



## St. Timothy's Episcopal Church

432 Van Buren Street, Herndon, VA 20170

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[www.saint-timothys.org](http://www.saint-timothys.org)

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Sunday, September 9, 2018

Proper 18

10 a.m.



Craig Dubishar - Photographer

### **Weekend Holy Eucharist Services:**

Sunday, 8:00 a.m.	Spoken Eucharist, Rite I
Sunday, 9:00 a.m.	Children's Mass (Henry Hall)
Sunday, 10:00 a.m.	Service, Rite II
Saturday, 7:30 p.m.	Service in Spanish
Sábado, 7:30 p.m.	Misa en Español, Rito II

### **Opportunities for Children**

Sunday, 10 a.m.	Godly Play (ages 3 & potty trained - grade 2) –Room B1
Sunday, 10:00 a.m.	Spark + (grades 3-5) - Room A-5
Sunday, 10:00 a.m.	Christian Education (Grades 6-7) - Room A-8
Sunday, 10:00 a.m.	Christian Education (Grades 8-12) - Upper Room
Sunday, 11:30 a.m.	Children's Choir Music Room
Saturday, 5:00 p.m.	1 <sup>st</sup> & 3 <sup>rd</sup> Saturdays Youth Group (Grades 5-12)
Sábado, 5:00p.m.	1er & 3er Sábados Grupo de Jóvenes (Grados 5-12)

### **Other Service Offerings**

Healing Eucharist Wednesday 12:15 p.m.

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# Proper 18

Holy Eucharist: Rite II

*Hymn Portrait on Chereponi*

Nancy M. Raabe

Prelude

The Word of God

Processional Hymn 423

*Immortal, Invisible, God Only Wise*

St. Denio

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove  
we blos - som and flour - ish, like leaves on the tree,  
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
thy clouds, which are foun - tains of good - ness and love.  
then with - er and per - ish; but nought chan - geth thee.  
'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.

Music: St. Denio, Welsh hymn, from *Cantadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

## Commissioning of Christian Education Teachers

A few words by Eugene Nkomba, Senior Warden

Celebrant: Brothers and Sisters in Christ Jesus, we are all baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good. Our purpose is to commission these persons in the Name of God and of this congregation to a special ministry to which they are called.

Are these persons you are to present prepared by a commitment to Christ as Lord, by regular attendance at worship, and by the knowledge of their duties, to exercise their ministry to the honor of God, and the well being of his Church?

Sponsor: I believe they are.

Celebrant: You have been called to a ministry in this congregation. Will you, as long as you are engaged in this work, perform it with diligence?

Candidates: I will.

Celebrant: Will you faithfully and reverently execute the duties of your ministry to the honor of God, and the benefit of the members of this congregation?

Candidates: I will.

Sponsor: I present to you these persons to be admitted to the ministry of Catechist (Teacher) in this congregation.

Celebrant: The words which I command you this day shall be upon your hearts; and you shall teach them diligently to your children and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise.

We will recount to generations to come the praiseworthy deeds and the power of the Lord:

**People: And the wonderful works he has done.**

Celebrant: Let us pray

God of all wisdom and knowledge, give your blessing and guidance to all who teach in your Church, that by word and example they may lead those whom they teach to the knowledge and love of you; through Jesus Christ our Lord. **Amen.**

In the Name of God and of this congregation, I commission you as Catechists in this Parish.

## The Opening Acclamation (BCP 355)

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

**People And blessed be his kingdom, now and for ever. Amen.**

## The Collect for Purity (BCP 355)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

### The Collect of the Day (BCP 357)

Celebrant The Lord be with you.

**People And also with you.**

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus

Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
**Amen.**

## **The Lessons**

### **A Reading from Proverbs 22:1-2, 8-9, 22-23**

A good name is to be chosen rather than great riches,  
and favour is better than silver or gold.

The rich and the poor have this in common:  
the Lord is the maker of them all.

