



# ST. TIMOTHY'S EPISCOPAL

EST. HERNDON, VA • 1868

432 Van Buren Street  
Herndon, VA 20170  
p: 703-437-3790  
[www.saint-timothys.org](http://www.saint-timothys.org)

Saturday, July 11, 2020

Sunday, July 12, 2020

*Proper 10*

5 p.m.

10 a.m.



Craig Dubishar, Photographer

## **Weekend Holy Eucharist Services:**

Sunday, 8:00 a.m.

Sunday, 10:00 a.m.

Saturday, 7:00 p.m.

Sábado, 7:00 p.m.

Spoken Eucharist, Rite I

Service, Rite II

Service in Spanish

Misa en Español Rito II

## **Opportunities for Children-**

Sunday, 10 a.m.

Sunday, 10 a.m.

Sunday, 10 a.m.

Sunday, 11:30 a.m.

Saturday, 5:00 p.m.

Sunday, 11 a.m.

Sunday, 11 a.m.

Godly Play (*ages 3 & potty trained - grade 2*) – Room B-1

I Wonder (*grades 3-6*) - Room A-5

Echo (*Grades 7-12*) - Room A-8

Children's Choir (*Grades K-6*) Music Room

3rd Saturday Youth Group (*Grades 6-12*)

1st Sunday Youth Group (*Grades 6-12*)

1st Sunday Club 456 (*Grades 4-6*)

## **Other Service Offerings**

Wednesday Healing Eucharist – 12:15 p.m.

## Saint Timothy's Mission Statement

SAINT TIMOTHY'S MISSION IS TO RESTORE ALL PEOPLE TO UNITY WITH GOD AND EACH OTHER IN CHRIST.

### Information For Our First Time Guests



All children are welcome to stay with parents in the Sanctuary during worship. However, for parents of children ages 0-3 years who want nursery care, we have a well-equipped and professionally-staffed nursery at the end of the hall nearest the Sanctuary. Each child brought to the nursery is given a number; only the parents of the child can take the child from the nursery. If a parent is needed during worship, the child's number will appear (in red LED's) on the black panels beneath the hymn boards on both sides of the Chancel. Parents, please bring diapers, any snacks, and formula as needed for your child.



All baptized Christians are welcome to receive the Sacrament. If you have not been baptized, please come to the Altar rail for a blessing during Holy Communion (place your arms across your chest to signify your desire for a blessing). If you would like to be baptized, please speak with the clergy after the service. To receive Holy Communion, accept the bread in your hand and place it in your mouth, then sip wine from the Chalice when it is brought to you (guide the Chalice to your mouth please), or hold the bread, dip it in the wine when the chalice comes to you, and place the bread with wine in your mouth. If you are allergic to wheat or are gluten intolerant, please let the person serving bread know to give you a rice wafer.

### Staff

*Regular church office hours are 10 a.m. - 3 p.m. Monday – Thursday. If you would like to make an appointment to speak with the Rector, feel free to call the office at 703.437.3790. Preschool phone 703.437.4767.*

**Fr. Rich Bardusch**, Rector (x. 12)

**Fr. Pedro Cuevas**, Assoc Rector

**Roger Long**, Director of Music (x. 16)

**Deb Angerman**, Bookkeeper (x. 13)

**Alyssa Stoffer**, Christian Education (x. 17)

**Wanda Rixon**, Parish Administrator (x. 10)

**Monica Despina**, Director of Saint Timothy's Preschool

**Alba Padilla, Radhika Ramlogan** Nursery Attendants

[rbardusch@saint-timothys.org](mailto:rbardusch@saint-timothys.org)

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[sttimothypreschool432@gmail.com](mailto:sttimothypreschool432@gmail.com)

### Vestry (Class year in parenthesis)

**Sr. Warden** – Carmela Condro (2021)

**Treasurer** – Kathy Lombard (2021)

Tatiana Martinez (2023)

Andrew Hamm (2021)

Alex Schumann (2023)

Allison Dodd (2022)

John Nixon (2022)

Catherine Lamoureux (2021)

Ralph Tildon (2023)

**Jr. Warden** – Brian Flusche (2022)

**Registrar** – Rose Berberich (2020)

Nancy Miller (2021)

Catherine Lamb (2023)

John Druitt (2022)

