



Sunday, November 8, 2020

*Proper 27*

9 a.m. & 10:15 a.m.



Church Bell

Paige Williamson, Photographer

**Weekend Holy Eucharist Services:**

Sunday, 8:00 a.m.

Spoken Eucharist, Rite I

Sunday, 10:00 a.m.

Service, Rite II

Saturday, 7:00 p.m.

Service in Spanish

Sábado, 7:00 p.m.

Misa en Español Rito II

**Opportunities for Children-**

Sunday, 10 a.m.

Godly Play (*ages 3 & potty trained - grade 2*) – Room B-1

Sunday, 10 a.m.

I Wonder (*grades 3-6*) - Room A-5

Sunday, 10 a.m.

Echo (*Grades 7-12*) - Room A-8

Sunday, 11:30 a.m.

Children's Choir (*Grades K-6*) Music Room

Saturday, 5:00 p.m.

3rd Saturday Youth Group (*Grades 6-12*)

Sunday, 11 a.m.

1st Sunday Youth Group (*Grades 6-12*)

Sunday, 11 a.m.

1st Sunday Club 456 (*Grades 4-6*)

**Other Service Offerings**

Wednesday Healing Eucharist – 12:15 p.m.

## Saint Timothy's Mission Statement

SAINT TIMOTHY'S MISSION IS TO RESTORE ALL PEOPLE TO UNITY WITH GOD AND EACH OTHER IN CHRIST.

### Information For Our First Time Guests



All children are welcome to stay with parents in the Sanctuary during worship. However, for parents of children ages 0-3 years who want nursery care, we have a well-equipped and professionally-staffed nursery at the end of the hall nearest the Sanctuary. Each child brought to the nursery is given a number; only the parents of the child can take the child from the nursery. If a parent is needed during worship, the child's number will appear (in red LED's) on the black panels beneath the hymn boards on both sides of the Chancel. Parents, please bring diapers, any snacks, and formula as needed for your child.



All baptized Christians are welcome to receive the Sacrament. If you have not been baptized, please come to the Altar rail for a blessing during Holy Communion (place your arms across your chest to signify your desire for a blessing). If you would like to be baptized, please speak with the clergy after the service. To receive Holy Communion, accept the bread in your hand and place it in your mouth, then sip wine from the Chalice when it is brought to you (guide the Chalice to your mouth please), or hold the bread, dip it in the wine when the chalice comes to you, and place the bread with wine in your mouth. If you are allergic to wheat or are gluten intolerant, please let the person serving bread know to give you a rice wafer.

### Staff

*Regular church office hours are 10 a.m. - 3 p.m. Monday – Thursday. If you would like to make an appointment to speak with the Rector, feel free to call the office at 703.437.3790. Preschool phone 703.437.4767.*

**Fr. Rich Bardusch**, Rector (x. 12)

**Fr. Pedro Cuevas**, Assoc Rector

**Shawn Rutledge**, Seminarian

**Roger Long**, Director of Music (x. 16)

**Deb Angerman**, Bookkeeper (x. 13)

**Wanda Rixon**, Parish Administrator (x. 10)

**Monica Despina**, Director of Saint Timothy's Preschool

**Alba Padilla**, **Radhika Ramlogan** Nursery Attendants

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### Vestry (Class year in parenthesis)

**Sr. Warden** – Carmela Condro (2021)

**Treasurer** – Kathy Lombard (2021)

Tatiana Martinez (2023)

Andrew Hamm (2021)

Alex Schumann (2023)

Allison Dodd (2022)

John Nixon (2022)

Catherine Lamoureux (2021)

Ralph Tildon (2023)

**Jr. Warden** – Brian Flusche (2022)

**Registrar** – Rose Berberich (2020)

Nancy Miller (2021)

Catherine Lamb (2023)

John Druitt (2022)

