



Sunday, February 28, 2021

*The Second Sunday of Lent*

9 a.m.



*Pipes (from the organ as it was being disassembled)*

*Photograph by Craig Dubishar*

**Weekend Holy Eucharist Services:**

Sunday, 8:00 a.m.	Spoken Eucharist, Rite I
Sunday, 10:00 a.m.	Service, Rite II
Saturday, 7:00 p.m.	Service in Spanish
Sábado, 7:00 p.m.	Misa en Español Rito II

**Opportunities for Children-**

Sunday, 10 a.m.	Godly Play ( <i>ages 3 &amp; potty trained - grade 2</i> ) – Room B-1
Sunday, 10 a.m.	I Wonder ( <i>grades 3-6</i> ) - Room A-5
Sunday, 10 a.m.	Echo ( <i>Grades 7-12</i> ) - Room A-8
Sunday, 11:30 a.m.	Children's Choir ( <i>Grades K-6</i> ) Music Room
Saturday, 5:00 p.m.	3rd Saturday Youth Group ( <i>Grades 6-12</i> )
Sunday, 11 a.m.	1st Sunday Youth Group ( <i>Grades 6-12</i> )
Sunday, 11 a.m.	1st Sunday Club 456 ( <i>Grades 4-6</i> )

**Other Service Offerings**

Wednesday Healing Eucharist – 12:15 p.m.

## Saint Timothy's Mission Statement

SAINT TIMOTHY'S MISSION IS TO RESTORE ALL PEOPLE TO UNITY WITH GOD AND EACH OTHER IN CHRIST.

### Information For Our First Time Guests



All children are welcome to stay with parents in the Sanctuary during worship. However, for parents of children ages 0-3 years who want nursery care, we have a well-equipped and professionally-staffed nursery at the end of the hall nearest the Sanctuary. Each child brought to the nursery is given a number; only the parents of the child can take the child from the nursery. If a parent is needed during worship, the child's number will appear (in red LED's) on the black panels beneath the hymn boards on both sides of the Chancel. Parents, please bring diapers, any snacks, and formula as needed for your child.



All baptized Christians are welcome to receive the Sacrament. If you have not been baptized, please come to the Altar rail for a blessing during Holy Communion (place your arms across your chest to signify your desire for a blessing). If you would like to be baptized, please speak with the clergy after the service. To receive Holy Communion, accept the bread in your hand and place it in your mouth, then sip wine from the Chalice when it is brought to you (guide the Chalice to your mouth please), or hold the bread, dip it in the wine when the chalice comes to you, and place the bread with wine in your mouth. If you are allergic to wheat or are gluten intolerant, please let the person serving bread know to give you a rice wafer.

### Staff

*Regular church office hours are 10 a.m. - 3 p.m. Monday – Thursday. If you would like to make an appointment to speak with the Rector, feel free to call the office at 703.437.3790. Preschool phone 703.437.4767.*

**Fr. Rich Bardusch**, Rector (x. 12)

**Fr. Pedro Cuevas**, Assoc Rector

**Roger Long**, Director of Music (x. 16)

**Deb Angerman**, Bookkeeper (x. 13)

**Wanda Rixon**, Parish Administrator (x. 10)

**Monica Despins**, Director of Saint Timothy's Preschool

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### Vestry (Class year in parenthesis)

**Sr. Warden** – John Druitt (2022)

**Treasurer** – Kathy Lombard (2021)

Tatiana Martinez (2023)

David Dopsovic (2024)

Alex Schumann (2023)

John Nixon (2022)

Paige Williamson (2024)

Ralph Tildon (2023)

**Jr. Warden** – Catherine Lamb (2023)

**Registrar** – Rose Berberich (2021)

Tom Davis (2024)

Brian Flusche (2022)

Allison Dodd (2022)

