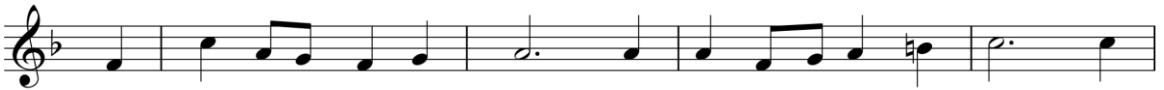
Johann Pachelbel

The Word of God

At the tolling of the bell, all stand.

Opening Hymn 556 (v 1-3, 7) *Rejoice, ye Pure in Heart!*

Marion



1. Re - joice, ye__ pure in heart! Re - joice, give thanks, and sing! Your
2. With all the__ an - gel choirs, with all the__ saints of earth, pour
3. Your clear ho - san - nas raise, and al - le - lu - ias loud; while
7. Then on, ye__ pure in heart! Re - joice, give thanks, and sing! Your



glo - rious__ ban - ner wave__ on__ high, the cross of Christ your
out the__ strains of joy__ and__ bliss, true rap - ture, no - blest
an - swering ech - oes up - ward float, like wreaths of in - cense
glo - rious__ ban - ner wave__ on__ high, the cross of Christ your



King. Re - joice, re - joice, re - joice, give thanks, and sing.
mirth.
cloud.
King.

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Trisagion WLP 845

Holy God

Carl Haywood

The choir will sing once followed by the congregation once.

Ho- ly God, Ho-ly and Might- ty, Ho - ly Im - mor-tal One,
Have mer - cy up - on us.

The Collect of the Day (BCP 357)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

The Lessons

A Reading from the Song of Solomon 2:8-13

The voice of my beloved!

Look, he comes,

leaping upon the mountains,
bounding over the hills.

My beloved is like a gazelle
or a young stag.

Look, there he stands
 behind our wall,
gazing in at the windows,
 looking through the lattice.
My beloved speaks and says to me:
"Arise, my love, my fair one,
 and come away;
for now the winter is past,
 the rain is over and gone.
The flowers appear on the earth;
 the time of singing has come,
and the voice of the turtledove
 is heard in our land.
The fig tree puts forth its figs,
 and the vines are in blossom;
 they give forth fragrance.
Arise, my love, my fair one,
 and come away."

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 45^o 1-2, 7-10

- 1 My heart is stirring with a noble song;
 let me recite what I have fashioned for the king; *
 my tongue shall be the pen of a skilled writer.
- 2 You are the fairest of men; *
 grace flows from your lips,
 because God has blessed you for ever.
- 7 Your throne, O God, endures for ever and ever, *
 a scepter of righteousness is the scepter of your kingdom;
 you love righteousness and hate iniquity.
- 8 Therefore God, your God, has anointed you *
 with the oil of gladness above your fellows.
- 9 All your garments are fragrant with myrrh, aloes, and cassia, *
 and the music of strings from ivory palaces makes you glad.

10 Kings' daughters stand among the ladies of the court; *
**on your right hand is the queen,
adorned with the gold of Ophir.**

A Reading from James 1:17-22

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

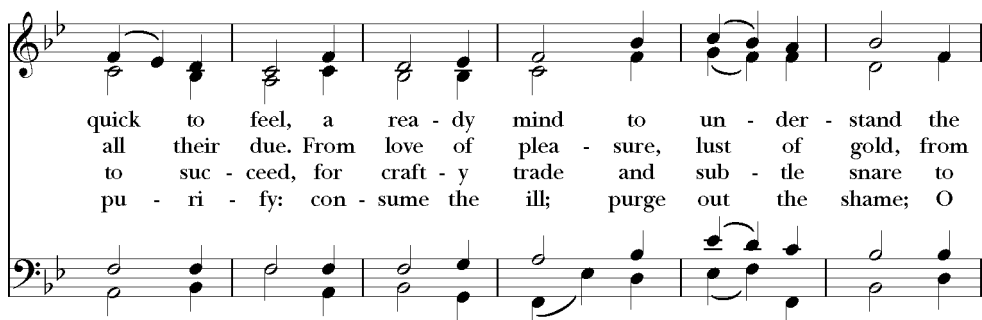
If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Reader: The Word of the Lord.

