



St. Timothy's Episcopal Church

432 Van Buren Street, Herndon, VA 20170

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www.saint-timothys.org

Sunday, September 16, 2018

Proper 19

10 a.m.



Craig Dubishar - Photographer

Weekend Holy Eucharist Services:

Sunday, 8:00 a.m.	Spoken Eucharist, Rite I
Sunday, 9:00 a.m.	Children's Mass (Henry Hall)
Sunday, 10:00 a.m.	Service, Rite II
Saturday, 7:30 p.m.	Service in Spanish
Sábado, 7:30 p.m.	Misa en Español, Rito II

Opportunities for Children

Sunday, 10 a.m.	Godly Play (ages 3 & potty trained - grade 2) –Room B1
Sunday, 10:00 a.m.	Spark + (grades 3-5) - Room A-5
Sunday, 10:00 a.m.	Christian Education (Grades 6-7) - Room A-8
Sunday, 10:00 a.m.	Christian Education (Grades 8-12) - Upper Room
Sunday, 11:30 a.m.	Children's Choir Music Room
Saturday, 5:00 p.m.	1 st & 3 rd Saturdays Youth Group (Grades 5-12)
Sábado, 5:00p.m.	1er & 3er Sábados Grupo de Jóvenes (Grados 5-12)

Other Service Offerings

Healing Eucharist Wednesday 12:15 p.m.

Proper 19

Holy Eucharist: Rite II

Intermezzo in B Minor

Johannes Brahms

Prelude

The Word of God

Processional Hymn 522

Glorious Things of Thee are Spoken

Austria

Descant

4 Blest in - hab - it - ants of Zi - on, washed in the Re -

deem - er's blood! Whom their souls re -

of our God; he whose word can - not be
ter - nal love, well sup - ply thy sons and
fire ap - pear for a glo - ry and a
deem - er's blood! Je - sus, whom their souls re -

ly on, makes them kings and priests to God.

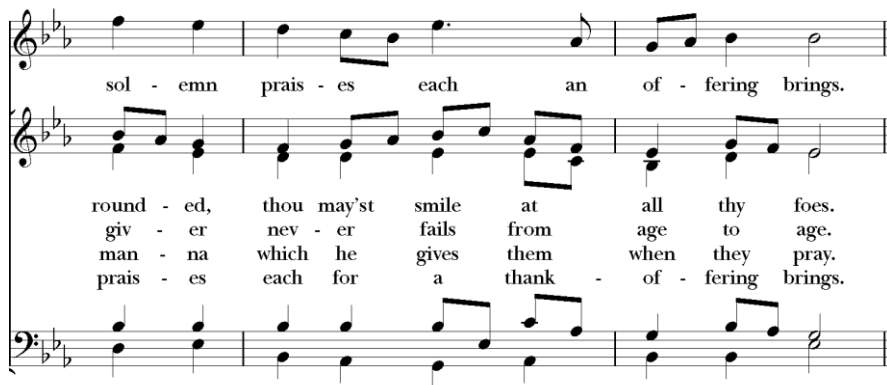
bro - ken formed thee for his own a - bode;
 daugh - ters and all fear of want re - move.
 cov - ering, show - ing that the Lord is near.
 ly on, makes them kings and priests to God.

'Tis his love his peo - ple raise o - ver

on the Rock of A - ges found - ed, what can shake thy
 Who can faint, when such a riv - er ev - er will their
 Thus de - riv - ing from their ban - ner, light by night, and
 'Tis his love his peo - ple rais - es o - ver self to

self to reign and as priests, his

sure re - pose? With sal - va - tion's walls sur -
 thirst as - suage? Grace which, like the Lord, the
 shade by day, safe they feed up - on the
 reign as kings: and as priests, his sol - emn



sol - emn prais - es each an of - fering brings.
 round - ed, thou may'st smile at all thy foes.
 giv - er nev - er fails from age to age.
 man - na which he gives them when they pray.
 prais - es each for a thank - of - fering brings.

Words: John Newton (1725-1807), alt. Music: *Austria*, Franz Joseph Haydn (1732-1809); desc. Michael E. Young (b. 1939) Copyright ©1979, G.I.A. Publications, Inc. All rights reserved. Used with permission.