### Trustees

Tom McLenigan

Keith Sinclair

Deke Smith

**Don't forget to place your phone on silent/vibrate during today's service. Thank you!**

# The Second Sunday of Lent

Holy Eucharist: Rite II

Prelude

*Chorale Prelude on Leoni*

Steven Leoni

## The Word of God

*At the tolling of the bell, all stand.*

*Cantor – Veronica Flores*

### Opening Hymn 401 (v 1, 3, & 5)

*The God of Abraham Praise*

Leoni

1 The God of A - braham praise, who reigns en - throned a - bove;  
2 He by him - self hath sworn: we on his oath de - pend;  
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
4 The God who reigns on high the great arch - an - gels sing,  
5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;  
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
3 tri - um - phant o'er the world and sin, the Prince of Peace;  
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con-fessed:  
 2 we shall be-hold his face, we shall his power a-dore,  
 3 on Zi-on's sa-cred height his king-dom he main-tains,  
 4 Who was, and is, the same, and ev-er-more shall be:  
 5 hail, A-braham's Lord di-vine! With heaven our songs we raise;

we bow and bless the sa-cred Name for ev-er blest.  
 and sing the won-ders of his grace for ev-er-more.  
 and, glo-rious with his saints in light, for ev-er reigns.  
 e-ter-nal Fa-ther, great I AM, we wor-ship thee."  
 all might and ma-jes-ty are thine, and end-less praise."

Words: Thomas Olivers (1725-1799), alt. Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

### The Opening Acclamation

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever. Amen.

### The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria S90

*Lord, Have Mercy*

Merbecke

Lord, have mer - cy up - on us. Lord, have mer -  
 cy up - on us. Lord, have mer - cy up - on us.  
 Christ, have mer - cy up - on us. Christ, have mer - cy up - on us.  
 Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.  
 Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

### The Collect of the Day (BCP 357)

Celebrant      The Lord be with you.  
 People        **And also with you.**

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

### The Lessons

## A Reading from Genesis 17:1-7, 15-16

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

Reader            The Word of the Lord.  
People            **Thanks be to God.**

## Psalm 22:22-30

- 22 Praise the LORD, you that fear him; \*  
**stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.**
- 23 For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them; \*  
**but when they cry to him he hears them.**
- 24 My praise is of him in the great assembly; \*  
**I will perform my vows in the presence of those who worship him.**
- 25 The poor shall eat and be satisfied,  
and those who seek the LORD shall praise him: \*  
**"May your heart live for ever!"**
- 26 All the ends of the earth shall remember and turn to the LORD, \*  
**and all the families of the nations shall bow before him.**
- 27 For kingship belongs to the LORD; \*  
**he rules over the nations.**
- 28 To him alone all who sleep in the earth bow down in worship; \*  
**all who go down to the dust fall before him.**
- 29 My soul shall live for him;  
my descendants shall serve him; \*  
**they shall be known as the LORD'S for ever.**

30 They shall come and make known to a people yet unborn \*  
the saving deeds that he has done.

### A Reading from Romans 4:13-25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader           The Word of the Lord.  
People           **Thanks be to God.**

### Gradual Hymn 328 (v 1-3)

### *Draw Nigh and Take the Body of the Lord*

### Song 46

1 Draw nigh and take the Bo - dy of the Lord,  
2 Saved by that Bo - dy and that ho - ly Blood,  
3 Sal - va - tion's giv - er, Christ, the on - ly Son,  
4 Of - fered was he for great - est and for least,  
5 Ap - proach ye then with faith - ful hearts sin - cere,

1 and drink the ho - ly Blood for you out - poured.  
 2 with souls re - freshed, we ren - der thanks to God.  
 3 by his dear cross and blood the vic - tory won.  
 4 him - self the Vic - tim, and him - self the Priest.  
 5 and take the pledg - es of sal - va - tion here.

6 He that his saints in this world rules and shields  
 to all believers life eternal yields;

7 with heavenly bread he makes the hungry whole,  
 gives living waters to the thirsting soul.

8 Alpha-Omega, unto whom shall bow  
 all nations at the doom, is with us now.

Words: *Bangor Antiphoner*, ca. 690; tr. John Mason Neale (1818-1866), alt.  
 Music: *Song 46*, melody and bass Orlando Gibbons (1583-1625); harm. *The English Hymnal*, 1906

## Holy Gospel; Mark 8:31-38

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark

People **Glory to you, Lord Christ**

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”



Celebrant        The Gospel of the Lord.  
People            Praise to you, Lord Christ.

Gradual Hymn 328 (v 4-5)

*Draw Nigh and Take the Body of the Lord*

Song 46

Sermon

The Rev. Dr. Richard Bardusch

### The Nicene Creed (BCP 358)

We believe in one God,  
    the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God, eternally begotten of the Father God from God, Light from Light,  
    true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
    by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
    he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

### The Prayers of the People, Form VI (BCP 390)

In peace, we pray to you, Lord God.

