

St. Timothy's Episcopal Church

432 Van Buren Street, Herndon, VA 20170

p: 703-437-3790 f: 703-787-9781

www.saint-timothys.org

Sunday, August 26, 2018

Proper 16

10 a.m.



Craig Dubishar - Photographer

Weekend Holy Eucharist Services:

Sunday, 8:00 a.m.	Spoken Eucharist, Rite I
Sunday, 9:00 a.m.	Children's Mass (Henry Hall) Returns 9/9
Sunday, 10:00 a.m.	Service, Rite II
Saturday, 7:30 p.m.	Service in Spanish
Sábado, 7:30 p.m.	Misa en Español Rito II

Opportunities for Children

Sunday, 10 a.m.	Godly Play (<i>ages 3 & potty trained - grade 2</i>) –Room B1
Sunday, 10:00 a.m. Returns 9/9	Spark + (<i>grades 3-5</i>) - Room A-5
Sunday, 10:00 a.m. Returns 9/9	Christian Education (<i>Grades 6-7</i>) - Room A-8
Sunday, 10:00 a.m. Returns 9/9	Christian Education (<i>Grades 8-12</i>) - Upper Room
Sunday, 10:00 a.m. Returns 9/9	Children's Choir Music Room
Sunday, 5:00 p.m. Returns 9/15	1 st & 3 rd Saturdays Youth Group (<i>Grades 2-7</i>)
Domingo, 5: 00p.m. Regresa 9/15	1er & 3er Sábados Grupo de Jóvenes

Other Service Offerings

Wednesday Healing Eucharist Wednesday 12:15p.m. **Returns 9/5**

Proper 16

Holy Eucharist: Rite II

Prelude

Chorale Prelude on Rhosymedre

Ralph Vaughan Williams

The Word of God

Processional Hymn 304

I Come with Joy to Meet My Lord

Land of Rest

Unison or harmony

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright ©1971 by Hope Publishing Company. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983) Copyright ©1938 by J. Fischer & Bro., a division of Belwin-Mills Publishing Corp. Copyright renewed. All rights reserved. Used with permission.

The Opening Acclamation (BCP 355)

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity (BCP 355)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria S280

Glory to God

Powell

1. Glo-ry to God in the high - est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day (BCP 357)

Celebrant The Lord be with you.

People And also with you.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

A Reading from 1 Kings 8:1, 6, 10-11, 22-30, 41-43

Solomon assembled the elders of Israel and all the heads of the tribes, the leaders of the ancestral houses of the Israelites, before King Solomon in Jerusalem, to bring up the ark of the covenant of the Lord out of the city of David, which is Zion. Then the priests brought the ark of the covenant of the Lord to its place, in the inner sanctuary of the house, in the most holy place, underneath the wings of the cherubim. And when the priests came out of the holy place, a cloud filled the house of the Lord, so that the priests could not stand to minister because of the cloud; for the glory of the Lord filled the house of the Lord.

Then Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, “O Lord, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O Lord, God of Israel, keep for your servant my father David that which you promised him, saying, ‘There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me.’ Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David.

“But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Regard your servant’s prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day toward this house, the place of which you said, ‘My name shall be there,’ that you may heed the prayer that your servant prays toward this place. Hear the plea of your servant and of your people Israel when they pray toward this place; O hear in heaven your dwelling place; heed and forgive.

“Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name—for they shall hear of your great name, your mighty hand, and your outstretched arm—when a foreigner comes and prays toward this house, then hear in heaven your dwelling place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name has been invoked on this house that I have built.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 84

1 How dear to me is your dwelling, O Lord of hosts! *

**My soul has a desire and longing for the courts of the Lord;
my heart and my flesh rejoice in the living God.**

2 The sparrow has found her a house
and the swallow a nest where she may lay her young; *

**by the side of your altars, O Lord of hosts,
my King and my God.**

3 Happy are they who dwell in your house! *
they will always be praising you.

4 Happy are the people whose strength is in you! *
whose hearts are set on the pilgrims' way.

5 Those who go through the desolate valley will find it a place of springs, *
for the early rains have covered it with pools of water.