The Opening Acclamation (BCP 355)

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity (BCP 355)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria S280

Glory to God

Powell



1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day (BCP 357)

Celebrant: The Lord be with you.

People And also with you.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

A Reading from Proverbs 1:20-33

Wisdom cries out in the street;

in the squares she raises her voice.

At the busiest corner she cries out;

at the entrance of the city gates she speaks:

“How long, O simple ones, will you love being simple?

How long will scoffers delight in their scoffing

and fools hate knowledge?
Give heed to my reproof;
I will pour out my thoughts to you;
I will make my words known to you.
Because I have called and you refused,
have stretched out my hand and no one heeded,
and because you have ignored all my counsel
and would have none of my reproof,
I also will laugh at your calamity;
I will mock when panic strikes you,
when panic strikes you like a storm,
and your calamity comes like a whirlwind,
when distress and anguish come upon you.
Then they will call upon me, but I will not answer;
they will seek me diligently, but will not find me.
Because they hated knowledge
and did not choose the fear of the Lord,
would have none of my counsel,
and despised all my reproof,
therefore they shall eat the fruit of their way
and be sated with their own devices.
For waywardness kills the simple,
and the complacency of fools destroys them;
but those who listen to me will be secure
and will live at ease, without dread of disaster.”
Reader The Word of the Lord.
People: *Thanks be to God.*

Psalm 19

**1 The heavens declare the glory of God, *
and the firmament shows his handiwork.**
**2 One day tells its tale to another, *
and one night imparts knowledge to another.**
**3 Although they have no words or language, *
and their voices are not heard,**
**4 Their sound has gone out into all lands, *
and their message to the ends of the world.**
**5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.**

**6 It goes forth from the uttermost edge of the heavens
 and runs about to the end of it again; ***
nothing is hidden from its burning heat.
7 The law of the Lord is perfect and revives the soul; *
the testimony of the Lord is sure and gives wisdom to the innocent.
8 The statutes of the Lord are just and rejoice the heart; *
the commandment of the Lord is clear and gives light to the eyes.
9 The fear of the Lord is clean and endures for ever; *
the judgments of the Lord are true and righteous altogether.
10 More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.
11 By them also is your servant enlightened, *
and in keeping them there is great reward.
12 Who can tell how often he offends? *
cleanse me from my secret faults.
**13 Above all, keep your servant from presumptuous sins;
 let them not get dominion over me; ***
then shall I be whole and sound, and innocent of a great offense.
14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, *
O Lord, my strength and my redeemer.

A Reading from James 3:1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn 434 *Nature with open volume stands (Stanzas 1, 2 & 3)*

Etham

Unison or harmony

1 Na - ture with o - pen vol - ume stands to spread her
 2 But in the grace that res - cued man his bright - est
 3 Here his whole Name ap - pears com - plete; nor wit can
 4 Oh, the sweet won - ders of that cross where Christ my
 5 I would for ev - er speak his Name in sounds to

1 Ma - ker's praise a - broad and ev - ery la - bor of his
 2 form of glo - ry shines; here, on the cross, 'tis fair - est
 3 guess, nor rea - son prove which of the let - ters best is
 4 Sa - vior loved and died! Her no - blest life my spi - rit
 5 mor - tal ears un - known, with an - gels join to praise the

1 hands shows some - thing wor - thy of a God.
 2 drawn in pre - cious blood and crim - son lines.
 3 writ, the power, the wis - dom, or the love.
 4 draws from his dear wounds and bleed - ing side.
 5 Lamb and wor - ship at his Fa - ther's throne!

The G# in the final chord should be reserved for stanza 5.

Words: Isaac Watts (1674-1748) Music: *Etham*, melody Nathaniel Gawthorn (18th cent.); harm. Samuel Sebastian Wesley (1810-1876)

Holy Gospel; Mark 8:27-38

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark

People *Glory to you, Lord Christ.*

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Gradual Hymn 434 *Nature with open volume stands (Stanzas 4 & 5)*

Etham

Sermon

Genevieve Zetlan

The Nicene Creed

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,**

of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have
no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to *come. Amen.*

The Prayers of the People, Form III (BCP 387)

Leader Father, we pray for your holy Catholic Church;

People That we all may be one.

