

St. Timothy's Episcopal Church

432 Van Buren Street, Herndon, VA 20170

p: 703-437-3790 f: 703-787-9781

www.saint-timothys.org

Sunday, September 2, 2018

(Family Service) Proper 17

10 a.m.



Craig Dubishar - Photographer

Weekend Holy Eucharist Services:

Sunday, 8:00 a.m.

Spoken Eucharist, Rite I

Sunday, 9:00 a.m.

Children's Mass (Henry Hall) Returns 9/9

Sunday, 10:00 a.m.

Service, Rite II

Saturday, 7:30 p.m.

Service in Spanish

Sábado, 7:30 p.m.

Misa en Español Rito II

Opportunities for Children

Sunday, 10 a.m.

Godly Play (*ages 3 & potty trained - grade 2*) –Room B1

Sunday, 10:00 a.m. Returns 9/9

Spark + (*grades 3-5*) - Room A-5

Sunday, 10:00 a.m. Returns 9/9

Christian Education (*Grades 6-7*) - Room A-8

Sunday, 10:00 a.m. Returns 9/9

Christian Education (*Grades 8-12*) - Upper Room

Sunday, 11:30 a.m. Returns 9/9

Children's Choir Music Room

Sunday, 5:00 p.m. Returns 9/15

1st & 3rd Saturdays Youth Group (Grades 5-7)

Domingo, 5: 00p.m. Regresa 9/15

1er & 3er Sábados Grupo de Jóvenes

Other Service Offerings

Wednesday Healing Eucharist Wednesday 12:15p.m. **Returns 9/5**

Proper 17

Holy Eucharist: Rite II

Prelude

Two Organ Chorales on Marion

Mahnke, Schack

The Word of God

Processional Hymn 556

Rejoice, Ye Pure in Heart

Marion

1 Re - jice, ye pure in heart! Re - jice, give thanks, and sing! Your
2 With all the an - gel choirs, with all the saints of earth, pour
3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while
4 Yes, on through life's long path, still chant - ing as ye go, from
5 Still lift your stand - ard high, still march in firm ar - ray, as

1 glo - rious ban - ner wave on high, the cross of Christ your King.
2 out the strains of joy and bliss, true rap - ture, no - blest mirth.
3 an - swering ech - oes up - ward float, like wreaths of in - cense cloud.
4 youth to age, by night and day, in glad - ness and in woe.
5 war - riors through the dark - ness toil, till dawns the gold - en day.

Refrain

Re - jice, re - jice, re - jice, give thanks, and sing.
re - jice, re - jice,

*6 At last the march shall end;
the wearied ones shall rest;
the pilgrims find their Father's house,
Jerusalem the blest.

Refrain

*7 Then on, ye pure in heart!
Rejoice, give thanks, and sing!
Your glorious banner wave on high
the cross of Christ your King.

Refrain

The Opening Acclamation (BCP 355)

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity (BCP 355)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Collect of the Day (BCP 357)

Celebrant: The Lord be with you.

People And also with you.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

The Lessons

A Reading from James 1:17-27

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world. **Amen**

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 660

O Master, Let Me Walk with Thee (Stanzas 1 & 2)

Maryton

1 O Mas - ter, let me walk with thee in low - ly
 2 Help me the slow of heart to move by some clear,
 3 Teach me thy pa - tience; still with thee in clos - er,
 4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
 win - ning word of love; teach me the way - ward
 dear - er com - pa - ny, in work that keeps faith
 fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
 feet to stay, and guide them in the home - ward way.
 sweet and strong, in trust that tri - umphs o - ver wrong,
 thou canst give, with thee, O Mas - ter, let me live.

Words: Washington Gladden (1836-1918) Music: *Maryton*, Henry Percy Smith (1825-1898)

Holy Gospel; Mark 7:1-8, 14-15, 21-23

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark

People Glory to you, Lord Christ.

