



St. Timothy's Episcopal Church

432 Van Buren Street, Herndon, VA 20170

p: 703-437-3790 f: 703-787-9781

www.saint-timothys.org

Sunday, August 12, 2018

Proper 14

10 a.m.



Craig Dubishar - Photographer

Weekend Holy Eucharist Services:

Sunday, 8:00 a.m.	Spoken Eucharist, Rite I
Summer Hiatus, July, August	Children's Mass
Sunday, 10:00 a.m.	Service, Rite II
Saturday, 7:30 p.m.	Service in Spanish
Sábado, 7:30 p.m.	Misa en Español Rito II

Opportunities for Children

Sunday, 10 a.m.	Godly Play (<i>ages 3 & potty trained - grade 2</i>) –Room B1
Summer Hiatus, July, August	Spark + (<i>grades 3-5</i>) - Room A-5
Summer Hiatus, July, August	Christian Education (<i>Grades 6-7</i>) - Room A-8
Summer Hiatus, July, August	Christian Education (<i>Grades 8-12</i>) - Upper Room
Summer Hiatus, July, August	Children's Choir Music Room
Summer Hiatus, July, August	1 st & 3 rd Saturdays Youth Group (Grades 2-7)
Summer Hiatus, July, August	1er & 3er Sábados Grupo de Jóvenes

Other Service Offerings

Wednesday Healing Eucharist **Summer Hiatus, July, August**

Proper 14

Holy Eucharist: Rite II

Prelude

Variations on Deck Thyself, My Soul with Gladness

J. G. Walther

The Word of God

Processional Hymn 49

Come, Let Us with Our Lord Arise

Meadville



1 Come, let us with our Lord a - rise, our Lord who made both
2 This is the day the Lord hath made that all may see his
3 Then let us ren - der him his own, with sol - emn prayer ap -



earth and skies, who died to save the world he made
love dis - played, may feel his re - sur - rec - tion's power
proach the throne, with meek-ness hear the gos - pel word,



and rose tri - um - phant from the dead; he rose, the
and rise a - gain to fall no more, in per - fect
with thanks his dy - ing love re - cord; our joy - ful



prince of life and peace, and stamped the day for ev - er his.
right - eous-ness re - newed and filled with all the life of God.
hearts and voic - es raise and fill his courts with songs of praise.

Words: Charles Wesley (1707-1788) Music: *Meadville*, Walter Pelz (b. 1926); adapt. W. Thomas Jones (b. 1956) Copyright ©1977 by Hinshaw Music, Inc.
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The Opening Acclamation (BCP 355)

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity (BCP 355)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day (BCP 357)

Celebrant: The Lord be with you.

People And also with you.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

A Reading from 2 Samuel 18:5-9, 15, 31-33

The king, David, ordered Joab and Abishai and Ittai, saying, “Deal gently for my sake with the young man Absalom.” And all the people heard when the king gave orders to all the commanders concerning Absalom. So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country; and the forest claimed more victims that day than the sword. Absalom happened to meet the servants of David.

Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on.

And ten young men, Joab’s armor-bearers, surrounded Absalom and struck him, and killed him.

Then the Cushite came; and the Cushite said, “Good tidings for my lord the king! For the Lord has vindicated you this day, delivering you from the power of all who rose up against you.” The king said to the Cushite, “Is it well with the young man Absalom?” The Cushite answered, “May the enemies of my lord the king, and all who rise up to do you harm, be like that young man.”

The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, “O my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!”

Reader The Word of the Lord.

People: Thanks be to God.

Psalm 130 (Read Responsively)

1 Out of the depths have I called to you, O Lord;

Lord, hear my voice; *

let your ears consider well the voice of my supplication.

2 If you, Lord, were to note what is done amiss, *

O Lord, who could stand?

3 For there is forgiveness with you; *

therefore you shall be feared.

4 I wait for the Lord; my soul waits for him; *

in his word is my hope.

5 My soul waits for the Lord,

more than watchmen for the morning, *

more than watchmen for the morning.

6 O Israel, wait for the Lord, *

for with the Lord there is mercy;

7 With him there is plenteous redemption, *

and he shall redeem Israel from all their sins.

