

432 Van Buren Street Herndon, VA 20170 p: 703-437-3790 www.saint-timothys.org

Sunday, August 1, 2021

Proper 13

10:00 a.m.



#### Weekend Holy Eucharist Services:

Sunday, 8:00 a.m. Spoken Eucharist, Rite I

Sunday, 10:00 a.m. Service, Rite II Saturday, 7:00 p.m. Service in Spanish

Sábado, 7:00 p.m. Misa en Español Rito II

Opportunities for Children-

Sunday, 10 a.m. Godly Play (ages 3 & potty trained - grade 2) – Room B-1

Sunday, 10 a.m. I Wonder (grades 3-6) - Room A-5 Sunday, 10 a.m. Echo (Grades 7-12) - Room A-8

Sunday, 11:30 a.m. Children's Choir (*Grades K-6*) Music Room Saturday, 5:00 p.m. 3rd Saturday Youth Group (*Grades 6-12*) Sunday, 11 a.m. 1st Sunday Youth Group (*Grades 6-12*)

Sunday, 11 a.m. 1st Sunday Club 456 (Grades 4-6)

### Other Service Offerings

The Wednesday Healing Eucharist at noon is on summer hiatus and will resume in September.

#### Saint Timothy's Mission Statement

SAINT TIMOTHY'S MISSION IS TO RESTORE ALL PEOPLE TO UNITY WITH GOD AND EACH OTHER IN CHRIST.



### **Information For Our First Time Guests**

All children are welcome to stay with parents in the Sanctuary during worship. For your convenience, there are two rocking chairs located at the back of the sanctuary to help soothe fussy children. Please feel free to use them when needed.

All baptized Christians are welcome to receive the Sacrament. If you have not been baptized, please come to



the Altar rail for a blessing during Holy Communion (place your arms across your chest to signify your desire for a blessing). If you would like to be baptized, please speak with the clergy after the service. To receive Holy Communion, accept the bread in your hand and place it in your mouth, then sip wine from the Chalice when it is brought to you (guide the Chalice to your mouth please), or hold the bread, dip it in the wine when the chalice comes to you, and place the bread with wine in your mouth. If you are

allergic to wheat or are gluten intolerant, please let the person serving bread know to give you a rice wafer.

#### Staff

Regular church office hours are 8:30 AM to 3:00 PM Mondays, Wednesdays & Fridays. Fr. Rich is available by appointment daily except Mondays and Fridays. To schedule an appointment with Fr. Rich, please contact the church office or Fr. Rich directly. To reach the preschool, please call 703.437.4767.

Fr. Rich Bardusch, Rector (x. 12) Fr. Pedro Cuevas, Assoc Rector

Todd Grivetti, Organist/Choirmaster (x. 16)

**Deb Angerman,** Bookkeeper (x. 13)

Alecia Moroz, Parish Administrator/Communications Director (x. 10)

Tameshia Henry, Director of Christian Education

Nora St. Arnold, Director of Saint Timothy's Preschool

rbardusch@saint-timothys.org pcuevas@saint-timothys.org todd@saint-timothys.org bookkeeper@saint-timothys.org office@saint-timothys.org christianed@saint-timothys.org sttimothyspreschool432@gmail.com

**Jr. Warden** – Catherine Lamb (2023)

**Registrar** – Rose Berberich (2021)

Vestry (Class year in parenthesis)

**Sr. Warden** – John Druitt (2022) **Treasurer** – Kathy Lombard (2021)

> Tom Davis (2024) Paige Williamson (2024)

Tatiana Martinez (2023) David Dopsovic (2024)

Ralph Tildon (2023)

#### Trustees

Tom McLenigan Keith Sinclair Deke Smith

Don't forget to place your phone on silent/vibrate during today's service. Thank you!

# Proper 13

Holy Eucharist: Rite II

Prelude

"Sweet Hour of Prayer" and "As the Deer"

arr. S. Caudill

The Word of God

At the tolling of the bell, all stand.



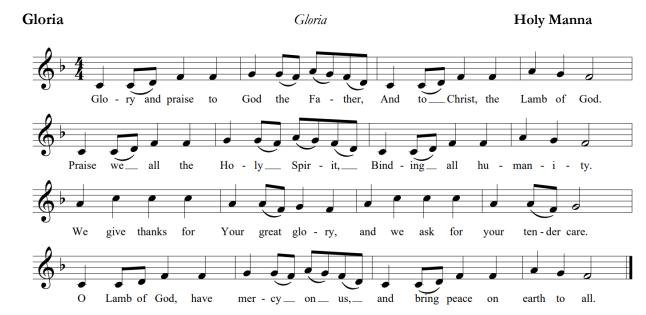
#### The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit

People And blessed be his kingdom, now and for ever. Amen.

# The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.** 



## The Collect of the Day (BCP 357)

Celebrant The Lord be with you. **People** And also with you.

Celebrant Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** 

#### The Lessons

### A Reading from 2 Samuel 11:26-12:13a

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the LORD, and the LORD sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the LORD lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

Nathan said to David, "You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the LORD: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the LORD."