Whoever sows injustice will reap calamity,  
and the rod of anger will fail.

Those who are generous are blessed,  
for they share their bread with the poor.

Do not rob the poor because they are poor,  
or crush the afflicted at the gate;

for the Lord pleads their cause  
and despoils of life those who despoil them.

Reader: The Word of the Lord.

**People: Thanks be to God.**

### **Psalm 125 (*Read Responsively*)**

1 Those who trust in the Lord are like Mount Zion, \*  
**which cannot be moved, but stands fast for ever.**

2 The hills stand about Jerusalem; \*  
**so does the Lord stand round about his people,  
from this time forth for evermore.**

3 The scepter of the wicked shall not hold sway over the land allotted to the just, \*  
**so that the just shall not put their hands to evil.**

4 Show your goodness, O Lord, to those who are good \*  
**and to those who are true of heart.**

5 As for those who turn aside to crooked ways,  
the Lord will lead them away with the evildoers; \*  
**but peace be upon Israel.**

### **A Reading from James 2:1-10, [11-13], 14-17**

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have

dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it.[ For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.]

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Reader The Word of the Lord.

People Thanks be to God.

### Gradual Hymn 493

*O For a Thousand Tongues to Sing (Stanzas 1,2 & 3)*

Azmon

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heaven.

## **Holy Gospel; Mark 7:24-37**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark

**People Glory to you, Lord Christ.**

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

Celebrant The Gospel of the Lord.

**People Praise to you, Lord Christ.**

## **Gradual Hymn 493**

*O For a Thousand Tongues to Sing (Stanzas 4 & 5)*

Azmon

## **Sermon**

**The Rev. Dr. Richard Bardusch**

### **The Nicene Creed**

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have  
no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Prayers of the People, Form III (BCP 387)**

Leader Father, we pray for your holy Catholic Church;

**People That we all may be one.**

Leader Grant that every member of the Church may truly and humbly serve you;

**People That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, and deacons;

**People That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for all who govern and hold authority in the nations of the world;

**People That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake;

**People That our works may find favor in your sight.**

Leader Have compassion on all those who suffer from any grief or trouble;

**People That they may be delivered from their distress.**

Leader Give to all the departed eternal rest;

**People Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;

**People May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others.

Celebrant Almighty God, you have given your people the true Bread from heaven, your Son Jesus Christ: Grant that our souls may be so fed by him who gives life to the world, that we may be made strong for your service, and share with others what we have so richly received; through Jesus Christ our Lord. **Amen.**



### **Confession of Sin (BCP 360)**

Celebrant Let us confess our sins against God and our neighbor.

**All** Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

### **Absolution (BCP 360)**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### **The Peace (BCP 360)**

Celebrant The peace of the Lord be always with you.

**People** And also with you.

### **Welcome & Announcements**

### **The Offering**

## **The Holy Communion**

### **Offertory Anthem**

*Simple Gifts*

arr. Robert Lehman

‘Tis the gift to be simple, ‘tis the gift to be free,  
‘Tis the gift to come down where we ought to be,  
And when we find our-selves in the place just right,  
‘Twill be in the valley of love and delight.

When true simplicity is gained to bow and to bend we shan’t be ashamed,  
To turn, turn, will be our delight till by turning, turning, we come round right

Je - su, Je - su, fill us with your love, show

us how to serve the neigh - bors we have from you. **Fine**

1. Kneels at the feet of his friends, si - lent - ly wash - es their  
 2. Neigh - bors are rich and poor, neigh - bors are black and  
 3. These are the ones we should serve, these are the ones we should  
 4. Lov - ing puts us on our knees, serv - ing as though we are  
 5. Kneel at the feet of our friends, si - lent - ly wash - ing their

**D.C.**

1. feet, Mas - ter who acts as a slave to them.  
 2. white, neigh - bors are near and far a - way.  
 3. love; all these are neigh - bors to us and you.  
 4. slaves, this is the way we should live with you.  
 5. feet, this is the way we should live with you.