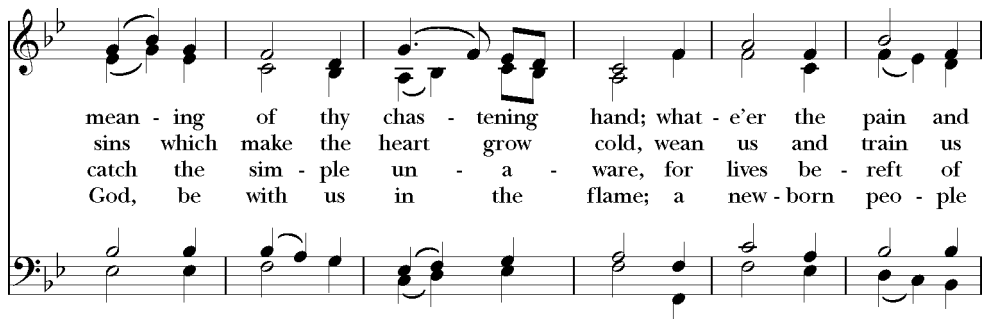
People: Thanks be to God.



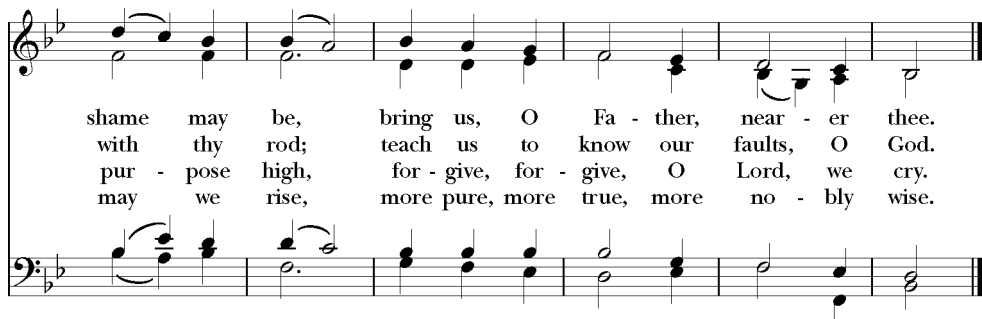
1 Be - fore thy throne, O God, we kneel: give us a con - science
 2 Search out our hearts and make us true; help us to give to
 3 For sins of heed - less word and deed, for pride am - bi - tious
 4 Let the fierce fires which burn and try, our in - most spi - rits



quick to feel, a rea - dy mind to un - der - stand the
 all their due. From love of plea - sure, lust of gold, from
 to suc - ceed, for craft - y trade and sub - tle snare to
 pu - ri - fy: con - sume the ill; purge out the shame; O



mean - ing of thy chas - tening hand; what - e'er the pain and
 sins which make the heart grow cold, wean us and train us
 catch the sim - ple un - a - ware, for lives be - reft of
 God, be with us in the flame; a new - born peo - ple



shame may be, bring us, O Fa - ther, near - er thee.
 with thy rod; teach us to know our faults, O God.
 pur - pose high, for - give, for - give, O Lord, we cry.
 may we rise, more pure, more true, more no - bly wise.

Holy Gospel; Mark 7:1-8, 14-15, 21-23

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory be to thee, O Lord.

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written,

‘This people honors me with their lips,
but their hearts are far from me;
in vain do they worship me,
teaching human precepts as doctrines.’

You abandon the commandment of God and hold to human tradition.”

Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.” For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

Celebrant: The Gospel of the Lord.

People: Praise be to thee, Lord Christ.

