



**ST. TIMOTHY'S EPISCOPAL**  
EST. HERNDON, VA • 1868

432 Van Buren Street  
Herndon, VA 20170  
p: 703-437-3790  
[www.saint-timothys.org](http://www.saint-timothys.org)

Sunday, March 28, 2021

Sunday of the Passion: Palm Sunday

9 a.m. & 10:15 a.m.



Palms on Hymnal

Craig Dubishar, Photographer.

### **Weekend Holy Eucharist Services:**

Sunday, 8:00 a.m.	Spoken Eucharist, Rite I
Sunday, 10:00 a.m.	Service, Rite II
Saturday, 7:00 p.m.	Service in Spanish
Sábado, 7:00 p.m.	Misa en Español Rito II

### **Opportunities for Children**

Sunday, 10 a.m.	Godly Play ( <i>ages 3 &amp; potty trained - grade 2</i> ) – Room B-1
Sunday, 10 a.m.	I Wonder ( <i>grades 3-6</i> ) - Room A-5
Sunday, 10 a.m.	Echo ( <i>Grades 7-12</i> ) - Room A-8
Sunday, 11:30 a.m.	Children's Choir ( <i>Grades K-6</i> ) Music Room
Saturday, 5:00 p.m.	3rd Saturday Youth Group ( <i>Grades 6-12</i> )
Sunday, 11 a.m.	1st Sunday Youth Group ( <i>Grades 6-12</i> )
Sunday, 11 a.m.	1st Sunday Club 456 ( <i>Grades 4-6</i> )

### **Other Service Offerings**

Wednesday Healing Eucharist – 12:15 p.m.

## Saint Timothy's Mission Statement

SAINT TIMOTHY'S MISSION IS TO RESTORE ALL PEOPLE TO UNITY WITH  
GOD AND EACH OTHER IN CHRIST.

### Information For Our First Time Guests



All children are welcome to stay with parents in the Sanctuary during worship. However, for parents of children ages 0-3 years who want nursery care, we have a well-equipped and professionally-staffed nursery at the end of the hall nearest the Sanctuary. Each child brought to the nursery is given a number; only the parents of the child can take the child from the nursery. If a parent is needed during worship, the child's number will appear (in red LED's) on the black panels beneath the hymn boards on both sides of the Chancel. Parents, please bring diapers, any snacks, and formula as needed for your child.



All baptized Christians are welcome to receive the Sacrament. If you have not been baptized, please come to the Altar rail for a blessing during Holy Communion (place your arms across your chest to signify your desire for a blessing). If you would like to be baptized, please speak with the clergy after the service. To receive Holy Communion, accept the bread in your hand and place it in your mouth, then sip wine from the Chalice when it is brought to you (guide the Chalice to your mouth please), or hold the bread, dip it in the wine when the chalice comes to you, and place the bread with wine in your mouth. If you are allergic to wheat or are gluten intolerant, please let the person serving bread know to give you a rice wafer.

### Staff

*Regular church office hours are 10 a.m. - 3 p.m. Monday – Thursday. If you would like to make an appointment to speak with the Rector, feel free to call the office at 703.437.3790. Preschool phone 703.437.4767.*

**Fr. Rich Bardusch**, Rector (x. 12)

[rbardusch@saint-timothys.org](mailto:rbardusch@saint-timothys.org)

**Fr. Pedro Cuevas**, Assoc Rector

[pcuevas@saint-timothys.org](mailto:pcuevas@saint-timothys.org)

**Roger Long**, Director of Music (x. 16)

[rogerl@saint-timothys.org](mailto:rogerl@saint-timothys.org)

**Deb Angerman**, Bookkeeper (x. 13)

[bookkeeper@saint-timothys.org](mailto:bookkeeper@saint-timothys.org)

**Wanda Rixon**, Parish Administrator (x. 10)

[office@saint-timothys.org](mailto:office@saint-timothys.org)

**Monica Despins**, Director of Saint Timothy's Preschool

[sttimothypreschool432@gmail.com](mailto:sttimothypreschool432@gmail.com)

### Vestry (Class year in parenthesis)

**Sr. Warden** – John Druitt (2022)

**Jr. Warden** – Catherine Lamb (2023)

**Treasurer** – Kathy Lombard (2021)

**Registrar** – Rose Berberich (2021)

Tatiana Martinez (2023)

John Nixon (2022)

Tom Davis (2024)

David Dopsovic (2024)

Paige Williamson (2024)

Brian Flusche (2022)

Alex Schumann (2023)

Ralph Tildon (2023)

Allison Dodd (2022)

### Trustees

Tom McLenigan

Keith Sinclair

Deke Smith

**Don't forget to place your phone on silent/vibrate during today's service. Thank you!**

# The Sunday of the Passion: Palm Sunday

Holy Eucharist: Rite II

## Liturgy of the Palms (BCP 270)

Celebrant Blessed is the King who comes in the name of the Lord.

