



Sunday, October 25, 2020

*Proper 25*

9 a.m. & 10:15 a.m.



Processional Cross

Craig Dubishar, Photographer

**Weekend Holy Eucharist Services:**

Sunday, 8:00 a.m.	Spoken Eucharist, Rite I
Sunday, 10:00 a.m.	Service, Rite II
Saturday, 7:00 p.m.	Service in Spanish
Sábado, 7:00 p.m.	Misa en Español Rito II

**Opportunities for Children-**

Sunday, 10 a.m.	Godly Play ( <i>ages 3 &amp; potty trained - grade 2</i> ) – Room B-1
Sunday, 10 a.m.	I Wonder ( <i>grades 3-6</i> ) - Room A-5
Sunday, 10 a.m.	Echo ( <i>Grades 7-12</i> ) - Room A-8
Sunday, 11:30 a.m.	Children's Choir ( <i>Grades K-6</i> ) Music Room
Saturday, 5:00 p.m.	3rd Saturday Youth Group ( <i>Grades 6-12</i> )
Sunday, 11 a.m.	1st Sunday Youth Group ( <i>Grades 6-12</i> )
Sunday, 11 a.m.	1st Sunday Club 456 ( <i>Grades 4-6</i> )

**Other Service Offerings**

Wednesday Healing Eucharist – 12:15 p.m.

## Saint Timothy's Mission Statement

SAINT TIMOTHY'S MISSION IS TO RESTORE ALL PEOPLE TO UNITY WITH GOD AND EACH OTHER IN CHRIST.

### Information For Our First Time Guests



All children are welcome to stay with parents in the Sanctuary during worship. However, for parents of children ages 0-3 years who want nursery care, we have a well-equipped and professionally-staffed nursery at the end of the hall nearest the Sanctuary. Each child brought to the nursery is given a number; only the parents of the child can take the child from the nursery. If a parent is needed during worship, the child's number will appear (in red LED's) on the black panels beneath the hymn boards on both sides of the Chancel. Parents, please bring diapers, any snacks, and formula as needed for your child.



All baptized Christians are welcome to receive the Sacrament. If you have not been baptized, please come to the Altar rail for a blessing during Holy Communion (place your arms across your chest to signify your desire for a blessing). If you would like to be baptized, please speak with the clergy after the service. To receive Holy Communion, accept the bread in your hand and place it in your mouth, then sip wine from the Chalice when it is brought to you (guide the Chalice to your mouth please), or hold the bread, dip it in the wine when the chalice comes to you, and place the bread with wine in your mouth. If you are allergic to wheat or are gluten intolerant, please let the person serving bread know to give you a rice wafer.

### Staff

*Regular church office hours are 10 a.m. - 3 p.m. Monday – Thursday. If you would like to make an appointment to speak with the Rector, feel free to call the office at 703.437.3790. Preschool phone 703.437.4767.*

**Fr. Rich Bardusch**, Rector (x. 12)

**Fr. Pedro Cuevas**, Assoc Rector

**Shawn Rutledge**, Seminarian

**Roger Long**, Director of Music (x. 16)

**Deb Angerman**, Bookkeeper (x. 13)

**Wanda Rixon**, Parish Administrator (x. 10)

**Monica Despina**, Director of Saint Timothy's Preschool

**Alba Padilla**, **Radhika Ramlogan** Nursery Attendants

[rbardusch@saint-timothys.org](mailto:rbardusch@saint-timothys.org)

[pcuevas@saint-timothys.org](mailto:pcuevas@saint-timothys.org)

[srutledge@vts.edu](mailto:srutledge@vts.edu)

[rogerl@saint-timothys.org](mailto:rogerl@saint-timothys.org)

[bookkeeper@saint-timothys.org](mailto:bookkeeper@saint-timothys.org)

[office@saint.timothys.org](mailto:office@saint.timothys.org)

[sttimothyspreschool432@gmail.com](mailto:sttimothyspreschool432@gmail.com)

### Vestry (Class year in parenthesis)

**Sr. Warden** – Carmela Condro (2021)

**Treasurer** – Kathy Lombard (2021)

Tatiana Martinez (2023)

Andrew Hamm (2021)

Alex Schumann (2023)

Allison Dodd (2022)

John Nixon (2022)

Catherine Lamoureux (2021)

Ralph Tildon (2023)