### Trustees

Tom McLenigan

Keith Sinclair

Deke Smith

**Don't forget to place your phone on silent/vibrate during today's service. Thank you!**

# Proper 10

Holy Eucharist: Rite II

Prelude

*Meditation*

Cecile Chaminade

*Laura Robinson, Flute*

## The Word of God

*At the tolling of the bell, all stand.*

*Cantor – Nancy Miller*

### Opening Hymn 440

*Blessed Jesus, at Thy Word*

Liebster Jesu

1 Bless - ed Je - sus, at thy word we are gath - ered all to  
2 All our know - ledge, sense, and sight lie in deep - est dark - ness  
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred  
shroud - ed, till thy Spi - rit breaks our night  
ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings  
with the beams of truth un - cloud - ed; thou a - lone to  
help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.  
 God canst win us; thou must work all good with - in us.  
 Church up - rais - es; hear, and bless our prayers and prais - es.

Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1827-1878), alt. Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantional: oder Kirchen-Gesangbuch*, 1687; harm. George Herbert Palmer (1846-1926)

### The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

### The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Kyrie – S96

*Lord Have Mercy*

Schubert

Lord, have mer - cy. Lord, have mer - cy.  
 Lord, — Lord, have mer - cy.  
 Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord,  
Christ, — Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord,  
Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.  
Lord, have mer - cy, have mer - cy.

**The Collect of the Day (BCP 357)**

Celebrant The Lord be with you.

People **And also with you.**

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Readers – Keith Sinclair – 5 PM; Gayle Rippe - 10AM*

## **The Lessons**

### **A Reading from Genesis 25:19-34**

These are the descendants of Isaac, Abraham’s son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, “If it is to be this way, why do I live?” So she went to inquire of the Lord. And the Lord said to her,

“Two nations are in your womb,  
and two peoples born of you shall be divided;

the one shall be stronger than the other,  
the elder shall serve the younger.”

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau’s heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, “Let me eat some of that red stuff, for I am famished!” (Therefore he was called Edom.) Jacob said, “First sell me your birthright.” Esau said, “I am about to die; of what use is a birthright to me?” Jacob said, “Swear to me first.” So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright..

Reader            The Word of the Lord.  
People            **Thanks be to God.**

## Psalm 119:105-112

- 105 Your word is a lantern to my feet \*  
**and a light upon my path.**
- 106 I have sworn and am determined \*  
**to keep your righteous judgments.**
- 107 I am deeply troubled; \*  
**preserve my life, O LORD, according to your word.**
- 108 Accept, O LORD, the willing tribute of my lips, \*  
**and teach me your judgments.**
- 109 My life is always in my hand, \*  
**yet I do not forget your law.**
- 110 The wicked have set a trap for me, \*  
**but I have not strayed from your commandments.**
- 111 Your decrees are my inheritance for ever; \*  
**truly, they are the joy of my heart.**
- 112 I have applied my heart to fulfill your statutes \*  
**for ever and to the end.**

## A Reading from Romans 8:1-11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader           The Word of the Lord.  
People           Thanks be to God.

Gradual Hymn 679 (v 1)

*Surely It Is God Who Saves Me*

Merton



1 Sure - ly it is God who saves me; trust-ing him, I shall not  
2 Make his deeds known to the peo - ples; tell out his ex - alt - ed



fear. For the Lord de - fends and shields me and his sav - ing  
Name. Praise the Lord, who has done great things; all his works his



help is near. So re - joice as you draw wa - ter from sal -  
might pro - claim. Zi - on, lift your voice in sing - ing; for with



va - tion's liv - ing spring; in the day of your de -  
you has come to dwell, in your ve - ry midst, the



liv - erance thank the Lord, his mer - cies sing.  
great and Ho - ly One of Is - ra - el.

Words: Carl P. Daw, Jr. (b. 1944); para. of *The First Song of Isaiah* Copyright ©1982, Carl P. Daw, Jr. Music: *Thomas Merton*, Ray W. Urwin (b. 1950)  
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## Holy Gospel; Matthew 13:1-9, 18-23

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew

People **Glory to you, Lord Christ**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

**Gradual Hymn 679 (v 2)**

*Surely It Is God Who Saves Me*

**Merton**

**Sermon**

**The Rev. Dr. Richard Bardusch**

**The Nicene Creed (BCP 358)**

**We believe in one God,**

**the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God, eternally begotten of the Father God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made.**

