

St. Timothy's Episcopal Church

432 Van Buren Street, Herndon, VA 20170

p: 703-437-3790 f: 703-787-9781

www.saint-timothys.org

Sunday, October 28, 2018

Proper 25

10 a.m.



Weekend Holy Eucharist Services:

Sunday, 8:00 a.m.	Spoken Eucharist, Rite I
Sunday, 9:00 a.m.	Children's Mass (Henry Hall)
Sunday, 10:00 a.m.	Service, Rite II
Saturday, 7:30 p.m.	Service in Spanish
Sábado, 7:30 p.m.	Misa en Español, Rito II

Opportunities for Children

Sunday, 10 a.m.	Godly Play (ages 3 & potty trained - grade 2) –Room B1
Sunday, 10:00 a.m.	Spark + (grades 3-5) - Room A-5
Sunday, 10:00 a.m.	Christian Education (Grades 6-7) - Room A-8
Sunday, 10:00 a.m.	Christian Education (Grades 8-12) - Upper Room
Sunday, 11:30 a.m.	Children's Choir Music Room
Saturday, 5:00 p.m.	1 st & 3 rd Saturdays Youth Group (Grades 5-12)
Sábado, 5:00p.m.	1er & 3er Sábados Grupo de Jóvenes (Grados 5-12)

Other Service Offerings

Healing Eucharist Wednesday 12:15 p.m. (Except for December 12)

Proper 25

Holy Eucharist: Rite II

Prelude

Chorale Prelude on Lauda Anima

Robert Buckley Farlee

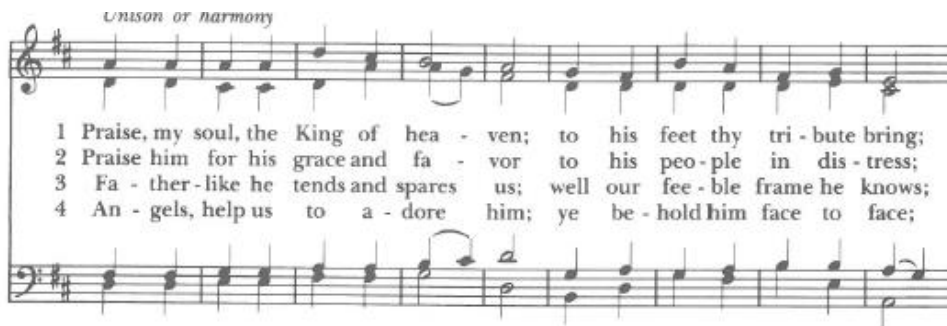
The Word of God

Processional Hymn 410

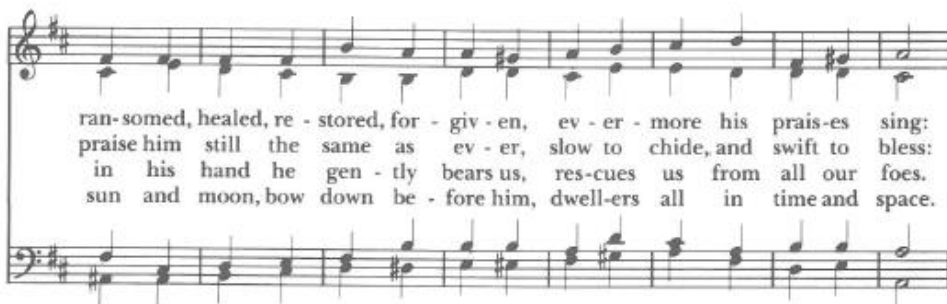
Praise My Soul, the King of Heaven

Lauda Anima

Unison or harmony



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Words: Henry Francis Lyte (1793-1847), alt.
Music: *Lauda anima*, John Goss (1800-1880)

87. 87. 87

The Opening Acclamation (BCP 355)

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity (BCP 355)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria S204

Glory to God

Old Scottish Chant

1. Glory be to God on high, and on earth peace, good will towards men.

2. We praise thee, we bless thee, we wor-ship thee, we glorify thee, we give thanks

to thee for thy great glo - ry, 3. O Lord God, heaven - ly King,

God the Father Al-might - y. 4. O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - ther,

5. that takest away the sins of the world, have mercy up - on us.

