



**ST. TIMOTHY'S EPISCOPAL**  
EST. HERNDON, VA • 1868

432 Van Buren Street  
Herndon, VA 20170  
p: 703-437-3790  
[www.saint-timothys.org](http://www.saint-timothys.org)

Sunday, October 4, 2020

*Proper 22*

9 a.m. & 10:15 a.m.



Sanctuary Steeple Cross

Kevin Hamilton, *Photographer*

**Weekend Holy Eucharist Services:**

Sunday, 8:00 a.m.	Spoken Eucharist, Rite I
Sunday, 10:00 a.m.	Service, Rite II
Saturday, 7:00 p.m.	Service in Spanish
Sábado, 7:00 p.m.	Misa en Español Rito II

**Opportunities for Children-**

Sunday, 10 a.m.	Godly Play ( <i>ages 3 &amp; potty trained - grade 2</i> ) – Room B-1
Sunday, 10 a.m.	I Wonder ( <i>grades 3-6</i> ) - Room A-5
Sunday, 10 a.m.	Echo ( <i>Grades 7-12</i> ) - Room A-8
Sunday, 11:30 a.m.	Children's Choir ( <i>Grades K-6</i> ) Music Room
Saturday, 5:00 p.m.	3rd Saturday Youth Group ( <i>Grades 6-12</i> )
Sunday, 11 a.m.	1st Sunday Youth Group ( <i>Grades 6-12</i> )
Sunday, 11 a.m.	1st Sunday Club 456 ( <i>Grades 4-6</i> )

**Other Service Offerings**

Wednesday Healing Eucharist – 12:15 p.m.

## Saint Timothy's Mission Statement

SAINT TIMOTHY'S MISSION IS TO RESTORE ALL PEOPLE TO UNITY WITH GOD AND EACH OTHER IN CHRIST.

### Information For Our First Time Guests



All children are welcome to stay with parents in the Sanctuary during worship. However, for parents of children ages 0-3 years who want nursery care, we have a well-equipped and professionally-staffed nursery at the end of the hall nearest the Sanctuary. Each child brought to the nursery is given a number; only the parents of the child can take the child from the nursery. If a parent is needed during worship, the child's number will appear (in red LED's) on the black panels beneath the hymn boards on both sides of the Chancel. Parents, please bring diapers, any snacks, and formula as needed for your child.



All baptized Christians are welcome to receive the Sacrament. If you have not been baptized, please come to the Altar rail for a blessing during Holy Communion (place your arms across your chest to signify your desire for a blessing). If you would like to be baptized, please speak with the clergy after the service. To receive Holy Communion, accept the bread in your hand and place it in your mouth, then sip wine from the Chalice when it is brought to you (guide the Chalice to your mouth please), or hold the bread, dip it in the wine when the chalice comes to you, and place the bread with wine in your mouth. If you are allergic to wheat or are gluten intolerant, please let the person serving bread know to give you a rice wafer.

### Staff

*Regular church office hours are 10 a.m. - 3 p.m. Monday – Thursday. If you would like to make an appointment to speak with the Rector, feel free to call the office at 703.437.3790. Preschool phone 703.437.4767.*

**Fr. Rich Bardusch**, Rector (x. 12)

**Fr. Pedro Cuevas**, Assoc Rector

**Shawn Rutledge**, Seminarian

**Roger Long**, Director of Music (x. 16)

**Deb Angerman**, Bookkeeper (x. 13)

**Wanda Rixon**, Parish Administrator (x. 10)

**Monica Despina**, Director of Saint Timothy's Preschool

**Alba Padilla**, **Radhika Ramlogan** Nursery Attendants

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### Vestry (Class year in parenthesis)

**Sr. Warden** – Carmela Condro (2021)

**Treasurer** – Kathy Lombard (2021)

Tatiana Martinez (2023)

Andrew Hamm (2021)

Alex Schumann (2023)

Allison Dodd (2022)

John Nixon (2022)

Catherine Lamoureux (2021)

Ralph Tildon (2023)

**Jr. Warden** – Brian Flusche (2022)

**Registrar** – Rose Berberich (2020)

Nancy Miller (2021)