**D.C.**

## The Great Thanksgiving, Prayer A (BCP 361)

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Lift up your hearts.

**People We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

**People It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus Hymn S130

*Holy, holy, holy Lord*

Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and **People**     **Christ has died. Christ is risen. Christ will come again.**

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

**All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **Breaking of the Bread (BCP 364)**

Celebrant             Alleluia! Christ our Passover is sacrificed for us.

**People**                **Therefore let us keep the feast. Alleluia!**

Fraction Anthem S164

*Lamb of God*

Schubert

Je - sus, Lamb of God: have mer - cy on us.

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

Je - sus, re - deem - er, re - deem - er of the world:

The third system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

give us your peace, give us your peace.

The fourth system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

The Administration of Communion  
Communion Hymns

Fm(Em) Db(C) Eb(D) Ab(G) Fm(Em) Db(C)

1 In bold-ness, look to God for help, like wo - men folk who  
 2 In bold-ness, lean on God for strength, and heal - ing from dis -  
 3 In bold-ness, learn of God the truth of Ma - ry's bet - ter  
 4 In bold-ness, love, nor count the cost. Con - front the world's harsh

Ab(G) Bbm(Am) Eb(D) Ab(G)

dared: to ask that Je - sus heal a child, that  
 ease: of mind and bod - y, heart and will, whose  
 part: by fear and cen - sure un - de - terred, de -  
 stare: like one who washed the feet of Christ, and

Fm(Em) Db(C) Eb(D) Fm(Em) Ab(G) Bbm(Am)

crumbs of grace be shared, that out - cast ones be  
 bond - age Je - sus frees. Reach out and touch the  
 ter - mined in her heart to kneel at Je - sus'  
 wiped them with her hair, poured per - fume to a -

E♭(D)      A♭(G)      Fm(Em)      D♭(C)      E♭(D)      Fm(Em)

wel - comed to the feast God has pre - pared.  
hem of Christ, and gath - er spi - rit's ease.  
feet and learn the wis - dom he im - parts.  
noint her Lord, and left love's fra - grance there.

Words: Mary Louise Bringle © 2002 GIA Publications, Inc. All rights reserved. Used by permission.  
Music: *Morning Song*, melody att. Elkanah Kelsay Dare (1782-1826); harm. Thomas Foster © 1984 Thomas Foster.  
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Hymn 603

*When Christ Was Lifted From the Earth*

St. Botolph

1 When Christ was lift - ed from the earth, his  
2 Still east and west his love ex - tends and  
3 Where gen - er - a - tion, class, or race di -  
4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,  
al - ways, near or far, he calls and claims us  
vide us to our shame, he sees not la - bels  
I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.  
as his friends and loves us as we are.  
but a face, a per - son, and a name.  
cept his own as Christ ac - cept - ed me.

Words: Brian A. Wren (b.1936) Copyright ©1980 by Hope Publishing Company. Music: *St. Botolph*, Gordon Slater (1896-1979) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.



### **Commissioning of Lay Eucharistic Visitors**

Celebrant In the Name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in Christ's Body and Blood.

**All: We who are many are one body, because we all share in one bread, one cup.**

### **Postcommunion Prayer (BCP 365)**

Celebrant Let us pray.

**All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### **The Blessing**

The peace of God, which passes all understanding, keep our hearts and minds in the knowledge and love of God, and of His Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you, and remain with you always. **Amen.**

Recessional Hymn 375

Give Praise and Glory Unto God

Du Lebensbrot, Herr Jesu Christ

*Unison or harmony*

1 Give praise and glo - ry un - to God, the Fa - ther of all bless - ing;  
 2 The host of hea - ven prais - eth thee, O Lord of all do - min - ions;  
 3 What God hath wrought to show his power he ev - er - more sus - tain - eth;

his might - y won - ders tell a - broad, his gra - cious - ness con -  
 and mor - tals then, on land and sea, be - neath thy sha - dow - ing  
 he watch - es o'er us ev - ery hour, his mer - cy nev - er

fess - ing. With balm my in - most heart he fills, his  
 pin - ions, ex - ult in thy cre - a - tive might that  
 wan - eth. Through all his king - dom's wide do - main, his

com - fort all my an - guish stills. To God be praise and glo - ry.  
 do - eth all things well and right. To God be praise and glo - ry.  
 right - eous - ness and jus - tice reign. To God be praise and glo - ry.