**People Peace in heaven and glory in the highest.**

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

## Holy Gospel; Mark 11:1-11

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

**People Glory to you, Lord Christ.**

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Celebrant The Gospel of the Lord.

**People Praise to you, Lord Christ.**

## The Blessing Over The Branches (BCP 271)

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Let us give thanks to the Lord our God.

**People It is right to give him thanks and praise.**

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant Blessed is he who comes in the name of the Lord.

**People Hosanna in the highest.**

### At the Procession

Celebrant Let us go forth in peace.

**People In the name of Christ. Amen.**

## Hymn 154 (v 1, 3, & 5)

All Glory, Laud and Honor

Valet will ich dir geben

*Refrain*

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!  
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels is prais - ing thee on high;  
 3 The peo - ple of the He - brews with palms be - fore thee went;  
 4 To thee be - fore thy pas - sion they sang their hymns of praise;  
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*

1 who in the Lord's Name com - est, the King and Bless - ed One.  
 2 and we with all cre - a - tion in cho - rus make re - ply.  
 3 our praise and prayers and an - thems be - fore thee we pre - sent.  
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
 5 who in all good de - light - est, thou good and gra - cious King.

*The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.*

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.

Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889)

## The Collect of the Day (BCP 357)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

### A Reading from Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader            The Word of the Lord.

People            **Thanks be to God.**

### Psalms 31:9-16

9 Have mercy on me, O LORD, for I am in trouble; \*

**my eye is consumed with sorrow,  
and also my throat and my belly.**

10 For my life is wasted with grief,  
and my years with sighing; \*

**my strength fails me because of affliction,  
and my bones are consumed.**

11 I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my acquaintance; \*

**when they see me in the street they avoid me.**

12 I am forgotten like a dead man, out of mind; \*

**I am as useless as a broken pot.**

13 For I have heard the whispering of the crowd;  
fear is all around; \*

**they put their heads together against me;  
they plot to take my life.**

14 But as for me, I have trusted in you, O LORD. \*

**I have said, "You are my God.**

15 My times are in your hand; \*

**rescue me from the hand of my enemies,  
and from those who persecute me.**

16 Make your face to shine upon your servant, \*

**and in your loving-kindness save me."**

## A Reading from Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader           The Word of the Lord.

People           Thanks be to God.

## Gradual Hymn 435 (v 1-3)

*At the Name of Jesus*

King's Weston



1 At the Name of Je - sus ev - ery knee shall bow,  
2 Hum - bled for a sea - son, to re - ceive a Name  
3 bore it up tri - um - phant, with its hu - man light,  
4 Name him, Chris - tians, name him, with love strong as death,  
\*5 In your hearts en - throne him; there let him sub - due  
\*6 Chris - tians, this Lord Je - sus shall re - turn a - gain,



1 ev - ery tongue con - fess him King of glo - ry now;  
2 from the lips of sin - ners, un - to whom he came,  
3 through all ranks of crea - tures, to the cen - tral height,  
4 name with awe and won - der and with bat - ed breath;  
5 all that is not ho - ly, all that is not true;  
6 with his Fa - ther's glo - ry o'er the earth to reign;





*murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then Pilate answered them,*

*Pilate            Do you want me to release for you the King of the Jews?*

*Narrator For he realized that it was out of jealousy that the chief priests had handed Jesus over. But the chief priests stirred up the crowd to have Pilate release Barabbas for them instead.*

*Pilate spoke to them again,*

*Pilate Then what do you wish me to do with the man you call the King of the Jews?*

*Narrator                            The crowd shouted back,*

*Crowd    Crucify him!*

*Narrator    Pilate asked them,*

*Pilate    Why, what evil has he done?*

*Narrator    But they shouted all the more,*

*Crowd    Crucify him!*

*Narrator So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, Pilate handed him over to be crucified.*