Catherine Lamb (2023)

John Druitt (2022)

### Trustees

Tom McLenigan

Keith Sinclair

Deke Smith

**Don't forget to place your phone on silent/vibrate during today's service. Thank you!**

**Proper 22**  
Holy Eucharist: Rite II

**Prelude**

*Piano Setting on Bunesan*

**Richard W. Gieseke**

**The Word of God**

*At the tolling of the bell, all stand.*

*Cantor – Nancy Miller*

*St. Timothy's Guitar Ensemble*

**Opening Hymn 8**

*Morning Has Broken*

**Bunesan**

*Unison or harmony*

1 Morn-ing has bro - ken like the first morn - ing,  
2 Sweet the rain's new fall sun - lit from hea - ven,  
3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird. \_\_\_\_\_  
like the first dew - fall on the first grass. \_\_\_\_\_  
born of the one light E - den saw play! \_\_\_\_\_

Praise for the sing - ing! Praise for the morn - ing!  
Praise for the sweet - ness of the wet gar - den,  
Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word!  
sprung in com - plete - ness where his feet pass.  
God's re - cre - a - tion of the new day!

Words: Eleanor Farjeon (1881-1965), alt., Copyright © by permission of David Higham Associates Limited, London. Music: *Bunessan*, Gaelic melody; harm. Alec Wyton (b. 1921) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

## The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie – S96

*Lord Have Mercy*

**Schubert**

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord,

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord,

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

### The Collect of the Day (BCP 357)

Celebrant The Lord be with you.

People **And also with you.**

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Readers – Kaworu Yanagihara 9 AM Catherine Lamb & Ted Mankin 10:15 AM*

### The Lessons

#### A Reading from Exodus 20:1-4, 7-9, 12-20

Then God spoke all these words:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work.

Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Reader               The Word of the Lord.

People                **Thanks be to God.**

## Psalm 19

- 1 The heavens declare the glory of God, \*  
**and the firmament shows his handiwork.**
- 2 One day tells its tale to another, \*  
**and one night imparts knowledge to another.**
- 3 Although they have no words or language, \*  
**and their voices are not heard,**
- 4 Their sound has gone out into all lands, \*  
**and their message to the ends of the world.**
- 5 In the deep has he set a pavilion for the sun; \*  
**it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.**
- 6 It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
**nothing is hidden from its burning heat.**
- 7 The law of the LORD is perfect  
and revives the soul; \*  
**the testimony of the LORD is sure  
and gives wisdom to the innocent.**
- 8 The statutes of the LORD are just  
and rejoice the heart; \*  
**the commandment of the LORD is clear  
and gives light to the eyes.**
- 9 The fear of the LORD is clean  
and endures for ever; \*

**the judgments of the LORD are true  
and righteous altogether.**

10 More to be desired are they than gold,  
more than much fine gold, \*  
**sweeter far than honey,  
than honey in the comb.**

11 By them also is your servant enlightened, \*  
**and in keeping them there is great reward.**

12 Who can tell how often he offends? \*  
**cleanse me from my secret faults.**

13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
**then shall I be whole and sound,  
and innocent of a great offense.**

14 Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*  
**O LORD, my strength and my redeemer.**

### **A Reading from Philippians 3:4b-14**

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader           The Word of the Lord.  
People           **Thanks be to God.**



Gradual Hymn 545 (v 1-3)

*Lo! What a Cloud of Witnesses*

St. Fulbert

1 Lo! what a cloud of wit - ness - es en -  
 2 Let us, with zeal like theirs in - spired, strive  
 3 Be - hold a Wit - ness no - bler still, who  
 4 He, for the joy be - fore him set, and  
 5 Thith - er, for - get - ting things be - hind, press

1 com - pass us a - round! They, once like us with  
 2 in the Chris - tian race; and, freed from ev - ery  
 3 trod af - flic - tion's path: Je - sus, the au - thor,  
 4 moved by pit - ying love, en - dured the cross, de -  
 5 we to God's right hand; there, with the Sa - vior

1 com - pass us a - round! They, once like us with  
 2 in the Chris - tian race; and, freed from ev - ery  
 3 trod af - flic - tion's path: Je - sus, the au - thor,  
 4 moved by pit - ying love, en - dured the cross, de -  
 5 we to God's right hand; there, with the Sa - vior

1 suf - fer - ing tried, are now with glo - ry crowned.  
 2 weight of sin, their ho - ly foot - steps trace.  
 3 fi - nish - er, re - ward - er of our faith.  
 4 spised the shame, and now he reigns a - bove.  
 5 and his saints, tri - um - phant - ly to stand.