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

### The Prayers of the People, Form III (BCP 387)

Leader: Father, we pray for your holy Catholic Church;

People: **That we all may be one.**

Leader: Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

Leader: We pray for all bishops, priests, and deacons;

People: **That they may be faithful ministers of your Word and Sacraments.**

Leader: We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Leader: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Leader: Have compassion on all those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Leader: Give to the departed eternal rest;

People: **Let light perpetual shine upon them.**

Leader: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Leader: Let us pray for our own needs and those of others. (Silence)

*People may add their own petitions, either silently or aloud.*

Celebrant

Almighty God, you have given your people the true Bread from heaven, your Son Jesus Christ: Grant that our souls may be so fed by him who gives life to the world, that we may be made strong for your service, and share with others what we have so richly received; through Jesus Christ our Lord.

**Amen.**

### **Confession of Sin (BCP 360)**

Celebrant Let us confess our sins against God and our neighbor.

**All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

### **Absolution (BCP 360)**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**Amen.**

### **The Peace (BCP 360)**

Celebrant The peace of the Lord be always with you.

**People And also with you.**

## **Welcome & Announcements**

### **The Offering**

### **The Holy Communion**

### **Offertory**

*I Will Sing New Songs of Gladness*

**Antoine Dvorak**

Nancy Miller, Soprano

I will sing new songs of gladness; I will sing Jehovah's praises upon a ten stringed psaltery.  
Every day will I extol Thee and will bless Thy Holy Name;  
Great is God and great His mercy, who shall tell of all His greatness?  
Who shall His power declare?  
My song shall be of praise and honor, and of Thy glorious acts.  
Thy works are wonderful, past our knowing.

Yea, men shall tell of Thy great kindness and of Thy wondrous might,  
And my voice shall proclaim aloud Thy glory.

### The Great Thanksgiving, Prayer A (BCP 361)

Celebrant        The Lord be with you.

**People**        **And also with you.**

Celebrant        Lift up your hearts.

**People**        **We lift them to the Lord.**

Celebrant        Let us give thanks to the Lord our God.

**People**        **It is right to give God thanks and praise.**

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus S130

*Holy, holy, holy Lord*

Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea-ven and earth are

full, full of your glo-ry. Ho-

san-na in the high-est. Ho-san-na

in the high-est. Bless-ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People **Christ has died. Christ is risen. Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### Breaking of the Bread (BCP 364)

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

### Fraction Anthem S164

*Jesus, Lamb of God*

Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:  
 give us your peace, give us your peace.

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#). The lyrics are: "Je - sus, re - deem - er, re - deem - er of the world: give us your peace, give us your peace." The music is written in a simple, hymn-like style with block chords and moving lines.

*Celebrant:* The Gifts of God for the People of God.

### A Prayer for Spiritual Communion

Loving God, although we cannot physically receive the Body and Blood of Jesus Christ in this Sacrament, we ask that the spiritual Grace, which comes from eating the Bread and the Wine be put in our hearts. Free us from sin, restore us to peace, and nourish our souls. Let our desire for the Body and the Blood of Jesus be as great as our need for the Bread and the Wine that comes from your table. Finally, change our lives into the life of Jesus that when we leave here, we will be the light of Christ to the world. Amen.

### Communion Hymn

Hymn 593 (v 1, 3 & 5)

*Lord, Make Us Servants of Your Peace*

Dickinson College



1 Lord, make us ser - vants of your peace: where there is  
 2 Where all is doubt, may we sow faith; where all is  
 3 Je - sus, our Lord, may we not seek to be con -  
 4 May we not look for love's re - turn, but seek to  
 5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -  
 2 gloom, may we sow hope; where all is night, may we sow  
 3 soled, but to con - sole, nor look to un - der - stand - ing  
 4 love un - self - ish - ly, for in our giv - ing we re -  
 5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.  
 2 light; where all is tears, may we sow joy.  
 3 hearts, but look for hearts to un - der - stand.  
 4 ceive, and in for - giv - ing are for - given.  
 5 peace, to wake at last in hea - ven's light.

Words: James Quinn (b. 1919), based on prayer att. Francis of Assisi (1182-1226) Copyright © James Quinn, SJ, printed by permission of Geoffrey Chapman a division of Cassell, Ltd. Music: *Dickinson College*, Lee Hastings Bristol, Jr. (1923-1979) Copyright ©1962, Theodore Presser Co. All rights reserved. Used with permission.