*Then the soldiers led Jesus into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed Jesus in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him saying,*

*Soldier    Hail, King of the Jews!*

*Narrator They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.*

*The soldiers compelled a passer-by, who was coming in from the country, to carry Jesus' cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then the soldiers brought Jesus to the place called Golgotha (which means the place of a skull).*

*All stand.*

*And they offered him wine mixed with myrrh; but he did not take it. And the soldiers crucified Jesus, and divided his clothes among them, casting lots to decide what each should take.*

*It was nine o'clock in the morning when they crucified Jesus. The inscription of the charge against him read, "The King of the Jews," And with Jesus they crucified two bandits, one on his right and one on his left.*

*Those who passed by derided Jesus, shaking their heads and saying,*

*Passer-by Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!*

*Narrator In the same way the chief priests, along with the scribes, were also mocking Jesus among themselves and saying,*

*C. Priest He saved others; he cannot save himself.*

*Scribe Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.*

*Narrator Those who were crucified with Jesus also taunted him.*

*When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,*

*Jesus Eloi, Eloi, lema sabachthani?*

*Narrator which means,*

*Jesus My God, my God, why have you forsaken me?*

*Narrator When some of the bystanders heard it, they said,*

*Bystndr 1 Listen, he is calling for Elijah.*

*Narrator And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to Jesus to drink, saying,*

*Bystndr 2 Wait, let us see whether Elijah will come to take him down.*

*Narrator Then Jesus gave a loud cry and breathed his last.*

*Silence may be kept.*

*And the curtain of the temple was torn in two, from top to bottom.*

*Now when the centurion, who stood facing him, saw that in this way Jesus breathed his last, he said,*

*Centurion Truly this man was God's Son!*

*Narrator There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow Jesus and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.*

*When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus.*

*Then Pilate wondered if Jesus were already dead; and summoning the centurion, he asked him whether Jesus had been dead for some time. When Pilate learned from the centurion that Jesus was dead, he granted the body to Joseph.*

*Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. Joseph then rolled a stone against the door of the tomb.*

*Mary Magdalene and Mary the mother of Joses saw where the body was laid.*

*The people sit and remain in silence for a moment of reflection.*

Gradual Hymn 435 (v 4-6)

*At the Name of Jesus*

King's Weston

### **The Prayers of the People, Form VI (BCP 388)**

In peace, we pray to you, Lord God.

*Silence*

Leader For all people in their daily life and work;

**People For our families, friends, and neighbors, and for those who are alone.**

Leader For this community, the nation, and the world;

**People For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;

**People For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;

**People For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;

**People For all who proclaim the Gospel, and all who seek the truth.**

Leader For Michael, our Presiding Bishop, and Susan, Jennifer and Porter, our Bishops; and all bishops and other ministers;

**People For all who serve God in his Church.**

Leader For the special needs and concerns of this congregation.

*Silence*

*The people add their own petitions.*

Leader Hear us, Lord;

**People For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.

*Silence*

*The people may add their own thanksgivings*

Leader We exalt you, O God our King;

**People And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The people may add their own petitions*

Leader Lord, let your loving-kindness be upon them;

**People Who put their trust in you.**

### **Confession of Sin (BCP 359)**

Celebrant Let us confess our sins against God and our neighbor.

**All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

### **Absolution (BCP 360)**

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace (BCP 360)**

Celebrant The peace of the Lord be always with you.

**People And also with you.**

### **Welcome & Announcements**

## The Offering

Offertory Solo:

*Jesus Died on Calvary's Mountain*  
*Nancy Miller, Soprano*

arr. K. Lee Scott

Jesus died on Calvary's mountain long time ago,  
and salvation's rolling fountain now freely flows.  
Once his voice in tones of pity melted in woe,  
and he wept over Judah's city, long time ago.  
Jesus died, yet lives forever, no more to die.  
Bleeding Jesus, blessed Savior, now reigns on high.  
Children, let your lights be burning tin hope of heaven.  
Waiting for the Lord's returning at dawn or ev'n.  
When he comes, a voice from heaven shall pierce the tomb:  
"Come ye blessed of my Father, children, all come home.

## The Holy Communion

*We welcome all baptized Christians to receive communion, regardless of denomination. If you prefer not to receive communion, you may come to the rail, cross your arms over your chest and you will receive a blessing.*

## The Great Thanksgiving, Prayer C (BCP 369)

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Lift up your hearts.