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, “Why do your disciples not live according to the

tradition of the elders, but eat with defiled hands?” He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written,

‘This people honors me with their lips,
but their hearts are far from me;
in vain do they worship me,
teaching human precepts as doctrines.’

You abandon the commandment of God and hold to human tradition.”

Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.”

For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

Gradual Hymn 660 *O Master, Let Me Walk with Thee (Stanzas 3&4)*

Maryton

Sermon

The Rev. Dr. Richard Bardusch

The Nicene Creed

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have
no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form III (BCP 387)

Leader Father, we pray for your holy Catholic Church;

People That we all may be one.

Leader Grant that every member of the Church may truly and humbly serve you;

People That your Name may be glorified by all people.

Leader We pray for all bishops, priests, and deacons;

People That they may be faithful ministers of your Word and Sacraments.

Leader We pray for all who govern and hold authority in the nations of the world;

People That there may be justice and peace on the earth.

Leader Give us grace to do your will in all that we undertake;

People That our works may find favor in your sight.

Leader Have compassion on all those who suffer from any grief or trouble;

People That they may be delivered from their distress.

Leader Give to all the departed eternal rest;

People Let light perpetual shine upon them.

Leader We praise you for your saints who have entered into joy;

People May we also come to share in your heavenly kingdom.

Leader Let us pray for our own needs and those of others.

Celebrant Almighty God, you have given your people the true Bread from heaven, your Son Jesus Christ: Grant that our souls may be so fed by him who gives life to the world, that we may be made strong for your service, and share with others what we have so richly received; through Jesus Christ our Lord. **Amen.**

Confession of Sin (BCP 360)

Celebrant: Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution (BCP 360)

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace (BCP 360)

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Welcome & Announcements

The Offering

The Holy Communion

Offertory Anthem

Who May Abide!

Henry Ruthven

Who may abide, O Lord, in thy dwelling, in thy tent? Who may dwell within thy holy hill? He who walks blamelessly, speaks truth in his heart, and follows the Lord by walking in righteousness.



Presentation Hymn 291

We Plow the Field and Scatter

Wir pflügen

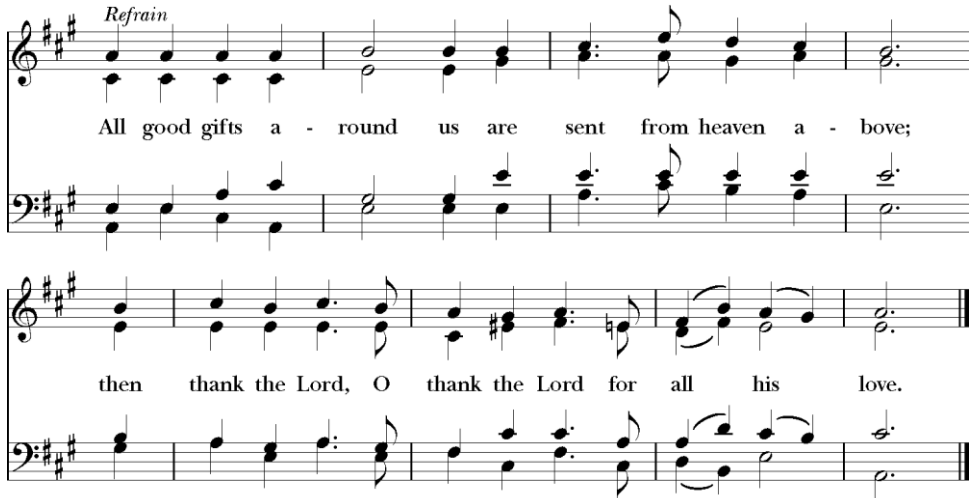
1 We plow the fields, and scat - ter the good seed on the land,
 2 He on - ly is the Ma - ker of all things near and far;
 3 We thank thee, then, O Fa - ther, for all things bright and good,

but it is fed and wa - tered by God's al - might - y hand;
 he paints the way - side flow - er, he lights the eve - ning star;
 the seed - time and the har - vest, our life, our health, our food:

he sends the snow in win - ter, the warmth to swell the grain,
 the winds and waves o - bey him, by him the birds are fed;
 the gifts we have to of - fer are what thy love im - parts,

the breez - es and the sun - shine, and soft re - fresh - ing rain.
 much more to us, his chil - dren, he gives our dai - ly bread.
 but chief - ly thou de - sir - est our hum - ble thank - ful hearts.

