



Sunday, September 20, 2020

Proper 20

10 a.m.



The Outdoor Chapel

Craig Dubishar, Photographer

Weekend Holy Eucharist Services:

Sunday, 8:00 a.m.	Spoken Eucharist, Rite I
Sunday, 10:00 a.m.	Service, Rite II
Saturday, 7:00 p.m.	Service in Spanish
Sábado, 7:00 p.m.	Misa en Español Rito II

Opportunities for Children-

Sunday, 10 a.m.	Godly Play (<i>ages 3 & potty trained - grade 2</i>) – Room B-1
Sunday, 10 a.m.	I Wonder (<i>grades 3-6</i>) - Room A-5
Sunday, 10 a.m.	Echo (<i>Grades 7-12</i>) - Room A-8
Sunday, 11:30 a.m.	Children's Choir (<i>Grades K-6</i>) Music Room
Saturday, 5:00 p.m.	3rd Saturday Youth Group (<i>Grades 6-12</i>)
Sunday, 11 a.m.	1st Sunday Youth Group (<i>Grades 6-12</i>)
Sunday, 11 a.m.	1 st Sunday Club 456 (<i>Grades 4-6</i>)

Other Service Offerings

Wednesday Healing Eucharist – 12:15 p.m.

Saint Timothy's Mission Statement

SAINT TIMOTHY'S MISSION IS TO RESTORE ALL PEOPLE TO UNITY WITH GOD AND EACH OTHER IN CHRIST.

Information For Our First Time Guests



All children are welcome to stay with parents in the Sanctuary during worship. However, for parents of children ages 0-3 years who want nursery care, we have a well-equipped and professionally-staffed nursery at the end of the hall nearest the Sanctuary. Each child brought to the nursery is given a number; only the parents of the child can take the child from the nursery. If a parent is needed during worship, the child's number will appear (in red LED's) on the black panels beneath the hymn boards on both sides of the Chancel. Parents, please bring diapers, any snacks, and formula as needed for your child.



All baptized Christians are welcome to receive the Sacrament. If you have not been baptized, please come to the Altar rail for a blessing during Holy Communion (place your arms across your chest to signify your desire for a blessing). If you would like to be baptized, please speak with the clergy after the service. To receive Holy Communion, accept the bread in your hand and place it in your mouth, then sip wine from the Chalice when it is brought to you (guide the Chalice to your mouth please), or hold the bread, dip it in the wine when the chalice comes to you, and place the bread with wine in your mouth. If you are allergic to wheat or are gluten intolerant, please let the person serving bread know to give you a rice wafer.

Staff

Regular church office hours are 10 a.m. - 3 p.m. Monday – Thursday. If you would like to make an appointment to speak with the Rector, feel free to call the office at 703.437.3790. Preschool phone 703.437.4767.

Fr. Rich Bardusch, Rector (x. 12)

Fr. Pedro Cuevas, Assoc Rector

Roger Long, Director of Music (x. 16)

Deb Angerman, Bookkeeper (x. 13)

Wanda Rixon, Parish Administrator (x. 10)

Monica Despins, Director of Saint Timothy's Preschool

Alba Padilla, Radhika Ramlogan Nursery Attendants

rbardusch@saint-timothys.org

pcuevas@saint-timothys.org

rogerl@saint-timothys.org

bookkeeper@saint-timothys.org

office@saint.timothys.org

sttimothyspreschool432@gmail.com

Vestry (Class year in parenthesis)

Sr. Warden – Carmela Condro (2021)

Treasurer – Kathy Lombard (2021)

Tatiana Martinez (2023)

Andrew Hamm (2021)

Alex Schumann (2023)

Allison Dodd (2022)

John Nixon (2022)

Catherine Lamoureux (2021)

Ralph Tildon (2023)

Jr. Warden – Brian Flusche (2022)

Registrar – Rose Berberich (2020)

Nancy Miller (2021)

Catherine Lamb (2023)

John Druitt (2022)

Trustees

Tom McLenigan

Keith Sinclair

Deke Smith

Don't forget to place your phone on silent/vibrate during today's service. Thank you!

