



St. Timothy's Episcopal Church

432 Van Buren Street, Herndon, VA 20170

p: 703-437-3790 f: 703-787-9781

www.saint-timothys.org

Sunday, April 14, 2018

Sunday of the Passion: Palm Sunday

8 a.m.



Palms on Bible

Craig Dubishar, Photographer.

Sunday Services:

8:00 a.m.	Spoken Eucharist, Rite I
9:00 a.m.	Children's Mass (Henry Hall)
10:00 a.m.	Choral Eucharist, Rite II
7:00 p.m.	Service in Spanish
7:00 p.m.	Misa en Espanol Rito II

Children and youth attend services with their families today. Nursery care is available.

Tenebrae Service 7:00p.m.

Maundy Thursday Service: 7:00 p.m.

Good Friday Stations of the Cross Service: 11:00 a.m.

Good Friday Service, Via Cruces (en Español): 5:30 p.m.

Good Friday Service: 7:00 p.m.

Great Vigil of Easter: 5:00 p.m.

La Gran Vigilia de Pascua: Saturday (Sabado) @ 7:00 p.m.

Saint Timothy's Mission Statement:

AS PEOPLE OF GOD, WE JOYFULLY WORSHIP GOD, SPREAD THE WORD OF GOD'S LOVE, TREASURE ALL PEOPLE, AND SERVE OTHERS EVERYWHERE IN THE NAME OF JESUS CHRIST.

THEREFORE, WITH GOD'S HELP, WE: OPEN OUR DOORS TO EVERYONE,
OPEN OUR HEARTS IN WORSHIP, OPEN OUR EYES TO THE SPIRIT'S GIFTS,
AND OPEN OUR ARMS TO EMBRACE GOD'S WORK.

Information For Our First Time Guests



All children are welcome to stay with parents in the Sanctuary during worship. However, for parents of children ages 0-3 years who want nursery care, we have a well-equipped and professionally-staffed nursery at the end of the hall nearest the Sanctuary. Each child brought to the nursery is given a number; only the parents of the child can take the child from the nursery. If a parent is needed during worship, the child's number will appear (in red LED's) on the black panels beneath the hymn boards on both sides of the Chancel. Parents, please bring diapers, any snacks, and formula as needed for your child.



All baptized Christians are welcome to receive the Sacrament. If you have not been baptized, please come to the Altar rail for a blessing during Holy Communion (place your arms across your chest to signify your desire for a blessing). If you would like to be baptized, please speak with the clergy after the service. To receive Holy Communion, accept the bread in your hand and place it in your mouth, then sip wine from the Chalice when it is brought to you (guide the Chalice to your mouth please), or hold the bread, dip it in the wine when the chalice comes to you, and place the bread with wine in your mouth. If you are allergic to wheat or are gluten intolerant, please let the person serving bread know to give you a rice wafer.

Staff

Regular church office hours are 9 a.m. - 6 p.m. Monday - Thursday. If you would like to make an appointment to speak with the Rector, feel free to call the office at 703.437.3790.

Fr. Rich Bardusch, Rector (x. 12)

Roger Long, Director of Music (x. 16)

Deb Angerman, Bookkeeper (x. 13)

Alyssa Stoffer, Christian Education (x. 17)

Wanda Rixon, Parish Administrator (x 10)

Monica Despina, Director of Saint Timothy's Preschool

Alba Padilla, Gloria Morán Nursery Attendants

rbardusch@saint-timothys.org

rogerl@saint-timothys.org

bookkeeper@saint-timothys.org

alyssas@saint-timothys.org

office@saint-timothys.org

Preschool phone #: 703.437.4767

Vestry (Class year in parenthesis)

Senior Warden – Elizabeth Witter (2020)

Junior Warden – Carmela Condro (2021)

Treasurer – Duane Hartge (2020)

Registrar – Rose Berberich (2020)

Brian Flusche (2022)

John Nixon (2022)

Vidai Genovez-Andrés (2020)

Andrew Hamm (2021)

Catherine Lamoureux (2021)

Adaku Nwachukwu (2021)

Sandy Wright (2020)

Gerritt Peck (2020)

John Druitt (2022)

Allison Dodd (2022)

Trustees

Tom McLenigan

Keith Sinclair

Deke Smith

The Sunday of the Passion: Palm Sunday

Holy Eucharist: Rite I

Liturgy of the Palms (BCP 270)

We begin in the Narthex. Ushers will distribute palms before service begins.

