

# The Word

St. Timothy's Episcopal Church Newsletter • Herndon, VA

May 2019

Dear Friends,

Alleluia, Christ is Risen! The Lord is Risen, Indeed.  
Alleluia!

At this joyful time, we not only celebrate the Resurrection of Jesus, but also the joy we share as members of the Body of Christ. To that end I want to offer my thanks for the amazing people who have done so much to make our Easter Celebration exceptional. First, I want to thank the Altar Guild who did an amazing job with all the services of Holy Week and especially for creating such a beautiful Garden in Henry Hall. Thank you everyone who helped decorate the church for Easter Sunday and helped in the preparation for our baptisms.

Thank you to Roger and the choirs who sang and the musicians who played beautiful music and lots of it. I know that many hours of rehearsal went into getting ready for the week and it showed. It takes energy and time and our whole community is greatly blessed by your sacrifice and gift. Few churches are blessed with an Adult Choir, Children's Choir, Bell Choir, Guitar Ensemble and individual musicians who share their talents for God's service.

Thank you also to an amazing office staff who printed bulletins, proofread bulletins, collated bulletins and agonized over bulletins. Holy Week is a crazy time for everyone in the office, but we pulled together and it went very smoothly. Thank you! Thank you! Thank you!

Thank you to every person who helped with the work of St. Timothy's. It takes all of us to make this



happen each year and the presence of each and every one of you is what makes it joyful!

Finally, I want to remind everyone that just as we had a season of preparation for Lent, we now enter a season of celebration. While Lent was 40 days, Easter is 50 days. Just as Lent is a season of discipline and self-examination, Easter is a season wherein we revel in God's grace. As we draw closer to God in Lent through pruning, so we grow closer to God in Easter through growing. Consider what ways you can grow closer to God during these wonderful and rejuvenating 50 days. Celebrate God's love by loving those whom God loves, which is all of us and all of creation. May Grace and Mercy surround and flow through you this season.

Alleluia, Christ is Risen! The Lord is Risen, Indeed.  
Alleluia!

*Fr. Ricketts*

*Alleluia! The Lord is Risen!*



*Photo by Paige Williamson*



*The Lord is Risen, Indeed! Alleluia!*

***Lenten Outreach Program – Backpack Meals for Clearview Elementary School***

One in six children in America doesn't have enough to eat. That includes more than 23,000 in Fairfax County. This Lent, St. Timothy's congregation stood together and said "We can do something to help..." **and we did!** In five weeks, we packed and donated more than 350 backpack meals to Clearview Elementary School for students in need to take home over spring break. As a reference point, that was two full van loads, stuffed to the gills!



*Clearview Elementary School students help unload donations (photographer unknown)*

Please contact Amy Hein with any feedback or suggestions for future iterations of this project ([amymhein@gmail.com](mailto:amymhein@gmail.com)). If you enjoyed this project, have ideas for other opportunities, or want to get more involved, please consider stopping by a Service Ministry meeting (7:30 pm on the 2<sup>nd</sup> Monday of the month). **Thank you for putting your faith to work to serve our community.**

- submitted by Amy Hein



*Parishioners pack food in Henry Hall*

Thanks to all of your generous food and monetary contributions and time spent sorting food, packing meals, and carrying boxes, we were able to more than double our original goal! It was an incredible team effort, with parishioners from all services and all ages involved in packing and making cards. Our success would not have been possible without all of your support and help. **Thank you.**

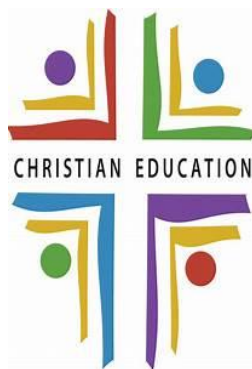
We also owe an incredible thank you to Wegmans. Our huge success in more than doubling our goal would not have been possible without their generous food donations of oatmeal, cereal bars, macaroni and cheese, and soup. A simple request was met with an amazing response to help support our outreach project and our local community. **Thank you, Wegmans!**



*Photo by Paige Williamson*



## Christian Education Corner



Christian Education is starting a Milestone Ministry. The first milestone being organized is gifting a Bible to children after their 2<sup>nd</sup> grade school year.

Since this is a new practice, we are welcoming any young person from grades 2 through 12 who would like to receive a Bible to join this year. On June 1<sup>st</sup> and 2<sup>nd</sup> at all worship

services we will be blessing the Bibles and the hands who will receive them. If you would like your child or youth to receive a Bible, please email [Alyssas@saint-timothys.org](mailto:Alyssas@saint-timothys.org) with your child's name, age and which service they will be attending.

