

*Saint Timothy's Episcopal Church 1881
Founded November 1, 1868*

150 YEARS

Sunday, November 4, 2018
4:00 p.m.

Saint Timothy's Episcopal Church

432 Van Buren Street, Herndon, VA 20170

p: 703-437-3790 f: 703-787-9781

www.saint-timothys.org

The Rev. Dr. Richard Bardusch, Rector

Roger Long, Director of Music

A Brief History of Saint Timothy's Episcopal Church

The first service of what became Saint Timothy's Mission church was held on All Saints' Day 1868 in a small house in the developing village of Herndon, Virginia. David Sandford S. Johnson, a schoolteacher and licensed Episcopal lay reader, led the service. From 1869 to 1871 Sunday school was held, and baptisms, confirmations and a wedding were performed. The small congregation was led by various Ministers-in-Charge and deacons from Virginia Theological Seminary. Beginning in 1871, a former cheese factory was moved to the corner of Grace and Vine Streets and used as a church until money was raised to construct a new building.

The new church was built at the corner of Elden and Grace Streets and consecrated in 1881 as Saint Timothy's Church. Eventually, the building was sold to Herndon Masonic Temple #264, which is the current owner. The church continued to grow through the late 1800s and early 1900s. During the tenure of Rev. Lloyd W. Bell in the 1940s the need for a parish hall became a top priority. After extensive fundraising efforts the building of the parish hall was finished in October 1948. Saint Timothy's continued to thrive throughout the 1950s and early 1960s. By the early 1960s it was apparent that the Grace and Elden Street complex couldn't sufficiently support the growing congregation. In 1964 land at the corner of Van Buren and Spring Streets was purchased for the construction of a new church building. The new facility, a combination of sanctuary, parish hall and education space, was consecrated in 1969. It later became the current Henry Hall in honor of Rev. John C. Henry, the pastor who was instrumental in the establishment of the new building. Construction of the current sanctuary was completed in 1982, and it was consecrated in November of that year.

The present Saint Timothy's church employs heirlooms from the original building including the memorial baptismal font and crosses, and the 1881 bell which has been rung before services and major events for over a century. The expansion of Saint Timothy's has continued into the 21st century with establishment of a preschool noted for welcoming diversity and space to accommodate community and outreach meetings.

Historically, Saint Timothy's has created a presence in the community as a place of worship, welcoming all, and serving our neighbors. Whether in a former cheese factory, modest clapboard building or modern sprawling structure, the spirit of Saint Timothy's endures through its members and the blessing of Almighty God.

Anne Ward Crocker is credited with documenting much of the material included in this history. Her narrative, A History of the Original Church Building, Elden Street, Herndon, Virginia 1881 – 1969, written in 1997 and updated in 2009, was key to preparing this information.

Dear Friends,

Today St. Timothy's Episcopal Church begins a year-long celebration of its first 150 years. On this day in 1868, a small group of lay people met for prayer in a home in Herndon. This was the beginning of what today we call St. Timothy's. Although this was 150 years ago, the spiritual DNA of this group has been passed on from generation to generation and even today remains present in our church. St. Timothy's is a church that is appropriately led by strong lay people willing to lead and take responsibility for both the ministry and maintenance of this church.

As a matter of fact, the organ that we rededicate today is the result of a lay-driven team that worked tirelessly for almost ten years. It raised \$400,000.00 to fund the restoration, entertaining designs, setting goals and timelines, and choosing builders. Their success is the culmination of hours of work, prayer, discussion, and a willingness to be led by the Holy Spirit. Just like the early lay Episcopalians who met for worship, so this group began a good work and has seen their part to completion.

But the work of the whole church continues and that is why we are here today. Like the small group that met for worship 150 years ago, we meet with expectations at the beginning of St. Timothy's next phase. We celebrate our past so that we can continue the good work we have begun here in Herndon. In celebrating the past, we acknowledge our accomplishments, and move forward to new challenges and new opportunities to make a difference in Herndon and in the greater community.