6 They will climb from height to height, *
and the God of gods will reveal himself in Zion.

7 Lord God of hosts, hear my prayer; *
hearken, O God of Jacob.

8 Behold our defender, O God; *
and look upon the face of your Anointed.

9 For one day in your courts is better than a thousand in my own room, *
**and to stand at the threshold of the house of my God
than to dwell in the tents of the wicked.**

10 For the Lord God is both sun and shield; *
he will give grace and glory;

11 No good thing will the Lord withhold *
from those who walk with integrity.

12 O Lord of hosts, *
happy are they who put their trust in you!

A Reading from Ephesians 6:10-20

Be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be

given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

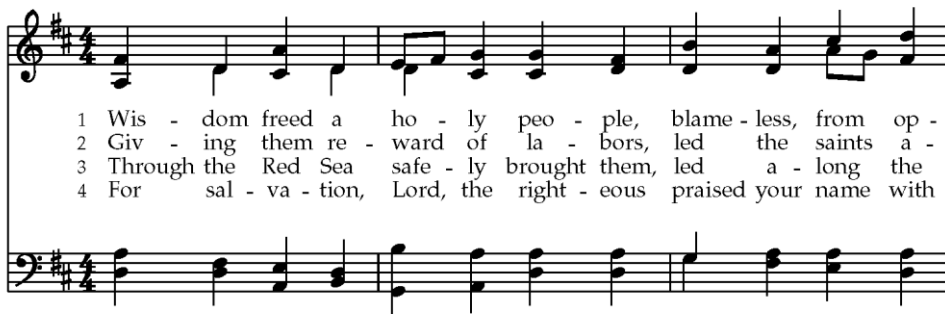
Reader The Word of the Lord.

People Thanks be to God.

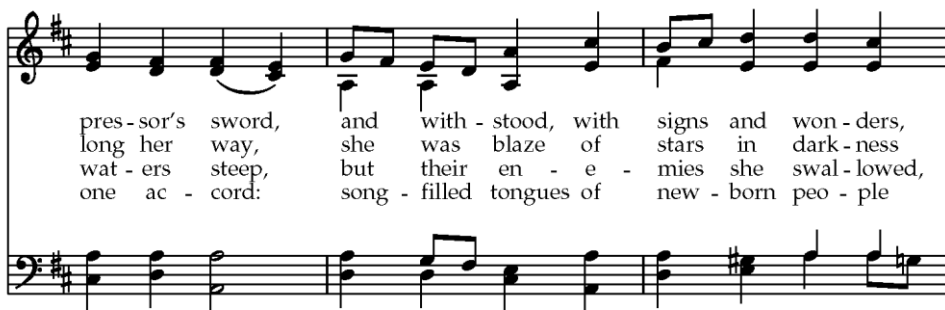
Gradual Hymn

Wisdom Freed a Holy People (Stanza 1&2)

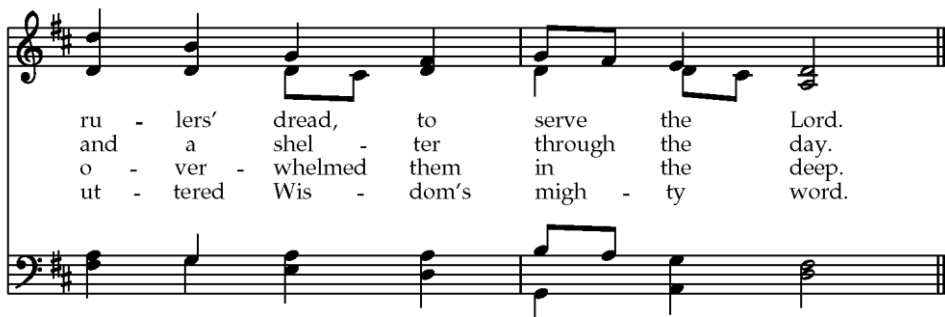
Halton Holgate



1 Wis - dom freed a ho - ly peo - ple, blame - less, from op -
2 Giv - ing them re - ward of la - bors, led the saints a -
3 Through the Red Sea safe - ly brought them, led a - long the
4 For sal - va - tion, Lord, the right - eous praised your name with



pres - sor's sword, and with - stood, with signs and won - ders,
long her way, she was blaze of stars in dark - ness
wat - ers steep, but their en - e - mies she swal - lowed,
one ac - cord: song - filled tongues of new - born peo - ple



ru - lers' dread, to serve the Lord.
and a shel - ter through the day.
o - ver - whelmed them in the deep.
ut - tered Wis - dom's migh - ty word.