Words: Johann Jacob Schütz (1640-1690); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. Copyright © The Church Pension Fund. All rights reserved. Used with permission. Music: *Du Lebensbrot Herr Jesu Christ*, Peter Sohren (1630?-1692?); adapt. Johann Anastasius Freylinghausen (1670-1739), alt.

## Dismissal (BCP 366)

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

## Postlude

*Organ Chorale on Du Lebensbrot*

Henry V. Gerike

### Assisting in the Preparation and Conduct of Worship

Altar Guild		Bobbe Duquette, Maria Lawalt, Tricia Mussante, Diana Wright
Counters		Pat McGibbon, Frank Martin
Ushers	8 am	Hal Hallett, Robin Mullet
	10 am	Robert Bumbarly, Allan Stanley
Greeters	8:00 am	B. Outerbridge
	10:00 am	C. Holland
Lay Eucharistic Ministers	8:00 am	Hector Coronado, Diane Miller
	10 am	Ted Mankin, Betsy Bosworth, Allan Stanley, Rose Berberich, Michael Cook.
Acolytes	10 am	Chudi M., Madeleine L., Vivienne L., Nathaniel L.



**Today's Altar Flowers are Given by:  
Edna Whittick & Kellogg Jr. in Memory of Kellogg Whittick Sr.**

Would you like to remember a loved one who has departed this life, give thanksgiving for family & friends, or celebrate a special anniversary by sponsoring the altar flowers on a particular Sunday? Please complete a Flower Envelope



Thank you to all the volunteers that organized the multiple picnics this summer. They were a lot of fun for all! We hope to make this a summer tradition.

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*Have someone you'd like to thank for contributing to St. Timothy's in some way? Send an email to [bookkeeper@saint-timothys.org](mailto:bookkeeper@saint-timothys.org) with the person's name and what they did, and we will thank them in a future bulletin & eNews.*

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**Do you need someone to talk to? Call a Stephen Minister!**

You can call Peter or Beth Hwoschinsky @ 703.450.8599



**STEPHEN  
MINISTRY**

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## Coffee Hour

Resumes 9/16

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### Last Names G- L Please Bring Treats on September 16

Please consider bringing a suitable snack to share with others at the weekly coffee hour. Simply place whatever you've brought on the table in Henry Hall before you head into the service. When providing snacks please consider healthy snacks as well as sweets. The Hospitality Ministry needs two volunteers each Sunday to assist with Coffee Hour. If you are able to help, once a month or one time only, please contact Carolyn Hamm ([carolynhamm@verizon.net](mailto:carolynhamm@verizon.net)) Upcoming: Last names M - R are on for next week.



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**Highlighted Church Events @ St. Tim's**

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Visit [www.saint-timothys.org](http://www.saint-timothys.org) and click on the calendar link to see the full calendar.

<b>Day</b>	<b>Time</b>	<b>Event</b>	<b>Location</b>
Saturday 9/15	8:00 a.m. 10:00a.m. 6:00p.m.	Finance Ministry Monthly Meeting Centering Prayer Meeting Piñata y Horchata de Otoño	Upper Room B-1
Sunday 9/16	11:30a.m.	Dementia Friendly America Presentation Usher and Greeter Recognition during 8 and 10 a.m. services Coffee Hour following each Service Resumes	Henry Hall Sanctuary  Kitchen/ Henry Hall
Sunday 9/23	11:30a.m.	Haiti Ministry Trip to Chapoteau Planning Meeting	B1
	11:30 am	Sacristy Show and Tell	Henry Hall
Sunday 9/30	6:00 p.m.	Stewardship Dinner	Henry Hall/ Kitchen
Monday 10/1	12-7	Red Cross Blood Drive	Henry Hall
Sunday 10/7	8 & 10	Blessing of the Animals	Sanctuary
Saturday 10/13	10:00- 2:00	Centering Prayer Workshop	B1

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**Regular Music Schedule Resumes**

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Visit [www.saint-timothys.org](http://www.saint-timothys.org) and click on the calendar link to see the full calendar.