The last day of Sunday school will be June 9th. Godly Play will continue through the summer.

The return of Children's Bulletins!!! Available in Spanish and English at ALL services. Located in the Narthex. They are separated into two age groups. 3-6 and 7+.

- submitted by Alyssa Stoffer

## Music Notes

Sunday, May 12<sup>th</sup>, is the 4th Sunday of Easter and Mother's Day. This year we will offer special music in honor of our mothers. The Prelude will be an organ piece based on the hymn, *Day of Delight and Beauty Unbounded* (WLP 738). J.S. Bach composed a chorale prelude on this tune in his collection entitled *Das Orgelbuechlein* or *The Little Organ Book*. Also called the Liturgical Year by one publisher, these shorter pieces were written as teaching pieces and concise examples of hymn introductions in various styles based on the church year. Bach's genius is clear in these little musical gems. The chorale, *In Dir Ist Freude*, or *In Thee is Gladness*, was originally written as a chorale in celebration of the coming of the New Year.

Also scheduled for May 12<sup>th</sup> is a new anthem, *O Come and Dwell in Me*, by Arlen R. Clarke. This anthem is scored for violin and choir with organ accompaniment. Well known in church music circles, Mr. Clarke wrote the music for the *Kyrie* from WLP #839, which we just used during Lent. Clarke is the Choirmaster at St. Mary's Catholic Church in Greenville, South Carolina, a congregation with over 5,000 parishioners. For the anthem, *O Come and Dwell in Me*, our own Ellen Grace Burke will be playing the violin and you will hear Irish themes throughout this piece.

- submitted by Roger Long



## Our New St. Timothy's Logo

Thank you for participating in the vote to choose our new logo. The results are in. We received a total 267 votes through written ballots and the on-line survey. The majority, 178, voted for the logo below:



We received 219 written ballots, with 141 preferring the shield logo. Of the 48 online votes, 37 chose the shield logo.

Our new logo better expresses our connection to our roots and our mission. It will serve as the anchor for St. Timothy's social media redesign. The logo will also modernize our brand, encouraging new membership in the church. We will use the new logo on all our printed and online materials. Watch for this change coming soon.

- submitted by John Druitt



## *Haiti Agape in May—Reaching for the Future*

Living and getting an education in Haiti is always difficult, but our most recent November mission trip and the past few months of civil unrest have shown the situation in Chapoteau to be downright dire:

- St. Timothy’s is now the only remaining source of financial support for St. Matthieu’s school in Chapoteau. Other partners in South Carolina who were providing partial payments for teacher’s salaries have withdrawn. Without us, the school would be closed and 250 students would have no way to get an education.
- Weeks of road blockades last month have led to food shortages. After receiving a pleading email from the Priest-in-Charge, St. Timothy’s just sent \$2,000 of emergency relief from a combination of Haiti Ministry and Service Ministry funds in order to provide food to our children.

Despite the difficulties and obstacles, our friends and the children of Chapoteau continue to stretch their meager resources and reach for a better future through education. What has always been amazing to the mission team is to see the school teachers immaculately dressed in shirts and ties, pants and dress shoes. When they walk up and down the muddy mountainside to and from the school every day, they roll up their pants legs and carry their shoes to keep them clean during the journey. Our children keep their uniforms—a source of pride and a symbol of their hope—clean and pressed, despite having no running water or electricity. They change out of them as soon as school is out and keep them carefully for the next day of classes.

Education is the students’ hope for the future and the teachers’ livelihood, their very literal means of survival. Most of the teachers have been with St. Matthieu’s for 15-20 years or more, and through our sponsorship of 25 children (which includes tuition), St. Timothy’s has been providing about 4-5 months of their salaries each year. Other organizations were paying the rest. When the team met with the



teachers in November, Christophe, who teaches second grade and has been at St. Matthieu’s for 28 years, expressed his gratitude for what we have been able to do thus far. “Thanks to you,” he said, “I have life.” But he continued, imploring the team to return to the United States and ask our congregation to extend our reach and fully adopt St. Matthieu’s: “I have life,” he said, “but it is a miserable one. I have trouble feeding my family.”



The reality is, for a year the teachers have received less than half of their salaries. Five out of 12 months of salary is not sustainable for keeping the school running—for the teachers or for the students. So, as we promised them, we are bringing the teachers’ plea directly to you, the congregation of St. Timothy’s. For nine years our church has been committed to educating the students of Chapoteau. We have seen them graduate and go on to Secondary School. We have developed friendships with the teachers and community there. And they are praying for our help.