Words: Patricia B. Clark, adapt. A Song of Wisdom © 1994 Selah Publishing Company, 4143 Brownsville Road, Suite 2, Pittsburgh, PA 15227-3306. www.selahpub.com. All rights reserved. Used by permission.
Music: Halton Holgate, William Boyce (1711-1779).

Holy Gospel; John 6:56-69

Celebrant The Holy Gospel of our Lord Jesus Christ according to John

People Glory to you, Lord Christ.

Jesus said, "Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever." He said these things while he was teaching in the synagogue at Capernaum.

When many of his disciples heard it, they said, "This teaching is difficult; who can accept it?" But Jesus, being aware that his disciples were complaining about it, said to them, "Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe." For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, "For this reason I have told you that no one can come to me unless it is granted by the Father."

Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, "Do you also wish to go away?" Simon Peter answered him, "Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

Gradual Hymn 155

Wisdom Freed a Holy People (Stanza 3&4)

Halton Holgate

Sermon

The Rev. Dr. Richard Bardusch

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have
no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form III (BCP 387)

Leader Father, we pray for your holy Catholic Church;

People That we all may be one.

Leader Grant that every member of the Church may truly and humbly serve you;

People That your Name may be glorified by all people.

Leader We pray for all bishops, priests, and deacons;

People That they may be faithful ministers of your Word and Sacraments.

Leader We pray for all who govern and hold authority in the nations of the world;

People That there may be justice and peace on the earth.

Leader Give us grace to do your will in all that we undertake;

People That our works may find favor in your sight.

Leader Have compassion on all those who suffer from any grief or trouble;

People That they may be delivered from their distress.

Leader Give to all the departed eternal rest;

People Let light perpetual shine upon them.

Leader We praise you for your saints who have entered into joy;

People May we also come to share in your heavenly kingdom.

Leader Let us pray for our own needs and those of others.

Celebrant Almighty God, you have given your people the true Bread from heaven, your Son Jesus Christ: Grant that our souls may be so fed by him who gives life to the world, that we may be made strong for your service, and share with others what we have so richly received; through Jesus Christ our Lord. **Amen.**

Confession of Sin (BCP 360)

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution (BCP 360)

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace (BCP 360)

Celebrant The peace of the Lord be always with you.

People And also with you.

Welcome & Announcements

The Offering

The Holy Communion

Offertory Anthem

For the Bread Which You Have Broken

Cesar Franck

For the bread which you have broken,
For the wine which you have poured,
For the words which you have spoken,
Now we give you thanks, O Lord.

By your call to heaven above us,
Hallow all our lives, O Lord
As our blessed ones adore you,
Seated at our Father's board,

May the Church still waiting for you
Keep love's tie unbroken, Lord.
In the world to which you send us,
Let your kingdom, come, O Lord. Amen.

Presentation Hymn 587

Our Father, By Whose Name

Rhosymedre

1 Our Fa - ther, by whose Name all fa - ther-hood is known,
 2 O Christ, thy - self a child with - in an earth - ly home,
 3 O Spi - rit, who dost bind our hearts in u - ni - ty,

who dost in love pro - claim each fam - i - ly thine own,
 with heart still un - de - filed, thou didst to man-hood come;
 who teach - est us to find the love from self set free,

blessthou all par - ents, guard - ing well, with con - stant love as
 our chil - dren blesst, in ev - ery place, that they may all be -
 in all our hearts such love in - crease, that ev - ery home, by

sen - ti - nel, the homes in which thy peo - ple dwell.
 hold thy face, and know - ing thee may grow in grace.
 this re - lease, may be the dwell - ing place of peace.