**Jr. Warden** – Brian Flusche (2022)

**Registrar** – Rose Berberich (2020)

Nancy Miller (2021)

Catherine Lamb (2023)

John Druitt (2022)

### Trustees

Tom McLenigan

Keith Sinclair

Deke Smith

**Don't forget to place your phone on silent/vibrate during today's service. Thank you!**

**Proper 25**  
Holy Eucharist: Rite II

**Prelude**

*Chorale Prelude on Ton-y-Botel*

**Richard W. Gieseke**

**The Word of God**

*At the tolling of the bell, all stand.*

*Cantor – Nancy Miller*

**Opening Hymn 381 (v 1, 3 & 4)**

*Thy Strong Word*

**Ton-y-Botel**



1 Thy strong word did cleave the dark - ness; at thy speak - ing  
2 Lo, on those who dwelt in dark - ness, dark as night and  
3 Thy strong word be - speaks us right - eous; bright with thine own  
4 God the Fa - ther, Light - Cre - a - tor, to thee laud and



it was done; for cre - at - ed light we thank thee,  
deep as death, broke the light of thy sal - va - tion,  
ho - li - ness, glo - rious now, we press toward glo - ry,  
hon - or be; to thee, Light of Light be - got - ten,



while thine or - dered sea - sons run: Al - le <sup>3</sup> - lu - ia, al - le -  
breathed thine own life - giv - ing breath: Al - le - lu - ia, al - le -  
and our lives our hopes con - fess: Al - le - lu - ia, al - le -  
praise be sung e - ter - nal - ly; Ho - ly Spi - rit, Light - Re -



lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
 veal - er, glo - ry, glo - ry be to thee; mor - tals, an - gels,



al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 now and ev - er praise the Ho - ly Tri - ni - ty.

*The Alleluias in stanzas 1-3 may be sung antiphonally.*

Words: Martin H. Franzmann (1907-1976) Copyright ©1969, Concordia Publishing House. All rights reserved. Used with permission.  
 Music: *Ton-y-Boel*, Thomas John Williams (1869-1944)

## The Opening Acclamation

**Celebrant** Blessed be God: Father, Son, and Holy Spirit.

**People** And blessed be his kingdom, now and for ever. Amen.

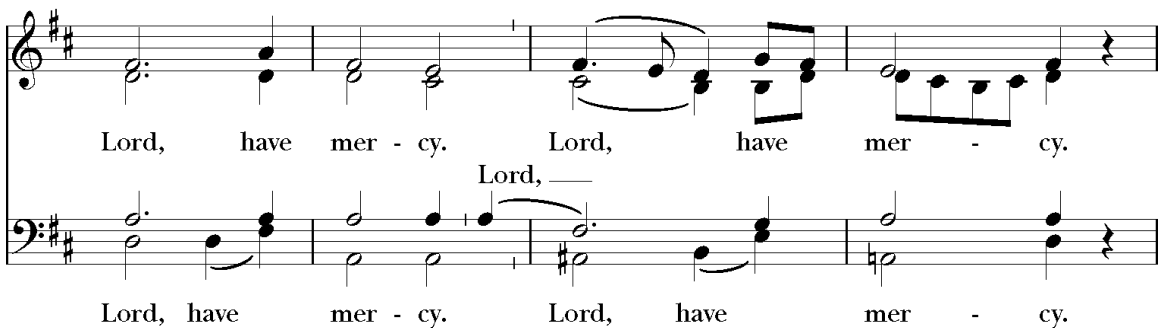
## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Kyrie – S96

*Lord Have Mercy*

**Schubert**



Christ, have mer - cy. Christ, have mer - cy. Lord,  
Christ, — Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord,  
Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.  
Lord, have mer - cy, have mer - cy.