6. Thou that takest away the sins of the world, re - ceive our prayer.

7. Thou that sittest at the right hand of God the Fa-ther, have mercy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. Thou only, O Christ,

with the Ho-ly Ghost, art most high in the glory of God the Fa-ther. A - men.

The Collect of the Day (BCP 357)

Celebrant: The Lord be with you.

People And also with you.

Almighty and everlasting God increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

A Reading from Old Testament Job 42:1-6, 10-17

Job answered the Lord:

‘I know that you can do all things,

and that no purpose of yours can be thwarted.

‘Who is this that hides counsel without knowledge?’

Therefore I have uttered what I did not understand,
things too wonderful for me, which I did not know.

‘Hear, and I will speak;

I will question you, and you declare to me.’
I had heard of you by the hearing of the ear,
but now my eye sees you;
therefore I despise myself,
and repent in dust and ashes.”

And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job’s daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children’s children, four generations. And Job died, old and full of days.

Reader The Word of the Lord.

People: Thanks be to God.

Psalm 34:1-8, (19-22)

Robert Knox Kennedy
(b. 1945)



1 I will bless the Lord at all times; *
his praise shall ever be in my mouth.
2 I will glory in the Lord; *
let the humble hear and rejoice.
3 Proclaim with me the greatness of the Lord; *
let us exalt his Name together.
4 I sought the Lord, and he answered me *
and delivered me out of all my terror.
5 Look upon him and be radiant, *
and let not your faces be ashamed.
6 I called in my affliction and the Lord heard me *

and saved me from all my troubles.

7 The angel of the Lord encompasses those who fear him, *
and he will deliver them.

8 Taste and see that the Lord is good; *
happy are they who trust in him!

19 [Many are the troubles of the righteous, *
but the Lord will deliver him out of them all.

20 He will keep safe all his bones; *
not one of them shall be broken.

21 Evil shall slay the wicked, *
and those who hate the righteous will be punished.

22 The Lord ransoms the life of his servants, *
and none will be punished who trust in him.]

A Reading from Hebrews 7:23-28

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 219

The Lord Ascendeth Up on High (Stanzas 1 & 2)

Ach Herr

Unison or harmony

1 The Lord a - scend - eth up on high, the Lord hath tri - umphed
 2 The heavens with joy re - ceive their Lord, by saints, by an - gel
 3 Our great High Priest hath gone be - fore, up - on his Church his

glo - rious - ly, in power and might ex - cel - ling;
 hosts a - dored; O day of ex - ul - ta - tion!
 grace to pour; and still his love he giv - eth.

the grave and hell are cap - tive led. Lo! he re -
 O earth, a - dore thy glo - rious King! His ris - ing,
 O may our hearts to him a - scend; may all with -

turns, our glo - rious Head, to his e - ter - nal dwell - ing.
 his as - cen - sion sing with grate - ful a - dor - a - tion!
 in us up - ward tend to him who ev - er liv - eth!

Words: Arthur T. Russell (1806-1874), alt. Music: Ach Herr, du allerhöchster Gott, Michael Praetorius (1571-1621)

Holy Gospel; Mark 10:46-52

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark

People Glory to you, Lord Christ.

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

Gradual Hymn 346

The Lord Ascendeth Up on High (Stanza 3)

Ach Herr

Sermon

The Rev. Dr. Richard Bardusch

The Nicene Creed

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.**

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have
no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form III (BCP 387)

Leader Father, we pray for your holy Catholic Church;

People That we all may be one.

Leader Grant that every member of the Church may truly and humbly serve you;

People That your Name may be glorified by all people.

Leader We pray for all bishops, priests, and deacons;

People That they may be faithful ministers of your Word and Sacraments.

Leader We pray for all who govern and hold authority in the nations of the world;

People That there may be justice and peace on the earth.

Leader Give us grace to do your will in all that we undertake;

People That our works may find favor in your sight.

Leader Have compassion on all those who suffer from any grief or trouble;

People That they may be delivered from their distress.

Leader Give to all the departed eternal rest;

People Let light perpetual shine upon them.