Gradual 574 (v 3-4)

Before Thy Throne, O God, We Kneel

St. Petersburg

Sermon

The Rev. Dr. Richard Bardusch

The Nicene Creed (BCP 358)

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made, of one Being with the Father.
 Through him all things were made.
 For us and for our salvation he came down from heaven:
 by the power of the Holy Spirit he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form III (BCP 387)

Leader: Father, we pray for your holy Catholic Church;
 People: **That we all may be one.**
 Leader: Grant that every member of the Church may truly and humbly serve you;
 People: **That your Name may be glorified by all people.**
 Leader: We pray for all bishops, priests, and deacons;
 People: **That they may be faithful ministers of your Word and Sacraments.**
 Leader: We pray for all who govern and hold authority in the nations of the world;
 People: **That there may be justice and peace on the earth.**
 Leader: Give us grace to do your will in all that we undertake;
 People: **That our works may find favor in your sight.**
 Leader: Have compassion on all those who suffer from any grief or trouble;
 People: **That they may be delivered from their distress.**
 Leader: Give to the departed eternal rest;
 People: **Let light perpetual shine upon them.**
 Leader: We praise you for your saints who have entered into joy;
 People: **May we also come to share in your heavenly kingdom.**
 Leader: Let us pray for our own needs and those of others. (Silence)

People may add their own petitions, either silently or aloud.

Celebrant Almighty God, you have given your people the true Bread from heaven, your Son Jesus Christ: Grant that our souls may be so fed by him who gives life to the world, that we may be made strong for your service, and share with others what we have so richly received; through Jesus Christ our Lord. **Amen.**

Confession of Sin (BCP 360)

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution (BCP 360)

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace (BCP 360)

Celebrant The peace of the Lord be always with you.

People And also with you.

Welcome & Announcements

The Holy Communion

The Offering

Choral Anthem

In My Heart

Spiritual/arr. Bullard

Lord, help me be a Christian
In my heart, in my heart,
Lord, help me be a Christian
In my heart.

Lord, help me be more loving
In my heart, in my heart,
Lord, help me be more loving
In my heart.

Lord, help me be more prayerful
In my heart, in my heart,
Lord, help me be more prayerful
In my heart.

Lord, help me be like Jesus
In my heart, in my heart,
Lord, help me be like Jesus
In my heart.

The Great Thanksgiving, Prayer A (BCP 361)

Celebrant The Lord be with you.

People And also with you.

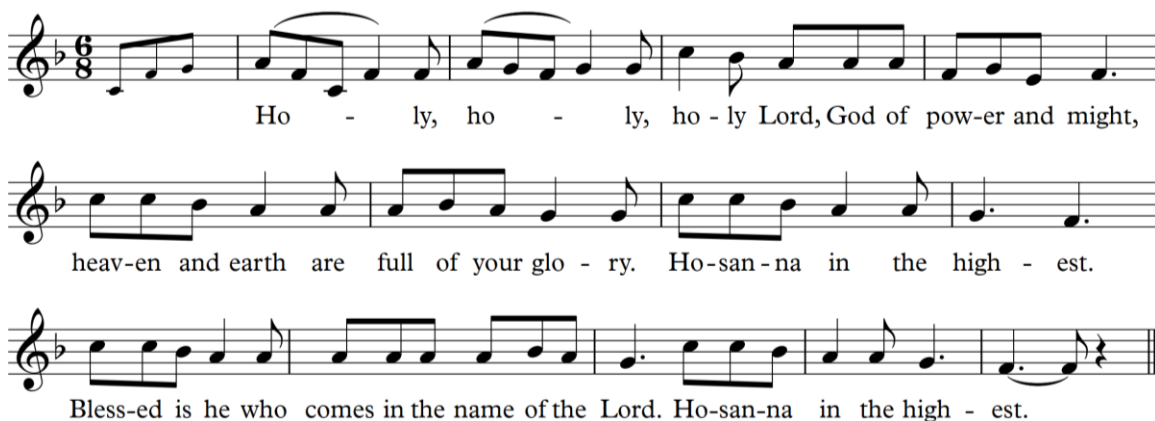
Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heav-en and earth are full of your glo - ry. Ho-san-na in the high - est.
 Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