A Reading from Ephesians 4:25-5:2

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. **Amen**

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 488

Be Thou my Vision (Stanzas 1&2)

Slane



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Copyright © by permission of the Estate of Eleanor Hull and Chatto & Windus Ltd. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

Holy Gospel; John 6:35, 41-51

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark

People Glory to you, Lord Christ.

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven?'" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

Gradual Hymn 488

Be Thou my Vision (Stanzas 3)

Slane

Sermon

The Rev. Dr. Richard Bardusch

The Nicene Creed

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have
no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form III (BCP 387)

Leader Father, we pray for your holy Catholic Church;

People That we all may be one.

Leader Grant that every member of the Church may truly and humbly serve you;

People That your Name may be glorified by all people.

Leader We pray for all bishops, priests, and deacons;

People That they may be faithful ministers of your Word and Sacraments.

Leader We pray for all who govern and hold authority in the nations of the world;

People That there may be justice and peace on the earth.

Leader Give us grace to do your will in all that we undertake;

People That our works may find favor in your sight.

Leader Have compassion on all those who suffer from any grief or trouble;

People That they may be delivered from their distress.

Leader Give to all the departed eternal rest;

People Let light perpetual shine upon them.

Leader We praise you for your saints who have entered into joy;

People May we also come to share in your heavenly kingdom.

Leader Let us pray for our own needs and those of others.

Celebrant Almighty God, you have given your people the true Bread from heaven, your Son Jesus Christ: Grant that our souls may be so fed by him who gives life to the world, that we may be made strong for your service, and share with others what we have so richly received; through Jesus Christ our Lord. **Amen.**

Confession of Sin (BCP 360)

Celebrant: Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution (BCP 360)

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace (BCP 360)

Celebrant The peace of the Lord be always with you.

People And also with you.

Welcome & Announcements

The Offering

The Holy Communion

Offertory Anthem

Word Made Flesh

Gabriel Faure

Word made Flesh, this bread bestowing
by his Word his flesh to be,
Though our senses fail to see.
Wine, his sacred Blood he makes,
faith alone, the true heart wakes.
Through this Sacrament may we
now behold the mystery.

Glory let us give, and blessing
To the Father and the Son,
While eternal ages run;
honor, thanks, and praise address
Ever too his love confess;
Holy Spirit, Father, Son,
ever three and ever one,
while eternal ages run.
Amen.

1. Break thou the bread of life, Dear Lord, to me,
 2. Bless thou the truth, dear Lord, To me, to me,
 3. Teach me to live, dear Lord, On - ly for thee,

1. As thou didst break the loaves Be - side the sea;
 2. As thou didst bless the bread By Gal - i - lee;
 3. As thy dis - ci - ples lived in Gal - i - lee;

1. Be - yond the sa - cred page I seek thee, Lord;
 2. Then shall all bond - age cease, All fet - ters fall,
 3. Then, all my strug - gles o'er, Then, vic - t'ry won,

1. My spir - it pants for thee, O liv - ing word!
 2. And I shall find my peace, My all in all.
 3. I shall be - hold thee, Lord, The liv - ing one.

The Great Thanksgiving, Prayer A (BCP 361)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Hymn S130

Holy, holy, holy Lord

Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People **Christ has died. Christ is risen. Christ will come again.**

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread (BCP 364)

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

Fraction Anthem S164

Lamb of God

Schubert

Je - sus, Lamb of God: have mer - cy on us.

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

Je - sus, re - deem - er, re - deem - er of the world:

The third system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

give us your peace, give us your peace.

The fourth system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff. The system ends with a double bar line.

The Administration of Communion

Communion Hymns

Hymn 339

Deck Thyself, My Soul, with Gladness

Schmuecke dich

1 Deck thy - self, my soul, with glad - ness, leave the
 2 Sun, who all my life dost bright - en; Light, who
 3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's
 dost my soul en - light - en; Joy, the best that an - y
 glad - ly here o - bey thee; nev - er to my hurt in -

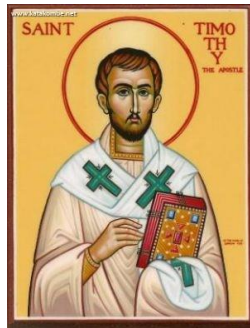
splen - dor, there with joy thy prais - es ren - der
 know - eth; Fount, whence all my be - ing flow - eth:
 vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this
 at thy feet I cry, my Ma - ker, let me
 from this ban - quet let me mea - sure, Lord, how

won-drous ban-quet found-ed— high o'er all the heavens he
 be a fit par-ta-ker of this bless-ed food from
 vast and deep its trea-sure; through the gifts thou here dost

reign-eth, yet to dwell with thee he deign-eth.
 hea-ven, for our good, thy glo-ry, giv-en.
 give me, as thy guest in heaven re-ceive me.