Refrain



All good gifts a - round us are sent from heaven a - bove;
then thank the Lord, O thank the Lord for all his love.

Words: Matthias Claudius (1740-1815); tr. Jane Montgomery Campbell (1817-1878), alt. Music: *Wir pflugen*, Johann Abraham Peter Schulz (1747-1800)

The Great Thanksgiving, Prayer A (BCP 361)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant: Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Hymn S130

Holy, holy, holy Lord

Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and **People** **Christ has died. Christ is risen. Christ will come again.**

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this

holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread (BCP 364)

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

Fraction Anthem S164

Lamb of God

Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The image shows a musical score for the hymn 'give us your peace'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one sharp (F#) and the time signature is 4/4. The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics 'give us your peace, give us your peace.' are written below the treble staff.

The Administration of Communion

Communion Hymns

Hymn 679

Surely It is God Who Saves Me

Thomas Merton

1 Sure - ly it is God — who saves me; trust - ing him, I shall not
 2 Make his deeds — known to the peo - ples; tell out his ex - alt - ed
 fear. For the Lord de - fends and shields me and his sav - ing
 Name. Praise the Lord, who has done great things; all his works his
 help is near. So re - joice as you draw wa - ter from sal -
 might pro - claim. Zi - on, lift your voice in sing - ing; for with
 va - tion's liv - ing spring; in the day of your de -
 you has come to dwell, in your ve - ry midst, the
 liv - erance thank the Lord, his mer - cies sing.
 great and Ho - ly One of Is - ra - el.

The image shows a musical score for the hymn 'Surely It is God Who Saves Me'. It consists of five staves of music, all in a treble clef. The key signature has three sharps (F#, C#, G#) and the time signature is 4/4. The lyrics are written below the staves, with two verses indicated by the numbers 1 and 2. The music is a simple, melodic line.

Words: Carl P. Daw, Jr. (b. 1944); para. of *The First Song of Isaiah* Copyright ©1982, Carl P. Daw, Jr. Music: *Thomas Merton*, Ray W. Urwin (b. 1950) Copyright ©1984, Ray W. Urwin. All rights reserved. Used with permission.

Hymn 656

Blest are the Pure in Heart

Franconia

1 Blest are the pure in heart, for they shall see our God; the
2 The Lord, who left the heavens our life and peace to bring, to
3 he to the low - ly soul will still him - self im - part and
4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.
dwell in low - li - ness with us, our pat - tern and our King;
for his dwell - ing and his throne will choose the pure in heart.
us a pure and low - ly heart, a tem - ple fit for thee.

Words: Sts. 1 and 3, John Keble (1792-1866), alt.; sts. 2 and 4, William John Hall (1793-1861), alt.
Music: *Franconia*, melody Johann Balhasar König (1691-1758); adapt. and harm. William Henry Havergal (1793-1870)

Commissioning of Lay Eucharistic Visitors

Celebrant: In the Name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in Christ's Body and Blood.

All: We who are many are one body, because we all share in one bread, one cup.