We do not yet know the details of what we will accomplish in the next year or the next 150, but we do know that we have a record of accomplishment and the will and people to continue that honorable tradition. In that Spirit of accomplishment and expectation, I want to thank the 150th Celebration Committee that has worked tirelessly to make today a celebration to remember. They have had the will to persevere and create a year-long celebration that is worthy of any 150-year-old church. Thank you all for your service to Saint Timothy's.

Finally, I wish to thank the Town of Herndon and the larger community who have walked with us all these years as we have sought to live out the Gospel in this place and time. May we continue to work together for the common good.

A handwritten signature in black ink that reads "Fr. Rich". The signature is written in a cursive, slightly stylized font.

The Reverend Dr. Rich Bardusch, Rector
St. Timothy's Episcopal Church, Herndon

J. D. Moore Tracker Organ

The nameplate on the organ reads “James D. Moore Worcester, Massachusetts 1870” and is the only known example of his work remaining. The pipework and case appear to have been built by the William Johnson Pipe Organ Company. A date of 1863 is found inside the great wind chest. In October 1968, James Baird, a member of Saint Timothy’s congregation, traveled to Barre, Massachusetts to disassemble the organ that had been donated by the First Unitarian Church whose building was soon to be razed. Members of Saint Timothy’s spent more than a year refurbishing the organ. At that time, it was located in the then sanctuary that is now Henry Hall. The mechanical key and stop action were retained, but an electric blower was added. Three new ranks of pipes were added to the manuals. The organ case is pine with the side panels built to match the front. The console is walnut. In May 1994 one extended 42-pipe rank was added to the pedal along with the eight-bell Zymbel Stern.

In January 1970 the organ was blessed by the Rt. Reverend Robert Hall and it was formally dedicated on October 12, 1971. It was disassembled from Henry Hall and reassembled in the new sanctuary and rededicated by the Rt. Reverend David H. Lewis in November 1982 during the dedication of the addition to the building.

In October 2016 the Church contracted with J. A. Farmer, Inc. of North Carolina to restore and augment the organ. The organ was removed from the Church on February 10, 2015. During the week of March 28, 2017, the organ was reassembled in the church and was played starting at Easter services in April 2017. The completed restored organ now has 24 ranks of pipes with a new adjustable bench and a rear case addition. The exterior has been refinished and the façade pipes painted to harmonize with the church interior.



Photo: Craig Dubishar

Rededication of the refurbished J. D. Moore Tracker Pipe Organ

Welcome

The Rector invites the Organ Committee to assemble at the front of the church

The Organ Committee: I present to you this restored J. D. Moore Tracker Pipe Organ to be set apart for the service of Christ's Holy Church.

Officiant: All things come from you, O Lord;

People: And from your own gifts do we give to you.

Officiant: Prosper the work of our hands;

People: Prosper our handiwork.

Officiant: Show your servants your works;

People: And your splendor to their children.

Let us pray.

Almighty God, we thank you that you have put it into the hearts of your people to make offerings for your service and have been pleased to accept their gifts. Be with us now and bless us as we set apart this J. D. Moore Tracker Pipe Organ to your praise and glory; and in honor of this congregation; through Jesus Christ our Lord. **Amen.**

The cross, Rector and Organ Committee proceed to the middle of the Church

Officiant: When the song was raised in the praise of the Lord:

People: The glory of the Lord filled the house of God.

Let us pray.

O God, Whom saints and angels delight to worship in heaven, be ever present with your servants who seek through music to perfect the praises offered by your people on earth: and grant them even now glimpses of your beauty and make them worthy at length to behold it unveiled for evermore: through Jesus Christ our Lord. **Amen.**

Officiant: Now that we have blessed this organ, let us listen to its beautiful praise to the Living God.

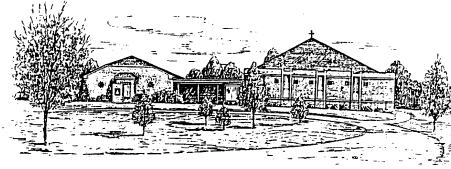
The Organ Committee return to their seats for the organ recital.