Words: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878), alt.
 Music: *Schmücke dich*, melody Johann Crüger (1598-1662); harm. *The English Hymnal*, 1906



Descant

U - bi ca - ri - tas et a - mor,
Ai - a nō e loa'a ke a - lo - ha

A

U - bi ca - ri - tas et a - mor,
Ai - a nō e loa'a ke a - lo - ha

u - bi ca - ri - tas De - us i - bi est.
Ai - a nō e loa'a ke A - kua nō.

B

u - bi ca - ri - tas De - us i ³ - bi est.
Ai - a nō e loa'a ke A - kua nō.

Translation: Where true charity and love abide, God is there.

Commissioning of Lay Eucharistic Visitors

Celebrant: In the Name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in Christ's Body and Blood.

All: We who are many are one body, because we all share in one bread, one cup.

Postcommunion Prayer (BCP 365)

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

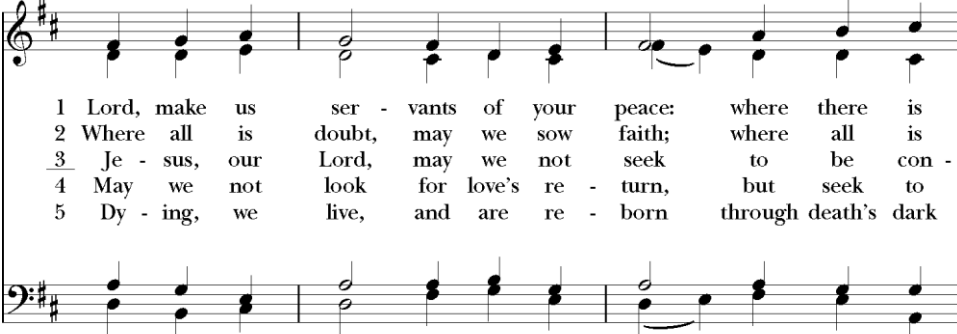
The Blessing

The peace of God, which passes all understanding, keep our hearts and minds in the knowledge and love of God, and of His Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you, and remain with you always. **Amen.**

Recessional Hymn 593

Lord, Make Us Servants of Your Peace

Dickinson College



1 Lord, make us ser - vants of your peace; where there is
2 Where all is doubt, may we sow faith; where all is
3 Je - sus, our Lord, may we not seek to be con -
4 May we not look for love's re - turn, but seek to
5 Dy - ing, we live, and are re - born through death's dark



1 hate, may we sow love; where there is hurt, may we for -
2 gloom, may we sow hope; where all is night, may we sow
3 soled, but to con - sole, nor look to un - der - stand - ing
4 love un - self - ish - ly, for in our giv - ing we re -
5 night to end - less day: Lord, make us ser - vants of your



1 give; where there is strife, may we make one.
2 light; where all is tears, may we sow joy.
3 hearts, but look for hearts to un - der - stand.
4 ceive, and in for - giv - ing are for - given.
5 peace, to wake at last in hea - ven's light.

Words: James Quinn (b. 1919), based on prayer at Francis of Assisi (1182-1226) Copyright © James Quinn, SJ, printed by permission of Geoffrey Chapman a division of Cassell, Ltd. Music: *Dickinson College*, Lee Hastings Bristol, Jr. (1923-1979) Copyright ©1962, Theodore Presser Co. All rights reserved. Used with permission.

Dismissal (BCP 366)

Celebrant Let us go forth in the name of Christ.

People Thanks be to God.