Celebrant Blessed is the King who comes in the name of the Lord.

People Peace in heaven and glory in the highest.

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

Gospel Reading

Luke 19:28-40

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Blessing Over The Branches (BCP 271)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and

branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant Blessed is he who comes in the name of the Lord.

People Hosanna in the highest.

At the Procession

Celebrant Let us go forth in peace.

People In the name of Christ. Amen.

The congregation follows the cross. All hold palms in their hand and process into Church. The ministers follow the congregation.

The Collect of the Day (BCP 272)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

A Reading from Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader The Word of the Lord.

People Thanks be to God.

Psalm 31:9-16 (Read in Unison)

- 9 Have mercy on me, O Lord, for I am in trouble; my eye is consumed with sorrow, and also my throat and my belly.
- 10 For my life is wasted with grief, and my years with sighing; my strength fails me because of affliction, and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my acquaintance; when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd; fear is all around; they put their heads together against me; they plot to take my life.

- 14 **But as for me, I have trusted in you, O Lord. I have said, "You are my God.**
15 **My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me.**
16 **Make your face to shine upon your servant, and in your loving-kindness save me."**

A Reading from Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord.

People Thanks be to God.

The Passion of our Lord Jesus Christ according to Luke 23:1-49

People are seated. The congregation reads the part of the crowd.

Narrator: The assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

Chief priest: "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king."

Narrator: Then Pilate asked him,

Pilate: "Are you the king of the Jews?"

Narrator: He answered,

Jesus: "You say so."

Narrator: Then Pilate said to the chief priests and the crowds,

Pilate: "I find no basis for an accusation against this man."

Narrator: But they were insistent and said,

Chief priest: "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

Narrator: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that

time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Narrator: Pilate then called together the chief priests, the leaders, and the people, and said to them,

Pilate: "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Narrator: Then they all shouted out together,

***ALL:* "Away with this fellow! Release Barabbas for us!"**

Narrator: (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.)

Narrator: Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

***ALL:* "Crucify, crucify him!"**

Narrator: A third time he said to them,

Pilate: "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him."

Narrator: But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

Narrator: As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

Jesus: "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

Narrator: Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left.

[ALL STAND]

Narrator: Then Jesus said,

Jesus: "Father, forgive them; for they do not know what they are doing."

Narrator: And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

***ALL:* "He saved others; let him save himself if he is the Messiah of God, his chosen one!"**

Narrator: The soldiers also mocked him, coming up and offering him sour wine, and saying,

Soldier: "If you are the King of the Jews, save yourself!"

Narrator: There was also an inscription over him, "This is the King of the Jews."

Narrator: One of the criminals who were hanged there kept deriding him and saying,

1st Criminal: "Are you not the Messiah? Save yourself and us!"

Narrator: But the other rebuked him, saying,

2nd Criminal: "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong."

Narrator: Then he said,

2nd Criminal: "Jesus, remember me when you come into your kingdom."

Narrator: Jesus replied,

Jesus: "Truly I tell you, today you will be with me in Paradise."

Narrator: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two.

Narrator: Then Jesus, crying with a loud voice, said,

Jesus: "Father, into your hands I commend my spirit."

Narrator: Having said this, he breathed his last. [Pause].

Narrator: When the centurion saw what had taken place, he praised God and said,

Centurian: "Certainly this man was innocent."