Words: F. Bland Tucker (1895-1984) Music: *Rhosymedre*, John Edwards (1806-1885)

The Great Thanksgiving, Prayer A (BCP 361)

Celebrant The Lord be with you.
 People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Hymn S130

Holy, holy, holy Lord

Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The musical score is written for voice and piano. It consists of four systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The lyrics are: "san - na in the high - est. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The piano accompaniment features chords and moving lines that support the vocal melody.

The people stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and **People** **Christ has died. Christ is risen. Christ will come again.**

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread (BCP 364)

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**



Je - sus, Lamb of God: have mer - cy on us.

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of music consists of two staves in the same key and time signature as the first. The lyrics are written below the upper staff.

Je - sus, re - deem - er, re - deem - er of the world:

The third system of music consists of two staves in the same key and time signature. The lyrics are written below the upper staff.

give us your peace, give us your peace.

The fourth system of music consists of two staves in the same key and time signature. The lyrics are written below the upper staff. The system ends with a double bar line.

The Administration of Communion

Communion Hymns

Hymn

Jesus, Living Word Incarnate (Sung twice)

Haywood

Je - sus liv - ing word in - car - nate; of Ma - ry, vir - gin mo - ther born.

Lift - ed on the cross, most ho - ly, for us, cru - ci - fied and scorned.

Cleanse us by the true o - be - dience of thy ho - ly life out - poured,

feed us with these ho - ly my - ster - ies, Christ, e - ter - nal - ly a - dored.

Words: Beverly Easterling © 1949 Beverly Easterling. All rights reserved. Used by permission.
 Music: Carl Haywood © Carl Haywood. All rights reserved. Used by permission.

Hymn 628

Help Us, O Lord, To Learn the Truths

St. Ethelwald

1 Help us, O Lord, to learn the truths your word im - parts: to
2 Help us, O Lord, to live the faith which we pro - claim, that
3 Help us, O Lord, to teach the beau - ty of your ways, that

stu - dy, that your laws may be in - scribed up - on our hearts.
all our thoughts and words and deeds may glo - ri - fy your Name.
yearn - ing souls may find the Christ and live a life of praise.

Words: William Watkins Reid, Jr. (b. 1923), alt. Copyright ©1959 by The Hymn Society of America. All rights reserved. Used with permission.
Music: *St. Ethelwald*, William Henry Monk (1823-1889)

Commissioning of Lay Eucharistic Visitors

Celebrant In the Name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in Christ's Body and Blood.

All: We who are many are one body, because we all share in one bread, one cup.

Postcommunion Prayer (BCP 365)

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The peace of God, which passes all understanding, keep our hearts and minds in the knowledge and love of God, and of His Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you, and remain with you always. **Amen.**

Recessional Hymn 530

Spread, O Spread Thou Mighty Word

Gott sei Dank

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
2 how his on - ly Son he gave, earth from sin and death to save;
3 how for - ev - er, in its need, through his death the world is freed;
4 how his nev - er - fail - ing love guides us on to heaven a - bove.
5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahnmaier (1774-1841); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. St. 4, F. Bland Tucker (1895-1984) Copyright © The Church Pension Fund. All rights reserved. Used with permission. Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergal (1793-1870)

Dismissal (BCP 366)

Celebrant Let us go forth in the name of Christ.
People Thanks be to God.

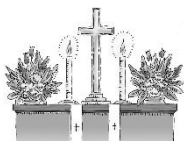
Postlude

Organ Chorale on Gott sei Dank

Herbert Garske

Assisting in the Preparation and Conduct of Worship

Altar Guild		Linda Grantham, Mary McLenigan, Stephanie Wolo, Sandy Wright
Counters		Andy Hamm, Jan Lyons
Ushers	8 am	Bill Bate, Emilia Mbonu
	10 am	Hal Hallett, Robin Mullet
Greeters	8:00 am	P & B Hwoschinsky
	10:00 am	J. Muich
Lay Eucharistic Ministers	8:00 am	Diane Miller, Eugene Nkomba
	10 am	Edna Whittick, Genevieve Zetlan, Chris Brock, Allan Stanley, Rose Berberich, Michael Cook
Acolytes	10 am	Danny W., Madeleine L., Vivienne L, Nathaniel L.