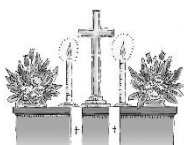
Postlude

Toccata in D Major

Johann Speth

Assisting in the Preparation and Conduct of Worship

Altar Guild		Michele Bumbary, Bonnie Bunting, Judy Conroy, Emilia Mbonu, Kerrie Wilson
Counters		Keith and Tina Pinkard
Ushers	8 am	Hal Hallett, Robin Mullet
	10 am	Kent Miller, Bill Outerbridge
Greeters	8:00 am	B. Outerbridge
	10:00am	M. Perry
Lay Eucharistic Ministers	8:00 am	Eugene Nkomba, Bunny Wilkins
	10 am	Gayle Rippe, Andrew Guthrie, Edna Whittick, Ted Mankin, Allan Stanley, Chris Brock
Acolytes	10 am	Chudi M, Max F-W, Sophie D., Evelyn S.



Today's Altar Flowers are Given by:

Bill and Loy Bate in Thanksgiving for our 50th Wedding Anniversary

Would you like to remember a loved one who has departed this life, give thanksgiving for family & friends, or celebrate a special anniversary by sponsoring the altar flowers on a particular Sunday? Please complete a Flower Envelope

To all the volunteers that made the First Annual Water Day a success we thank you! Your enthusiasm and help were invaluable.

Have someone you'd like to thank for contributing to St. Timothy's in some way? Send an email to bookkeeper@saint-timothys.org with the person's name and what they did, and we will thank them in a future bulletin & eNews.

*Thank
you*

Do you need someone to talk to? Call a Stephen Minister!
You can call Peter or Beth Hwoschinsky @ 703.450.8599



Coffee Hour

Our traditional Coffee Hour will be suspended for the summer so that you may join your fellow parishioners on the lawn for a cookout. We will resume things in September!



Highlighted Church Events @ St. Tim's

Visit www.saint-timothys.org and click on the calendar link to see the full calendar.

Day	Time	Event	Location
All of August		Outdoor Chapel Closed for Refurbishment Cookout after 10:00a.m. service	
Sunday 8/12	11:30 a.m.	Pastoral Care Meeting Book Exchange	B-1
Saturday 8/18	4:30 p.m.	Latino Ministry Picnic Bike or Walk to Worship	Grounds
Sunday 8/19		Cookout After Services Bike or Walk to Worship	Grounds
Monday 8/27 to 8/30		Conferencia Nuevo Amanecer	Kanuga, NC

Highlighted Music Events @ St. Tim's This Week

Visit www.saint-timothys.org and click on the calendar link to see the full calendar.

Summer Pick Up Choir

During the summer months Roger Long will continue to lead a Pick-Up choir of week-by-week volunteers. If you would like to participate, please contact Roger by phone (703-437-3790 x. 16) or e-mail (rogerl@saint-timothys.org).





Wednesday 8/15	Luke Hall, Mary Perry
Thursday 8/16	Max Fang-Weeden, Maritza Hernandez, John Jensen
Saturday 8/18	Vincent Roque
Sunday 8/19	Robert Harmon Jr, Bob Kimmel

General Announcement

Holiday Bazaar

Yes, that time of year is here again. Our Holiday Bazaar is planned for Sunday, November 11th, from 9 am to 1 pm to raise money for the General Fund. On July 29th, our planning committee had its first meeting welcoming new members and discussing new ideas.

Besides vendor and crafters' tables, there will be a Christmas table. You will be able to donate those Christmas decorations you have accumulated and no longer use. There will be a basket raffle where one or two people decide on a theme and fill a basket with related items valued at \$20 to \$30. People will submit bids until bidding is called to a close. The highest bidder gets to buy the basket. Look for ideas on a sign-up poster or add your own ideas. The bake sale will also have a sign-up poster for baked goods donations.

During August, St. Timothy's congregation and Holy Trinity Parish will have the opportunity to reserve a table to sell products or crafts. An 8' table fee is \$45 and a 4' table space is \$35. In September, table rentals will be open to the community. For a registration form, email ccondro@verizon.net

Shawl Ministry

Our long-time coordinator for Shawl Ministry, Jackie Clattenburg, is resigning in the fall. In order for this ministry to continue we need a new volunteer to step up as coordinator. Shawl Ministry currently meets every 1st and 3rd Wednesday in the evening. We are open to adding a daytime group if there is interest. If you are interested in volunteering or would like additional information, please contact Susy Nixon at senixon@verizon.net or 703-973-4116.