### Trustees

Tom McLenigan

Keith Sinclair

Deke Smith

**Don't forget to place your phone on silent/vibrate during today's service. Thank you!**

**Proper 27**  
Holy Eucharist: Rite II

Prelude

*Chorale Prelude on CWM Rhondda*

John Hughes

**The Word of God**

*At the tolling of the bell, all stand.*

*Cantor – Mark Fleming*

**Opening Hymn 690**

*Guide Me, O Thou Great Jehovah*

**CWM Rhondda**

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
2 O - pen now the crys - tal foun-tain, whence the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
stream doth flow; let the fire and cloud - y pil - lar  
fears sub - side; death of death, and hell's de - struc - tion,

The musical score consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#). The first system contains the first three lines of the hymn. The second system contains the remaining lines of the hymn.

hold me with thy power - ful hand; bread of hea - ven,  
 lead me all my jour - ney through; strong de - liv - erer,  
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
 strong de - liv - erer, be thou still my strength and  
 songs of prais - es, I will ev - er give to

more, shield, feed me now and ev - er - more.  
 thee, be thou still my strength and shield.  
 I will ev - er give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932)

### The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Kyrie – S96

### *Lord Have Mery*

Schubert

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

### The Collect of the Day (BCP 357)

Celebrant           The Lord be with you.

People               **And also with you.**

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Readers – Rose Berberich & Jane Perry - 9 AM    Keith Sinclair & Betsy Bosworth - 10:15 AM*

### The Lessons

#### A Reading from Joshua 24:1-3a, 14-25

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, “Thus says the Lord, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many.

“Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord.”

Then the people answered, “Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God.”

But Joshua said to the people, “You cannot serve the Lord, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the Lord and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good.” And the people said to Joshua, “No, we will serve the Lord!” Then Joshua said to the people, “You are witnesses against yourselves that you have chosen the Lord, to serve him.” And they said, “We are witnesses.” He said, “Then put away the foreign gods that are among you, and incline your hearts to the Lord, the God of Israel.” The people said to Joshua, “The Lord our God we will serve, and him we will obey.” So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

Reader           The Word of the Lord.  
People           **Thanks be to God.**

### **Psalms 78:1-7**

- 1 Hear my teaching, O my people; \*  
**incline your ears to the words of my mouth.**
- 2 I will open my mouth in a parable; \*  
**I will declare the mysteries of ancient times.**
- 3 That which we have heard and known,  
and what our forefathers have told us, \*  
**we will not hide from their children.**
- 4 We will recount to generations to come  
the praiseworthy deeds and the power of the LORD, \*  
**and the wonderful works he has done.**
- 5 He gave his decrees to Jacob  
and established a law for Israel, \*  
**which he commanded them to teach their children;**
- 6 That the generations to come might know,  
and the children yet unborn; \*  
**that they in their turn might tell it to their children;**

7 So that they might put their trust in God, \*  
**and not forget the deeds of God,**  
**but keep his commandments;**

### A Reading from 1 Thessalonians 4:13-18

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Reader           The Word of the Lord.  
People           **Thanks be to God.**

### Gradual Hymn 462 (v 1-3)

*The Lord Will Come and Not be Slow*

York

The musical score is written on two staves, a treble clef on top and a bass clef on the bottom. The key signature has one flat (B-flat) and the time signature is common time (C). The melody is primarily in the treble clef, with some notes in the bass clef. The lyrics are written below the staves.

1 The Lord will come and not be slow, his foot - steps can - not err;  
2 Truth from the earth, like to a flower, shall bud and blos - som show;  
3 Rise, God, judge thou the earth in might, this wick - ed earth re - dress;  
4 The na - tions all whom thou hast made shall come, and all shall frame  
5 For great thou art, and won - ders great by thy strong hand are done:



1 be - fore him right - eous - ness shall go, his roy - al har - bin - ger.  
 2 and jus - tice, from her heaven - ly bower, look down on us be - low.  
 3 for thou art he who shalt by right the na - tions all pos - sess.  
 4 to bow them low be - fore thee, Lord, and glo - ri - fy thy Name.  
 5 thou in thy ev - er - last - ing seat re - main - est God a - lone.

Words: John Milton (1608-1674), alt.