We have accomplished amazing things in Haiti so far, in what amounts to a very short time by Haitian standards. Three years ago, we raised nearly \$20,000, with which we built latrines and repaired

the crumbling school foundation—today it looks like a new building.

This year's Agape campaign goal is another reach: we are asking you if you are willing to give \$3,000 more than last year's campaign raised—a 20% increase. If we are successful, we not only educate our 25 students, we educate all 250 children of Chapoteau by providing the teachers with payment for an entire year of their dedicated work.

Our friends in Haiti, our children and their teachers, are struggling and stretching and reaching every day. They are asking if we will reach farther with them and for them. I hope we do.

- submitted by Genevieve Zetlan

#### ***Holy Trinity Parish and Independent Catholics Part Four: Governance and Characteristics of CACINA***

It is the duty of the College of Bishops to govern the Catholic Apostolic Church in North America (CACINA) in national and inter-diocesan matters, and in liturgical, doctrinal, and Sacramental matters. The College of Bishops is directed by the Presiding Bishop. Members of the Church vote for their Bishops.

The laity of CACINA is actively involved in the governance of CACINA at the diocesan and national levels. Shared governance continues at the local level, although financial matters are administered by the laity of the parish. Representatives of the laity and clergy serve in the House of Delegates which, together with the College of Bishops, governs the church. Church business is conducted at a yearly meeting in a retreat setting.

CACINA has an inter-communion relationship with the Ecumenical Catholic Communion and CACINA is a member of the International Council of Community Churches, which is a member of the National Council of Churches. Also, CACINA has an intercommunion relationship with the Orthodox-Catholic Church in America (OCCA). We accept the validity of each other's apostolic succession and

sacramental orders while respecting the diversity of our separate devotional practices.

How does CACINA compare to the Roman Catholic Church for parishioners?

1. We believe in the actual, real and true Presence of the Lord Jesus Christ in the consecrated elements of the Eucharist, in the form of the bread and wine.
2. The order of the CACINA Mass closely follows the Novus Order and prayers of the Roman Church, but CACINA did not adopt the 2011 Roman translations of the Mass.
3. All baptized Christians who approach reverently are welcome at the table of the Lord. Divorce and remarriage are not impediments to reception of Communion.
4. CACINA does not discriminate on the basis of race, gender, marital status, economic means, political beliefs, or sexual orientation for participation at all levels of the Church. All are welcome. There is no mandatory celibacy for clergy.
5. CACINA observes the 7 Catholic sacraments of Baptism, Confirmation, Reconciliation, Eucharist, Matrimony, Holy Order, and Anointing of the Sick.
6. Our clergy do not draw a regular salary. We follow the spirit of "Worker Priests" and most of our clergy have outside employment in the community. Likewise, most of our parishes rent space in other Houses of Worship.
7. We enjoy being a small church that gathers annually at a General Assembly, where decisions, policies, and finance are openly discussed, and clergy and laity enjoys each other's company in social events, learning, and worship.

While the people of CACINA continue to have all the challenges of following the Way of Christ, we strongly feel that we are part of the spirit of "opening the windows of the Church" for today and for generations to come.

(References: Julie Byrne, "The Other Catholics: Remaking America's Largest Religion, Columbia University Press, NY, 2016, CACINA.org, National Catholic Reporter Website, RCWP website & personal conversations, Wikipedia, The Building of an American Catholic Church: The Episcopacy of John Carroll by Joseph Agonito, Chapter IV, Routledge Library Edition – available on line)

- submitted by Rev. Martha Tolen

*We welcome the newly baptized. Welcome, Bryce!*



### *Dame Julian of Norwich*

While looking through my book “Holy Women, Holy Men”, as I do most days to see whose life and work is being celebrated, the book fell open to May 8<sup>th</sup> which is dedicated to the life of Dame Julian of Norwich, whose name many people will recognize.

Before giving a brief note about this well-known religious figure, I thought it might be interesting to have a short history of Norwich for those who have not had the privilege of visiting the lovely, ancient city in East Anglia in which Dame Julian lived.

Norwich was the first truly English city, since unlike other ancient cities, including London, it has nothing to do with the Romans or earlier

settlements. It was founded by the Saxon North Folk sometime in the 5<sup>th</sup> or 6<sup>th</sup> century. The Saxons were a sea-faring people who chose a site where two rivers meet on their way to the coast of East Anglia.