Proper 20
Holy Eucharist: Rite II

Prelude

Chanson de matin
Ellen Grace Burke - Violin

Edward Elgar

The Word of God

At the tolling of the bell, all stand.
Cantor - Joe Weeden

Opening Hymn 404

We Will Extol You

Old 124th

1 We will ex - tol you, ev - er - bless - ed Lord; your ho - ly
2 Age shall to age pass on the end - less song, tell - ing the
3 You, Lord, are gra - cious, mer - ci - ful to all, close to your

Name for ev - er be a - dored; each day we live our
won - ders which to you be - long, your might - y acts with
chil - dren when on you they call; and slow to an - ger,

psalm to you we raise; you, God and King, are wor - thy of all
 joy and fear re - late; praise we your glo - ry while on you we
 mer - ci - ful and kind, in your com - pas - sion we your bless - ings

praise, great and un - search - a - ble in all your ways.
 wait, glad in the know - ledge of your love so great.
 find. We love you with our heart and strength and mind.

The first stanza may be repeated at the end.

Words: J. Nichol Grieve, alt.; para. of Psalm 145 Copyright © by permission of T&T Clark Limited, Edinburgh. Music: *Old 124th*, melody from *Pseaumes octante trois de David*, 1551; harm. Charles Winfred Douglas (1867-1944) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord,

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord,

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

The Collect of the Day (BCP 357)

Celebrant The Lord be with you.

People **And also with you.**

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Readers – Edna Whittick & Keith Sinclair

The Lessons

A Reading from Exodus 16:2-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?” And Moses said, “When the Lord gives you meat to eat

in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord.”

Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’”

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 105:1-6, 37-45

- 1 Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, *
and speak of all his marvelous works.
- 3 Glory in his holy Name; *
let the hearts of those who seek the LORD rejoice.
- 4 Search for the LORD and his strength; *
continually seek his face.
- 5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, *
O children of Jacob his chosen.
- 37 He led out his people with silver and gold; *
in all their tribes there was not one that stumbled.
- 38 Egypt was glad of their going, *
because they were afraid of them.
- 39 He spread out a cloud for a covering *
and a fire to give light in the night season.

- 40 They asked, and quails appeared, *
and he satisfied them with bread from heaven.
- 41 He opened the rock, and water flowed, *
so the river ran in the dry places.
42. For God remembered his holy word *
and Abraham his servant.
- 43 So he led forth his people with gladness, *
his chosen with shouts of joy.
- 44 He gave his people the lands of the nations, *
and they took the fruit of others' toil,
- 45 That they might keep his statutes *
and observe his laws.
Hallelujah!

A Reading from Philippians 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well--since you are having the same struggle that you saw I had and now hear that I still have.

Reader The Word of the Lord.
People **Thanks be to God.**

God be in my head, and in my un - der - stand - ing;

God be in mine eyes, and in my look - ing;

God be in my mouth, and in my speak - ing;

God be in my heart, and in my think - ing;

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#), and the time signature is common time (C). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are: "God be at mine end, and at my de - part - ing." The music is in a simple, hymn-like style with a mix of quarter and eighth notes.

Words: *Sarum Primer*, 1514 Music: *Lytlington*, Sydney Hugo Nicholson (1875-1947) Copyright © by permission of The Royal School of Church Music. All rights reserved. Used with permission.

Holy Gospel; Matthew 20:1-16

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew

People **Glory to you, Lord Christ**

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Gradual Hymn 694

God, Be in My Head

Lytlington

Sermon

The Rev. Dr. Richard Bardusch

The Nicene Creed (BCP 358)

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form III (BCP 387)

Leader: Father, we pray for your holy Catholic Church;

People: **That we all may be one.**

Leader: Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

Leader: We pray for all bishops, priests, and deacons;

People: **That they may be faithful ministers of your Word and Sacraments.**

Leader: We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Leader: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Leader: Have compassion on all those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Leader: Give to the departed eternal rest;

People: **Let light perpetual shine upon them.**

Leader: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Leader: Let us pray for our own needs and those of others. (Silence)

People may add their own petitions, either silently or aloud.

Celebrant

Almighty God, you have given your people the true Bread from heaven, your Son Jesus Christ: Grant that our souls may be so fed by him who gives life to the world, that we may be made strong for your service, and share with others what we have so richly received; through Jesus Christ our Lord.

Amen.

Confession of Sin (BCP 360)

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name.**
Amen.

Absolution (BCP 360)

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace (BCP 360)

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Welcome & Announcements

The Offering

The Holy Communion

Offertory

The Lord is My Shepherd
Joe Weeden, Tenor

Howard Goodall

The Great Thanksgiving, Prayer A (BCP 361)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S130

Holy, holy, holy Lord

Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea-ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People **Christ has died. Christ is risen. Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread (BCP 364)

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

Fraction Anthem S164

Jesus, Lamb of God

Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:
 give us your peace, give us your peace.