Words: *Translations and Paraphrases*, 1745, alt.; para. of Hebrews 12:1-3 Music: *St. Fulbert*, Henry John Gauntlett (1805-1876)

## Holy Gospel; Matthew 21:33-46

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew  
 People **Glory to you, Lord Christ**

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.'" So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures:

"The stone that the builders rejected  
 has become the cornerstone;  
 this was the Lord's doing,  
 and it is amazing in our eyes?"

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Celebrant            The Gospel of the Lord.  
People                Praise to you, Lord Christ.

Gradual Hymn 545 (v 4 & 5)

*Lo! What a Cloud of Witnesses*

St. Fulbert

Sermon

The Rev. Dr. Richard Bardusch

### The Nicene Creed (BCP 358)

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

### The Prayers of the People, Form III (BCP 387)

Leader:            Father, we pray for your holy Catholic Church;

People:            That we all may be one.

Leader:            Grant that every member of the Church may truly and humbly serve you;

**People:** That your Name may be glorified by all people.

**Leader:** We pray for all bishops, priests, and deacons;

**People:** That they may be faithful ministers of your Word and Sacraments.

**Leader:** We pray for all who govern and hold authority in the nations of the world;

**People:** That there may be justice and peace on the earth.

**Leader:** Give us grace to do your will in all that we undertake;

**People:** That our works may find favor in your sight.

**Leader:** Have compassion on all those who suffer from any grief or trouble;

**People:** That they may be delivered from their distress.

**Leader:** Give to the departed eternal rest;

**People:** Let light perpetual shine upon them.

**Leader:** We praise you for your saints who have entered into joy;

**People:** May we also come to share in your heavenly kingdom.

**Leader:** Let us pray for our own needs and those of others. (Silence)

*People may add their own petitions, either silently or aloud.*

Celebrant

Almighty God, you have given your people the true Bread from heaven, your Son Jesus Christ: Grant that our souls may be so fed by him who gives life to the world, that we may be made strong for your service, and share with others what we have so richly received; through Jesus Christ our Lord.

**Amen.**

### **Confession of Sin (BCP 360)**

Celebrant Let us confess our sins against God and our neighbor.

**All** Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name.  
**Amen.**

### **Absolution (BCP 360)**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**Amen.**

### **The Peace (BCP 360)**

Celebrant The peace of the Lord be always with you.

**People** And also with you.

## **Welcome & Announcements**

## **The Offering**

## **The Holy Communion**

### **Offertory**

*I Know That My Redeemer Lives*  
Nancy Miller, Soprano

**John Helgen**

I know that my Redeemer Lives!  
What comfort this sweet sentence gives!  
He lives, who once was dead; He lives my ever-living head!  
He lives triumphant from the grave;

He lives eternally to save; He lives exalted, throned above;  
He lives to rule his church in love.  
He lives to silence all my fears; He lives to wipe away my tears;  
He live to calm my trouble heart; He lives all blessings to impart.

He lives to bless me with his love; He lives to plead for me above;  
He lives my hungry soul to feed; He lives to help in time of need.  
He lives all glory to his name! He lives, my Savior, still the same;  
What joy this blest assurance gives: I know that my Redeemer lives!

## **The Great Thanksgiving, Prayer A (BCP 361)**

**Celebrant** The Lord be with you.

**People** **And also with you.**

**Celebrant** Lift up your hearts.

**People** **We lift them to the Lord.**

**Celebrant** Let us give thanks to the Lord our God.

**People** **It is right to give God thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S130

*Holy, holy, holy Lord*

Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is two flats (B-flat and E-flat), and the time signature is common time (C). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are: "in the high - est. Ho - san - na in the high - est." The music is in a simple, hymn-like style with a steady rhythm.