Postcommunion Prayer (BCP 365)

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The peace of God, which passes all understanding, keep our hearts and minds in the knowledge and love of God, and of His Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you, and remain with you always. **Amen.**

Recessional Hymn 609

Where Cross the Crowded Ways of Life

Gardiner

1 Where cross the crowd - ed ways of life, where sound the
 2 In haunts of wretch - ed - ness and need, on sha - dowed
 3 The cup of wa - ter given for thee still holds the
 4 O Mas - ter, from the moun - tain side, make haste to
 5 till all the world shall learn thy love, and fol - low

1 cries of race and clan, a - bove the noise of
 2 thresh - olds dark with fears, from paths where hide the
 3 fresh - ness of thy grace; yet long these mul - ti -
 4 heal these hearts of pain; a - mong these rest - less
 5 where thy feet have trod; till glo - rious from thy

1 self - ish strife, we hear thy voice, O Son of Man.
 2 lures of greed, we catch the vi - sion of thy tears.
 3 tudes to see the true com - pas - sion of thy face.
 4 throngs a - bid, O tread the ci - ty's streets a - gain;
 5 heaven a - bove, shall come the ci - ty of our God.

Words: Frank Mason North (1850-1935), alt. Music: *Gardiner*, from *Sacred Melodies*, 1815; arr. William Gardiner (1770-1853)

Dismissal (BCP 366)

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude

Organ Chorale on Gardiner

John Eggert

Assisting in the Preparation and Conduct of Worship

Altar Guild		Michelle Bumbarly, Bonnie Bunting, Judy Conroy, Emilia Mbonu, Kerri Wilson
Counters		Keith and Tina Pinkard
Pastoral Care		Gayle and Judy
Ushers	8 am	Bill Outerbridge, Kent Miller
	10 am	Dave Gough, Pete Gleason
Greeters	8:00 am	P. Rhoads
	10:00 am	D. Smith
Lay Eucharistic Ministers	8:00 am	Bunny Wilkings, Ralph Tildon
	10 am	Laura Dendtler, Catherine Lamb, Gayle Rippe, Edna Whittick, Chris Brock
Acolytes	10 am	Rob H., Danny W., Sophie D., Evelyn S.



**Today's Altar Flowers are Given by:
Diane & Kent Miller in Thanksgiving for Stephanie's Birthday**

Would you like to remember a loved one who has departed this life, give thanksgiving for family & friends, or celebrate a special anniversary by sponsoring the altar flowers on a particular Sunday? Please complete a Flower Envelope



Helen Keller said: "Alone we can do so little; together we can do so much." Thanks to the work our volunteers do together, St. Timothy's is a better place.

Have someone you'd like to thank for contributing to St. Timothy's in some way? Send an email to bookkeeper@saint-timothys.org with the person's name and what they did, and we will thank them in a future bulletin & eNews.

Do you need someone to talk to? Call a Stephen Minister!
 You can call Peter or Beth Hwoschinsky @ 703.450.8599



Coffee Hour
Resumes 9/16

Last Names G- L Please Bring Treats on September 16

Please consider bringing a suitable snack to share with others at the weekly coffee hour. Simply place whatever you've brought on the table in Henry Hall before you head into the service. When providing snacks please consider healthy snacks as well as sweets. The Hospitality Ministry needs two volunteers each Sunday to assist with Coffee Hour. If you are able to help, once a month or one time only, please contact Carolyn Hamm (carolynhamm@verizon.net) Upcoming: Last names M - R are on for next week.



Highlighted Church Events @ St. Tim's

Visit www.saint-timothys.org and click on the calendar link to see the full calendar.