Narrator: When all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

The people sit and remain in silence for a moment of reflection.

The Prayers of the People (BCP 328)

Leader Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. **Amen.**

Give grace, O heavenly Father, to all bishops and other ministers especially to Michael, Susan, and Bob, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. **Amen.**

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. **Amen.**

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald our president, Ralph our governor, and Lisa our mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world. **Amen.**

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. **Amen.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Sam, Teena, Frances, Linda, Terry, Barbara, Reina, Judy, Beth and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. **Amen.**

And we also bless thy holy Name for Esther Hanes and all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Saint Timothy and all thy saints, that with them we may be partakers of thy heavenly kingdom. **Amen.**

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.
Amen.

Confession of Sin (BCP 331)

Celebrant Let us humbly confess our sins unto Almighty God.

All Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. **Amen.**

Absolution (BCP 332)

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. Matthew 11:28

The Peace (BCP 332)

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

Welcome & Announcements

The Holy Communion

The Great Thanksgiving Prayer I (BCP 333)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The Sanctus & Benedictus (BCP 334)

All Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The people stand or kneel.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now as our Savior Christ has taught us, we are bold to say, (BCP 336)

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction (BCP 337)

Celebrant Christ our Passover is sacrificed for us.
People Therefore let us keep the feast.

Agnus Dei (read in unison) (BCP 337)

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

Prayer of Humble Access(read in unison) (BCP 337)

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Administration of Communion (BCP 338)

Celebrant The Gifts of God for the People of God.

Postcommunion Prayer (BCP 339)

Celebrant Let us pray.

All Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom.

And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Prayer over the People

Celebrant Bow down before the Lord.

Almighty God, we pray thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of sinners, and to suffer death upon the cross; who now liveth and reigneth with thee and the Holy Ghost, one God, for ever and ever. **Amen.**

Dismissal (BCP 339)

Celebrant Let us go forth in the name of Christ!
People **Thanks be to God!**

Assisting in the Preparation and Conduct of Worship

Altar Guild		Christine Cozza, Bobbie Duquette, Maria Lawalt, Tricia Mussante
Counters		Pat McGibbon, Frank Martin
Pastoral Care		Danny Wechtenhiser and Edna Whittick
Ushers	8 am	Kent Miller, Robin Mullet
	10 am	Carmela Condro, Julie Gray-Roller
Greeters	8:00 am	P. Rhoads
	10 am	C. Holland
Lay Eucharistic Ministers	8:00 am	Eugene Nkomba, Bunny Wilkins
	10 am	Catherine Lamb, Gayle Rippe, Betsy Bosworth, Keith Sinclair
Acolytes	10 am	

No Coffee Hour Next Sunday
We will resume our regular schedule on April 28

Do you need someone to talk to? Call a Stephen Minister!

You can call Peter or Beth Hwoschinsky @ 703.450.8599



**STEPHEN
MINISTRY**

*Thank
You*

... for Supporting Cornerstones!

Thanks to those who put their faith to work in March for Cornerstone's North County Hypothermia Shelter. Folks prepared and served a meal for 30 very appreciate clients, three Sunday's in March. From December through March, volunteers provide around 150 meals at this shelter alone. The Service Ministry appreciates the support of:

Shon Beury, Allison & Brian Dodd, Kathy Dubisbar, Kathy Froemming, Linda Grantbam, Carolyn & Andrew Hamm, Holly & Duane Hartge, Gerritt Peck, Dianna Traub and Muriel Turner.

Have someone you'd like to thank for contributing to St. Timothy's in some way? Send an email to announcements@saint-timothys.org with the person's name and what they did, and we will thank them in a future bulletin & eNews.