The people stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People **Christ has died. Christ is risen. Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread (BCP 364)

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

Fraction Hymn WLP 875

Be Known to Us

Gary James

The musical score is written in G major and 4/4 time. It consists of five staves. The first staff is for the Choir, with lyrics: "Be_ known to_ us, Lord_ Je- sus, in the break- ing_ of the bread." The second staff is also for the Choir, with lyrics: "bread. The bread which we break, al- le - lu - ia, ___ is the com- mun- ion of the bod - y of". The third staff is for the Congregation, with lyrics: "Christ. Be_ known to_ us, Lord Je- sus, in the break- ing_ of the bread. One". The fourth staff is for the Choir, with lyrics: "bod - y are we, al - le - lu - ia, for though man - y we share_ one_". The fifth staff is for the Congregation, with lyrics: "bread. Be_ known to_ us, Lord Je - sus, in the break- ing_ of the bread." There are first and second endings indicated by brackets and numbers 1 and 2.

Celebrant: The Gifts of God for the People of God.

The Administration of Communion

Communion Hymn 656 *Blest Are the Pure in Heart* Franconia

1 Blest are the pure in heart, for they shall see our God; the
2 The Lord, who left the heavens our life and peace to bring, to
3 he to the low - ly soul will still him - self im - part and
4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.
dwell in low - li - ness with us, our pat - tern and our King;
for his dwell - ing and his throne will choose the pure in heart.
us a pure and low - ly heart, a tem - ple fit for thee.

Words: Sts. 1 and 3, John Keble (1792-1866), alt.; sts. 2 and 4, William John Hall (1793-1861), alt.
Music: *Franconia*, melody Johann Balthasar König (1691-1758); adapt. and harm. William Henry Havergal (1793-1870)

Commissioning of Lay Eucharistic Visitors

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom we go may share with us in Christ's Body and Blood.

All: We who are many are one body, because we all share in one bread, one cup.

Postcommunion Prayer (BCP 365)

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The peace of God, which passes all understanding, keep our hearts and minds in the knowledge and love of God, and of His Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you, and remain with you always. Amen.

Closing Hymn WLP 782

Gracious Spirit, Give Your Servants

Abbot's Leigh



1. Gra - cious Spir - it, give__ your ser-vants joy to set__sin's cap - tives free,
 2. Word made flesh, who gave__ up glo - ry to be - come__ our great high priest,
 3. Lov - ing God, who birthed cre - a - tion from the noth - ing - ness__ of space,
 4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing, un - be - gun,



hope to heal the bro - ken-heart-ed, peace to share__love's li - ber - ty.
 tak - ing on our hu - man na - ture to re - deem__ the last__ and least:
 kin - dling life where all__ was emp - ty, turn - ing cha - os in - to grace:
 bound - less grace and per - fect jus - tice, right - eous and__ for - giv - ing One:



Through us bring your balm__ of glad-ness to the wound-ed and oppressed;
 let your cour - age and__ com - pas - sion shape and guide__ our min - is - tries;
 when we feel con - fused__ and fruit-less, dawn up - on__ our rest - less night;
 so en - fold us in__ your mer - cy that our wills__ and yours u - nite;



help__ us claim and show__ God's fa - vor as__ a peo - ple called and blessed.
 as__ our Sav - ior and__ our Shep-herd, lead__ us to__ the truth that frees.
 give__ us faith's im - ag - i - na - tion, hope's re - new - ing, love's de - light.
 through us may the world be - hold you, find__ your love, your truth, your light.

Dismissal (BCP 366)

Celebrant Let us bless the Lord.

People Thanks be to God!

Postlude

Prelude & Fugue in Bb

J. S. Bach

Altar flowers are given in loving memory of our daughter, Sarah, on her 20th birthday
by Allyson and Jim Showalter
and in celebration of our 24th wedding anniversary by Jay and Maria LeWalt