Summer Cookouts at St. Timothy's –August 12, 19, 26

Starting July 15th, we will have a cookout on Sunday after the 10:00 service (rain or shine—we will gather in Henry Hall if it rains). The church will provide hamburgers, hotdogs, buns, condiments and water. Just bring a dish to share and plan on enjoying time for fellowship with your fellow parishioners. It's a great time to invite a guest to St. Timothy's. Questions? Comments? Would you like to lend a hand? Contact Sarah Hobson (sarahlhobson@gmail.com) or Susy Nixon (senixon@verizon.net).

Next Sunday Bike to Worship

Bicycles will be blessed during both services. Bicycling and walking have a positive impact on the environment, and it is an activity that families can do together. St. Timothy's is joining Fairfax County in the first "Bike & Walk to Worship" event. For questions contact Fr. Rich at rbardusch@saint-timothys.org

Hidden Poverty in Fairfax County

Interested in learning more about how 21st Century Poverty affects your neighbors in Fairfax County? Join Sister Simone Campbell and four local experts for a conversation on the reality of poverty here in Fairfax county. This panel discussion will explore the topics of housing, hunger, immigration, wages, healthcare, and how to get involved! Hosted by the Virginia NETWORK Advocates team. On Wednesday September 15 from 10:00 to 11:30am in St. Anne's Episcopal Church (1700 Wainwright Drive, Reston) If you have questions contact Fr. Rich at rbardusch@saint-timothys.org

Creating a Sustainable Church – The Endowment Fund

Ensuring Saint Timothy's will be around for the next 150 years

An endowment is broadly defined as a permanent gift of money or property to an institution for a particular purpose. St. Timothy's Endowment Fund is typical of most church endowment funds because only the investment proceeds are used. The principal cannot be distributed. The Endowment Fund at St. Timothy's currently contains about \$100,000 and is held and administered for St. Timothy's by the Diocese of Virginia. An endowment gift can be made at any time or on a regularly scheduled basis as part of a member's estate plan. In sum, a donor to the Endowment Fund has the assurance that their gift will be a stable source of income and a lasting contribution by them to the ministry and mission of St. Timothy's for generations to come. Deke Smith, Endowment Committee

CONTACT INFORMATION

Submit Prayer Requests Prayer@saint-timothys.org

Reserve a Room Calendar@saint-timothys.org

Make an Appointment with Father Rich rbardusch@saint-timothys.org

Submit an Item for Bulletin & eNews bookkeeper@saint-timothys.org

Request maintenance, building and grounds bandg@saint-timothys.org.

Miscellaneous questions supported by office volunteers office@saint-timothys.org

Join a choir musicdirector@saint-timothys.org

Pastoral Care Requests careteam@saint-timothys.org



August 3, 2018

Dear Diocesan Family,

After many months of intense prayer and reflection, and in close consultation with the Presiding Bishop and our Standing Committee, I am formally announcing that I have decided to resign my office and ministry as Bishop of the Diocese of Virginia effective November 3, 2018, prior to the adjournment of our annual convention. I will then serve the diocese in a consulting capacity to facilitate the transition to new leadership. I will fully retire effective July 1, 2019, having served over twelve years as a bishop in this diocese.

First of all, I want to say in all honesty that being the XIII Bishop of Virginia has been the greatest honor and privilege of my life. I love this diocese with all my heart. I have also had extraordinary opportunities in places across the globe. I have learned much about the "big things" as well as about how deeply meaningful the so-called small things can be. After all these years of ministry serving as your bishop, there is something surreal about letting go. I have no idea what will come next, except that I shall take an extended period of rest, which will include times for spiritual retreat and discernment. I know that I shall miss my week-to-week ministry, especially spending time with our clergy and interacting with parishioners, but, actually, I am quite excited to have things so open-ended! Ellen and I shall remain in Richmond, where we very happily bought a home two years ago. We look forward to having more time to spend with friends as well as taking opportunities to travel. I also want to make up for a lot of lost time with my family in Alabama and Georgia.