Reader: The Word of the Lord. **People: Thanks be to God.** 

#### Psalm 51:1-13

- 1 Have mercy on me, O God, according to your loving-kindness; \* in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness \* and cleanse me from my sin.
- 3 For I know my transgressions, \*
  - and my sin is ever before me.
- 4 Against you only have I sinned \*
  - and done what is evil in your sight.
- 5 And so you are justified when you speak \* and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, \* a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, \* and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; \*
  - wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, \*
  - that the body you have broken may rejoice.
- 10 Hide your face from my sins \*
  - and blot out all my iniquities.
- 11 Create in me a clean heart, O God, \*
- and renew a right spirit within me.
- 12 Cast me not away from your presence \* and take not your holy Spirit from me.
- 13 Give me the joy of your saving help again \*
  - and sustain me with your bountiful Spirit.

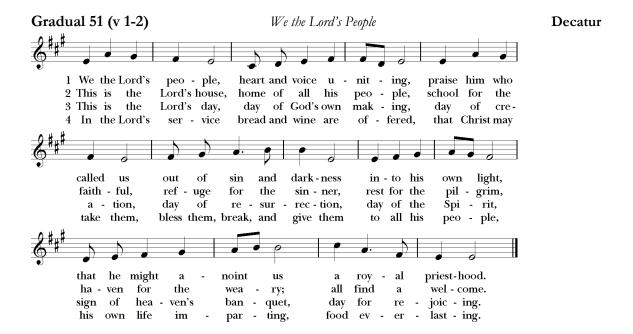
### A Reading from Ephesians 4:1-16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

"When he ascended on high he made captivity itself a captive; he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Reader: The Word of the Lord. **People: Thanks be to God.** 



### Holy Gospel; John 6:24-35

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory be to thee, O Lord.

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat." Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always."

Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Celebrant: The Gospel of the Lord.

People: Praise be to thee, Lord Christ.

Gradual 51 (v 3-4)

We the Lord's People

**Decatur Place** 

Sermon

The Rev. Dr. Richard Bardusch

The Nicene Creed (BCP 358)

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People, Form III (BCP 387)

Leader: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Leader: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Leader: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Leader We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Leader: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Leader: Have compassion on all those who suffer from any grief or trouble;

People: That they may be delivered from their distress.

Leader: Give to the departed eternal rest;

People: Let light perpetual shine upon them.

Leader: We praise you for your saints who have entered into joy; **People:** May we also come to share in your heavenly kingdom.

Leader: Let us pray for our own needs and those of others. (Silence)

People may add their own petitions, either silently or aloud.

Celebrant Almighty God, you have given your people the true Bread from heaven, your Son Jesus Christ: Grant that our souls may be so fed by him who gives life to the world, that we may be made strong for your service, and share with others what we have so richly received; through Jesus Christ our Lord. **Amen.** 

### Confession of Sin (BCP 360)

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

### **Absolution (BCP 360)**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** 

### The Peace (BCP 360)

Celebrant The peace of the Lord be always with you.

People And also with you.

#### Welcome & Announcements

#### The Holy Communion

### The Offering

# Offertory Anthem Consider Roland Martin

Consider the lilies of the field whose bloom is brief:

We are as they:

Like them we fade away,

As doth a leaf.

Consider the sparrows of the air of small account:

Our God doth view

Whether they fall or mount,

He guards us too.

Consider the lilies that do neither spin nor toil,

Yet are most fair:

What profits all this care

And all this coil?

Consider the birds that have no barn nor harvest-weeks;

God gives them food:

Much more our Father seeks

to do us good.

# The Great Thanksgiving, Prayer A (BCP 361)

Celebrant The Lord be with you. **People** And also with you.

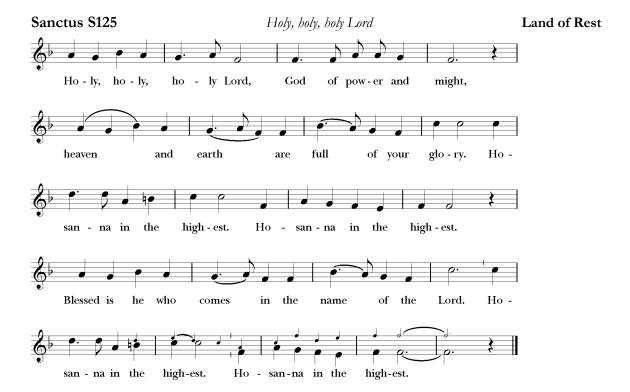
Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. **People** It is right to give God thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



The people stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People Christ has died. Christ is risen. Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

And now as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### Breaking of the Bread (BCP 364)

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.



Celebrant: The Gifts of God for the People of God.

### The Administration of Communion



#### Commissioning of Lay Eucharistic Visitors

*Celebrant:* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom we go may share with us in Christ's Body and Blood.

All: We who are many are one body, because we all share in one bread, one cup.

#### Postcommunion Prayer (BCP 365)

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

The peace of God, which passes all understanding, keep our hearts and minds in the knowledge and love of God, and of His Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you, and remain with you always. **Amen.** 



Glorious Things of Thee Are Spoken



## Dismissal (BCP 366)

Celebrant Let us go bless the Lord.

People Thanks be to God!

Postlude Trumpet Tune D. Johnston

Altar flowers are given in memory of my sister, Kersten Anderson Bauer, on the 20th anniversary of her death, by Elaine Anderson Horsfield

Please welcome our guest organist today, Michele Bair. Michele retired from her 26-year position with Church of the Good Shepherd UMC in Vienna, VA as Music Director in 2019. Since then she joined Scouts BSA with her daughter and advises Troop 1983G as Scoutmaster of 16 girls.