Presenting a Recital by Dr. Wayne L. Wold

Program

<i>Tone Piece in F Major</i>	Niels W. Gade (1822-1890)
<i>Voluntary in D Major</i>	John Bennett (c.1725-1784)
Larghetto	
Allegro	
<i>Organ Chorale Schmücke Dich (H82 # 339)</i>	Johann Sebastian Bach (1685-1750)
<i>The Peace May Be Exchanged, from Rubrics</i>	Dan Locklair (b. 1949)
<i>Gabriel's Oboe</i>	Ennio Morricone (b. 1928), arr. Mark McGurty
<i>In Quiet Mood</i>	Florence Price (1888-1953)
<i>Suite on "Praise, My Soul, the King of Heaven" (H82 #410)</i>	Wayne L. Wold (b. 1954)
Processional	
Meditation	
Carillon	

Dr. Wayne L. Wold is Professor, Organist, and Chair of the Music Department at Hood College in Frederick, Maryland, and Director of Music Ministry at First Lutheran Church in Ellicott City, Maryland. From 1996-2013 he served as Director of Chapel Music at Camp David, the presidential retreat. Wold has performed solo recitals on organ and harpsichord across the U.S. and in Europe and is known for creating and leading hymn festivals that feature his improvisations. He has performed with the Maryland Symphony Orchestra, the Frederick Symphony Orchestra, the Bach-in-Baltimore Orchestra, the National String Symphonia, the Hood Chamber Players, and others. Over 350 of Wold's compositions have been published, and they include works for organ, choirs, instruments, and congregation. Several of his hymn texts and tunes appear in hymnals in the U.S. and Australia. He is a frequent lecturer and workshop leader and is the author of three books and numerous articles, mostly on the topic of pastoral care for choir singers and directors. He is active in the Association of Lutheran Church Musicians and the American Guild of Organists; he holds the certificate of AAGO (Associate of the AGO) and was recently elected Regional Councillor of the AGO's Mid-Atlantic Region. He holds the Bachelor of Music degree from Concordia College in his native Minnesota, the Master of Sacred Music degree from Wittenberg University in Ohio, and the Doctor of Musical Arts degree from Shenandoah Conservatory in Virginia, who named him "Alumnus of Excellence" in 2015.



150TH Anniversary Choral Evensong

The Word of God

The church is dark, or partially so, when the service is to begin. All stand, and the Officiant greets the people with these words.

Officiant: Light and peace, in Jesus Christ our Lord.

People: Thanks be to God.

Officiant: Jesus said, "You are the light of the world. A city built on a hill cannot be hid. No one lights a lamp to put it under a bucket, but on a lamp-stand where it gives light for everyone in the house. And you, like the lamp, must shed light among your fellow men, so that they may see the good you do, and give glory to your Father in heaven." *Matthew 5:14-16*

Officiant: If I say, "Surely the darkness will cover me, and the light around me turn to night," darkness is not dark to you, O Lord; the night is as bright as the day; darkness and light to you are both alike. *Psalms 139:10-11*

The Officiant then says the Prayer for Light,

Let us pray.

Almighty God, we give you thanks for surrounding us, as daylight fades, with the brightness of the vesper light; and we implore you of your great mercy that, as you enfold us with the radiance of this light, so you would shine into our hearts the brightness of your Holy Spirit; through Jesus Christ our Lord. **Amen.**

The candles at the Altar are now lighted.

1 O gra - cious Light, Lord Je - sus Christ, in
 2 Now sun - set comes, but light shines forth, the
 3 Wor - thy are you of end - less praise, O

you the Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
 lamps are lit to pierce the night. Praise Fa - ther, Son, and
 Son of God, Life - giv - ing Lord; where - fore you are through

blest is he, and blest are you, his ho - ly Son.
 Spi - rit: God who dwells in the e - ter - nal light.
 all the earth and in the high - est heaven a - dored.

This hymn may be sung unaccompanied as a four-part canon at a distance of one measure.

Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895-1984); para. of *O Gracious Light* Copyright © The Church Pension Fund. Music: *The Eighth Tune*, Thomas Tallis (1505?-1585); adapt. *Hymnal 1982* Copyright © The Church Pension Fund. All rights reserved. Used with permission.

Festivals of Saints

Lord Christ, your saints have been the lights of the world in every generation: Grant that we who follow in their footsteps may be made worthy to enter with them into that heavenly country where you live and reign for ever and ever.