I am proud of the work and accomplishments that we have achieved together under the guidance of the Holy Spirit. Several of these accomplishments include:

- the successful resolution of the unprecedented lawsuit returning schismatically-claimed property for the mission of the Episcopal Church;
- the historic success of the capital campaign for our camps program at Shrine Mont;
- embracing and fully including LGBT Christians in our ordination process and in the rite of Christian marriage;
- our recovery of the Church's voice for faith and advocacy in the "public square," raised in our internationally-noted presence at the Charlottesville rally opposing the White supremacy demonstrations, as we had already opened a critical dialogue on the sin and experience of racism;

- the newly re-drawn diocesan Regions that better reflect-and thus will better serve-the demographics and growth of today's Commonwealth of Virginia;
- and (lastly but surely not least) our diocese is growing again and our unity, confidence, and morale are high.

There is so much more that could be noted. I certainly do not claim or imply that "I" did all this, but we did, and I am rightly proud of this era I have shared with you in the life of the Diocese of Virginia.

My reasons for reaching this decision that a change of leadership is now good and wise begin with the fact that I feel that I have given my all. Quite simply, "the time" has come. I truly believe that I have done all that I can to accomplish what I feel I was called here to do. And so, I am convinced that it is now time for new vision and new energy for the Church in our diocese.

Equally important as a factor in my decision is that my wife Ellen and I are looking toward sharing an active and full life in retirement years. As I reach the age of sixty (after serving the Church for over thirty years), and being in strong health, I have confidently chosen to claim this season of life for the fuller nurture of our personal life. Someone else can assume my responsibilities as Bishop of Virginia, but no one else can love Ellen as I do.

As I write this letter I realize with certainty that my decision is for the best. While I am aware that there is some speculation about my retirement, please know that this letter conveys what is in fact my own personal truth about my decision to resign. You should also know that it is in consultation with my closest friends, colleagues, and advisors that Ellen and I agree that it is time for me to move on, in God's grace for us and for the Diocese of Virginia. Be assured that the Presiding Bishop's office will be in communication with our diocesan leadership regarding the next steps and the particulars for episcopal leadership in Virginia going forward.

I look upon my ministry as bishop among you in terms of having shared milestone moments of God moving decisively in the lives of Virginia Episcopalians. We have grown together as disciples of Jesus Christ. That is what the Church is all about. In the end, I am profoundly gratified by what I believe to have been a consequential episcopate.

Faithfully yours,



The Rt. Rev. Shannon S. Johnston

XIII Bishop of Virginia



Media Release

[August 6, 2018] The Reverend Canon Michael Barlowe, Secretary of General Convention, invites Episcopalians from across the church to apply for appointment to the various interim bodies created by General Convention. These committees, commissions, and task forces carry out the work of the Episcopal Church between conventions. A list of the interim bodies and the scope of their work is available at <https://houseofdeputies.org/2018/07/31/nominations-for-interim-bodies-of-general-convention-due-august-20/>

Serving on an interim body is a way for Episcopalians across the church to participate in its governance. While the Joint Standing Committees are only open to bishops and deputies to the 79th General Convention, all other interim bodies are open to all members of the Episcopal Church. Appointments to standing commissions are generally for six years while appointments to joint standing committees or task forces are generally for three years. Information regarding the work of a specific interim body may be found by clicking on its [name](#).

For more information or to submit an application, please select either the [English](#) or [Spanish](#) language survey. Applicants will be asked to indicate their interest in up to three interim bodies. The deadline for nominations is August 20, 2018. Appointments will be made by the Presiding Bishop and the President of the House of Deputies and announced in late September.

If you have any questions, please contact the Office of the General Convention at gcoffice@episcopalchurch.org.

Bulletin & eNews Submission Reminder

Submissions for the Sunday bulletin and eNews are **due Monday by 9 a.m.** of the week they are published unless otherwise communicated. If you would like to submit a church-related announcement, you can email bookkeeper@saint-timothys.org. You will receive a reply via email to confirm your submission was received.



Saint Timothy's Prayer List



Submissions added this week are in italics.

Health: Jennifer

Healing: Jane

Long Term Needs: *Lauren*, William & Dora, Don, Ryan, Rose, Stephanie, Anders

Prayer List Volunteer Coordinator: Jill Norcross Email requests to Prayer@saint-timothys.org with the name of the person and prayer request. Request details will only be placed on the Pastoral Care Team listing; first names only will be placed in the bulletin. If you don't have access to email, call the church office & leave your request with the Director of Parish Operations, 703.437.3790 x. 10. **Prayer requests, unless specifically requested as a Long-Term Need (in cases of prolonged illness, etc.) will remain on the Prayer List for three Sundays with the exception of Thanksgivings which remain for one week.**



St. Timothy's Episcopal, founded on November 1, 1868, is a member of Region V of the Diocese of Virginia, one of the Episcopal Church's 9 original dioceses and the largest diocese in the domestic U.S. The bell from our 1881 church building has been electrified and continues to ring before every Sunday service and major holy day. Our 1870 James D. Moore Tracker pipe organ was restored and reinstalled April 2017.