Day	Time	Event	Location
Wednesday 9/5	12:15	Midweek Healing Service Resumes	Sanctuary
Sunday 9/9		Welcome Home Sunday Picnic	Grounds
Sunday 9/9		Sunday School Resumes Children's Service Resumes	Lower Level Henry Hall
Saturday 9/15	9:00 a.m.	Meeting 150 th Celebration Committee	
	8:00 a.m.	Finance Ministry Monthly Meeting	Upper Room
	10:00a.m.	Centering Prayer	B-1
Sunday 9/16	11:00a.m.	Dementia Friendly America Presentation Usher and Greeter Recognition during 8 and 10 a.m. services	Henry Hall Sanctuary
		Coffee Hour following each Service Resumes	Kitchen/ Henry Hall
Sunday 9/23	11:30a.m.	Haiti Ministry Trip to Chapoteau Planning Meeting	B1
	11:30 am	Sacristy Show and Tell	Henry Hall
Sunday 9/30	6:00 p.m.	Stewardship Dinner	Henry Hall/ Kitchen
Monday 10/1	12-7	Red Cross Blood Drive	Henry Hall
Sunday 10/7	8 & 10	Blessing of the Animals	Sanctuary
Saturday 10/13	10:00-2:00	Centering Prayer Workshop	B1
Sunday 11/4	4:00 p.m.	150 th Anniversary Evensong	Sanctuary

Regular Music Schedule Resumes

Visit www.saint-timothys.org and click on the calendar link to see the full calendar.

Tuesday 9/4	6:00pm	Guitar Ensemble Rehearsal	Music Room
Wednesday 9/5	7:00pm	Handbell Choir Rehearsal	Music Room
Thursday 9/6	7:00pm	Adult Choir Rehearsal	Music Room
Sunday 9/9	9:20am	Adult Choir Rehearsal	Music Room
Sunday 9/9	11:20am	Children's Choir Rehearsal	Music Room



Sunday 9/2	Denise Phillips, Andrew Stuart
Monday 9/3	Colin Gough
Tuesday 9/4	Eleanor Day, Raymond Schrock
Wednesday 9/5	Felicia Brennan, Jaroslava Zelinsky
Thursday 9/6	Sophie Dodd
Friday 9/7	James Boatright, Sharon McKenney
Saturday 9/8	Manuel Diaz, Marybeth Henry, Rachael Hixon
Sunday 9/9	Catherine Lamoureux

General Announcement

Crafters and Vendors Needed

We are looking for crafters and vendors in the community for our November 11th Holiday Bazaar. If you have friends or neighbors who create crafts or sell ready-made products, consider inviting them to register for a table space by emailing Carmela Condro. fundraiser@saint-timothys.org

Have you been thinking of ideas for a theme basket for the Bazaar? A ministry could work together and fill a basket valued at \$20-\$30 to sell to the highest bidder. For example, the Joy of Living group agreed to contribute to our basket silent raffle. Aren't you curious what their basket will hold?

Collect your excess Christmas decorations which are taking up space in your closets and place them in a Christmas box which you will find in Henry Hall. These decorations will be sold at the Bazaar. All you bakers will also have an opportunity to donate goodies to the Bake Sale table. Buy treats and freeze them for your Thanksgiving guests.

**Joy of Living for Seniors Ministry is proud to present a free information session about dementia. SEPTEMBER 16, 2018 11:30am in Henry Hall
(Light lunch will be provided)**

Dementia Friendly America is a national public-private partnership whose mission in part is ... to more effectively support and serve those across America who are living with dementia and all the people who care for them.

The Town of Herndon was the first community in Virginia to become Dementia Friendly!

- When we are leaving a concert and come across a person using a cane, we make sure to give them plenty of room to navigate.
- When the elevator doors open, and we see someone exiting who is using a walker, we hold the door open for them.
- When we meet someone in a wheelchair, we don't stand over them to talk, we squat down to their eye level.

We've all been publicly trained to be kind, compassionate and helpful to someone we understand to have a disability.

But because dementia is an invisible disability, we don't always recognize the fact that they need us to help them by being kind and compassionate.

Please help us plan for lunch by signing up through St Tim's Website or on the sign-up sheet in Henry Hall. joyofliving@saint-timothys.org

The B&G Post: Outdoor Chapel Returned

Many hours and many hands have been put into refurbishing our outdoor chapel. Take some time to walk down the path and visit.

The chapel was originally built by John Tiller as his Eagle Scout project 29 years ago. The refurbishment was an Eagle Scout project of his son, Kyle. Fr. Rich welcomed the chapel back with a blessing and thanks to all.