Leader We praise you for your saints who have entered into joy;

People May we also come to share in your heavenly kingdom.

Leader Let us pray for our own needs and those of others.

Celebrant Almighty God, you have given your people the true Bread from heaven, your Son Jesus Christ: Grant that our souls may be so fed by him who gives life to the world, that we may be made strong for your service, and share with others what we have so richly received; through Jesus Christ our Lord. **Amen.**

A Stewardship Prayer

Almighty God, In You we live and move and have our being; all we have comes from You. Help us to embrace and grow in Your Love. Open our hearts, to be thankful and faithful stewards with all You have bestowed upon us. Bless the missions and ministries of St. Timothy's that make a difference in people's lives here in Herndon and around the world. All this we ask in the name of Your Son, Jesus Christ our Lord, Amen.

Confession of Sin (BCP 360)

Celebrant: Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution (BCP 360)

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace (BCP 360)

Celebrant The peace of the Lord be always with you.

People And also with you.

Welcome & Announcements

The Offering

The Holy Communion

Offertory Anthem

O Spotless Lamb

J.S. Bach

O spotless Lamb, who died for my salvation,
And broke the ancient bonds of death for me;
On Calvary's hill Thou madest Thine oblation,
Which promised life throughout eternity.
Now Thou art gone on high, O spotless Lamb.
Help me to follow Thee, O Lord, be Thou with me.

Through north and south and east and west May God's im-mor-tal name be

blessed: Al - le - lu - ia, al - le - lu - ia! Till

ev' - ry - where be - neath the sun, God's reign be - gins; God's will is

done: Al - le - lu - ia, al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia!

The Great Thanksgiving, Prayer A (BCP 361)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Hymn S129

Holy, holy, holy Lord

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The people stand or kneel.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People **Christ has died. Christ is risen. Christ will come again.**

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread (BCP 364)

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

Fraction Anthem S163

Lamb of God

Angus Dei

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

The Administration of Communion

Communion Hymns

Hymn LEVAS 217

He's Got the Whole World

Brinson

1. He's got the whole world in His hand, He's got the whole world in His hand, He's got the whole world in His hand.

- 2. He's got you and me sister, etc.
- 3. He's got you and me brother, etc.

- 4. He's got the pretty little baby, etc.
- 5. He's got everybody here, etc.

1. O Christ, the heal-er, we have come to pray for
 2. From ev-ery ail-ment flesh en-dures our bod-ies
 3. How strong, O Lord, are our de-sires, how weak our
 4. In con-flicts that de-stroy our health we rec-og-
 5. Grant that we all, made in one faith, in your com-

health, to plead for friends. How can we fail to
 clam-or to be freed; yet in our hearts we
 know-ledge of our-selves! Re-lease in us those
 nize the world's dis-ease; our com-mon life de-
 mu-ni-ty may find the whole-ness that, en-

be-re-stored, when reached by love that nev-er ends?
 would con-fess that whole-ness is our deep-est need.
 heal-ing truths un-con-scious pride re-sists our selves.
 clares our ills: is there no cure, O Christ, for these?
 rich-ing us, shall reach the whole of hu-man-kind.

Commissioning of Lay Eucharistic Visitors

Celebrant: In the Name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in Christ's Body and Blood.

All: We who are many are one body, because we all share in one bread, one cup.

Postcommunion Prayer (BCP 365)

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The peace of God, which passes all understanding, keep our hearts and minds in the knowledge and love of God, and of His Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you, and remain with you always. Amen.

Recessional Hymn 534

God is Working His Purpose Out

Purpose

1 God is work - ing his pur - pose out as
 2 From ut - most east to ut - most west, wher -
 3 March we forth in the strength of God, with the
 4 All we can do is noth - ing worth un -

May be sung in a canon

1 God is work - ing his
 2 From ut - most east to
 3 March we forth in the
 4 All we can do is

year suc - ceeds to year: God is work - ing his
 ev - er foot hath trod, by the mouth of man - y
 ban - ner of Christ un - furled, that the light of the glo - rious -
 less God bless - es the deed; vain - ly we hope for the

pur - pose out as year suc - ceeds to year:
 ut - most west, wher - ev - er foot hath trod, by the
 strength of God, with the ban - ner of Christ un - furled, that the
 noth - ing worth un - less God bless - es the deed;

pur- pose out, and the time is draw - ing near;
 mes - sen - gers goes forth the voice of God;
 gos - pel of truth may shine through - out the world;
 har - vest - tide till God gives life to the seed; yet