Tuesday	6:00pm	Guitar Ensemble Rehearsal	Music Room
Wednesday	7:00pm	Handbell Choir Rehearsal	Music Room
Thursday	7:00pm	Adult Choir Rehearsal	Music Room
Sunday	9:20am	Adult Choir Rehearsal	Music Room
Sunday	11:20am	Children's Choir Rehearsal	Music Room



Sunday 9/9	Catherine Lamoureux
Monday 9/10	Morgan Bate, Elisabeth Eek
Tuesday 9/11	Heather Coleman, Jill Norcross
Wednesday 9/12	Catherine Hutcheon
Sunday 9/16	Gabriela Duenas, Gerritt Peck

## **General Announcement**

### **Youth Group**

Youth Group will start up again on the 15th September. It will be on the 1st and 3rd Saturdays of the month from 5pm to 7pm. It is open to 5th -12th graders and younger siblings. Hope to see you all there. Submitted by Sarah Hobson [Sarahlhobson@hotmail.com](mailto:Sarahlhobson@hotmail.com)

### **Bible Study**

If you are free at 10:00 Wednesday mornings, we have a multi-generational unisex bible study that will begin on September 12th. We generally follow the Fairfax County public school calendar and closings. I will email current members of morning bible study. Questions/Interested contact Nikki O'Malley at [nikkiomalley@gmail.com](mailto:nikkiomalley@gmail.com).

### **Crafters and Venders Needed**

We are looking for crafters and vendors in the community for our November 11th Holiday Bazaar. If you have friends or neighbors who create crafts or sell ready-made products, consider inviting them to register for a table space by emailing Carmela Condro. [ccondro@verizon.net](mailto:ccondro@verizon.net)

Have you been thinking of ideas for a theme basket for the Bazaar? A ministry could work together and fill a basket valued at \$20-\$30 to sell to the highest bidder. For example, the Joy of Living group agreed to contribute to our basket silent raffle. Aren't you curious what their basket will hold?

Collect your excess Christmas decorations which are taking up space in your closets and place them in a Christmas box which you will find in Henry Hall. These decorations will be sold at the Bazaar. All you bakers will also have an opportunity to donate goodies to the Bake Sale table. Buy treats and freeze them for your Thanksgiving guests.

### **Joy of Living for Seniors Ministry is proud to present a free information session about dementia.**

SEPTEMBER 16, 2018

11:30am in Henry Hall (Light lunch will be provided)

Dementia Friendly America is a national public-private partnership whose mission in part is ...

to more effectively support and serve those across America who are living with dementia and all the people who care for them. Please help us plan for lunch by signing up through St Tim's Website or on the sign-up sheet in Henry Hall.

## **The Joy of Living for Seniors Ministry**

We generally meet on the first and third Tuesdays each month at 11am-12:30pm. We provide a light lunch for in-house sessions and ask for a donation to offset costs.

Please sign up for any and all events you wish to by whichever is easiest for you:

- Sign-Up Genius on the St Tim's Website
- Email [joyofliving@saint-timothy's.com](mailto:joyofliving@saint-timothy's.com)
- Use the sign-up sheets on the JOL table

After our summer hiatus, we're back to serve you! We have a lot planned in the upcoming months – check us out!

**Sunday, September 16:** The ministry is hosting the discussion from Dementia Friendly America (following the 10am service).