### The Collect of the Day (BCP 357)

Celebrant The Lord be with you.  
People And also with you.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Readers – Max Weeden & Edna Whittick - 9 AM    Rose Berberich & Catherine Lamb - 10:15 AM*

## **The Lessons**

### **A Reading from Deuteronomy 34:1-12**

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequaled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader            The Word of the Lord.  
People            **Thanks be to God.**

### **Psalm 90:1-6, 13-17**

- 1 Lord, you have been our refuge \*  
**from one generation to another.**
- 2 Before the mountains were brought forth,  
or the land and the earth were born, \*  
**from age to age you are God.**

- 3 You turn us back to the dust and say, \*  
**"Go back, O child of earth."**
- 4 For a thousand years in your sight are like yesterday when it is past \*  
**and like a watch in the night.**
- 5 You sweep us away like a dream; \*  
**we fade away suddenly like the grass.**
- 6 In the morning it is green and flourishes; \*  
**in the evening it is dried up and withered.**
- 13 Return, O LORD; how long will you tarry? \*  
**be gracious to your servants.**
- 14 Satisfy us by your loving-kindness in the morning; \*  
**so shall we rejoice and be glad all the days of our life.**
- 15 Make us glad by the measure of the days that you afflicted us \*  
**and the years in which we suffered adversity.**
- 16 Show your servants your works \*  
**and your splendor to their children.**
- 17 May the graciousness of the LORD our God be upon us; \*  
**prosper the work of our hands;  
prosper our handiwork.**

### **A Reading from 1 Thessalonians 2:1-8**

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader           The Word of the Lord.  
People           **Thanks be to God.**

Gradual Hymn 538 (v 1)

*God of Mercy*

Lucerna Laudoniae

1 God of mer - cy, God of grace, show the bright - ness of thy  
 2 Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy  
 dored. Let the na - tions shout and sing glo - ry

Church with light di - vine, and thy sav - ing health ex -  
 to their Sa - vior King; let all be, be - low, a -

tend un - to earth's re - mot - est end.  
 bove, one in joy, and light, and love.

Words: Henry Francis Lyte (1793-1847), alt.

Music: *Lucerna Laudoniae*, David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.



## Holy Gospel; Matthew 22:34-46

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew

People **Glory to you, Lord Christ**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying,

'The Lord said to my Lord,  
'Sit at my right hand,  
until I put your enemies under your feet'?"

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Celebrant The Gospel of the Lord.  
People **Praise to you, Lord Christ.**

Gradual Hymn 538 (v 2)

*God of Mercy*

Lucerna Laudoniae

Sermon

The Rev. Dr. Richard Bardusch

## The Nicene Creed (BCP 358)

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

### The Prayers of the People, Form III (BCP 387)

Leader: Father, we pray for your holy Catholic Church;  
People: **That we all may be one.**

Leader: Grant that every member of the Church may truly and humbly serve you;  
People: **That your Name may be glorified by all people.**

Leader: We pray for all bishops, priests, and deacons;  
People: **That they may be faithful ministers of your Word and Sacraments.**

Leader: We pray for all who govern and hold authority in the nations of the world;  
People: **That there may be justice and peace on the earth.**

Leader: Give us grace to do your will in all that we undertake;  
People: **That our works may find favor in your sight.**

Leader: Have compassion on all those who suffer from any grief or trouble;  
People: **That they may be delivered from their distress.**

Leader: Give to the departed eternal rest;  
People: **Let light perpetual shine upon them.**

Leader: We praise you for your saints who have entered into joy;  
People: **May we also come to share in your heavenly kingdom.**

Leader: Let us pray for our own needs and those of others. (Silence)  
*People may add their own petitions, either silently or aloud.*

Celebrant

Almighty God, you have given your people the true Bread from heaven, your Son Jesus Christ: Grant that our souls may be so fed by him who gives life to the world, that we may be made strong for your service, and share with others what we have so richly received; through Jesus Christ our Lord.

**Amen.**

### Confession of Sin (BCP 360)

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

### **Absolution (BCP 360)**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace (BCP 360)**

Celebrant The peace of the Lord be always with you.

People **And also with you.**

## **Welcome & Announcements**

## **The Offering**

## **The Holy Communion**

## **Offertory**

*My Heart is Steadfast*

**Robin Cain**

Nancy Miller, Soprano

My heart is steadfast, and my life is whole:  
I will sing and make music, awake, O my soul.  
Have mercy on me, Lord; Oh, this is my plea,  
My God who fulfills every purpose for me. Hallelujah!

Awake, harp and lyre! I'll awaken the dawn  
I will praise you forever, O most holy One.  
I will take shelter, kept under your wing,  
Safely protected against everything. Hallelujah!

Be exalted, O God to the heavens above,  
For you send us your faithfulness, mercy and love.  
Show to all nations your marvelous works;  
let you glory be known over all of the earth. Hallelujah!