The first mention of Norwich was found on coins struck during the reign of King Athelstan, c. 925-940, when Norwich had become an important port. By the time of the Norman Conquest in 1066, Norwich had about 6000 inhabitants and was the third largest town in England after London and York

The city has a number of ancient preserved buildings, including a fine Norman cathedral which is enhanced by some lovely 15<sup>th</sup> century windows



and a high vaulted ceiling. There are also two gates which lead to the cathedral from Tombland (a section of Nottingham), one built in 1420 A.D. by Sir Thomas Erpingham, who was the commander of the English archers at Agincourt.

The second gate provides a more exciting story. Known as St. Ethelbert's Gate, it was built after a riot in 1272, when the townsfolk rejected the cathedral monks' claim to levy tolls on the annual fair held in Tombland. The monks were armed and mercenaries called in. Between them they pillaged the city while townsfolk set fire to the priory – a fire that extended to the cathedral itself. As a result, the Pope excommunicated the whole city, a huge fine was exacted and monks and citizens were ordered to erect a gate as punishment.

Modern Norwich still remains a busy port, though it is more famous these days for the nearby fields of mustard and lavender and insurance companies. It used to be a center for the manufacture of shoes but that industry has mostly disappeared.

Dame Julian's early life can only be guessed at, but it is thought that she was born in 1342. Her own writings are only concerned with visions or "showings" that she experienced when she was 30 years old. She was gravely ill and had been given the last rites when suddenly on the 7<sup>th</sup> day, all pain left her and she had 15 visions of the Passion which brought her great peace and joy.

The Lady Julian's book is a tender and beautiful exposition of God's eternal and all-embracing love. She often refers to Christ as "our courteous Lord" and many have found strength in the words the Lord had given her "I can make all things well; I will make all things well; I shall make all things well and thou canst see for thyself that all manner of things shall be well."

May we all have that same faith.

- submitted by Jill Cox

<i>Upcoming Events</i>	
<i>Joy of Living Events for May</i>	<p><b>Tuesday, May 7<sup>th</sup></b> Deke Smith and Dean Rohrbaugh will talk us through the ins and out of why we should consider donating to St. Timothy's Endowment Fund, including the tax advantage associated with a donation. The program will begin at 11:00 am and is followed by lunch. Please RSVP to <a href="mailto:joyofliving@saint-timothys.org">joyofliving@saint-timothys.org</a> or sign up in Henry Hall so we know how much lunch to order.</p>
	<p><b>Tuesday, May 21<sup>st</sup></b> Get to know St. Timothy's new bookkeeper, Deb Angerman, and her son while they put on a hammered dulcimer/cello concert. They will discuss the impact Civil War era music has on contemporary music in the 20th and 21st centuries. The program will begin at 11:00 am and is followed by lunch. Please RSVP to <a href="mailto:joyofliving@saint-timothys.org">joyofliving@saint-timothys.org</a> or sign up in Henry Hall so we know how much lunch to order.</p>
<i>Youth Group Events</i>	<p><b>Saturday, May 4<sup>th</sup></b>: Youth group CANCELLED due to Parish Retreat  <b>Friday, May 10<sup>th</sup></b>: ZavaZone in Sterling (tentative)  <b>Sunday, May 12<sup>th</sup></b>: Car wash (this is an important fund-raising event, so we need as many youth as possible to volunteer)  <b>Saturday, May 18<sup>th</sup></b>: Youth group 4:45-6:45 pm  <b>Saturday, June 1<sup>st</sup></b>: Youth group 4:45-6:45 pm  <b>Sunday, June 16<sup>th</sup> - Wednesday, June 19<sup>th</sup></b>: Pilgrimage to New York</p>

**2019 Vestry with Liaison Assignments**

Elizabeth Witter (2020) – *Senior Warden*  
[egwitter789@gmail.com](mailto:egwitter789@gmail.com)  
703-244-7940 (cell)

Carmela Condro (2021) – *Junior Warden/Worship*  
[ccondro@verizon.net](mailto:ccondro@verizon.net)  
703-620-1110 (home)

**Terms Expire 2022**

Allison Dodd – *Christian Formation*  
[aahedley@yahoo.com](mailto:aahedley@yahoo.com)  
202-365-7595 (cell)

John Druitt – *Communications*  
[druitt@aol.com](mailto:druitt@aol.com)  
703-989-0770

Brian Flusche – *Stewardship/Finance*  
[fluscheb@gmail.com](mailto:fluscheb@gmail.com)  
719-235-7658 (cell)