Coffee Hour

Coffee Hour is held following each service in Henry Hall. We take turns bringing treats (see calendar below) and need volunteers to host the event (simple really, just make coffee, put treats out and clean up). If you are able to host a coffee hour please sign up on the Hospitality Bulletin Board in Henry Hall (just outside the kitchen). If it's your Sunday to bring a treat, please place whatever you've brought on the table in Henry Hall before you head into the service. When providing snacks please consider gluten free items and healthy snacks as well as sweets. Questions? Email the Hospitality Ministry at hospitality@saint-timothys.org.

<i><u>Date</u></i>		<i><u>Bring Treats</u></i>	<i><u>Hosting</u></i>
<u>2nd Sunday</u>	<u>14 April</u>	<u>No Coffee Hour</u>	<u>Palm Sunday</u>
<u>3rd Sunday</u>	<u>21 April</u>	<u>No Coffee Hour</u>	<u>Easter</u>
<u>4th Sunday</u>	<u>28 April</u>	<u>Last Names S – Z</u>	<u>*</u>

**Need Host*

Highlighted Church Events @ St. Tim's

Visit www.saint-timothys.org and click on the calendar link to see the full calendar.

<u>Day</u>	<u>Time</u>	<u>Event</u>	<u>Location</u>
<u>Sunday, 4/14</u>	<u>After all services</u>	<u>Capital Campaign Plant Sale</u>	<u>Lower entrance, near elevator</u>
<u>Tuesday, 4/16</u>	<u>11:00</u>	<u>Joy of Living-What's the App?</u>	<u>Henry Hall</u>
<u>Wednesday, 4/18</u>		<u>Deadline for Shrine Mont Registration</u>	
<u>Wednesday, 5/1</u>	<u>06:30-08:30</u>	<u>Shawl Ministry</u>	<u>Narthex</u>
<u>Tuesday, 5/14</u>	<u>01:00-03:00</u>		<u>Narthex</u>
<u>Sunday, 6/9</u>	<u>10:00 service & reception</u>	<u>Celebration of Marriage</u>	<u>Sanctuary and Henry Hall</u>

Music Schedule

Visit www.saint-timothys.org and click on the calendar link to see the full calendar.

Tuesday	6:00pm	Guitar Ensemble Rehearsal	Music Room
Wednesday	7:00pm	Handbell Choir Rehearsal	Music Room
Thursday	7:00pm	Adult Choir Rehearsal	Music Room
Sunday	9:20am	Adult Choir Rehearsal	Music Room
Sunday	11:30am	Children's Choir Rehearsal	Music Room

Happy Birthday!

May your birthday bring many blessings to you!

Tuesday	16-Apr	Noelle Flusche, John McGrath Jr.,
Wednesday	17-Apr	Grace Heleniak, Rosemary Perfetti
Thursday	18-Apr	Sarah Hobson
Friday	19-Apr	Matthew Gjormand, Stephanie Wolo
Saturday	20-Apr	Shon Beury, Allison Dodd, Susie Hauslein

Ring Those Bells!

Easter is coming and to help celebrate this festive occasion, please bring bells, keys, or anything that jingles to ring at our Easter Sunday services whenever the word “Alleluia” is read, stated or sung.

VisionWalk 2019

It's Springtime again and my family and I have been walking for many years in support of the Foundation Fighting Blindness and the more than 10 million Americans, myself included, that are affected by blinding retinal diseases.

FFB is the largest private funder of retinal disease research in the world. Currently, there are more than 100 cutting edge research projects worldwide and more than 33 clinical trials for treatments underway for inherited retinal diseases such as Retinitis Pigmentosa, LCA, Stargardt

disease, Usher syndrome and Macular Degeneration most of which were made possible by support from FFB and generous donors.

Please come join us, Michelle's Milers, for a walk in the park, May 5 at Cameron Run Regional Park, Alexandria, VA and once again bring together our local community while raising awareness and funds to cure blindness!