God is work - ing his pur - pose out, and the time is draw - ing
 mouth of man - y mes - sen - gers goes forth the voice of
 light of the glo - rious gos - pel of truth may shine through - out the
 vain - ly we hope for the har - vest - tide till God gives life to the

near - er and near - er draws the time, the time that shall sure - ly
 give ear to me, ye con - ti - nents, ye isles, give ear to
 fight we the fight with sorrow and sin to set their cap - tives
 near - er and near - er draws the time, the time that shall sure - ly

near; near - er and near - er draws the time, the time that shall
 God; give ear to me, ye con - ti - nents, ye isles, give
 world; fight we the fight with sorrow and sin to set their
 seed; yet near - er and near - er draws the time, the time that shall

be, when the earth shall be filled with the glo - ry of God as the
 me, that the earth may be filled with the glo - ry of God as the
 free, that the earth may be filled with the glo - ry of God as the
 be, when the earth shall be filled with the glo - ry of God as the

sure - ly be, when the earth shall be filled with the glo - ry of
 ear to me, that the earth may be filled with the glo - ry of
 cap - tives free, that the earth may be filled with the glo - ry of
 sure - ly be, when the earth shall be filled with the glo - ry of

wa - ters cov - er the sea.
 wa - ters cov - er the sea.
 wa - ters cov - er the sea.
 wa - ters cov - er the (sea.) sea.

God as the wa - ters cov - er the sea.
 God as the wa - ters cov - er the sea.
 God as the wa - ters cov - er the sea.
 God as the wa - ters (cov - er the sea.) cov - er the sea.

Words: Arthur Campbell Ainger (1841-1919), alt.
 Music: Purpose, Martin Fallas Shaw (1875-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

Dismissal (BCP 366)

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude

Trio en Chaconne

Andre Raison



Today's Altar Flowers are Given by:

The Congregation of Saint Timothy's in Thanksgiving for our 150th Anniversary

Would you like to remember a loved one who has departed this life, give thanksgiving for family & friends, or celebrate a special anniversary by sponsoring the altar flowers on a particular Sunday? Please complete a Flower Envelope

Assisting in the Preparation and Conduct of Worship

Altar Guild		Christine Cozza, Bobbe Duquette, Maria Lawalt, Tricia Mussante
Counters		Andy Hamm, Jan Lyons
Pastoral Care		Danny Wechtenhiser and Edna Whittick
Ushers	8 am	Tom Rust, Robin Mullet
	10 am	Robert Bumbarly, Emilia Mbonu
Greeters	8:00 am	P. Rhoads
	10:00 am	C. Holland
Lay Eucharistic Ministers	8:00 am	Diane miller, Eugene Nkomba
	10 am	Allan Stanley, Rose Berberich, Betsy Bosworth, Keith Sinclair
Acolytes	10 am	

*Thank
You*

The Stewardship committee wants to thank all those that have turned in their completed 2019 pledge cards. We are off to a good start and have received 38 pledges for 2019. If you have not returned your 2019 pledge card, please send it in by Sunday, November 18. You can put your pledge card in an envelope and put it in the offering plate, or in the Bookkeeper mail box in the hall next to the coat closets. If you cannot find your pledge card, you can pick one up in the Narthex, or you can contact Fernanda to have another mailed to your home.

Have someone you'd like to thank for contributing to St. Timothy's in some way? Send an email to bookkeeper@saint-timothys.org with the person's name and what they did, and we will thank them in a future bulletin & eNews.

Do you need someone to talk to? Call a Stephen Minister!
You can call Peter or Beth Hwoschinsky @ 703.450.8599



Coffee Hour

Coffee Hour is held following each service in Henry Hall. We take turns bringing treats (see calendar below) and need helpers to set up and clean up. If you are able to host a coffee hour please sign up on the Hospitality Bulletin Board in Henry Hall (just outside the kitchen). If it's your Sunday to bring a treat, please place whatever you've brought on the table in Henry Hall before you head into the service. When providing snacks please consider gluten free items and healthy snacks as well as sweets. Questions? Email the Hospitality Ministry at hospitality@saint-timothys.org.