Amen.



Altar Candles
 Photo: Craig Dubishar

Hymn S318 Let the Righteous Rejoice

Mode 6

Cantor; then People



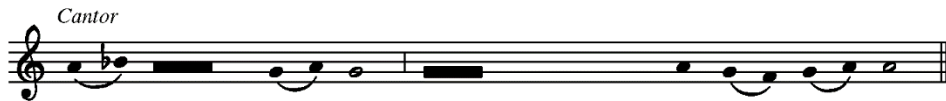
Let the right-eous re - joice in the pres - ence of God.

Cantor *People*



Let them be mer-ry and joy - ful: In the pres-ence of God.

Cantor

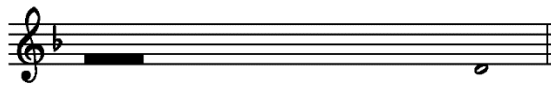


Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spi - rit.

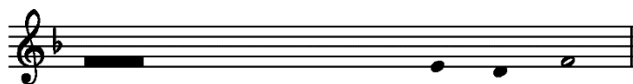
People



Let the right-eous re - joice in the pres - ence of God.



V. Their sound has gone out into all lands:



R. And their message to the ends of the world.

Setting: Mode 6 melody; adapt. Bruce E. Ford (b. 1947).
© 1985, Bruce E. Ford.

The people are seated.

Wisdom 3:1-9

The souls of the righteous are in the hand of God,
and no torment will ever touch them.
In the eyes of the foolish they seemed to have died,
and their departure was thought to be a disaster,
and their going from us to be their destruction;
but they are at peace.
For though in the sight of others they were punished,

their hope is full of immortality.

Having been disciplined a little, they will receive great good,
because God tested them and found them worthy of himself;
like gold in the furnace he tried them,
and like a sacrificial burnt-offering he accepted them.

In the time of their visitation they will shine forth,
and will run like sparks through the stubble.

They will govern nations and rule over peoples,
and the Lord will reign over them for ever.

Those who trust in him will understand truth,
and the faithful will abide with him in love,
because grace and mercy are upon his holy ones,
and he watches over his elect.

Reader The Word of the Lord.

People: Thanks be to God.

Psalm 150

Praise God in his sanctuary;

praise him in his mighty firmament!

Praise him for his mighty deeds;

**praise him according to his
exceeding greatness!**

Praise him with trumpet sound;

praise him with lute and harp!

Praise him with timbrel and dance;

praise him with strings and pipe!

Praise him with sounding cymbals;

praise him with loud clashing cymbals!

Let everything that breathes praise the Lord!

Praise the Lord!

**Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.**

Jerome Webster Meachen
(b. 1930)



Epistle Reading Revelation 21:1-4, 22:1-5

Then I saw “a new heaven and a new earth,” for the first heaven and the first earth had passed away, and there was no longer any sea. I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared as a bride beautifully dressed for her husband. And I heard a loud voice from the throne saying, “Look! God’s dwelling place is now among the people, and he will dwell with them. They will be his people, and God himself will be with them and be their God. ‘He will wipe every tear from their eyes. There will be no more death’ or mourning or crying or pain, for the old order of things has passed away.”

Then the angel showed me the river of the water of life, as clear as crystal, flowing from the throne of God and of the Lamb down the middle of the great street of the city. On each side of the river stood the tree of life, bearing twelve crops of fruit, yielding its fruit every month. And the leaves of the tree are for the healing of the nations. No longer will there be any curse. The throne of God and of the Lamb will be in the city, and his servants will serve him. They will see his face, and his name will be on their foreheads. There will be no more night. They will not need the light of a lamp or the light of the sun, for the Lord God will give them light. And they will reign for ever and ever.

Reader The Word of the Lord.

People: Thanks be to God.

A Message from The Reverend Richard Fichter, Jr.

A Message from The Reverend Ralph Bayfield

Announcements



Sanctuary

Photo: Craig Dubishar

Antiphon

The Al - might - y has done great things for me,
and ho - ly is his Name.