**People We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

**People It is right to give him thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

**People Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**People By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**People Have mercy, Lord, for we are sinners in our sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**People By his blood, he reconciled us. By his wounds we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*The people stand or kneel.*

Celebrant And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work in redemption, and offering to you this sacrifice of thanksgiving,

**People We celebrate his death and resurrection, as we await the day of his coming.**

Celebrant Lord God of our Fathers and Mothers; God of Abraham and Sarah, Isaac and Rebecca, and Jacob and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

***People Risen Lord, be known to us in the breaking of the bread.***

Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### Breaking of the Bread (BCP 364)

Celebrant Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

### Fraction Hymn 164 (v. 1, 4)

*Alone Thou Goest*

Bangor

1 A - lone thou go - est forth, O Lord, in  
2 Our sins, not thine, thou bear - est, Lord; make  
3 This is earth's dark - est hour, but thou dost  
4 Grant us with thee to suf - fer pain that,

sac - ri - fice to die; is this thy sor - row  
us thy sor - row feel, till through our pit - y  
light and life re - store; then let all praise be  
as we share this hour, thy cross may bring us

The musical score is written in G major (one flat) and 4/4 time. It consists of two systems of music, each with a vocal line (treble clef) and a bass line (bass clef). The lyrics are printed below the vocal line. The first system covers the first four lines of the hymn, and the second system covers the remaining lines. The music is a simple, hymn-like setting with a steady rhythm.

nought to us who pass un - heed - ing by?  
 and our shame love an - swers love's ap - peal.  
 giv - en thee who liv - est ev - er - more.  
 to thy joy and re - sur - rec - tion power.

Words: Peter Abelard (1079-1142); tr. F. Bland Tucker (1895-1984) Copyright © The Church Pension Fund. All rights reserved. Used with permission.  
 Music: *Bangor*, from *A Compleat Melody or Harmony of Zion*, 1734

Celebrant The Gifts of God for the People of God.

## The Administration of Communion

### Commissioning of Lay Eucharistic Visitors

Celebrant In the Name of this congregation, I send you forth bearing these holy gifts, that those to whom we go may share with us in Christ's Body and Blood.

All We who are many are one body, because we all share in one bread, one cup.

### Postcommunion Prayer (BCP 365)

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### Prayer over the People

Celebrant Bow down before the Lord.

Almighty God, we pray you graciously to behold this your family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.



1 When I sur - vey the won - drous cross where the young  
 2 For - bid it, Lord, that I should boast, save in the  
 3 See, from his head, his hands, his feet sor - row and  
 4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I  
 cross of Christ, my God: all the vain things that  
 love flow min - gled down! Did e'er such love and  
 of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.  
 charm me most, I sac - ri - fice them to his blood.  
 sor - row meet, or thorns com - pose so rich a crown?  
 so di - vine, de - mands my soul, my life, my all.

Words: Isaac Watts (1674-1748) Music: *Rockingham*, from *Second Supplement to Psalmody in Miniature*, ca. 1780; harm. Edward Miller (1731-1807)

### Dismissal (BCP 366)

Celebrant Let us go forth in the name of Christ!

People Thanks be to God!



St. Timothy's Episcopal Church, founded on November 1, 1868, is a member of Region V of the Diocese of Virginia, one of the Episcopal Church's 9 original dioceses and the largest diocese in the domestic U.S. The bell from our 1881 church building has been electrified and continues to ring before every Sunday service and major holy day. Our 1870 James D. Moore Tracker pipe organ was restored and reinstalled April 2017.

We have a long history of outreach within and beyond the Herndon/Reston community. We staff The Closet, which had its beginnings at St. Timothy's in the 1970s. The first homeless shelter in Fairfax County began in our Henry Hall in 1984 and became the Embry Rucker Shelter, which we continue to staff. We run a school supply drive and holiday Angel Tree in addition to supporting LINK, Helping Hungry Kids, and Cornerstones, among others. We serve the poorest in our state, our nation, and our hemisphere with yearly mission trips to Dungannon, VA, Pine Ridge Indian Reservation, SD, and Chapoteau, Haiti.

We worship 4 times per week, in English and in Spanish, and we welcome everyone who would like to worship with us and become a part of our community. If you are visiting us, please sign the guest book in the Narthex and introduce yourself to our clergy and vestry members.

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