<i>Date</i>		<i>Bring Treats</i>	<i>Hosting</i>
4 th Sunday	October 28	Last Names S – Z	Amy Schrock & Johanna Smith
1 st Sunday	November 4	Last Names A - F	Jill Cox & Veronica Flores
2 nd Sunday	November 11	Modified Coffee Hour	Bake Sale

Highlighted Church Events @ St. Tim's

Visit www.saint-timothys.org and click on the calendar link to see the full calendar.

Day	Time	Event	Location
Sunday 10/28	8:30-11:30	Haiti Ministry Wreath Sales	Henry Hall
Saturday 11/3	10:00a.m. 5:00 p.m.	Centering Prayer Meeting Youth Group	B1 Henry Hall
Sunday 11/4	8, 10 9 4:00 p.m.	All Saints, Baptisms All Saints, Baptism 150 th Anniversary Evensong	Sanctuary Henry Hall Sanctuary
Sunday 11/11	8-12	Holiday Bazaar	Henry Hall
Monday 11/12	7:30 p.m.	Service Ministry Meeting	B1
Saturday 11/17	10:00a.m.	Centering Prayer Meeting	B1
Sunday 11/18	8-12 11:30-1:00	Bread & Art Sale to benefit Lakota Newcomer Brunch	Henry Hall Henry Hall
Tuesday 11/20	7:00p.m.	Vestry Meeting	Narthex
Wednesday 11/21	12:15 a.m. 7:00p.m.	Healing Service Thanksgiving Eve Service	Sanctuary Sanctuary
Sunday 11/18,25		Angel Tree Gift Collection	Henry Hall
Sunday 12/9	10:00a.m.	Bishop Ihloff's Visit	Sanctuary

Music Schedule

Visit www.saint-timothys.org and click on the calendar link to see the full calendar.

Tuesday	6:00pm	Guitar Ensemble Rehearsal	Music Room
Wednesday	7:00pm	Handbell Choir Rehearsal	Music Room
Thursday	7:00pm	Adult Choir Rehearsal	Music Room
Sunday	9:20am	Adult Choir Rehearsal	Music Room
Sunday	11:30am	Children's Choir Rehearsal	Music Room



Wednesday 10/31	Ken Vierra, Genevieve Zetlan
Thursday 11/01	Chrissa Mankin
Friday 11/02	Ted Mankin
Saturday 11/03	Grace Smith

General Announcement

Save the Date for St. Timothy's 150th Anniversary Celebration

Please join us Sunday, November 4, 2018 at 4:00 pm for the rededication of our refurbished Tracker pipe organ and an organ recital. A service of All Saints' Day Evensong will follow with a celebratory reception in Henry Hall after the service. Kindly RSVP to 150thanniversary@saint-timothys.org by October 31, 2018 or, sign-up on the sheet provided in the Narthex.

Haiti Mission Team Christmas Wreath Sales Last Day October 28!

On October 21st and 28th, in Henry Hall, the Haiti Mission Team is conducting its annual Christmas wreath sales. Proceeds support the Haiti Mission Team's work in Chapoteau, Haiti. This year, all sales will be directly delivered to your home (no need to wait for pick up at the church). Direct Delivery items include the 22-inch Wreath, the 28-inch Wreath, Garland (two ten-foot lengths of Western Cedar), Centerpiece, Door Swag, the Cone Basket, and the Mixed Evergreen Set (22" Wreath and two ten-foot Garlands). Prices include all Shipping & Handling charges. We can accept checks, cash, and credit cards. As always, thank you for your support! Questions? Email Craig Dubishar (Mission Team Lead) at wcububi@gmail.com or text to 703.850.1751.