We have a long history of outreach within and beyond the Herndon/Reston community. We staff The Closet, which had its beginnings at St. Timothy's in the 1970s. The first homeless shelter in Fairfax County began in our Henry Hall in 1984 and became the Embry Rucker Shelter, which we continue to staff. We run a school supply drive and holiday Angel Tree in addition to supporting LINK, Helping Hungry Kids,

and Cornerstones, among others. We serve the poorest in our state, our nation, and our hemisphere with yearly mission trips to Dungannon, VA, Pine Ridge Indian Reservation, SD, and Chapoteau, Haiti.

We worship 4 times per week, in English and in Spanish, and we welcome everyone who would like to worship with us and become a part of our community. If you are visiting us, please sign the guest book in the Narthex and introduce yourself to our clergy and vestry members.

Information for Our First Time Guests



All children are welcome to stay with parents in the Sanctuary during worship. However, for parents of children ages 0-3 years who want nursery care, we have a well-equipped and professionally-staffed nursery at the end of the hall nearest the Sanctuary. Each child brought to the nursery is given a number; only the parents of the child can take the child from the nursery. If a parent is needed during worship, the child's number will appear (in red LED's) on the black panels beneath the hymn boards on both sides of the Chancel. Parents, please bring diapers, any snacks, and formula as needed for your child.



All baptized Christians are welcome to receive the Sacrament. If you have not been baptized, please come to the Altar rail for a blessing during Holy Communion (place your arms across your chest to signify your desire for a blessing). If you would like to be baptized, please speak with the clergy after the service. To receive Holy Communion, accept the bread in your hand and place it in your mouth, then sip wine from the Chalice when it is brought to you (guide the Chalice to your mouth please), or hold the bread, dip it in the wine when the chalice comes to you, and place the bread with wine in your mouth. If you are allergic to wheat or are gluten intolerant, please let the person serving bread know to give you a rice wafer.

Saint Timothy's Mission Statement

AS PEOPLE OF GOD, WE JOYFULLY WORSHIP GOD, SPREAD THE WORD OF GOD'S LOVE,
TREASURE ALL PEOPLE AND SERVE OTHERS EVERYWHERE IN THE NAME OF JESUS CHRIST.

THEREFORE, WITH GOD'S HELP, WE: OPEN OUR DOORS TO EVERYONE,
OPEN OUR HEARTS IN WORSHIP, OPEN OUR EYES TO THE SPIRIT'S GIFTS,

Staff

Regular church office hours are 10 a.m. - 6 p.m. Monday - Thursday. If you would like to make an appointment to speak with the Rector, feel free to call the office at 703.437.3790.

Fr. Rich Bardusch, Rector (x. 12)

rbardusch@saint-timothys.org

Mr. Roger Long, Director of Music (x. 16)

rogerl@saint-timothys.org

Mrs. Fernanda Marinkovic, Bookkeeper (x. 13)

bookkeeper@saint-timothys.org

Mrs. Monica Despina, Director of Saint Timothy's Preschool

Preschool phone #: 703.437.4767

Mrs. Alba Padilla, Ms. Gloria Morán Nursery Attendants

Vestry (Class year in parenthesis)

Co-Warden – Eugene Nkomba (2019)

Co-Warden – Susy Nixon (2019)

Treasurer – Duane Hartge (2019)

Registrar – Rose Berberich (2019)

Tim Allen (2019)

Carmela Condro (2021)

Vidai Genovez-Andrés (2020)

Andrew Hamm (2021)

Catherine Lamoureux (2021)

Adaku Nwachukwu (2021)

Bill Outerbridge (2019)

Gerritt Peck (2020)

Elizabeth Witter (2020)

Sandy Wright (2020)

Trustees

Tom McLenigan

Keith Sinclair

Deke Smith

Don't forget to place your phone on silent/vibrate during today's service. Thank you!