1. My soul proclaims the greatness of the Lord, my spirit rejoices
in God my Sav - ior; for he has looked with favor on his
low - ly ser - vant. 2. From this day all generations will
call me bless - ed: the Almighty has done great things for me,
and ho - ly is his Name. 3. He has mercy on those who fear him
in every gen - er - a - tion. 4. He has shown the strength of his arm,
he has scattered the proud in their con - ceit. 5. He has cast down
the might - y from their thrones, and has lifted up the low - ly.
6. He has filled the hun - gry with good things, and the rich he has sent a - way
emp - ty. 7. He has come to the help of his ser - vant Is - ra - el,

for he has remembered his promise of mer - cy, 8. The promise he
made to our fa - thers, to Abraham and his children for ev - er. [Ant.]
(Gloria Patri may be omitted)
9. Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spi-rit:
10. As it was in the be - gin-ning, is now, and will be for ev - er. A-men. [Ant.]

**Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.**

The Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord.
He was conceived by the power of the Holy Spirit,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

What does the Lord require for praise and offering?
 What sacrifice, desire, or tribute bid you bring?
 To do justice; love mercy; and walk humbly with your God.
 Rulers of earth, give ear! Should you not justice know?
 Will God your pleading hear, while crime and cruelty grow?
 Then do justice; love mercy; and walk humbly with your God.
 How shall our life fulfill God's law, so high?
 Let Christ endue our will with grace.
 How shall our life fulfill God's law?
 What does the Lord require for praise and offering?
 What sacrifice, desire, or tribute bid you bring?
 To do justice; love mercy; and walk humbly with your God.

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Reader: Let us pray.

That this evening may be holy, good, and peaceful,
We entreat you, O Lord.

That your holy angels may lead us in paths of peace and goodwill,
We entreat you, O Lord.

That we may be pardoned and forgiven for our sins and offenses,
We entreat you, O Lord.

That there may be peace to your Church and to the whole world,
We entreat you, O Lord.

That we may depart this life in your faith and fear, and not be condemned before the great judgment seat of Christ,
We entreat you, O Lord.

That we may be bound together by your Holy Spirit in the communion of Saint Timothy and all your saints, entrusting one another and all our life to Christ,
We entreat you, O Lord.

A Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise you in that City of which he is the light, and where he lives and reigns for ever and ever. **Amen.**

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. **Amen.**

The General Thanksgiving

Officiant and People

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

Hymn 36

O Gladsome Light

Le Cantique de Simeón

1 O glad-some Light, O grace of God the Fa-ther's face,
 2 Now, ere day fad-eth quite, we see the eve-ning light,
 3 To thee of right be-longs all praise of ho-ly songs,

the e-ter-nal splen-dor wear-ing; ce-les-tial, ho-ly, blest,
 our wont-ed hymn out-pour-ing; Fa-ther of might un-known,
 O Son of God, Life-giv-er; thee, there-fore, O Most High,

our Sa-vior Je-sus Christ, joy-ful in thine ap-pear-ing.
 thee, his in-car-nate Son, and Ho-ly Spir-it a-dor-ing.
 the world doth glo-ri-fy, and shall ex-alt for-ev-er.

Words: Greek, 3rd cent.; tr. Robert Seymour Bridges (1844-1930); para. of *O Gracious Light*
 Music: *Le Cantique de Simeón*, melody Louis Bourgeois (1510?-1561?); harm. Claude Goudimel (1514-1572)



Sanctuary Altar
Photo: Craig Dubishar

A Prayer of Saint Chrysostom

Officiant: Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Officiant: The Lord bless you and keep you. **Amen.**

The Lord make his face to shine upon you
and be gracious to you. **Amen.**

The Lord lift up his countenance upon you
and give you peace. **Amen.**

Hymn 24

The Day Thou Gavest

Saint Clement

1 The day thou gavest, Lord, is end - ed, the dark - ness
 2 We thank thee that thy Church, un - sleep - ing while earth rolls
 3 As o'er each con - ti - nent and is - land the dawn leads
 4 So be it, Lord; thy throne shall nev - er, like earth's proud
 falls at thy be - hest; to thee our morn - ing hymns a -
 on - ward in - to light, through all the world her watch is
 on an - oth - er day, the voice of prayer is nev - er
 em - pires, pass a - way; thy king - dom stands, and grows for
 scend - ed, thy praise shall sanc - ti - fy our rest.
 keep - ing, and rests not now by day or night.
 si - lent, nor dies the strain of praise a - way.
 ev - er, till all thy crea - tures own thy sway.