**Today's Altar Flowers are Given by:
Mary Perry in Memory of James Daley**

Would you like to remember a loved one who has departed this life, give thanksgiving for family & friends, or celebrate a special anniversary by sponsoring the altar flowers on a particular Sunday? Please complete a Flower Envelope.

The Service Ministry thanks St. Timothy's members for putting your faith to work by donating 40 backpacks during our recent drive! Your generosity helped Cornerstones provide nearly 3,000 children in grades K-12 in the Reston-Herndon area with brand-new backpacks for the 2018-2019 academic year. This includes Cornerstones' clients, as well as other local students in need.

Thank You

Have someone you'd like to thank for contributing to St. Timothy's in some way? Send an email to bookkeeper@saint-timothys.org with the person's name and what they did, and we will thank them in a future bulletin & eNews.

Do you need someone to talk to? Call a Stephen Minister!

You can call Peter or Beth Hwoschinsky @ 703.450.8599



Coffee Hour

Our traditional Coffee Hour will be suspended for the summer so that you may join your fellow parishioners on the lawn for a cookout. We will resume things in September!



Highlighted Church Events @ St. Tim's

Visit www.saint-timotheys.org and click on the calendar link to see the full calendar.

Day	Time	Event	Location
Monday 8/27to 8/30		Conferencia Nuevo Amanecer	Kanuga, NC
Sunday 9/9		Welcome Home Sunday	
Wednesday 9/5	12:15	Midweek Healing Service Resumes	Sanctuary
Sunday 9/9		Sunday School Resumes Children's Service Resumes Coffee Hour following each Service Resumes	Lower Level Henry Hall Kitchen/ Henry Hall
Saturday 9/15	8:00 a.m. 10:00a.m.	Finance Ministry Monthly Meeting Centering Prayer	Upper Room B-1
Sunday 9/16	11:00a.m.	Dementia Friendly America Presentation Usher and Greeter Recognition during 8 and 10 a.m. services	Henry Hall Sanctuary
Sunday 9/23	11:30a.m.	Haiti Ministry Trip to Chapoteau Planning Meeting	Henry Hall
Sunday 9/30	6:00 p.m.	Stewardship Dinner	Henry Hall/ Kitchen

Regular Music Schedule Resumes

Visit www.saint-timotheys.org and click on the calendar link to see the full calendar.

Tuesday 8/28	6:00pm	Guitar Ensemble Rehearsal	Music Room
Wednesday 9/5	7:00pm	Handbell Choir Rehearsal	Music Room
Thursday 8/30	7:00pm	Adult Choir Rehearsal	Music Room
Sunday 9/2	9:20am	Adult Choir Rehearsal	Music Room
Sunday 9/2	11:20am	Children's Choir Rehearsal	Music Room



Sunday 8/26	Pamela Gjormand, Marilyn Maginniss, Beth Rock, Jim Wallis Jr.
Tuesday 8/28	Kathy Dussault, James McKenney Jr., Sonia Wieczorek
Wednesday 8/29	Rose Berberich, Rafael Carpio, Chris Gjormand
Thursday 8/30	Linda Kennedy
Friday 8/31	Grady Lamb
Sunday 9/2	Denise Phillips, Andrew Stuart

General Announcement

St. Timothy's 150th Celebration!

Save the date - St. Timothy's will celebrate its 150th year on Sunday, November 4. The year-long celebration will kick off in the late afternoon. Our Tracker organ will be re-dedicated, Evensong for All Saints will be celebrated, and refreshments will be served. Details to follow. Contact Holly Hartge at mhhvirginia@verizon.net

Joy of Living for Seniors Ministry is proud to present a free information session about dementia. SEPTEMBER 16, 2018 11:30am in Henry Hall (Light lunch will be provided)

Dementia Friendly America is a national public-private partnership whose mission in part is to more effectively support and serve those across America who are living with dementia and all the people who care for them.