Check out my webpage at www.fightblindness.org/goto/Michelles_Milers

Plant Sale on April 14th after all services in Lower Entrance near elevator. Plant Sale on April 14th after all services in Lower Level Entrance near the elevator. Tomato plants are \$3 and Pepper Plants are \$2. All proceeds go to the Capital Campaign. Please contact John Nixon at johnixon@verizon.net if you would like plants but will not be able to attend the plant sale on 14 April.

Shawl Ministry

Join us. Whether you are a beginner, an expert, or somewhere in-between, the Shawl Ministry welcomes you to our new meeting times.

Our crocheted and knitted shawls, lap robes, baby blankets, scarves, hats, mittens, and children's sweaters are a tangible gift of comfort, support, and love to those who receive them. Let us continue this ministry at St. Timothy's. Join us.

We will meet on the **first Wednesday of each month, 6:30-8:30 PM;** and on the **second Tuesday of each month, 1:00-3:00 PM.**

Joy of Living, Senior Event

Tuesday April 16, 2019 @ 11:00am, "What's the App". Join us as we cross over generations to learn tricks and shortcuts in navigating our smart phones and tablets. We'll be joined by some high school students who will share their vast knowledge of technology. Please RSVP to mindyrohrbaugh@hotmail.com, sign up sheet in Henry Hall, or joyofliving@saint-timothys.org

Lenten Outreach Program Complete!

What an overwhelming success! With an original goal of providing 150 backpack meals to kids in need at Clearview Elementary, I am amazed to report that in 5 weeks we collected, packed, and delivered more than 350 backpack meals for our Lenten Outreach Program! Thank you all for your support to make this program a success and ensure kids have nutritious meals over spring break. Whether it was donating food, helping pack a bag, or decorating a card, each act contributed to our success in this project. Please contact Amy Hein with any feedback or suggestions for future iterations of this project, amymhein@gmail.com and 719-352-5815. If you enjoyed this project, have ideas for other opportunities, or want to get more involved, please consider stopping by a Service Ministry meeting. Thank you for *putting your faith to work!*

Shrine Mont Registration Almost Over: Registration is almost over for St. Timothy's Annual Parish Weekend at Shrine Mont, happening May 3rd – 5th, 2019.

This year's theme is "Christ, Lights, Action: Faith in Film", an exploration of faith depicted in movies. Registration materials are available in Henry Hall. The prices are \$174 per adult (13+ years old) (double occupancy), \$231 per adult (13+ years old) (single occupancy), \$72 per child (4 – 12 years old) and free for children under 3 years old. Limited financial assistance is available. The cost of the weekend includes six home-cooked meals (Friday dinner thru Sunday lunch), two nights of lodging and the use of Shrine Mont facilities. Come enjoy this time of renewal, rest, reflection and fun. **We must provide a list of attendees by April 19th, so please sign up ASAP!** If you would like to volunteer to help with Shrine Mont activities or have any questions about the retreat, contact Rob Huizar at rhuizar@gmail.com or 713-569-2859. Registration forms are available in Henry Hall and the Narthex. Forms can either be given directly to Rob or you can drop them in the Shrine Mont mailbox (in the mailboxes by the hallway coat rack).

El último día para la registraci3n de Shrine Mont viene pronto: Se nos est1 acercando el 1ltimo d1a para la registraci3n para el fin de semana anual de la parroquia de San Timoteo en Shrine Monte, que tendr1 lugar el 3 de mayo hasta el 5 de mayo, 2019. El tema para este a1o es "Luz, c1mara, acci3n: la fe en el cine", una exploraci3n de la fe representada en las pel1culas. Los materiales para la registraci3n est1n disponibles en Henry Hall. El retiro cuesta \$174 por adulto (13+ a1os de edad) (habitaci3n doble), \$231 por adulto (13+ a1os de edad) (habitaci3n sencilla), \$72 por ni1o (4-12 a1os de edad) y gratis (ni1os menores de 3 a1os). Ayuda financiera disponible es limitada. Este precio incluye seis cenas caseras (la cena del viernes hasta el almuerzo del domingo), dos noches de alojamiento, y el uso de las instalaciones de Shrine Mont. Disfrute de este retiro para renovarse, descansar, reflexionar, y divertirse. ¡Necesitamos tener la lista final antes del 19 de abril, as1 que inscrib1nse lo antes posible! Si les gustar1a trabajar como voluntario en el retiro o si tienen preguntas, contacten con Rob Huizar a rhuizar@gmail.com o al 713-569-2859. Los formularios para la registraci3n se encuentran en Henry Hall y en el Narthex. Pueden entregar los formularios para la matr1cula directamente a Rob, o los pueden poner en el buz3n marcado "Shrine Mont" (uno de los buzones que est1 en el pasillo con el perchero.)