Leader Grant that every member of the Church may truly and humbly serve you;

People That your Name may be glorified by all people.

Leader We pray for all bishops, priests, and deacons;

People That they may be faithful ministers of your Word and Sacraments.

Leader We pray for all who govern and hold authority in the nations of the world;

People That there may be justice and peace on the earth.

Leader Give us grace to do your will in all that we undertake;

People That our works may find favor in your sight.

Leader Have compassion on all those who suffer from any grief or trouble;

People That they may be delivered from their distress.

Leader Give to all the departed eternal rest;

People Let light perpetual shine upon them.

Leader We praise you for your saints who have entered into joy;

People May we also come to share in your heavenly kingdom.

Leader Let us pray for our own needs and those of others.

Celebrant Almighty God, you have given your people the true Bread from heaven, your Son Jesus Christ: Grant that our souls may be so fed by him who gives life to the world, that we may be made

strong for your service, and share with others what we have so richly received; through Jesus Christ our Lord. **Amen.**

Confession of Sin (BCP 360)

Celebrant: Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

Absolution (BCP 360)

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace (BCP 360)

Celebrant The peace of the Lord be always with you.

People And also with you.

Welcome & Announcements

The Offering

The Holy Communion

Offertory Anthem

I Love the Lord

Charles Wood

I love the Lord, for He has heard my voice, and inclined his ear unto me. I will call up on the Lord God. Glory be to Thee, O Lord. Amen

Presentation Hymn 409

The Spacious Firmament on High

Creation

Unison or harmony

1 The spa - cious fir - ma - ment on high,
 2 Soon as the eve - ning shades pre - veil,
 3 What though in sol - emn si - lence all

with all the blue e - ther - eal sky,
 the moon takes up the won - drous tale,
 move round the dark ter - res - trial ball?

and span - gled heavens, a shin - ing frame,
 and night - ly to the lis - tening earth
 What though no re - al voice nor sound

their great O - rig - i - nal pro - claim.
 re - peats the sto - ry of her birth:
 a - mid their ra - dian - t orbs be found?

The un - wea - ried sun from day to day
whilst all the stars that round her burn,
In rea - son's ear they all re - joice,

does his Cre - a - tor's power dis - play;
and all the plan - ets in their turn,
and ut - ter forth a glo - rious voice;

and pub - lish - es to ev - ery land
con - firm the ti - dings, as they roll
for ev - er sing - ing as they shine,

the work of an al - might - y hand.
and spread the truth from pole to pole.
"The hand that made us is di - vine."

Words: Joseph Addison (1672-1719); para. of Psalm 19:1-6
Music: *Creation*, Franz Joseph Haydn (1732-1809); adapt. *Dulcimer, or New York Collection of Sacred Music*, 1850, alt.

The Great Thanksgiving, Prayer A (BCP 361)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant: Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Hymn S130

Holy, holy, holy Lord

Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People ***Christ has died. Christ is risen. Christ will come again.***

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread (BCP 364)

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

Je - sus, Lamb of God: have mer - cy on us.

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of music consists of two staves in the same key signature and time signature as the first system. The lyrics are written below the upper staff.

Je - sus, re - deem - er, re - deem - er of the world:

The third system of music consists of two staves in the same key signature and time signature. The lyrics are written below the upper staff.

give us your peace, give us your peace.

The fourth system of music consists of two staves in the same key signature and time signature. The lyrics are written below the upper staff. The system concludes with a double bar line.