The Town of Herndon was the first community in Virginia to become Dementia Friendly!

- When we are leaving a concert and come across a person using a cane, we make sure to give them plenty of room to navigate.
- When the elevator doors open, and we see someone exiting who is using a walker, we hold the door open for them.
- When we meet someone in a wheelchair, we don't stand over them to talk, we squat down to their eye level.

We've all been publicly trained to be kind, compassionate and helpful to someone we understand to have a disability.

But because dementia is an invisible disability, we don't always recognize the fact that they need us to help them by being kind and compassionate.

Please help us plan for lunch by signing up through St Tim's Website or on the sign-up sheet in Henry Hall.

The B&G Post: Mailbox & Outdoor Security

Many thanks to Vince Donnelly and Dean Rohrbaugh for getting and installing a locking mailbox for St Tim's. Mail is not picked up every day and we have had security issues. Looks nice!

Speaking of security, we have problems with cars cutting through St. Tim's parking lot during rush hour. Fortunately, no one has been run over, but you can't say that for some signposts. You may see Herndon police in our parking lot to help us out.

Also, our grounds are a popular Pokémon Go site. You will often see people parked on the drive or grass and wandering around staring at their smartphones. We are in process of trying to remove us from this game.



Every Woman in the Diocese is invited

To the 128th meeting of the Episcopal Church Women and 129th UTO Ingathering at Epiphany Episcopal Church (3301 Hidden Meadow Drive, Oak Hill, VA 20171) on October 11 at 8:30 a.m. Watch this space for registration information. If you have questions, please contact Fr. Rich.

Creating a Sustainable Church – The Endowment Fund

Ensuring Saint Timothy's will be around for the next 150 years

Creating a Sustainable Church - Ensuring Saint Timothy's will be around for another 150 years
Chapter VII- Growing the Endowment Fund

The Endowment Fund at St. Timothy's is a portfolio of assets where the principal is held in perpetuity with "only" the income generated from the investments being used to benefit the parish. The Fund is not intended to compete with regular annual giving but rather to build a permanent source of future income. Donors like funding endowment funds because it is a way to fund an institution they believe in on a regular and sustainable basis long after they are gone. In effect, donors provide a gift in the present to fund good works at St. Timothy's for years to come.

Gifts to the Endowment Fund can be large or small and can take the form of cash, personal property, life insurance, and real estate to name only a few. For example, a donor can open a bank account and designate St. Timothy's as the beneficiary of the interest proceeds; a donor can designate the Endowment Fund as the beneficiary of the proceeds of an existing IRA account; if a donor would like to reduce the effect that Required Minimum Distributions (RMD's) have on their taxable income, consider a charitable contribution of the required distribution; and lastly, a donor can designate the Endowment Fund as the beneficiary of their life insurance policy. In addition to being an enduring statement of faith, contributing to the Endowment Fund can have the effect of reducing your taxes if the proceeds of these investments are paid DIRECTLY to the Endowment Fund.

Moreover, if the donor so chooses, the donor can designate the contribution for a specific purpose. Of course, you should consult with your financial advisor as to the effect these contributions have on your estate plan and/or tax liability. In sum, the extra income derived from a robust Endowment Fund of \$500,000 or greater can make a real difference in the life and mission at St. Timothy's.

Contributed by Endowment Committee, point of contact - Deke Smith

CONTACT INFORMATION

Submit Prayer Requests Prayer@saint-timothys.org

Reserve a Room Calendar@saint-timothys.org

Make an Appointment with Father Rich rbardusch@saint-timothys.org

Submit an Item for Bulletin & eNews bookkeeper@saint-timothys.org

Request maintenance, building and grounds bandg@saint-timothys.org.