John Nixon – *Communications*  
[jnixon@verizon.net](mailto:jnixon@verizon.net)  
703-973-8005 (cell)

**Terms Expire 2021**

Andrew Hamm – *Buildings & Grounds*  
[andyhamm@verizon.net](mailto:andyhamm@verizon.net)  
703-435-0438 (home)

Catherine Lamoureux – *Youth*  
[catherine@lamoureux.us](mailto:catherine@lamoureux.us)  
703-391-7807 (home)

Adaku Nwachukwu – *Pastoral Care*  
[adaku.nwachukwu@gmail.com](mailto:adaku.nwachukwu@gmail.com)  
301-775-7870 (cell)

**Terms Expire 2020**

Vidai Genovez (Andres) – *Latino Ministry*  
[vidaigenovez@live.com](mailto:vidaigenovez@live.com)  
703-867-4612 (cell)

Gerritt Peck – *Service*  
[gpeck14@su.edu](mailto:gpeck14@su.edu)  
571-232-0113

Sandy Wright – *Fellowship*  
[quiltdiva730@gmail.com](mailto:quiltdiva730@gmail.com)  
703-716-9094 (home)



*Pictured left to right: Fr. Rich Bardusch, Vidai Genovez (Andres), John Nixon, Adaku Nwachukwu, Carmela Condro, Elizabeth Witter, Allison Dodd, Andy Hamm, Brian Flusche (not pictured: John Druitt, Catherine Lamoureux, Gerritt Peck, Sandy Wright)*



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**Service Times**

Saturdays: 7:00 pm	Santa Eucharista
Sundays: 8:00 am	Eucharist, Rite I
9:00 am	Children's Eucharist
10:00 am	Eucharist, Rite II
	Godly Play ages 3-2nd gr.
	SPARK+, 3rd-5th grade
	Christian Education
	Nursery Care
Wednesdays: 12:15 pm	Eucharist and Healing Service

**Rector**

The Rev. Dr. Rich Bardusch  
[rbardusch@saint-timothys.org](mailto:rbardusch@saint-timothys.org)  
703-437-3790 x12

**Director of Music**

Mr. Roger Long  
[rogerl@saint-timothys.org](mailto:rogerl@saint-timothys.org)  
703-437-3790 x16

**Director of Christian Education**

Ms. Alyssa Stoffer  
[alyssas@saint-timothys.org](mailto:alyssas@saint-timothys.org)  
703-437-3790 x17

**Parish Administrator**

Ms. Wanda Rixon  
[office@saint-timothys.org](mailto:office@saint-timothys.org)  
703-437-3790 x10

**Bookkeeper**

Ms. Deb Angerman  
[bookkeeper@saint-timothys.org](mailto:bookkeeper@saint-timothys.org)  
703-437-3790 x13

**Welcome New Members**

**April**

Bryce Adam Kecman-Baptism  
LuAnn Saner-Reaffirmation

Please be aware that there are MANY active congregants who have been attending and donating to St. Timothy's for many years that are not registered members. Our goal is to aid the transfer of all congregants interested in being registered members of St. Timothy's.

**Non-registered congregants can participate in all aspects of church worship with the exception of serving on the Vestry and participating in elections. However, the more registered members St. Timothy's has recorded, the more delegates we can send to the conventions, giving us a stronger vote in Diocese matters.**

If we don't have an email address for you and your family, or if your email has changed, update your information at [www.saint-timothys.org](http://www.saint-timothys.org) or send the information to [office@saint-timothys.org](mailto:office@saint-timothys.org).

To transfer your membership to St. Timothy's or to find out if you are a registered member, contact Nikki O'Malley ([nikki.omalley@gmail.com](mailto:nikki.omalley@gmail.com)) or fill out the Parishioner Information Form: [www.saint-timothys.org/uploads/docs/info-form.pdf](http://www.saint-timothys.org/uploads/docs/info-form.pdf)

**Editors of *The Word***

Ms. Susan Nixon and Ms. Ching Fang-Weeden

*The Word* is published monthly and emailed to members and friends the first week of the month. It also appears on the website. If you wish to receive a copy by mail, please notify the church office ([office@saint-timothys.org](mailto:office@saint-timothys.org)). Copies of *The Word* are also available in the office.

Unless otherwise noted, all photographs are by Wm. Craig Dubishar, © Wm. Craig Dubishar.

**Submission Deadline for the next issue:  
Friday, May 24, 2019**

**Submit articles to:  
[wordeditor@saint-timothys.org](mailto:wordeditor@saint-timothys.org)**



Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*Amen.*