This hymn may be used in the morning by omitting stanza 1.

Words: John Ellerton (1826-1893) Music: *St. Clement*, Clement Cottrevill Scholefield (1839-1904)

Dismissal

Officiant: Let us Bless The Lord

People: Thanks be to God.

*Please join us in Henry Hall
 for a reception immediately following the service.*

Assisting in the Preparation and Conduct of Worship

Altar Guild

Christine Cozza, Bobbe Duquette, Maria Lawalt, Tricia Mussante

Ushers

Hugh and Patty Masters

Lectors

Hector Coronado, Kaworu Yanagihara

Greeters

Jillian Cox,, Duane Hartge, Pat Rhoads

Verger

Chris Brock

Crucifer

Rob Huizar



McShane and Company Bell, cast 1882

Photo: Craig Dubishar

Guest Clergy

The Reverend Ralph Bayfield The Reverend Ralph Bayfield was rector of St. Timothy's Church from 1974 to 1991. During his tenure the preschool was established, and the current sanctuary was built. While at St. Timothy's, the organ being rededicated today was relocated piece by piece to the sanctuary from Henry Hall. He, with other members of the congregation, was part of the beginning of The Closet, Meals-on-Wheels, the Herndon Community Center, and Harbor House residence for senior citizens. Fr. Ralph has served as rector of St. Thomas Church, Richmond, interim Rector at St. Francis in the Fields, Fairfax Station, and currently is serving as vicar of Good Shepherd Church on top of the Blue Ridge Mountain where there are 14-25 people in attendance. He adds, "We are doing very well, the Lord only had 12!"

The Reverend Richard Fichter is the grandson of the Rev. Lloyd W. W. Bell, a former Rector of Saint Timothy's. The Rev. Richard Fichter, Jr., is a native of Fairfax County, Virginia. He graduated from Virginia Tech in 1990 with a major in computer science and a minor in religion. After spending about eight years in the computer industry, he entered Virginia Theological Seminary in Alexandria and graduated in 2001. He was ordained deacon and then priest in the Diocese of Virginia that same year. He has served as various forms of assistant clergy at Saint Paul's, Beaufort, NC; Grace Church, Kilmarnock, VA; and Christ Church, Winchester, VA. He served over eight years as Priest-in-Charge at Christ Church, Gordonsville. Richard began his current tenure as part-time Rector of Hanover-with-Brunswick in June 2017 and is anticipating being bi-vocational working with information systems in the near future.



Preschool & Rear Entrance

Photo: Craig Dubishar

The Reverend Brad Rundlett, was called to St. Timothy's in 1994 and retired in August 2015 after serving nearly 22 years. In his time at St. Timothy's he oversaw the expansion of the congregation and renovation of the church, the preschool flourished and grew and, the Town of Herndon grew from a quiet suburb to a much larger community. Father Brad opened the doors of the church to area organizations for meetings and continued the commitment to organizations that help others including FISH, The Closet, LINK and Cornerstones. Fr. Brad's passion for serving others included establishing missionary trips that continue today to Dungannon, Virginia with our youth, the Pine Ridge Reservation in North Dakota, and Chapoteau, Haiti. Beyond St. Timothy's, Fr. Brad was a field site supervisor and colloquy mentor for Virginia Theological Seminary and served as the Dean of the Region. In retirement Brad lives in Herndon with his wife Cecile.

The Reverend Leslie Chadwick was the Associate Rector at St. Timothy's from July 2006 through May 2015. She served part-time at Virginia Theological Seminary as Program Coordinator for Deep Calls to Deep: A Program to Strengthen Episcopal Preaching from September 2015 through March 2018 and interim associate rector (very part time) at Church of the Good Shepherd from October 2016 through June 2018. Leslie is now working as the Lower School Chaplain at St. Albans School in Washington, DC where her son attends 5th grade.