**Tuesday, September 18:** we will have a social during our regularly-scheduled sessions.

**Tuesday, October 2:** we will be learning about Medicare 101.

**Tuesday, October 16:** our own Det. Jay LaWalt will do a presentation on safety.

Questions/comments? Please chat with Janet Dopsovic, Carmella Condro, Becky Donnelly, Helen Guest, or Mindy Rorhbach. You can also send us an email: [joyofliving@saint-timothy's.org](mailto:joyofliving@saint-timothy's.org)

## **The B&G Post: Kitchen Appliances**

Our dishwasher was very old, hadn't worked for years, and needed replacement. (No, not that lady in the St Tim's apron!) A generous donation was given to the Reserve Fund to replace it as well as the disposal. We now have a long-needed improvement at the sink. Thanks Jean!

Please rinse away food into the disposal from items before putting them in the dishwasher.

Empty it when the cycle is complete. Use the short cycle for small and relatively clean loads.

And, of course, NEVER put coffee grounds into the disposal or drain.

Replacement of the kitchen faucets is up next for that area. [bandg@saint-timothys.org](mailto:bandg@saint-timothys.org)

## **Discovering the Jewels in our Journey**

What has brought you to this point in your life? Are there certain events that helped form the person you are today? What do you strive for in your future? Join us for an afternoon of conversation, exploration, and jewelry crafting. Bring small items, beads, or charms that represent important events in your past, where you are today, and where you'd like to go in the future. We will have additional items on hand to choose from as well. From those symbols, we will create a keepsake charm necklace to remind you of and honor your life journey. Please contact Catherine Nkomba at [301.573.1689](tel:301.573.1689) to reserve a seat. Workshop fee: \$30 (covers materials and refreshments) Date, time and location: Sunday, 9/16 from 1-5 PM in room B1. We have 8 slots remaining. So, register fast and join us!

## **Reminder**

All children are welcome to stay with parents in the Sanctuary during worship. However, for parents of children ages 0-3 years who want nursery care, we have a well-equipped and professionally-staffed nursery at the end of the hall nearest the Sanctuary. Each child brought to the nursery is given a number; only the parents of the child can take the child from the nursery. If a parent is needed during worship, the child's number will appear (in red LED's) on the black panels beneath the hymn boards on both sides of the Chancel. Parents, please bring diapers, any snacks, blankets and formula as needed for your child.

## **Shawl Ministry**

The Shawl Ministry will meet this week 5 September 2018 7PM (or when you can get there). We will start again after taking the month of August off. I hope everyone had a good summer. I look forward to seeing you on Wednesday. All newcomers are welcome. Jackie Clattenburg

## **Creating a Sustainable Church – The Endowment Fund**

### **Ensuring Saint Timothy's will be around for the next 150 years**

Creating a Sustainable Church - Ensuring Saint Timothy's will be around for another 150 years  
Chapter VII- Growing the Endowment Fund

The Endowment Fund at St. Timothy's is a portfolio of assets where the principal is held in perpetuity with "only" the income generated from the investments being used to benefit the parish. The Fund is not intended to compete with regular annual giving but rather to build a permanent source of future income. Donors like funding endowment funds because it is a way to fund an institution they believe in on a regular and sustainable basis long after they are gone. In effect, donors provide a gift in the present to fund good works at St. Timothy's for years to come.

Gifts to the Endowment Fund can be large or small and can take the form of cash, personal property, life insurance, and real estate to name only a few. For example, a donor can open a bank account and designate St. Timothy's as the beneficiary of the interest proceeds; a donor can designate the Endowment Fund as the beneficiary of the proceeds of an existing IRA account; if a donor would like to reduce the effect that Required Minimum

Distributions (RMD's) have on their taxable income, consider a charitable contribution of the required distribution and lastly, a donor can designate the Endowment Fund as the beneficiary of their life insurance policy. In addition to be an enduring statement of faith, contributing to the Endowment Fund can have the effect of reducing your taxes if the proceeds of these investments are paid DIRECTLY to the Endowment Fund.