## Commissioning of Lay Eucharistic Visitors

*Celebrant:* In the name of this congregation, I send you forth bearing these holy gifts, that those to whom we go may share with us in Christ's Body and Blood.

**All:** We who are many are one body, because we all share in one bread, one cup.

## Postcommunion Prayer (BCP 365)

*Celebrant* Let us pray.

**All** Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

The peace of God, which passes all understanding, keep our hearts and minds in the knowledge and love of God, and of His Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you, and remain with you always. **Amen.**

## Closing Hymn 534 (v 1, 3 & 4)

*God Is Working His Purpose Out*

**Purpose**

1 God is work - ing his pur - pose out as  
 2 From ut - most east to ut - most west, wher -  
 3 March we forth in the strength of God, with the  
 4 All we can do is noth - ing worth un -

*May be sung in a canon*

1 God is work - ing his  
 2 From ut - most east to  
 3 March we forth in the  
 4 All we can do is

year— suc - ceeds— to year: \_\_\_\_\_ God is— work-ing his  
 ev - er foot— hath trod, by the mouth of— man - y—  
 ban-ner of Christ— un - furled, that the light of the glo-rious—  
 less— God bless-es the deed; \_\_\_\_\_ vain - ly we hope for the

pur - pose out as— year— suc - ceeds— to year: \_\_\_\_\_  
 ut - most west, wher - ev - er foot— hath trod, by the  
 strength of God, with the ban-ner of Christ— un - furled, that the  
 noth - ing worth un - less— God bless-es the deed; \_\_\_\_\_

pur-pose— out, and the time is draw - ing— near; \_\_\_\_\_  
 mes-sen - gers goes— forth the voice of— God; \_\_\_\_\_  
 gos-pel of truth may— shine through - out the— world: \_\_\_\_\_  
 har-vest - tide till— God gives life to the seed; yet

God is— work-ing his pur - pose— out, and the time is draw-ing—  
 mouth of— man - y— mes - sen - gers goes— forth the voice of—  
 light of the glo-rious— gos - pel of truth may— shine through-out the—  
 vain - ly we hope for the har - vest - tide till— God gives life to the

near - er and near - er draws the time, the time that shall sure - ly  
 give ear to me, ye con - ti - nents, ye isles, give — ear to  
 fight we the fight with sorrow and sin to set their — cap - tives  
 near - er and near - er draws the time, the time that shall sure - ly

near; — near - er and near - er draws the time, the time that shall  
 God; — give ear to me, ye con - ti - nents, ye isles, give —  
 world: — fight we the fight with sorrow and sin to set their —  
 seed; yet near - er and near - er draws the time, the time that shall

be, when the earth shall be filled with the glo - ry of God as the  
 me, that the earth may be filled with the glo - ry of God as the  
 free, that the earth may be filled with the glo - ry of God as the  
 be, when the earth shall be filled with the glo - ry of God as the

sure - ly be, when the earth shall be filled with the glo - ry of  
 ear to me, that the earth may be filled with the glo - ry of  
 cap - tives free, that the earth may be filled with the glo - ry of  
 sure - ly be, when the earth shall be filled with the glo - ry of

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has three flats (B-flat, E-flat, A-flat). The time signature is 3/4. The first staff has a box labeled '1-3' above it, indicating a first ending. The second staff has a box labeled 'Final Ending' above it. The lyrics are written below the staves. The first ending of the first staff ends with a double bar line and repeat dots. The final ending of the first staff continues with a long note. The bass staff has a similar structure with a first ending and a final ending.

wa - ters cov - er the sea.  
 wa - ters cov - er the sea.  
 wa - ters cov - er the sea.  
 wa - ters cov - er the (sea.)

sea. \_\_\_\_\_

God as the wa - ters cov - er the sea.  
 God as the wa - ters cov - er the sea.  
 God as the wa - ters cov - er the sea.  
 God as the wa - ters (cov - er the sea.)

cov - er the sea. \_\_\_\_\_

Words: Arthur Campbell Ainger (1841-1919), alt.

Music: *Purpose*, Martin Fallas Shaw (1875-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

## Dismissal (BCP 366)

*Celebrant* Let us go forth in the name of Christ, Alleluia, Alleluia.

**People** Thanks be to God! Alleluia! Alleluia!

Postlude

*Trio en Chaconne*

Andre Raison

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