Miscellaneous questions supported by office volunteers office@saint-timothys.org

Join a choir musicdirector@saint-timothys.org

Pastoral Care Requests careteam@saint-timothys.org

Donation statement question bookeeper@saint-timothys.org

Current or future fundraising events fundraiser@saint-timothys.org

Joy of Living Senior Group joyofliving@saint-timothys.org

Bulletin & eNews Submission Reminder

Submissions for the Sunday bulletin and eNews are **due Monday by 9 a.m.** of the week they are published unless otherwise communicated. If you would like to submit a church-related announcement, you can email bookkeeper@saint-timothys.org. You will receive a reply via email to confirm your submission was received.



Saint Timothy's Prayer List



Submissions added this week are in italics.

Health: Tibbie

Healing: Charlotte

Long Term Needs: Alfonso, Wallace, Lauren, William & Dora, Don, Ryan, Rose, Stephanie

Prayer List Volunteer Coordinator: Jill Norcross. Email requests to Prayer@saint-timothys.org with the name of the person and prayer request. Request details will only be placed on the Pastoral Care Team listing; first names only will be placed in the bulletin. If you don't have access to email, call the church office & leave your request with the Director of Parish Operations, 703.437.3790 x. 10. **Prayer requests, unless specifically requested as a Long-Term Need (in cases of prolonged illness, etc.) will remain on the Prayer List for three Sundays with the exception of Thanksgivings which remain for one week.**



St. Timothy's Episcopal, founded on November 1, 1868, is a member of Region V of the Diocese of Virginia, one of the Episcopal Church's 9 original dioceses and the largest diocese in the domestic U.S. The bell from our 1881 church building has been electrified and continues to ring before every Sunday service and major holy day. Our 1870 James D. Moore Tracker pipe organ was restored and reinstalled April 2017.

We have a long history of outreach within and beyond the Herndon/Reston community. We staff The Closet, which had its beginnings at St. Timothy's in the 1970s. The first homeless shelter in Fairfax County began in our Henry Hall in 1984 and became the Embry Rucker Shelter, which we continue to staff. We run a school supply drive and holiday Angel Tree in addition to supporting LINK, Helping Hungry Kids,

and Cornerstones, among others. We serve the poorest in our state, our nation, and our hemisphere with yearly mission trips to Dungannon, VA, Pine Ridge Indian Reservation, SD, and Chapoteau, Haiti.

We worship 4 times per week, in English and in Spanish, and we welcome everyone who would like to worship with us and become a part of our community. If you are visiting us, please sign the guest book in the Narthex and introduce yourself to our clergy and vestry members.



TO: Our family in Christ in the Diocese of Virginia
August 20, 2018

Dear Brothers and Sisters:

Bishop Shannon Johnston has announced that he will resign as our Bishop Diocesan during our Annual Convention in November 2018, and he will fully retire on June 30, 2019. In his [letter](#) of August 3, Bishop Shannon called for "new vision and new energy for the church in our Diocese." To create the best opportunity for that vision and energy, the Standing Committee is seeking a Bishop Provisional for election at the November convention, per General Convention Title III.13.1. We want to make all of you aware of the steps involved in this process, as we work for the good of our Diocese.

As stated in Bishop Shannon's letter, we have been in communication with the Presiding Bishop's Office to ensure a smooth transition. The process the Standing Committee will follow will be similar to what happens in a parish when a rector leaves, and an interim rector is appointed by the Vestry. In this case, the Standing Committee is working with the Presiding Bishop's Office of Pastoral Development to identify individuals who would be willing to serve as our Bishop Provisional for approximately three years, with extensions to that time frame, if needed, to be voted on at Diocesan Convention. As with any process like this, confidentiality will be kept to preserve the privacy of all involved.

This month, we are working to prepare questions to ask of the prospective candidates. We have sought input from Diocesan staff, current and former Bishops, leadership of Diocesan bodies, and the Regional Deans and Presidents to help us formulate these questions. We are also reviewing documents on file at the diocesan offices, to assist in preparing for these interviews, which we plan to hold in September. Once we have completed interviews, and a review of all paperwork, we will present the name of one candidate for the Diocese to elect in November, similar to the way a Vestry would for a parish.