Creating a Sustainable Church – The Endowment Fund

Ensuring Saint Timothy’s will be around for the next 150 years

Chapter VII- Growing the Endowment Fund

The Endowment Fund at St. Timothy’s is a portfolio of assets where the principal is held in perpetuity with “only” the income generated from the investments being used to benefit the parish. The Fund is not intended to compete with regular annual giving but rather to build a permanent source of future income. Donors like funding endowment funds because it is a way to fund an institution they believe in on a regular and sustainable basis long after they are gone. In effect, donors provide a gift in the present to fund good works at St. Timothy’s for years to come.

Gifts to the Endowment Fund can be large or small and can take the form of cash, personal property, life insurance, and real estate to name only a few. For example, a donor can open a bank account and designate St. Timothy’s as the beneficiary of the interest proceeds; a donor can designate the Endowment Fund as the beneficiary of the proceeds of an existing IRA account; if a donor would like to reduce the effect that Required Minimum

Distributions (RMD’s) have on their taxable income, consider a charitable contribution of the required distribution and lastly, a donor can designate the Endowment Fund as the beneficiary of their life insurance policy. In addition to being an enduring statement of faith, contributing to the Endowment Fund can have the effect of reducing your taxes if the proceeds of these investments are paid DIRECTLY to the Endowment Fund.

Moreover, if the donor so chooses, the donor can designate the contribution for a specific purpose. Of course, you should consult with your financial advisor as to the effect these contributions have on your estate plan and/or tax liability. In sum, the extra income derived from a robust Endowment Fund of \$500,000 or greater can make a real difference in the life and mission at St. Timothy’s.

Contributed by Endowment Committee, point of contact - Deke Smith

CONTACT INFORMATION

Submit Prayer Requests Prayer@saint-timothys.org

Reserve a Room Calendar@saint-timothys.org

Make an Appointment with Father Rich rbardusch@saint-timothys.org

Submit an Item for Bulletin & eNews bookkeeper@saint-timothys.org

Request maintenance, building and grounds bandg@saint-timothys.org.

Miscellaneous questions supported by office volunteers office@saint-timothys.org

Join a choir musicdirector@saint-timothys.org

Pastoral Care Requests careteam@saint-timothys.org

Donation statement question bookkeeper@saint-timothys.org

Current or future fundraising events fundraiser@saint-timothys.org

Joy of Living Senior Group joyofliving@saint-timothys.org

Bulletin & eNews Submission Reminder

Submissions for the Sunday bulletin and eNews are **due Monday by 9 a.m.** of the week they are published unless otherwise communicated. If you would like to submit a church-related announcement, you can email bookkeeper@saint-timothys.org. You will receive a reply via email to confirm your submission was received.

Saint Timothy's Prayer List

Submissions added this week are in italics.

Health: *Tibbie*

Healing: *Charlotte*

Long Term Needs: *Alfonso, Wallace, Lauren, William & Dora, Don, Ryan, Rose, Stephanie*

Prayer List Volunteer Coordinator: Jill Norcross. Email requests to Prayer@saint-timothys.org with the name of the person and prayer request. Request details will only be placed on the Pastoral Care Team listing; first names only will be placed in the bulletin. If you don't have access to email, call the church office & leave your request with the Director of Parish Operations, 703.437.3790 x. 10. **Prayer requests, unless specifically requested as a Long-Term Need (in cases of prolonged illness, etc.) will remain on the Prayer List for three Sundays with the exception of Thanksgivings which remain for one week.**



St. Timothy's Episcopal, founded on November 1, 1868, is a member of Region V of the Diocese of Virginia, one of the Episcopal Church's 9 original dioceses and the largest diocese in the domestic U.S. The bell from our 1881 church building has been electrified and continues to ring before every Sunday service and major holy day. Our 1870 James D. Moore Tracker pipe organ was restored and reinstalled April 2017.