### The Great Thanksgiving, Prayer A (BCP 361)

Celebrant        The Lord be with you.

**People**         **And also with you.**

Celebrant        Lift up your hearts.

**People**         **We lift them to the Lord.**

Celebrant        Let us give thanks to the Lord our God.

**People**         **It is right to give God thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus S130

*Holy, holy, holy Lord*

Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People **Christ has died. Christ is risen. Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,  
**All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**Breaking of the Bread (BCP 364)**

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

**Fraction Anthem S164**

*Jesus, Lamb of God*

Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:  
 give us your peace, give us your peace.

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "Je - sus, re - deem - er, re - deem - er of the world: give us your peace, give us your peace." The melody is primarily in the treble staff, with the bass staff providing harmonic support. The piece concludes with a double bar line.

*Celebrant:* The Gifts of God for the People of God.

## The Administration of Communion

### Communion Hymn

LEVAS 74

*Jesu, Jesu, Fill Us with Your Love*

Chereponi

Je - su, Je - su, fill us with your love, show

The image shows the beginning of a musical score for a communion hymn. It features a treble and bass staff. The key signature is one sharp (F#) and the time signature is 6/8. The lyrics are: "Je - su, Je - su, fill us with your love, show". The melody is in the treble staff, and the bass staff provides a steady accompaniment. The piece is in the key of D major and 6/8 time.



**Fine**

us how to serve the neigh - bors we have from you.\_\_\_\_\_

1. Kneels at the feet of his friends, si - lent - ly wash - es their  
 2. Neigh - bors are rich\_\_\_ and poor, neigh - bors are black\_\_\_ and  
 3. These are the ones we should serve, these are the ones we should  
 4. Lov - ing puts us on our knees, serv - ing as though we are  
 5. Kneel at the feet of our friends, si - lent - ly wash - ing their

**D.C.**

1. feet, Mas - ter who acts as a slave\_\_\_ to them.\_\_\_\_  
 2. white, neigh - bors are near\_\_\_ and far\_\_\_ a - way.\_\_\_\_  
 3. love; all these are neigh - bors to us\_\_\_ and you.\_\_\_\_  
 4. slaves, this is the way we should live\_\_\_ with you.\_\_\_\_  
 5. feet, this is the way we should live\_\_\_ with you.\_\_\_\_

### Commissioning of Lay Eucharistic Visitors

*Celebrant:* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom we go may share with us in Christ's Body and Blood.

**All:** We who are many are one body, because we all share in one bread, one cup.

## Postcommunion Prayer (BCP 365)

*Celebrant* Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

The peace of God, which passes all understanding, keep our hearts and minds in the knowledge and love of God, and of His Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you, and remain with you always. Amen.

## Closing Hymn 680 (v 1, 3 & 5)

*O God, Our Help in Ages Past*

St. Anne



The musical score consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The treble staff contains a melody of eighth and quarter notes, while the bass staff provides a harmonic accompaniment with chords and single notes. The lyrics are printed below the treble staff, with line numbers 1 through 5 on the left. The lyrics are: 1 O God, our help in a - ges past, our hope for years to come, 2 un - der the sha - dow of thy throne thy saints have dwelt se - cure; 3 Be - fore the hills in or - der stood, or earth re - ceived her frame, 4 A thou - sand a - ges in thy sight are like an eve - ning gone; 5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The melody is written in the treble clef, and the bass line is in the bass clef. The music is in a simple, hymn-like style with a key signature of one sharp (F#) and a 4/4 time signature. The lyrics are printed below the treble staff, aligned with the notes. The lyrics are: 1 our shel - ter from the storm - y blast, and our e - ter - nal home: 2 suf - fi - cient is thine arm a - lone, and our de - fense is sure. 3 from ev - er - last - ing thou art God, to end - less years the same. 4 short as the watch that ends the night be - fore the ris - ing sun. 5 they fly, for - got - ten, as a dream dies at the o - pening day.

6 O God, our help in ages past,  
our hope for years to come,

be thou our guide while life shall last,  
and our eternal home.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90:1-5

Music: *St. Anne*, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889)

### Dismissal (BCP 366)

*Celebrant* Let us go forth in the name of Christ, Alleluia, Alleluia, Alleluia.

**People** Thanks be to God! Alleluia! Alleluia! Alleluia!

For online giving please use the link below –

<https://app.clovergive.com/App/Giving/st432239>