The Administration of Communion

Communion Hymns

Descant

3 O vir - tus

- 1 Come and seek the ways of Wis - dom, she who
- 2 Lis - ten to the voice of Wis - dom, cry - ing
- 3 Sis - ter Wis - dom, come, as - sist us; nur - ture

Sa - - pi - en - ti - a O

- danced when earth was new. Fol - low close - ly what she
 in the mark - et - place. Hear the Word made flesh a -
 all who seek re - birth. Spi - rit - guide and close com -

vir - tus Sa - pi - en - ti - a

teach - es, for her words are right and true. Wis - dom
 mong us, full of glo - ry, truth, and grace. When the
 pan - ion, bring to light our sa - cred worth. Free us

O Sa - pi - en - ti - a

clears the path of jus-tice, show-ing us what love must do.
 word takes root and rip-ens, peace and right - eous-ness em - brace.
 to be - come your peo-ple, ho - ly friends of God and earth.

Final Ending

Words: Ruth C. Duck, from *Circles of Care: Hymns and Song* © 1996 The Pilgrim Press.
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Music: *Jubion*, David Hurd © 1983 GIA Publications, Inc. All rights reserved. Used by permission.



1 Strength - en for ser - vice, Lord, the hands that ho - ly
 2 Lord, may the tongues which "Ho - ly" sang, keep free from
 3 The feet that tread thy hal - lowed courts from light do



things have tak - en; let ears that now have
 all de - ceiv - ing; the eyes which saw thy
 thou not ban - ish; the bo - dies by thy



heard thy songs to clam - or nev - er wak - en.
 love be bright, thy bless - ed hope per - ceiv - ing.
 Bo - dy fed with thy new life re - ple - nish.

Words: Syriac Liturgy of Malabar; tr. Charles William Humphreys (1840-1921); alt. Percy Dearmer (1867-1936) Copyright © by permission of Oxford University Press. Music: *Malabar*; David McKinley Williams (1887-1978) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

Commissioning of Lay Eucharistic Visitors

Celebrant: In the Name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in Christ's Body and Blood.

All: We who are many are one body, because we all share in one bread, one cup.

Postcommunion Prayer (BCP 365)

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The peace of God, which passes all understanding, keep our hearts and minds in the knowledge and love of God, and of His Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you, and remain with you always. **Amen.**

Recessional Hymn 449

O Love, How Deep

Deo Gracias



1 O love, how deep, how broad, how high, how pass - ing
 2 For us bap - tized, for us he bore his ho - ly
 3 For us he prayed; for us he taught; for us his
 4 For us to wick - ed hands be - trayed, scourged, mocked, in
 5 For us he rose from death a - gain; for us he
 6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
 2 fast and hun - gered sore; for us temp - ta - tions
 3 dai - ly works he wrought; by words and signs and
 4 pur - ple robe ar - rayed, he bore the shame - ful
 5 went on high to reign; for us he sent his
 6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
 2 sharp he knew; for us the tempt - er ov - er - threw.
 3 ac - tions, thus still seek - ing not him - self, but us.
 4 cross and death; for us gave up his dy - ing breath.
 5 Spi - rit here to guide, to strength - en, and to cheer.
 6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deo Gracias*, English ballad melody, Trinity College MS., 15th cent.;
 harm. *Hymns Ancient and Modern, Revised*, 1950 Copyright © by permission of Hymns Ancient & Modern Limited. All rights reserved. Used with permission.

Dismissal (BCP 366)

Celebrant Let us go forth in the name of Christ.
 People Thanks be to God.

Postlude

Organ Chorale on Deo Gracias

Stephen Gabrielsen

Assisting in the Preparation and Conduct of Worship

Altar Guild		Linda Grantham, Mary McLenigan, Stephanie Wolo, Sandy Wright
Counters		Keith Sinclair, Rhonda McGibbon
Pastoral Care		Ralph and Florita Tildon
Ushers	8 am	Tom Rust, Bill Outerbridge
	10 am	Robert Bumbarly, Allan Stanley
Greeters	8:00 am	J. Bennett
	10:00 am	M. Perry
Lay Eucharistic Ministers	8:00 am	Eugene Nkomba, Bunny Wilkins
	10 am	Catherine Lamb, Keith Sinclair, Edna Whittick, Ted Mankin, Michael Cook
Acolytes	10 am	Danny W., James N., Olivia N., Lily B.