Cross Above the Sanctuary
Photo: Craig Dubishar

Thank you to the Members of the 150th Anniversary Committee
for planning and preparing this celebration and events in 2019.

Shon Beury, Carmela Condro, Tom Davis, Helen Guest, Carolyn Hamm, Holly Hartge, Elaine Horsfield, Bob Kimmel, Maria LaWalt, Eugene Nkomba, Mindy Rohrbach, and Sandy Wright.

Saint Timothy's Mission Statement

AS PEOPLE OF GOD, WE JOYFULLY WORSHIP GOD, SPREAD THE WORD OF GOD'S LOVE,
TREASURE ALL PEOPLE AND SERVE OTHERS EVERYWHERE IN THE NAME OF JESUS CHRIST.

THEREFORE, WITH GOD'S HELP, WE: OPEN OUR DOORS TO EVERYONE,
OPEN OUR HEARTS IN WORSHIP, OPEN OUR EYES TO THE SPIRIT'S GIFTS,
AND OPEN OUR ARMS TO EMBRACE GOD'S WORK.



Front Entrance of Saint Timothy's Today

Photo: Craig Dubishar

Vestry

Co-Warden – Eugene Nkomba (2019)

Treasurer – Duane Hartge (2019)

Tim Allen (2019)

Andrew Hamm (2021)

Bill Outerbridge (2019)

Sandy Wright (2020)

Carmela Condro (2021)

Catherine Lamoureux (2021)

Gerritt Peck (2020)

Co-Warden – Susy Nixon (2019)

Registrar – Rose Berberich (2019)

Vidai Genovez-Andrés (2020)

Adaku Nwachukwu (2021)

Elizabeth Witter (2020)

Trustees

Tom McLenigan

Keith Sinclair

Deke Smith

Saint Timothy's is a warm and welcoming community.

We invite you to join us.

Weekend Holy Eucharist Services:

Sunday, 8:00 a.m.	Spoken Eucharist, Rite I
Sunday, 9:00 a.m.	Children's Mass (Henry Hall)
Sunday, 10:00 a.m.	Service, Rite II
Saturday, 7:30 p.m.	Service in Spanish
Sábado, 7:30 p.m.	Misa en Español Rito II

Opportunities for Children

Sunday, 10 a.m.	Godly Play (ages 3 & potty trained - grade 2) –Room B1
Sunday, 10:00 a.m.	Spark + (grades 3-5) - Room A-5
Sunday, 10:00 a.m.	Christian Education (Grades 6-7) - Room A-8
Sunday, 10:00 a.m.	Christian Education (Grades 8-12) - Upper Room
Sunday, 11:30 a.m.	Children's Choir Music Room
Saturday, 5:00 p.m.	1 st & 3 rd Saturdays Youth Group (Grades 5-12)
Sábado, 5:00p.m.	1er & 3er Sábados Grupo de Jóvenes (Grados 5-12)

Other Service Offerings

Healing Eucharist Wednesday 12:15 p.m.

Events at Saint Timothy's



150 YEARS

Annual Holiday Bazaar

Sunday, November 11
9:00 a.m. - 1:00 p.m.

Thanksgiving Evening Service

Wednesday, November 21, 7:00 p.m. Service
Rite II

Youth Group Trip to Antietam

Saturday, December 1

Bishop Robert Ihloff's Visit

Sunday, December 9

The Bishop will join us for the 10:00 a.m. service. The following rites will be performed: Baptism, Confirmation, Reception

Children's Party "Posadas"

Saturday December 15, 5:00 p.m.

Latino Ministry Special Event for all Children

Winter Solstice Revels

Friday December 21, 6:00 p.m.

Join the congregation for fun, singing and conversation by the fire circle

Christmas Eve, December 24

2:00 p.m. Service Rite II

4:00 p.m. Family Service Rite II

5:30 p.m. Service Rite II

7:00 p.m. Service Rite II Spanish

10:00 p.m. Service Rite II

Special Anniversary Events

A visit to the original
Saint Timothy's Church
on Elden Street

A Sunday Service with
1789 Prayer Book
(Prayer book in use 150 years ago)

And additional events
throughout our
anniversary
year.



*Outside Chapel
Photo: Craig Dubishar*