*Silence*

Leader        For all people in their daily life and work;  
People        **For our families, friends, and neighbors, and for those who are alone.**

Leader        For this community, the nation, and the world;

**People** For all who work for justice, freedom, and peace.  
Leader For the just and proper use of your creation;  
**People** For the victims of hunger, fear, injustice, and oppression.  
Leader For all who are in danger, sorrow, or any kind of trouble;  
**People** For those who minister to the sick, the friendless, and the needy.  
Leader For the peace and unity of the Church of God;  
**People** For all who proclaim the Gospel, and all who seek the truth.  
Leader and all For Michael, our Presiding Bishop, and Susan, Jennifer and Porter, our Bishops;  
bishops and other ministers;  
**People** For all who serve God in his Church.  
Leader For the special needs and concerns of this congregation.  
*Silence*  
*The people add their own petitions.*

Leader Hear us, Lord;  
**People** For your mercy is great.  
Leader We thank you, Lord, for all the blessings of this life.  
*Silence*  
*The people may add their own thanksgivings*  
Leader We exalt you, O God our King;  
**People** And praise your Name for ever and ever.  
Leader We pray for all who have died, that they may have a place in your eternal kingdom.  
*Silence*  
*The people may add their own petitions*

Leader Lord, let your loving-kindness be upon them;  
**People** Who put their trust in you.

### **Confession of Sin (BCP 393)**

Celebrant: We pray to you also for the forgiveness of our sins.

**All** Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

### **Absolution (BCP 360)**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

### **The Peace (BCP 360)**

Celebrant The peace of the Lord be always with you.  
People **And also with you.**

### **Welcome & Announcements**

### **The Offering**

### **The Holy Communion**

### **Offertory**

*I Want Jesus to Walk with Me*  
*Veronica Flores, Soprano*

**arr. K. Lee Scott**

I want Jesus to walk with me;  
All along my pilgrim journey,  
Lord, I want Jesus to walk with me.

In my trials, Lord, walk with me;  
When the shades of life are falling,  
Lord, I want Jesus to walk with me.

In my sorrows, Lord walk with me;  
When my heart within is aching,  
Lord, I want Jesus to walk with me.

### **The Great Thanksgiving, Prayer C (BCP 369)**

Celebrant The Lord be with you.  
People **And also with you.**

Celebrant Lift up your hearts.  
**People We lift them to the Lord.**  
 Celebrant Let us give thanks to the Lord our God.  
**People It is right to give him thanks and praise.**  
 Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.  
**People Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**People By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**People Have mercy, Lord, for we are sinners in our sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**People By his blood, he reconciled us. By his wounds we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

### Sanctus S113

*Hoby, hoby, holy Lord*

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:  
 Heaven and earth are full of thy glo - ry. Glo - ry be

to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho-san - na in the high - est.

*The people stand or kneel.*

Celebrant And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work in redemption, and offering to you this sacrifice of thanksgiving,

**People We celebrate his death and resurrection, as we await the day of his coming.**

Celebrant Lord God of our Fathers and Mothers; God of Abraham and Sarah, Isaac and Rebecca, and Jacob and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**People Risen Lord, be known to us in the breaking of the bread.**

Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**All** Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### **Breaking of the Bread (BCP 364)**

**Celebrant:** Christ our Passover is sacrificed for us.

**People** Therefore let us keep the feast.

### **Fraction Hymn 136**

*I Have Decided to Follow Jesus*

**arr. Johnson**

*I have decided to follow Jesus, No turning back!*

**Celebrant:** The Gifts of God for the People of God.

### **The Administration of Communion**

#### **Commissioning of Lay Eucharistic Visitors**

*Celebrant:* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom we go may share with us in Christ's Body and Blood.

**All:** We who are many are one body, because we all share in one bread, one cup.

#### **Postcommunion Prayer (BCP 365)**

**Celebrant** Let us pray.

**All** Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

#### **The Prayer Over the People**

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. **Amen.**

Closing Hymn 707

*Take My Life and Let it Be*

Hollingside

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;  
 2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.  
 take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;  
 Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.  
 Take my - self, and I will be ev - er, on - ly, all for thee.

Words: Frances Ridley Havergal (1836-1879), alt. Music: *Hollingside*, John Bacchus Dykes (1823-1876)

**Dismissal (BCP 366)**

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God!**

**For online giving please use the link below –**

<https://app.clovergive.com/App/Giving/st432239>