*The people stand or kneel.*

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People **Christ has died. Christ is risen. Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

**All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**



## Breaking of the Bread (BCP 364)

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

### Fraction Anthem S164

*Jesus, Lamb of God*

Schubert

Je - sus, Lamb of God: have mer - cy on us.

The first system of the Fraction Anthem S164 consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are: "Je - sus, Lamb of God: have mer - cy on us." The music features a simple, homophonic setting with block chords and moving lines in both hands.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of the Fraction Anthem S164 consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are: "Je - sus, bear - er of our sins: have mer - cy on us." The music continues with a similar homophonic texture.

Je - sus, re - deem - er, re - deem - er of the world:

The third system of the Fraction Anthem S164 consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are: "Je - sus, re - deem - er, re - deem - er of the world:". The music concludes with a final chord in both hands.

give us your peace, give us your peace.

The image shows a musical score for a short piece. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#). The melody is primarily in the treble clef, with some accompaniment in the bass clef. The lyrics are 'give us your peace, give us your peace.' The music ends with a double bar line.

*Celebrant:* The Gifts of God for the People of God.

## The Administration of Communion

### Communion Hymn

Hymn 471 (v 1, 3 & 5)

*We Sing the Praise of Him Who Died*

Breslau

1 We sing the praise of him who died, of  
 2 In - scribed up - on the cross we see in  
 3 The cross: it takes our guilt a - way, and  
 4 It makes the cow - ard spi - rit brave, and  
 5 The balm of life, the cure of woe, the

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#). The melody is primarily in the treble clef, with some accompaniment in the bass clef. The lyrics are: '1 We sing the praise of him who died, of; 2 In - scribed up - on the cross we see in; 3 The cross: it takes our guilt a - way, and; 4 It makes the cow - ard spi - rit brave, and; 5 The balm of life, the cure of woe, the'. The music ends with a double bar line.

1 him who died up - on the cross; the sin - ner's hope let  
 2 shin - ing let - ters, God is love: he bears our sins up -  
 3 holds the faint - ing spi - rit up; it cheers with hope the  
 4 nerves the fee - ble arm for fight; it takes its ter - ror  
 5 mea - sure and the pledge of love, the sin - ner's re - fuge

1 sin de - ride: for this we count the world but loss.  
 2 on the tree: he brings us mer - cy from a - bove.  
 3 gloom - y day, and sweet - ens ev - ery bit - ter cup.  
 4 from the grave, and gilds the bed of death with light.  
 5 here be - low, the an - gels' theme in heaven a - bove.

Words: Thomas Kelly (1769-1855), alt. Music: Breslau, melody from *Lochamer Gesangbuch*, ca. 1450; harm. Felix Mendelssohn (1809-1847)

### Commissioning of Lay Eucharistic Visitors

*Celebrant:* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom we go may share with us in Christ's Body and Blood.

**All:** We who are many are one body, because we all share in one bread, one cup.

### Postcommunion Prayer (BCP 365)

*Celebrant* Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## **The Blessing**

The peace of God, which passes all understanding, keep our hearts and minds in the knowledge and love of God, and of His Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you, and remain with you always. **Amen.**

**Closing Hymn 598 (v 1 & 4)**     *Lord Christ, When First Thou Cam'st to Earth*

Lord Christ, when first thou cam'st to earth, upon a cross they bound thee,  
And mocked thy saving kingship then by thorns with which they crowned thee:  
And still our wrongs may weave thee now new thorns to pierce that steady brow,  
And robe of sorrow round thee

O wounded hands of Jesus, build in us thy new creation;  
Our pride is dust, our vaunt is stilled, we wait thy revelation:  
O love that triumphs over loss, we bring our hearts before thy cross,  
To finish thy salvation

## **Dismissal (BCP 366)**

*Celebrant* Let us go forth in the name of Christ, Alleluia, Alleluia, Alleluia.

**People** Thanks be to God! Alleluia! Alleluia! Alleluia!

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