150th Anniversary Wedding Bells

Were you married at St Timothy's or married by our ministers?

We are planning an event to continue the celebration of St Timothy's 150th anniversary this year by recognizing people married at St Timothy's. If you and / or your children were married by our ministers and would like to participate in this celebration of marriage on Sunday June 9th at 10:00am service. Please email mindyrohrbaugh@hotmail.com If your spouse is deceased, we will still recognize the bride or groom as a part of our history. All other couples in the congregation who would like to renew their wedding vows will also have the opportunity to do so during the 10:00am service. We have planned a wedding reception to follow the service. Anyone interested in displaying their wedding dress or wedding album, may bring these items to Henry Hall the morning of June 9, 2019.

150th Anniversary Historical Trivia

The St. Timothy's Fellowship Club, successor to The Gleaners, was organized about 1930. The ladies of the Fellowship Club worked to raise funds for a building to hold Sunday School classes and a Parish Hall.

Although stymied by The Great Depression and World War II they eventually succeeded in raising close to \$2,500 from the war bonds in which they invested and cash. The new building included space for class rooms and a small kitchen. It was consecrated in October 1948. Over time, The Fellowship Club paid off the mortgage for the new building through continued fund raising.

Altar Flower Sponsorships

Are you looking for a way to honor a special occasion like a birthday or anniversary or to remember a departed loved one? Consider sponsoring Altar Flowers on a weekend in 2019. Simply sign up for the Saturday/Sunday you would like to sponsor via the sign-up sheet posted outside of the church offices (located against the outer glass between the offices and Henry Hall.) After signing up, simply use a Flower Envelope and drop your donation in the offering on a Sunday or mail it to the church office. Be sure to note Flower Donation on the memo line if giving by check. Your donation must be noted no later than 9 a.m. on the Monday prior to the Sunday you are sponsoring. Suggested donation is \$50.

Easter Lily Offering - If you would like to remember a loved one who has departed this life or give thanks for family and friends with a lily for the Easter Altar, please complete a Flower Envelope which can be found in the brochure rack outside the office and in the narthex, or call the office at 703-437-3790. Please write "Easter Lilies" on the date requested line. All Easter Flower Envelopes must be received in the office by April ?.

Help Decorate For Easter on April 20! - The Altar Guild will begin decorating on April 20th at 9AM until about 1PM. The Altar Guild welcomes anyone who wishes to help - many hands make light work! Don't have time but still want to help? Please consider making a donation for flowers and lilies. For more information contact Mary McLenigan at 703-391-2950.

Holy Week @ Saint Timothy's

Holy Week includes a variety of services in which we meditate on the events of Jesus' passion, death, and resurrection; those great events which have brought us life and salvation.

Please note: There will be no programs for children on Palm Sunday and Easter to allow families the opportunity to worship together at these special services.

Tenebrae Service Wednesday April 17...

A service of light and dark, of recitation and reflection, of sight and sound. Lasting an hour, we depart in silence as we begin the journey of Holy Week at 7:00 p.m.

Maundy Thursday, April 18...

This day will be marked by a celebration of Christ's institution of the Holy Eucharist at 7:00 p.m., followed by the stripping of the Altar.