**Today's Altar Flowers are Given by:
Diane and Kent Miller in Thanksgiving for Diane's Birthday**

Would you like to remember a loved one who has departed this life, give thanksgiving for family & friends, or celebrate a special anniversary by sponsoring the altar flowers on a particular Sunday? Please complete a Flower Envelope



Have someone you'd like to thank for contributing to St. Timothy's in some way? Send an email to bookkeeper@saint-timothys.org with the person's name and what they did, and we will thank them in a future bulletin & eNews.

Do you need someone to talk to? Call a Stephen Minister!
 You can call Peter or Beth Hwoschinsky @ 703.450.8599



Coffee Hour

Last Names M - R Please Bring Treats on September 23

Please consider bringing a suitable snack to share with others at the weekly coffee hour. Simply place whatever you've brought on the table in Henry Hall before you head into the service. When providing snacks please consider healthy snacks as well as sweets. The Hospitality Ministry needs two volunteers each Sunday to assist with Coffee Hour. If you are able to help, once a month or one time only, please contact Carolyn Hamm (carolynhamm@verizon.net) Upcoming: Last names M - R are on for next week.



Highlighted Church Events @ St. Tim's

Visit www.saint-timothys.org and click on the calendar link to see the full calendar.

Day	Time	Event	Location
Sunday 9/23	11:30a.m	Haiti Ministry Trip to Chapoteau Planning Meeting	B1
	11:30 am	Sacristy Show and Tell. This presentation by Fr. Rich is a mixture of history, theology, symbolism, and fun. Join us!	Henry Hall
Sunday 9/30	6:00 p.m.	Stewardship Dinner	Henry Hall/ Kitchen
Monday 10/1	12-7	Red Cross Blood Drive	Henry Hall
Saturday 10/6	7:30p.m.	Bendición de los Animales	Sanctuary
Sunday 10/7	8/9/10	Blessing of the Animals	Sanctuary
Saturday 10/13	10:00-2:00	Centering Prayer Workshop	B1
Sunday 11/4	8, 9, 10 4:00 p.m.	All Saints, Baptisms 150 th Anniversary Evensong	Sanctuary Sanctuary
Sunday 11/11	8-12	Holiday Bazaar	Henry Hall
Monday 11/12	7:30 p.m.	Service Ministry Meeting	B1
Sunday 11/18	8-12 11:30-1:00	Bread & Art Sale to benefit Lakota New comer Brunch	Henry Hall Henry Hall
Wednesday 11/21	7:00p.m.	Thanksgiving Eve Service	Sanctuary

Music Schedule

Visit www.saint-timothys.org and click on the calendar link to see the full calendar.

Tuesday	6:00pm	Guitar Ensemble Rehearsal	Music Room
Wednesday	7:00pm	Handbell Choir Rehearsal	Music Room
Thursday	7:00pm	Adult Choir Rehearsal	Music Room
Sunday	9:20am	Adult Choir Rehearsal	Music Room
Sunday	11:20am	Children's Choir Rehearsal	Music Room



Sunday 9/16	Gabriela Duenas, Gerritt Peck
Monday 9/17	Richard Curley, Bishop Hall
Tuesday 9/18	Timothy Allen, Michelle Duquette
Thursday 9/20	Craig Kennedy
Friday 9/21	Diane Miller, Pat Rhoads,

General Announcements

Do you like the flexibility of being a volunteer?

Consider becoming a member of St. Timothy's Altar Guild! This ministry plays an important role in our worship. The mission of the Altar Guild is to ensure that the Sanctuary is in order, beautiful, clean and prepared for worship on a weekly basis and for special services. The special fellowship of this team-based ministry is an easy way to support your church and only requires a few hours of your time on the week you are scheduled to serve (approximately every other month for a two-week rotation). Each team is led by an experienced Guild member and training is provided. Service opportunities can be flexible to meet your busy schedule or special interests (flowers, care of linens, Sunday only). Please consider helping the Altar Guild grow and meet our 2018/19 goal of doubling the number of teams who serve. For more information, please contact Carol Sinclair (csinclair83@msn.com or 703-927-3420).