From the Vestry

The Vestry met for the regular monthly meeting on 10/16/18. The draft document for the upcoming Capital Campaign was approved, as well as a trial of a scrip program which may bring some additional income into the church. The trial will run until the end of the calendar year. The Vestry discussed current buildings and grounds needs. A list is posted in Henry Hall and parishioners have been signing up to take care of some of the tasks listed. Parishioners are encouraged to check the list and help out as they are able. The Treasurer's monthly report was reviewed and approved. Rector's and Wardens' reports were presented and the meeting closed with a singing of the Doxology. Respectfully submitted, Susy Nixon, Co-Warden

Thank you for Supporting LINK in October

Many thanks to all who donated to Stuff a Truck on October 13 and 14! The Service Ministry collected nearly 2,000 lbs. of food to benefit our neighbors in the Herndon, Sterling and Ashburn communities. Your generous support is greatly appreciated. There's still a chance to donate if you couldn't during Stuff-a-Truck. Please drop off your donations anytime at the collection box in Henry Hall. If you prefer to write a check please make it payable to LINK. To learn more about LINK or to volunteer for the upcoming Holiday Food Distribution please visit the website, www.LINKAGAINSTHUNGER.org or contact Shon Beury, shonbeury@aol.com. Thank you for putting your faith to work to support Service Ministry and LINK.



Great Harvest Bread Sale!!!

The Lakota Ministry will hold the annual bread sale to support the people of the Pine Ridge Indian Reservation on November 18th in Henry Hall. Delicious Great Harvest bread varieties including Pumpkin Swirl and Apple Scrapple will be available after each service. Suggested donation is \$12 for a loaf.

Holiday Bazaar Update November 11th

We have 21 tables reserved by crafters, vendors, and St. Timothy volunteers. Plan to support our fundraiser for the General Fund on Sunday, November 11th from 9 am to 1 pm. Available for sale: Tupperware, skin care products, jewelry, Lakota items, Christmas decorations, books, toys, candles and more. Questions: ccondro@verizon.net



BASKETS Church members are getting very creative with filling baskets. So far we have baskets for reading, hair styling, arts and crafts, baby comforts, beading, wine lovers, Italian delights, lotto scratchers, gift cards and more. All baskets and basket donations need to be in by October 21st. We will collect them in the empty office near the hallway. Questions: Paige Williamson and Jean Lammers

BAKE SALE During the month of October sign up to bake and donate goodies for the Bazaar. Look for a sign up sheet in the Narthex.

Questions: Catherine Lamoureux and Sandy Wright

The bake sale portion of our Holiday Bazaar is in need of your culinary talents!

You can sign up online at <https://www.signupgenius.com/go/409084eacab2d6-holiday> or in Henry Hall. Help us raise money for the General Fund by bringing your homemade goodies (individually portioned and wrapped for sale) on November 11. They can also be dropped off in the kitchen the day before as long as they are labeled for the Bazaar. And if you would like to help man the Bake Sale table during the Bazaar, please contact Catherine Lamoureux (catherine@lamoureux.us) or Sandy Wright (quiltdiva730@gmail.com) or sign up online at the link above.

Catherine Lamoureux

Calling all Newcomers to St. Timothy's!

On Sunday, November 18, 2018, from 11:30 a.m. 1:00 p.m., I am inviting all Newcomers at St. Timothy's to a lunch and discussion on Being an Episcopalian. I will be leading the presentation and discussion and we will do two things. First, I will be presenting some basic material about what it means to be Episcopalian, i.e. the Middle Way, Historic Continuity, and What We Mean by Church. Second, I will be answering your questions about Anglicanism and the Episcopal Church. The lunch, presentation, and discussion will be in the Henry Hall. We have a lot of

Newcomers at St. Timothy's and this is one way we can help answer questions and meet others who are new like ourselves. Sign up information

<https://www.signupgenius.com/go/10C0449ADA92EA0F94-episcopal>

Bishop Robert Ihloff's Visit. Sunday December 9th

The Bishop will join us for the 10:00 am service, on Sunday December 9. The following rites of initiation will be performed: Holy Baptism, Confirmation, Reception and Reaffirmation of Baptismal Vows. If you have questions, or would like to take part, please contact Fr. Rich at rbardusch@saint-timothys.org

Epiphany, January 6th

This year we will return to an old Saint Timothy's tradition of having an Epiphany play instead of a Christmas play. On January 6th at the 10:00 a. m. service the children will be performing the Epiphany play. If you have questions or want to participate, please contact Jean-Marie Burke or Sarah Hobson.