We have a long history of outreach within and beyond the Herndon/Reston community. We staff The Closet, which had its beginnings at St. Timothy's in the 1970s. The first homeless shelter in Fairfax County began in our Henry Hall in 1984 and became the Embury Rucker Shelter, which we continue to staff. We run a school supply drive and holiday Angel Tree in addition to supporting LINK, Helping Hungry Kids,

and Cornerstones, among others. We serve the poorest in our state, our nation, and our hemisphere with yearly mission trips to Dungannon, VA, Pine Ridge Indian Reservation, SD, and Chapoteau, Haiti.

We worship 4 times per week, in English and in Spanish, and we welcome everyone who would like to worship with us and become a part of our community. If you are visiting us, please sign the guest book in the Narthex and introduce yourself to our clergy and vestry members.

Saint Timothy's Mission Statement

AS PEOPLE OF GOD, WE JOYFULLY WORSHIP GOD, SPREAD THE WORD OF GOD'S LOVE,
TREASURE ALL PEOPLE AND SERVE OTHERS EVERYWHERE IN THE NAME OF JESUS CHRIST.

THEREFORE, WITH GOD'S HELP, WE: OPEN OUR DOORS TO EVERYONE,
OPEN OUR HEARTS IN WORSHIP, OPEN OUR EYES TO THE SPIRIT'S GIFTS,
AND OPEN OUR ARMS TO EMBRACE GOD'S WORK.

Information for Our First Time Guests



All children are welcome to stay with parents in the Sanctuary during worship. However, for parents of children ages 0-3 years who want nursery care, we have a well-equipped and professionally-staffed nursery at the end of the hall nearest the Sanctuary. Each child brought to the nursery is given a number; only the parents of the child can take the child from the nursery. If a parent is needed during worship, the child's number will appear (in red LED's) on the black panels beneath the hymn boards on both sides of the Chancel. Parents, please bring diapers, any snacks, and formula as needed for your child.



All baptized Christians are welcome to receive the Sacrament. If you have not been baptized, please come to the Altar rail for a blessing during Holy Communion (place your arms across your chest to signify your desire for a blessing). If you would like to be baptized, please speak with the clergy after the service. To receive Holy Communion, accept the bread in your hand and place it in your mouth, then sip wine from the Chalice when it is brought to you (guide the Chalice to your mouth please), or hold the bread, dip it in the wine when the chalice comes to you, and place the bread with wine in your mouth. If you are allergic to wheat or are gluten intolerant, please let the person serving bread know to give you a rice wafer.

Staff

Regular church office hours are 10 a.m. - 6 p.m. Monday - Thursday. If you would like to make an appointment to speak with the Rector, feel free to call the office at 703.437.3790.

Fr. Rich Bardusch, Rector (x. 12)

rbardusch@saint-timothys.org

Mr. Roger Long, Director of Music (x. 16)

rogerl@saint-timothys.org

Mrs. Fernanda Marinkovic, Bookkeeper (x. 13)

bookkeeper@saint-timothys.org

Mrs. Monica Despina, Director of Saint Timothy's Preschool

Preschool phone #: 703.437.4767

Mrs. Alba Padilla, Ms. Gloria Morán Nursery Attendants

Vestry (Class year in parenthesis)

Co-Warden – Eugene Nkomba (2019)

Co-Warden – Susy Nixon (2019)

Treasurer – Duane Hartge (2019)

Registrar – Rose Berberich (2019)

Tim Allen (2019)

Carmela Condro (2021)

Vidai Genovez-Andrés (2020)

Andrew Hamm (2021)

Catherine Lamoureux (2021)

Adaku Nwachukwu (2021)

Bill Outerbridge (2019)

Gerritt Peck (2020)

Elizabeth Witter (2020)

Sandy Wright (2020)

Trustees

Tom McLenigan

Keith Sinclair

Deke Smith

Don't forget to place your phone on silent/vibrate during today's service. Thank you!