Music: *York*, melody from *The CL Psalmes of David*, 1615; adapt. *The Whole Book of Psalmes*, 1621; harm. John Milton, Sr. (1563?-1647)

### Holy Gospel; Matthew 25:1-13

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew

People **Glory to you, Lord Christ**

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Gradual Hymn 462 (v 4 & 5)

*The Lord Will Come and Not be Slow*

**York**

Sermon

**The Rev. Dr. Richard Bardusch**

## The Nicene Creed (BCP 358)

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People, Form III (BCP 387)

Leader: Father, we pray for your holy Catholic Church;

People: **That we all may be one.**

Leader: Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

Leader: We pray for all bishops, priests, and deacons;

People: **That they may be faithful ministers of your Word and Sacraments.**

Leader: We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Leader: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Leader: Have compassion on all those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Leader: Give to the departed eternal rest;

People: **Let light perpetual shine upon them.**

Leader: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Leader: Let us pray for our own needs and those of others. (Silence)

*People may add their own petitions, either silently or aloud.*

Celebrant

Almighty God, you have given your people the true Bread from heaven, your Son Jesus Christ: Grant that our souls may be so fed by him who gives life to the world, that we may be made strong for your service, and share with others what we have so richly received; through Jesus Christ our Lord.

**Amen.**

### **Confession of Sin (BCP 360)**

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name.**  
**Amen.**

### **Absolution (BCP 360)**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

### **The Peace (BCP 360)**

Celebrant The peace of the Lord be always with you.

People **And also with you.**

## **Welcome & Announcements**

## **The Offering**

## **The Holy Communion**

**Offertory**

*The Perfect Love*  
Mark Fleming, Bass

**K. Lee Scott**

Jesu, my love, my joy, my rest, thy perfect love close in my breast  
That I thee love and never rest: and make me love thee of all things the best,  
And wound my heart in thy love free, that I may reign in joy evermore with thee.

Therefore, be a reflection of God, as dearly loved children; and lead a life of love, just as Christ Has  
loved us and gave himself for us.

Jesu, my love, my joy, my rest, thy perfect love close in my breast  
That I thee love and never rest: and make me love thee of all things the best,  
And wound my heart in thy love free, that I may reign in joy evermore with thee.

### **The Great Thanksgiving, Prayer A (BCP 361)**

Celebrant        The Lord be with you.

**People        And also with you.**

Celebrant        Lift up your hearts.

**People        We lift them to the Lord.**

Celebrant        Let us give thanks to the Lord our God.

**People        It is right to give God thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus S130**

*Holy, holy, holy Lord*

**Schubert**

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience

to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People **Christ has died. Christ is risen. Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

**All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### Breaking of the Bread (BCP 364)

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

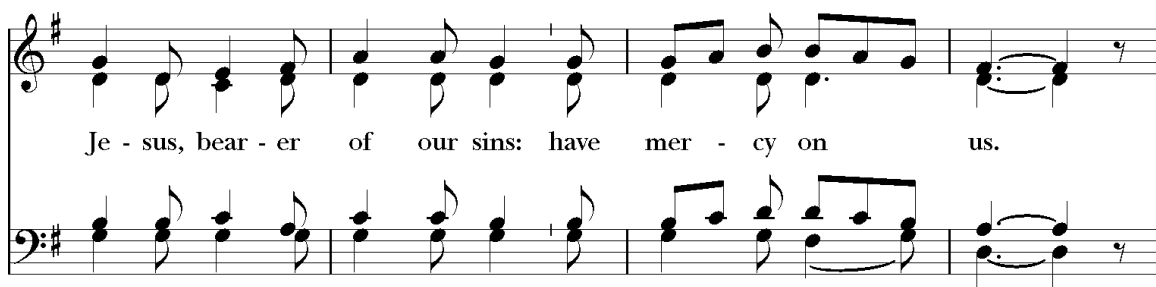
People **Therefore let us keep the feast. Alleluia.**