Creating a Sustainable Church

Ensuring Saint Timothy's will be around for the next 150 years

Chapter VIII - Tying Things Together

During the past six months, the Creating a Sustainable Church series has endeavored to explain the relationship among the three funds which make St. Timothy's mission and ministries possible. Now that the stewardship campaign is underway, it seemed appropriate to review the various funds that make possible St. Timothy's current and future financial security as well as its structural preservation.

THE GENERAL FUND: The primary focus of the current stewardship campaign will be to adequately fund the General Fund. The General Fund pays for staff salaries, operating expenses such as electricity, water, and sewer, general maintenance of the structure, Christian Education and many programs which impact people's lives not only in our community but also in our state, country and around the world. Simply put, the more we contribute to the General Fund, the more good works we can accomplish.

THE RESERVE FUND: The many programs that St. Tim's provides require a well maintained physical facility. To be clear, regular maintenance costs are generally paid from the General Fund. The Reserve Fund pays for costly items that will eventually need replacement or repair such as heating and air conditioning systems, parking lots, roofs, plumbing and major appliances to mention only a few. St. Tim's has not adequately funded the Reserve Fund and consequently has let slip some pressing capital repairs. The amount currently in the Reserve Fund is woefully inadequate should a major expense arise. We run the risk of having the building where we worship and minister to the community fall into a state of disrepair. Failure to maintain an adequate Reserve Fund for major capital expenses could eventually impact the General Fund or necessitate borrowing from financial institutions, both of which would

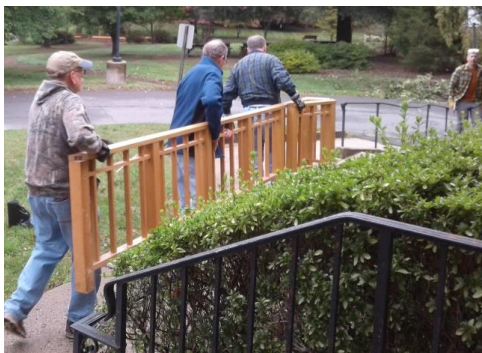
jeopardize St. Tim's ministry. Saint Timothy's must begin setting aside a manageable amount from its annual budget for the inevitable rainy day.

THE ENDOWMENT FUND: To review, the General Fund pays for outreach programs and operating expenses while the Reserve Fund pays for the repair and replacement of large capital assets. The Endowment Fund at St. Timothy's is a portfolio of assets where the principal is held in perpetuity with only the income generated from the investments being used to benefit the parish. In effect, donors provide a gift in the present to fund good works at Saint Timothy's for years to come and long after the donor has gone. Gifts to the Endowment Fund can be large or small and can take the form of cash, personal property, life insurance, and real estate to name only a few. In addition to being an enduring statement of faith, contributing to the Endowment Fund can have the effect of reducing your taxes if the proceeds of these investments are paid DIRECTLY to the Endowment Fund. Moreover, if the donor so chooses, the donor can designate the contribution for a specific purpose. Of course, you should consult with your financial advisor as to the effect these contributions have on your estate plan and/or tax liability.

Campaign for Another 150: St. Timothy's has ministered to the needs of Herndon and our larger faith community for 150 years. St. Timothy's has grown from a farmhouse to a small wooden structure to a large brick and mortar structure that will remain for use by future generations only if properly maintained. We need to continue to provide programs to serve both the people of St. Tim's and the local community. In sum, we need to have the financial resources to strengthen both our mission and outreach and to pay not only for current programs but also those expenses which are required for the continued maintenance of our facility. After much prayerful discussion, the Vestry will be proposing in the months ahead a dramatic recommitment to our faith through reinvestment in our church. It is imperative that we safeguard our buildings and by extension our future. The stronger we are financially, the better we are able to spread the Good News of Jesus Christ to our world. Thanks, Deke

The B&G Post: Grounds Clean-Up Day a Success

Thanks to all who pitched in on the Grounds Clean-Up Day. There was an excellent turnout. Dead trees and shrubs were removed, the sidewalk can be used without ducking, and St Tim's can be seen from Van Buren! There was also clean-up going on in Henry Hall. It is a great time of year to stroll our beautiful grounds and meditate at the newly renovated outdoor chapel.