Celebrant: The Gifts of God for the People of God.

A Prayer for Spiritual Communion

Loving God, although we cannot physically receive the Body and Blood of Jesus Christ in this Sacrament, we ask that the spiritual Grace, which comes from eating the Bread and the Wine be put in our hearts. Free us from sin, restore us to peace, and nourish our souls. Let our desire for the Body and the Blood of Jesus be as great as our need for the Bread and the Wine that comes from your table. Finally, change our lives into the life of Jesus that when we leave here, we will be the light of Christ to the world. Amen.

Communion Hymn



1 O Je - sus, I have prom - ised to serve thee to the end:
 2 O let me hear thee speak - ing in ac - cents clear and still,
 3 O Je - sus, thou hast prom - ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;
 a - bove the storms of pas - sion, the mur - murs of self - will;
 that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,
 O speak to re - as - sure me, to has - ten or con - trol;
 and, Je - sus, I have prom - ised to serve thee to the end;



nor wan - der from the path - way, if thou wilt be my guide.
 O speak, and make me lis - ten, thou guard - ian of my soul.
 O give me grace to fol - low, my Mas - ter and my friend.

Words: John Ernest Bode (1816-1874), alt. Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

Commissioning of Lay Eucharistic Visitors

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom we go may share with us in Christ's Body and Blood.

All: We who are many are one body, because we all share in one bread, one cup.

Postcommunion Prayer (BCP 365)

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The peace of God, which passes all understanding, keep our hearts and minds in the knowledge and love of God, and of His Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you, and remain with you always. Amen.

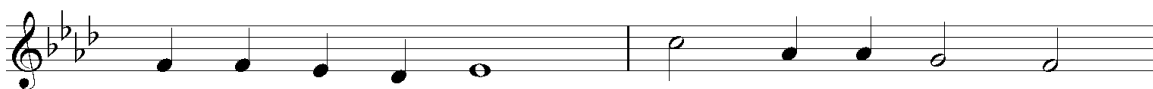
Closing Hymn 541 (v 1, 3 & 5)

Come, Labor On

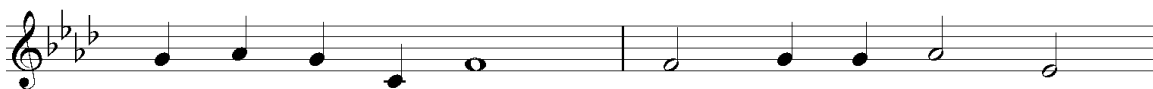
Ora Labora



1	Come,	la - bor	on.	Who	dares	stand	i - dle
2	Come,	la - bor	on.	The	en - e - my	is	
3	Come,	la - bor	on.	A -	way	with	gloom - y
4	Come,	la - bor	on.	Claim	the	high	call - ing
5	Come,	la - bor	on.	No	time	for	rest, till



1	on	the	har - vest	plain,	while	all	a - round	us
2	watch - ing	night	and	day,	to	sow	the	tares, to
3	doubts	and	faith - less	fear!	No	arm	so	weak but
4	an - gels	can - not	share—		to	young	and	old the
5	glows	the	west - ern	sky,	till	the	long	sha - dows



1	waves	the	gold - en	grain?	And	to	each	ser - vant
2	snatch	the	seed	a - way;	while	we	in	sleep our
3	may	do	ser - vice	here:	by	feeb - lest	a - gents	
4	Gos - pel	glad - ness	bear:		re - deem	the	time;	its
5	o'er	our	path - way	lie,	and	a	glad	sound comes



1 does the Mas - ter say, “Go work to - day.”
2 du - ty have for - got, he slum - bered not.
3 may our God ful - fill his right - eous will.
4 hours too swift - ly fly. The night draws nigh.
5 with the set - ting sun, “Ser - vants, well done.”

Words: Jane Laurie Borthwick (1813-1897), alt. Music: *Ora Labora*, Thomas Tertius Noble (1867-1953)

Dismissal (BCP 366)

Celebrant Let us go forth in the name of Christ, Alleluia, Alleluia, Alleluia.

People Thanks be to God! Alleluia! Alleluia! Alleluia!

For online giving please use the link below –

<https://app.clovergive.com/App/Giving/st432239>