On Good Friday, April 19...

The Stations of the Cross will be offered in the church at 11:00 a.m. (English) and 5:30 p.m. (Spanish). The Solemn Liturgy, which remembers Christ's death, will be held at 7:00 p.m.

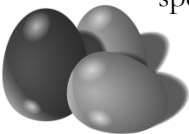
Easter @ Saint Timothy's

Easter Vigil, Saturday, April 20...

Easter Vigil, including the first Eucharist of Easter, will be celebrated on Holy Saturday evening at 5:00 p.m. (English) and 7:00 p.m. (Spanish)

Easter Sunday, April 21...

Our festive Easter Day Eucharist Services will follow on April 21 with services at 8:00 and 10:00 a.m. You will not want to miss this special day of celebration!



Children's Easter Egg Hunt following 10 a.m. service on Easter Day (approximately 11:15 a.m.). The event starts in Henry Hall.



CONTACT INFORMATION

Submit Prayer Requests Prayer@saint-timothys.org

Reserve a Room Calendar@saint-timothys.org

Make an Appointment with Father Rich rbardusch@saint-timothys.org

Submit an Item for Bulletin & eNews announcements@saint-timothys.org

Request maintenance, building and grounds bandg@saint-timothys.org.

Miscellaneous questions supported by office volunteers office@saint-timothys.org

Join a choir musicdirector@saint-timothys.org

Pastoral Care Requests careteam@saint-timothys.org

Donation statement question bookkeeper@saint-timothys.org

Current or future fundraising events fundraiser@saint-timothys.org

Joy of Living Senior Group joyofliving@saint-timothys.org

Anniversary Celebration 150thAnniversary@saint-timothys.org

Coffee hour and special events hospitality@saint-timothys.org

Volunteer service@saint-timothys.org

Bulletin & eNews Submission Reminder

Submissions for the Sunday bulletin and eNews are **due Monday by 9 a.m.** of the week they are published. Bulletins for December 24 and 30, and all evensong services will not have announcements. If you would like to submit a church-related announcement, you can email announcements@saint-timothys.org.

Stay in Touch with the Saint Timothy' s Family

Receive the weekly eNews and update your contact information send a request to office@saint-timothys.org

Like us on Facebook



Saint Timothy's Prayer List



Health

Sam, Teena, Frances Z., Linda F.

Long Term Needs:

Terry, Barbara H, Reina, Judy, Beth

Remembrance

Liz

Prayer List Volunteer Coordinator: Jill Norcross Email requests to Prayer@saint-timothys.org with the name of the person and prayer request. Request details will only be placed on the Pastoral Care Team listing; first names only will be placed in the bulletin. If you don't have access to email, call the church office & leave your request 703.437.3790



St. Timothy's Episcopal Church, founded on November 1, 1868, is a member of Region V of the Diocese of Virginia, one of the Episcopal Church's 9 original dioceses and the largest diocese in the domestic U.S. The bell from our 1881 church building has been electrified and continues to ring before every Sunday service and major holy day. Our 1870 James D. Moore Tracker pipe organ was restored and reinstalled April 2017.

We have a long history of outreach within and beyond the Herndon/Reston community. We staff The Closet, which had its beginnings at St. Timothy's in the 1970s. The first homeless shelter in Fairfax County began in our Henry Hall in 1984 and became the Embry Rucker Shelter, which we continue to staff. We run a school supply drive and holiday Angel Tree in addition to supporting LINK, Helping Hungry Kids, and Cornerstones, among others. We serve the poorest in our state, our nation, and our hemisphere with yearly mission trips to Dungannon, VA, Pine Ridge Indian Reservation, SD, and Chapoteau, Haiti.

We worship 4 times per week, in English and in Spanish, and we welcome everyone who would like to worship with us and become a part of our community. If you are visiting us, please sign the guest book in the Narthex and introduce yourself to our clergy and vestry members.