CONTACT INFORMATION

Submit Prayer Requests Prayer@saint-timothys.org

Reserve a Room Calendar@saint-timothys.org

Make an Appointment with Father Rich rbardusch@saint-timothys.org

Submit an Item for Bulletin & eNews bookkeeper@saint-timothys.org

Request maintenance, building and grounds bandg@saint-timothys.org.

Miscellaneous questions supported by office volunteers office@saint-timothys.org

Join a choir musicdirector@saint-timothys.org

Pastoral Care Requests careteam@saint-timothys.org

Donation statement question bookkeeper@saint-timothys.org

Current or future fundraising events fundraiser@saint-timothys.org

Joy of Living Senior Group joyofliving@saint-timothys.org

Anniversary Celebration 150thAnniversary@saint-timothys.org

Coffee hour and special events hospitality@saint-timothys.org

Bulletin & eNews Submission Reminder

Submissions for the Sunday bulletin and eNews are **due Monday by 9 a.m.** of the week they are published. Bulletins for December 24 and 30, and all evensong services will not have announcements. Announcements for January 6, 2019 need to be submitted by December 17, 2018. If you would like to submit a church-related announcement, you can email bookkeeper@saint-timothys.org. You will receive a reply via email to confirm your submission was received.

Saint Timothy's Prayer List

Healing: Rob

Health: Julie, Ricardo, Xeden, Rebecca, Tubby, Greg, Geraldine, Benjamin

Long Term Needs: Wallace, David, Maria, Sandra

Prayer List Volunteer Coordinator: Jill Norcross Email requests to Prayer@saint-timothys.org with the name of the person and prayer request. Request details will only be placed on the Pastoral Care Team listing; first names only will be placed in the bulletin. If you don't have access to email, call the church office & leave your request with the Director of Parish Operations, 703.437.3790 x. 10. **Prayer requests, unless specifically requested as a Long-Term Need (in cases of prolonged illness, etc.) will remain on the Prayer List for three Sundays with the exception of Thanksgivings which remain for one week.**



St. Timothy's Episcopal, founded on November 1, 1868, is a member of Region V of the Diocese of Virginia, one of the Episcopal Church's 9 original dioceses and the largest diocese in the domestic U.S. The bell from our 1881 church building has been electrified and continues to ring before every Sunday service and major holy day. Our 1870 James D. Moore Tracker pipe organ was restored and reinstalled April 2017.

We have a long history of outreach within and beyond the Herndon/Reston community. We staff The Closet, which had its beginnings at St. Timothy's in the 1970s. The first homeless shelter in Fairfax County began in our Henry Hall in 1984 and became the Embry Rucker Shelter, which we continue to staff. We run a school supply drive and holiday Angel Tree in addition to supporting LINK, Helping Hungry Kids,

and Cornerstones, among others. We serve the poorest in our state, our nation, and our hemisphere with yearly mission trips to Dungannon, VA, Pine Ridge Indian Reservation, SD, and Chapoteau, Haiti.

We worship 4 times per week, in English and in Spanish, and we welcome everyone who would like to worship with us and become a part of our community. If you are visiting us, please sign the guest book in the Narthex and introduce yourself to our clergy and vestry members.

150th Anniversary Historical Trivia

The bell near St. Timothy's entrance, which tolls as the service starts, formerly resided in the tower of St. Timothy's church at the corner of Grace and Elden Streets. The tower of the old church building was specially constructed to house the bell. The McShane bell, cast in 1882, was placed in its current location in time for the consecration of the present sanctuary in 1982. The brick arch is a memorial to Stanley B. Hanes, an active member of the congregation in the mid-twentieth century.

Watch this space for more trivia in coming weeks!

150 YEARS

Please join us **Sunday, November 4, 2018 at 4:00 pm** for the rededication of our refurbished Tracker pipe organ and an organ recital. A service of All Saints' Day Evensong will follow with a celebratory reception in Henry Hall after the service. Kindly RSVP to 150thanniversary@saint-timothys.org by October 31, 2018 or, sign-up on the sheet provided in the Narthex.