Crafters and Vendors Needed

We are looking for crafters and vendors in the community for our November 11th Holiday Bazaar. If you have friends or neighbors who create crafts or sell ready-made products, consider inviting them to register for a table space by emailing Carmela Condro. ccondro@verizon.net

Have you been thinking of ideas for a theme basket for the Bazaar? A ministry could work together and fill a basket valued at \$20-\$30 to sell to the highest bidder. For example, the Joy of Living group agreed to contribute to our basket silent raffle. Aren't you curious what their basket will hold?

Collect your excess Christmas decorations which are taking up space in your closets and place them in a Christmas box which you will find in Henry Hall. These decorations will be sold at the Bazaar.

All you bakers will also have an opportunity to donate goodies to the Bake Sale table. Buy treats and freeze them for your Thanksgiving guests.

The Joy of Living for Seniors Ministry generally meets on the first and third Tuesdays each month at 11am-12:30pm. We provide a light lunch for in-house sessions and ask for a donation to offset costs.

Please sign up for any and all events you wish to by whichever is easiest for you:

- Sign-Up Genius on the St Tim's Website
- Email joyofliving@saint-timothy's.com
- Use the sign-up sheets on the JOL table

After our summer hiatus, we're back to serve you! We have a lot planned in the upcoming months – check us out!

Sunday, September 16: The ministry is hosting the discussion from Dementia Friendly America (following the 10am service).

Tuesday, September 18: we will have a social during our regularly-scheduled sessions.

Tuesday, October 2: we will be learning about Medicare 101.

Tuesday, October 16: our own Det. Jay LaWalt will do a presentation on safety.

Questions/comments? Please chat with Janet Dopsovic, Carmella Condro, Becky Donnelly, Helen Guest, or Mindy Rorhbach. You can also send us an email: joyofliving@saint-timothy's.org

Creating a Sustainable Church – The Endowment Fund

Ensuring Saint Timothy's will be around for the next 150 years

Chapter VII- Growing the Endowment Fund

The Endowment Fund at St. Timothy's is a portfolio of assets where the principal is held in perpetuity with "only" the income generated from the investments being used to benefit the parish. The Fund is not intended to compete with regular annual giving but rather to build a permanent source of future income. Donors like funding endowment funds because it is a way to fund an institution they believe in on a regular and sustainable basis long after they are gone. In effect, donors provide a gift in the present to fund good works at St. Timothy's for years to come.

Gifts to the Endowment Fund can be large or small and can take the form of cash, personal property, life insurance, and real estate to name only a few. For example, a donor can open a bank account and designate St. Timothy's as the beneficiary of the interest proceeds; a donor

can designate the Endowment Fund as the beneficiary of the proceeds of an existing IRA account; if a donor would like to reduce the effect that Required Minimum Distributions (RMD's) have on their taxable income, consider a charitable contribution of the required distribution and lastly, a donor can designate the Endowment Fund as the beneficiary of their life insurance policy. In addition to being an enduring statement of faith, contributing to the Endowment Fund can have the effect of reducing your taxes if the proceeds of these investments are paid DIRECTLY to the Endowment Fund.

Moreover, if the donor so chooses, the donor can designate the contribution for a specific purpose. Of course, you should consult with your financial advisor as to the effect these contributions have on your estate plan and/or tax liability. In sum, the extra income derived from a robust Endowment Fund of \$500,000 or greater can make a real difference in the life and mission at St. Timothy's.

Contributed by Endowment Committee, Point of contact - Deke Smith

CONTACT INFORMATION

Submit Prayer Requests Prayer@saint-timothys.org

Reserve a Room Calendar@saint-timothys.org

Make an Appointment with Father Rich rbardusch@saint-timothys.org

Submit an Item for Bulletin & eNews bookkeeper@saint-timothys.org

Request maintenance, building and grounds bandg@saint-timothys.org.

Miscellaneous questions supported by office volunteers office@saint-timothys.org

Join a choir musicdirector@saint-timothys.org

Pastoral Care Requests careteam@saint-timothys.org

Donation statement question bookkeeper@saint-timothys.org

Current or future fundraising events fundraiser@saint-timothys.org

Joy of Living Senior Group joyofliving@saint-timothys.org

Bulletin & eNews Submission Reminder

Submissions for the Sunday bulletin and eNews are **due Monday by 9 a.m.** of the week they are published unless otherwise communicated. If you would like to submit a church-related announcement, you can email bookkeeper@saint-timothys.org. You will receive a reply via email to confirm your submission was received.