This election will be the final act of our Annual Convention. The Bishop Provisional will be an experienced Bishop who will have the canonical authority of a Bishop Diocesan, and who will partner with us in a thorough diocesan review to enable us to prepare for a healthy call for our next Bishop Diocesan.

Many have asked about the role of Bishop Susan Goff in the Diocese as we move forward. In the same way that an associate or assistant rector is not eligible to serve as interim of a parish after the rector leaves, we have discerned, in close consultation with Bishop Goff, the Presiding Bishop and a variety of wise advisors, that our Bishop Suffragan will serve the Diocese best by remaining our Suffragan. She will be an integral part of the new team of leadership of our Diocese and we are grateful for the gifts she will continue to bring.

We ask for your prayers, for this process and for all the individuals involved, as we undertake this work. The best interests of this Diocese are at the center of all we do.

In Christ's Love,

Helen K. Spence, President
Standing Committee

Saint Timothy's Mission Statement

*AS PEOPLE OF GOD, WE JOYFULLY WORSHIP GOD, SPREAD THE WORD OF GOD'S LOVE,
TREASURE ALL PEOPLE AND SERVE OTHERS EVERYWHERE IN THE NAME OF JESUS CHRIST.*

*THEREFORE, WITH GOD'S HELP, WE: OPEN OUR DOORS TO EVERYONE,
OPEN OUR HEARTS IN WORSHIP, OPEN OUR EYES TO THE SPIRIT'S GIFTS,
AND OPEN OUR ARMS TO EMBRACE GOD'S WORK.*

Information for Our First Time Guests



All children are welcome to stay with parents in the Sanctuary during worship. However, for parents of children ages 0-3 years who want nursery care, we have a well-equipped and professionally-staffed nursery at the end of the hall nearest the Sanctuary. Each child brought to the nursery is given a number; only the parents of the child can take the child from the nursery. If a parent is needed during worship, the child's number will appear (in red LED's) on the black panels beneath the hymn boards on both sides of the Chancel. Parents, please bring diapers, any snacks, and formula as needed for your child.



All baptized Christians are welcome to receive the Sacrament. If you have not been baptized, please come to the Altar rail for a blessing during Holy Communion (place your arms across your chest to signify your desire for a blessing). If you would like to be baptized, please speak with the clergy after the service. To receive Holy Communion, accept the bread in your hand and place it in your mouth, then sip wine from the Chalice when it is brought to you (guide the Chalice to your mouth please), or hold the bread, dip it in the wine when the chalice comes to you, and place the bread with wine in your mouth. If you are allergic to wheat or are gluten intolerant, please let the person serving bread know to give you a rice wafer.

Staff

Regular church office hours are 10 a.m. - 6 p.m. Monday - Thursday. If you would like to make an appointment to speak with the Rector, feel free to call the office at 703.437.3790.

Fr. Rich Bardusch, Rector (x. 12)

rbardusch@saint-timothys.org

Mr. Roger Long, Director of Music (x. 16)

rogerl@saint-timothys.org

Mrs. Fernanda Marinkovic, Bookkeeper (x. 13)

bookkeeper@saint-timothys.org

Mrs. Monica Despina, Director of Saint Timothy's Preschool

Preschool phone #: 703.437.4767

Mrs. Alba Padilla, Ms. Gloria Morán Nursery Attendants

Vestry (Class year in parenthesis)

Co-Warden – Eugene Nkomba (2019)

Co-Warden – Susy Nixon (2019)

Treasurer – Duane Hartge (2019)

Registrar – Rose Berberich (2019)

Tim Allen (2019)

Carmela Condro (2021)

Vidai Genovez-Andrés (2020)

Andrew Hamm (2021)

Catherine Lamoureux (2021)

Adaku Nwachukwu (2021)

Bill Outerbridge (2019)

Gerritt Peck (2020)

Elizabeth Witter (2020)

Sandy Wright (2020)

Trustees

Tom McLenigan

Keith Sinclair

Deke Smith

Don't forget to place your phone on silent/vibrate during today's service. Thank you!