Moreover, if the donor so chooses, the donor can designate the contribution for a specific purpose. Of course, you should consult with your financial advisor as to the effect these contributions have on your estate plan and/or tax liability. In sum, the extra income derived from a robust Endowment Fund of \$500,000 or greater can make a real difference in the life and mission at St. Timothy's.

Contributed by Endowment Committee, Point of contact - Deke Smith



## CONTACT INFORMATION

Submit Prayer Requests [Prayer@saint-timothys.org](mailto:Prayer@saint-timothys.org)

Reserve a Room [Calendar@saint-timothys.org](mailto:Calendar@saint-timothys.org)

Make an Appointment with Father Rich [rbardusch@saint-timothys.org](mailto:rbardusch@saint-timothys.org)

Submit an Item for Bulletin & eNews [bookkeeper@saint-timothys.org](mailto:bookkeeper@saint-timothys.org)

Request maintenance, building and grounds [bandg@saint-timothys.org](mailto:bandg@saint-timothys.org).

Miscellaneous questions supported by office volunteers [office@saint-timothys.org](mailto:office@saint-timothys.org)

Join a choir [musicdirector@saint-timothys.org](mailto:musicdirector@saint-timothys.org)

Pastoral Care Requests [careteam@saint-timothys.org](mailto:careteam@saint-timothys.org)

Donation statement question [bookkeeper@saint-timothys.org](mailto:bookkeeper@saint-timothys.org)

Current or future fundraising events [fundraiser@saint-timothys.org](mailto:fundraiser@saint-timothys.org)

Joy of Living Senior Group [joyofliving@saint-timothys.org](mailto:joyofliving@saint-timothys.org)

### **Bulletin & eNews Submission Reminder**

Submissions for the Sunday bulletin and eNews are **due Monday by 9 a.m.** of the week they are published unless otherwise communicated. If you would like to submit a church-related announcement, you can email [bookkeeper@saint-timothys.org](mailto:bookkeeper@saint-timothys.org). You will receive a reply via email to confirm your submission was received.



### **Saint Timothy's Prayer List**

*Submissions added this week are in italics.*



**Long Term Needs:** Alfonso, Wallace, Lauren, William & Dora, Don, Ryan

Prayer List Volunteer Coordinator: Jill Norcross Email requests to [Prayer@saint-timothys.org](mailto:Prayer@saint-timothys.org) with the name of the person and prayer request. Request details will only be placed on the Pastoral Care Team listing; first names only will be placed in the bulletin. If you don't have access to email, call the church office & leave your request with the Director of Parish Operations, 703.437.3790 x. 10. **Prayer requests, unless specifically requested as a Long-Term Need (in cases of prolonged illness, etc.) will remain on the Prayer List for three Sundays with the exception of Thanksgivings which remain for one week.**



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St. Timothy's Episcopal, founded on November 1, 1868, is a member of Region V of the Diocese of Virginia, one of the Episcopal Church's 9 original dioceses and the largest diocese in the domestic U.S. The bell from our 1881 church building has been electrified and continues to ring before every Sunday service and major holy day. Our 1870 James D. Moore Tracker pipe organ was restored and reinstalled April 2017.

We have a long history of outreach within and beyond the Herndon/Reston community. We staff The Closet, which had its beginnings at St. Timothy's in the 1970s. The first homeless shelter in Fairfax County began in our Henry Hall in 1984 and became the Embry Rucker Shelter, which we continue to staff. We run a school supply drive and holiday Angel Tree in addition to supporting LINK, Helping Hungry Kids, and Cornerstones, among others. We serve the poorest in our state, our nation, and our hemisphere with yearly mission trips to Dungannon, VA, Pine Ridge Indian Reservation, SD, and Chapoteau, Haiti.

We worship 4 times per week, in English and in Spanish, and we welcome everyone who would like to worship with us and become a part of our community. If you are visiting us, please sign the guest book in the Narthex and introduce yourself to our clergy and vestry members.