Saint Timothy's Prayer List



Long Term Needs: Sandra, Alfonso, Wallace, Lauren, William & Dora.

Prayer List Volunteer Coordinator: Jill Norcross Email requests to Prayer@saint-timothys.org with the name of the person and prayer request. Request details will only be placed on the Pastoral Care Team listing; first names only will be placed in the bulletin. If you don't have access to email, call the church office & leave your request with the Director of Parish Operations, 703.437.3790 x. 10. **Prayer requests, unless specifically requested as a Long-Term Need (in cases of prolonged illness, etc.) will remain on the Prayer List for three Sundays with the exception of Thanksgivings which remain for one week.**



St. Timothy's Episcopal, founded on November 1, 1868, is a member of Region V of the Diocese of Virginia, one of the Episcopal Church's 9 original dioceses and the largest diocese in the domestic U.S. The bell from our 1881 church building has been electrified and continues to ring before every Sunday service and major holy day. Our 1870 James D. Moore Tracker pipe organ was restored and reinstalled April 2017.

We have a long history of outreach within and beyond the Herndon/Reston community. We staff The Closet, which had its beginnings at St. Timothy's in the 1970s. The first homeless shelter in Fairfax County began in our Henry Hall in 1984 and became the Embry Rucker Shelter, which we continue to staff. We run a school supply drive and holiday Angel Tree in addition to supporting LINK, Helping Hungry Kids,

and Cornerstones, among others. We serve the poorest in our state, our nation, and our hemisphere with yearly mission trips to Dungannon, VA, Pine Ridge Indian Reservation, SD, and Chapoteau, Haiti.

We worship 4 times per week, in English and in Spanish, and we welcome everyone who would like to worship with us and become a part of our community. If you are visiting us, please sign the guest book in the Narthex and introduce yourself to our clergy and vestry members.



Episcopal Church Women

Diocese of Virginia

Cindy Helton, President Cindyhelton505@gmail.com 540-373-6382

Like good stewards of the manifold grace of God, serve one another with whatever gift each of you has received. I Peter 4:10

September 2018

Dear Women of the Church and All Clergy,

Greetings in Christ! It is my great joy to invite you to attend the 128th Fall Meeting and 129th United Thank Offering Ingathering on Thursday, October 11, 2018. **The Reverend Hillary West** has opened the doors of Epiphany Episcopal Church at Oak Hill for this meeting. **The Right Reverend Robert Wilkes Ihloff, Bishop Associate**, will join us. I am grateful to both for their participation and support.

We'll begin with registration and a time of fellowship, coffee and breakfast at 8:30 a.m. This will also be a time to greet exhibitors, view displays, and learn more about ministries from around our diocese.

A brief business meeting starts at 9:30 a.m., followed by the program "Faith Journeys." As suggested by our National ECW Logo, GO! ECW, and ideas gathered from our Triennial meeting in July, the program is designed to lead us on journeys in faith both outside our diocese and back home again. Please see the enclosed agenda. The United Thank Offering Board, with approval of the Executive Committee of the Episcopal Church, awarded two grants to the Diocese of Virginia. **The 2018 UTO Grant recipient is the Charis Community** at Charlottesville, and representatives will describe their bold, exciting project to "Welcome the Stranger." We'll also hear an update from one of the directors of Just Ask, Bill Woolf, on how we are doing in combatting human trafficking in Virginia.

The *Viva Voce* recipient for 2018 is the "Triangle of Hope." One of its initiatives is to expand the youth pilgrimage to Kumasi in Ghana, Liverpool in England, and in Virginia. This endeavor is led by **the Reverend Jeffrey "Rock" Higgins, St. James The Less, Ashland**, who will speak to us about this work. **The Rev. Cayce Ramey, All Saints, Sharon Chapel**, will also speak about other aspects of the "Triangle of Hope," including the role of the Mother's Union. Through joining in this work, we hope to expand the efforts of ECW "to advocate for justice and for an end of all modern slavery and human trafficking."