### Fraction Anthem S164

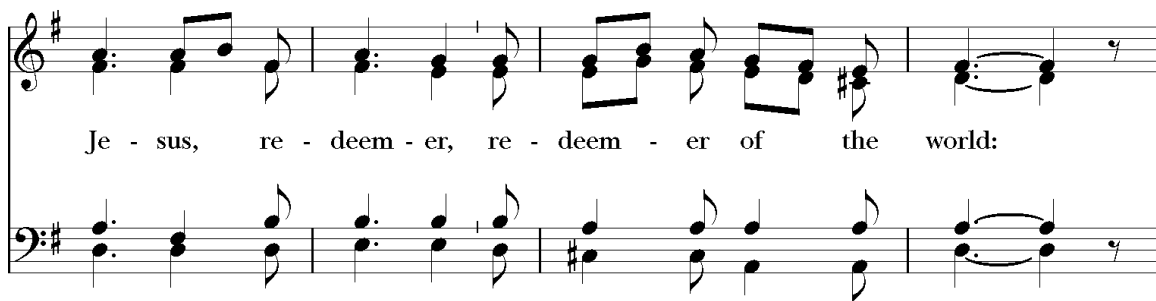
*Jesus, Lamb of God*

Schubert

Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

*Celebrant:* The Gifts of God for the People of God.

## The Administration of Communion

### Communion Hymn

Hymn 53

*Once He Came in Blessing*

**Gottes Sohn ist kommen**





1 Once he came in bless - ing, all our ills re - dress - ing;  
2 Still he comes with - in us, still his voice would win us  
3 Thus, if thou canst name him, not a - shamed to claim him,  
4 One who thus en - dur - eth bright re - ward se - cur - eth.



came in like-ness low - ly, Son of God most ho - ly;  
from the sins that hurt us, would to Truth con - vert us:  
but wilt trust him bold - ly nor dost love him cold - ly,  
Come, then, O Lord Je - sus, from our sins re - lease us;



bore the cross to save us, hope and free - dom gave us.  
not in tor - ment hold us, but in love en - fold us.  
he will then re - ceive thee, heal thee, and for - give thee.  
let us here con - fess thee till in heaven we bless thee.

Words: Jan Roh (1485?-1547); tr. Catherine Winkworth (1827-1878), alt. Music: *Gottes Sohn ist kommen*, melody Michael Weisse (d. 1534); harm. Jack W. Burnam (b. 1946) Copyright ©1984, Jack W. Burnam. All rights reserved. Used with permission.

## Commissioning of Lay Eucharistic Visitors

*Celebrant:* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom we go may share with us in Christ's Body and Blood.

**All:** We who are many are one body, because we all share in one bread, one cup.

## Postcommunion Prayer (BCP 365)

*Celebrant* Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

The peace of God, which passes all understanding, keep our hearts and minds in the knowledge and love of God, and of His Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you, and remain with you always. **Amen.**

Closing Hymn 436 (v 1, 3 & 5)

*Lift Up Your Heads*

**Truro**

1 Lift up your heads, ye might - y gates; be - hold the  
2 O blest the land, the ci - ty blest, where Christ the  
3 Fling wide the por - tals of your heart; make it a  
\*4 Re - deem - er, come! I o - pen wide my heart to  
5 So come, my Sov - ereign; en - ter in! Let new and

1 King of glo - ry waits! The King of kings is  
2 ru - ler is con - fessed! O hap - py hearts and  
3 tem - ple, set a - part from earth - ly use for  
4 thee: here, Lord, a - bide! Let me thy in - ner  
5 no - bler life be - gin; thy Ho - ly Spi - rit

1 draw - ing near; the Sa - vior of the world is here.  
 2 hap - py homes to whom this King of tri - umph comes!  
 3 heaven's em - ploy, a - dorned with prayer and love and joy.  
 4 pres - ence feel: thy grace and love in me re - veal.  
 5 guide us on, un - til the glo - rious crown be won.

Words: Georg Weisdel (1590-1635); tr. Catherine Winkworth (1827-1878)

Music: *Truro*, melody from *Psalmody Evangelica*, Part II, 1789; harm. Lowell Mason (1792-1872), alt.

### Dismissal (BCP 366)

*Celebrant* Let us go forth in the name of Christ, Alleluia, Alleluia, Alleluia.

**People** Thanks be to God! Alleluia! Alleluia! Alleluia!

For online giving please use the link below –

<https://app.clovergive.com/App/Giving/st432239>