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## Information for Our First Time Guests



All children are welcome to stay with parents in the Sanctuary during worship. However, for parents of children ages 0-3 years who want nursery care, we have a well-equipped and professionally-staffed nursery at the end of the hall nearest the Sanctuary. Each child brought to the nursery is given a number; only the parents of the child can take the child from the nursery. If a parent is needed during worship, the child's number will appear (in red LED's) on the black panels beneath the hymn boards on both sides of the Chancel. Parents, please bring diapers, any snacks, and formula as needed for your child.



All baptized Christians are welcome to receive the Sacrament. If you have not been baptized, please come to the Altar rail for a blessing during Holy Communion (place your arms across your chest to signify your desire for a blessing). If you would like to be baptized, please speak with the Celebrant after the service. To receive Holy Communion, accept the bread in your hand and place it in your mouth, then sip wine from the Chalice when it is brought to you (guide the Chalice to your mouth please), or hold the bread, dip it in the wine when the chalice comes to you, and place the bread with wine in your mouth. If you are allergic to wheat or are gluten intolerant, please let the person serving bread know to give you a rice wafer.

AS PEOPLE OF GOD, WE JOYFULLY WORSHIP GOD, SPREAD THE WORD OF GOD'S LOVE,  
TREASURE ALL PEOPLE AND SERVE OTHERS EVERYWHERE IN THE NAME OF JESUS CHRIST.

THEREFORE, WITH GOD'S HELP, WE: OPEN OUR DOORS TO EVERYONE,  
OPEN OUR HEARTS IN WORSHIP, OPEN OUR EYES TO THE SPIRIT'S GIFTS,

### Staff

Regular church office hours are 10 a.m. - 6 p.m. Monday - Thursday. If you would like to make an appointment to speak with the Rector, feel free to call the office at 703.437.3790.

**Fr. Rich Bardusch**, Rector (x. 12)

[rbardusch@saint-timothys.org](mailto:rbardusch@saint-timothys.org)

**Mr. Roger Long**, Director of Music (x. 16)

[rogerl@saint-timothys.org](mailto:rogerl@saint-timothys.org)

**Mrs. Fernanda Marinkovic**, Bookkeeper (x. 13)

[bookkeeper@saint-timothys.org](mailto:bookkeeper@saint-timothys.org)

**Mrs. Monica Despina**, Director of Saint Timothy's Preschool

Preschool phone #: 703.437.4767

**Mrs. Alba Padilla, Ms. Gloria Morán** Nursery Attendants

### Vestry (Class year in parenthesis)

**Co-Warden** – Eugene Nkomba (2019)

**Co-Warden** – Susy Nixon (2019)

**Treasurer** – Duane Hartge (2019)

**Registrar** – Rose Berberich (2019)

Tim Allen (2019)

Carmela Condro (2021)

Vidai Genovez-Andrés (2020)

Andrew Hamm (2021)

Catherine Lamoureux (2021)

Adaku Nwachukwu (2021)

Bill Outerbridge (2019)

Gerritt Peck (2020)

Elizabeth Witter (2020)

Sandy Wright (2020)

### Trustees

Tom McLenigan

Keith Sinclair

Deke Smith

**Don't forget to place your phone on silent/vibrate during today's service. Thank you!**

# *It's Time for Fall and Winter at The Closet*



Sat., Sept. 15 – last day to buy summer items

Sept. 17-19 – The Closet is closed

**Thursday, Sept. 20 – Grand Re-opening**

Fall and Winter items available

Store Hours: Mon and Thur 10-8;

Tues, Wed, Fri, Sat 10-5

**Volunteers needed** anytime 8 a.m. – 5p.m. on Mon-Sat

(September 17-30) for whatever time you can spare.

Volunteers will prepare winter items to be distributed in western Virginia, and re-stock the store with fall and winter items.

No need to sign up in advance – just come to The Closet (845 Station St., Herndon) ready to help.