Communion Alms will again support **Gifts and Scholarships** in our diocese. The Book of Remembrance and the Book of Life will be on display in the exhibit area. Your gifts to this program make possible scholarships for students of the diocese, including seminarians. Please see the enclosed description of this program and bring to the meeting or mail your donations to the Communion Alms, following the directions on the sheet.

After the luncheon, **the Holy Eucharist and UTO Ingathering will begin at 1:30 p.m.** Please ensure that your UTO Representative is present, or please send someone in her place to participate in the service. The UTO report is enclosed for your review. We value the presence of our clergy, and we invite all clergy to vest and process for the service. UTO stoles or white/festive stoles are appropriate.

Please register by October 1. The registration form is enclosed and can be found on E-Communiqué and on our Website at www.ecw.thediocese.net. Please duplicate registration forms if more are needed. We hope every church can be represented.

I look forward to seeing you on October 11.

With thanksgiving,

Information for Our First Time Guests



All children are welcome to stay with parents in the Sanctuary during worship. However, for parents of children ages 0-3 years who want nursery care, we have a well-equipped and professionally-staffed nursery at the end of the hall nearest the Sanctuary. Each child brought to the nursery is given a number; only the parents of the child can take the child from the nursery. If a parent is needed during worship, the child's number will appear (in red LED's) on the black panels beneath the hymn boards on both sides of the Chancel. Parents, please bring diapers, any snacks, and formula as needed for your child.



All baptized Christians are welcome to receive the Sacrament. If you have not been baptized, please come to the Altar rail for a blessing during Holy Communion (place your arms across your chest to signify your desire for a blessing). If you would like to be baptized, please speak with the clergy after the service. To receive Holy Communion, accept the bread in your hand and place it in your mouth, then sip wine from the Chalice when it is brought to you (guide the Chalice to your mouth please), or hold the bread, dip it in the wine when the chalice comes to you, and place the bread with wine in your mouth. If you are allergic to wheat or are gluten intolerant, please let the person serving bread know to give you a rice wafer.

Saint Timothy's Mission Statement

AS PEOPLE OF GOD, WE JOYFULLY WORSHIP GOD, SPREAD THE WORD OF GOD'S LOVE,
TREASURE ALL PEOPLE AND SERVE OTHERS EVERYWHERE IN THE NAME OF JESUS CHRIST.

THEREFORE, WITH GOD'S HELP, WE: OPEN OUR DOORS TO EVERYONE,
OPEN OUR HEARTS IN WORSHIP, OPEN OUR EYES TO THE SPIRIT'S GIFTS,

Staff

Regular church office hours are 10 a.m. - 6 p.m. Monday - Thursday. If you would like to make an appointment to speak with the Rector, feel free to call the office at 703.437.3790.

Fr. Rich Bardusch, Rector (x. 12)

rbardusch@saint-timothys.org

Mr. Roger Long, Director of Music (x. 16)

rogerl@saint-timothys.org

Mrs. Fernanda Marinkovic, Bookkeeper (x. 13)

bookkeeper@saint-timothys.org

Mrs. Monica Despina, Director of Saint Timothy's Preschool

Preschool phone #: 703.437.4767

Mrs. Alba Padilla, Ms. Gloria Morán Nursery Attendants

Vestry (Class year in parenthesis)

Co-Warden – Eugene Nkomba (2019)

Co-Warden – Susy Nixon (2019)

Treasurer – Duane Hartge (2019)

Registrar – Rose Berberich (2019)

Tim Allen (2019)

Carmela Condro (2021)

Vidai Genovez-Andrés (2020)

Andrew Hamm (2021)

Catherine Lamoureux (2021)

Adaku Nwachukwu (2021)

Bill Outerbridge (2019)

Gerritt Peck (2020)

Elizabeth Witter (2020)

Sandy Wright (2020)

Trustees

Tom McLenigan

Keith Sinclair

Deke Smith

Don't forget to place your phone on silent/vibrate during today's service. Thank you!