

## St. Timothy's Episcopal Church

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Sunday, July 8, 2018

Proper 9

10 a.m.



Craig Dubishar - Photographer

### Weekend Holy Eucharist Services:

Sunday, 8:00 a.m.	Spoken Eucharist, Rite I
<b>Summer Hiatus, July, August</b>	Children's Mass
Sunday, 10:00 a.m.	Service, Rite II
Saturday, 7:30 p.m.	Service in Spanish
Sábado, 7:30 p.m.	Misa en Español Rito II

### Opportunities for Children

Sunday, 10 a.m.	Godly Play ( <i>ages 3 &amp; potty trained - grade 2</i> ) –Room B1
<b>Summer Hiatus, July, August</b>	Spark + ( <i>grades 3-5</i> ) - Room A-5
<b>Summer Hiatus, July, August</b>	Christian Education ( <i>Grades 6-7</i> ) - Room A-8
<b>Summer Hiatus, July, August</b>	Christian Education ( <i>Grades 8-12</i> ) - Upper Room
<b>Summer Hiatus, July, August</b>	Children's Choir Music Room
<b>Summer Hiatus, July, August</b>	1 <sup>st</sup> & 3 <sup>rd</sup> Saturdays Youth Group (Grades 2-7)
<b>Summer Hiatus, July, August</b>	1er & 3er Sábados Grupo de Jóvenes

### Other Service Offerings

Wednesday Healing Eucharist **Summer Hiatus, July, August**

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# Proper 9

Holy Eucharist: Rite II

Prelude

*Aria*

*Manz*

*Guest Organist, David Norfrey*

The Word of God

*At the tolling of the bell, all stand.*

Processional Hymn 535

*Ye Servants of God*

Paderborn

1 Ye ser - vants of God, your Mas - ter pro - claim,  
 2 God rul - eth on high, al - might - y to save;  
 3 Sal - va - tion to God who sits on the throne!  
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;  
 and still he is nigh: his pres - ence we have.  
 Let all cry a - loud, and hon - or the Son.  
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:  
 The great con - gre - ga - tion his tri - umph shall sing,  
 The prais - es of Je - sus the an - gels pro - claim,  
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.  
 as - crib - ing sal - va - tion to Je - sus our King.  
 fall down on their fa - ces, and wor - ship the Lamb.  
 and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt.

Music: Paderborn, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947)

The Opening Acclamation (BCP 355)

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* And blessed be his kingdom, now and for ever. Amen.

## The Collect for Purity (BCP 355)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### Gloria S280

### *Glory to God*

Powell

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## The Collect of the Day (BCP 357)

*Celebrant:* The Lord be with you.

***People And also with you.***

*Celebrant:* O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

## The Lessons

### A Reading from 2 Samuel 5:1-5, 9-10

All the tribes of Israel came to David at Hebron, and said, “Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel.” So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years.

David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the Lord, the God of hosts, was with him.

*Reader* The Word of the Lord.

***People Thanks be to God.***

## Psalm 48 (Read *Responsively*)

1 Great is the Lord, and highly to be praised; \*

**in the city of our God is his holy hill.**

2 Beautiful and lofty, the joy of all the earth, is the hill of Zion, \*

**the very center of the world and the city of the great King.**

3 God is in her citadels; \*

**he is known to be her sure refuge.**

4 Behold, the kings of the earth assembled \*

**and marched forward together.**

5 They looked and were astounded; \*

**they retreated and fled in terror.**

6 Trembling seized them there; \*

**they writhed like a woman in childbirth,**

**like ships of the sea when the east wind shatters them.**

7 As we have heard, so have we seen,  
in the city of the Lord of hosts, in the city of our God; \*

**God has established her for ever.**

8 We have waited in silence on your loving-kindness, O God, \*  
**in the midst of your temple.**

9 Your praise, like your Name, O God, reaches to the world's end; \*  
**your right hand is full of justice.**

10 Let Mount Zion be glad  
and the cities of Judah rejoice, \*  
**because of your judgments.**

11 Make the circuit of Zion;  
walk round about her; \*  
**count the number of her towers.**

12 Consider well her bulwarks;  
examine her strongholds; \*  
**that you may tell those who come after.**

13 This God is our God for ever and ever; \*  
**he shall be our guide for evermore**

### **A Reading from 2 Corinthians 12:2-10**

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Gradual Hymn 635**    *If Thou But Trust in God to Guide Thee (Stanza 1)*    Wer nur den lieben Gott

*Unison or harmony*

1 If thou but trust in God to guide thee, and hope in him through  
 2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,  
 faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -  
 thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.  
 sook in need the soul that trust - ed him in - deed.

Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1827-1878), alt. Music: *Wer nur lieben Gott*, Georg Neumark (1621-1681)

**Holy Gospel; Mark 6:1-13**

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Mark.

**People** *Glory to you, Lord Christ.*

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands!

Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**Gradual Hymn 635**     *If Thou But Trust in God to Guide Thee (Stanza 2)*     Wer nur den lieben Gott

**Sermon**

**The Rev. Dr. Richard Bardusch**

**The Nicene Creed**

*We believe in one God,*

*the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,*

*the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.*

*Through him all things were made.*

*For us and for our salvation he came down from heaven:*

*by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate; he suffered death and was buried.*

*On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead, and his kingdom will have  
no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.*

### **The Prayers of the People, Form III (BCP 387)**

*Leader* Father, we pray for your holy Catholic Church;

*People* ***That we all may be one.***

*Leader* Grant that every member of the Church may truly and humbly serve you;

*People* ***That your Name may be glorified by all people.***

*Leader* We pray for all bishops, priests, and deacons;

*People* ***That they may be faithful ministers of your Word and Sacraments.***

*Leader* We pray for all who govern and hold authority in the nations of the world;

*People* ***That there may be justice and peace on the earth.***

*Leader* Give us grace to do your will in all that we undertake;

*People* ***That our works may find favor in your sight.***

*Leader* Have compassion on *Bridget* and all those who suffer from any grief or trouble;

*People* ***That they may be delivered from their distress.***

*Leader* Give to *Josh Hayslett* and all the departed eternal rest;

*People* ***Let light perpetual shine upon them.***

*Leader* We praise you for your saints who have entered into joy;

*People* ***May we also come to share in your heavenly kingdom.***

*Leader* Let us pray for our own needs and those of others.

*Celebrant* Almighty God, you have given your people the true Bread from heaven, your Son Jesus Christ: Grant that our souls may be so fed by him who gives life to the world, that we may be made strong for your service, and share with others what we have so richly received; through Jesus Christ our Lord. ***Amen.***

### **Confession of Sin (BCP 360)**

*Celebrant:* Let us confess our sins against God and our neighbor.

***All* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

### **Absolution (BCP 360)**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***



## The Peace (BCP 360)

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## Welcome & Announcements

## The Offering

## The Holy Communion

## Offertory Anthem

*O Sing Joyfully*

*Batten/ Thoburn*

## Presentation Hymn 671

*Amazing Grace!*

*New Britain*

1 A - maz - ing grace! how sweet the sound, that  
2 'Twas grace that taught my heart to fear, and  
3 The Lord has prom - ised good to me, his  
4 Through man - y dan - gers, toils, and snares, I  
\*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
2 grace my fears re - lieved; how pre - cious did that  
3 word my hope se - cure; he will my shield and  
4 have al - rea - dy come; 'tis grace that brought me  
5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
2 grace ap - pear the hour I first be - lieved!  
3 por - tion be as long as life en - dures.  
4 safe thus far, and grace will lead me home.  
5 sing God's praise than when we'd first be - gun.

*The melody may be sung in canon at distances of either two or three beats.*

Words: John Newton (1725-1807), alt.: st. 5, John Rees (19th cent.) Music: *New Britain*, from *Virginia Harmony*, 1831; adapt. at. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919) Copyright ©1974 by Abingdon Press. All rights reserved. Used with permission.

## The Great Thanksgiving, Prayer A (BCP 361)

*Celebrant* The Lord be with you.

**People** *And also with you.*

*Celebrant* Lift up your hearts.

**People** *We lift them to the Lord.*

*Celebrant* Let us give thanks to the Lord our God.

**People** *It is right to give God thanks and praise.*

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus Hymn S130

*Holy, holy, holy Lord*

Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People* ***Christ has died. Christ is risen. Christ will come again.***

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

And now as our Savior Christ has taught us, we are bold to say,

***All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

### **Breaking of the Bread (BCP 364)**

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.

*People* ***Therefore let us keep the feast. Alleluia!***

**Fraction Anthem S164**

*Lamb of God*

Schubert

Je - sus, Lamb of God: have mer - cy on us.

The first system of musical notation for the 'Lamb of God' section. It consists of a treble clef staff and a bass clef staff, both in the key of D major. The treble staff contains the vocal line with lyrics 'Je - sus, Lamb of God: have mer - cy on us.' The bass staff provides a harmonic accompaniment with chords and moving lines.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of musical notation, continuing the vocal line and accompaniment. The lyrics are 'Je - sus, bear - er of our sins: have mer - cy on us.'

Je - sus, re - deem - er, re - deem - er of the world:

The third system of musical notation. The lyrics are 'Je - sus, re - deem - er, re - deem - er of the world:'. The music continues with the same instrumental accompaniment.

give us your peace, give us your peace.

The fourth and final system of musical notation for this section. The lyrics are 'give us your peace, give us your peace.' The system concludes with a double bar line.

*Celebrant*

The Gifts of God for the People of God.

**The Administration of Communion**

**Communion Hymns**

Lead me, guide me, a - long the way,

The first system of the hymn features a vocal line and a piano accompaniment. The key signature has two flats (B-flat and E-flat), and the time signature is 3/4. The vocal line begins with a quarter note on G4, followed by a quarter note on A4, a quarter note on B4, and a half note on C5. The piano accompaniment consists of a treble and bass clef. The treble clef has a series of chords and eighth notes, while the bass clef has a simple bass line with a triplet of eighth notes in the second measure.

For if you lead me, I can - not stray.

The second system continues the melody. The vocal line has a quarter note on B4, a quarter note on C5, a quarter note on B4, and a half note on A4. The piano accompaniment features a triplet of eighth notes in the first measure and another triplet in the fourth measure.

Lord, let me walk each day with Thee.

The third system continues the melody. The vocal line has a quarter note on G4, a quarter note on A4, a quarter note on B4, and a half note on C5. The piano accompaniment features a triplet of eighth notes in the first measure and another triplet in the fourth measure.

Lead me, Oh Lord, lead me.

**Fine**

The final system concludes the hymn. The vocal line has a quarter note on G4, a quarter note on A4, a quarter note on B4, and a half note on C5. The piano accompaniment features a triplet of eighth notes in the third measure. The system ends with a double bar line and the word "Fine".

1. I am weak and I need thy strength and power to  
 2. Help me tread in the paths of right - eous - ness, be my  
 3. I am lost if you take your hand from me, I am

help me o - ver my weak - est hour; Help me  
 aid when sa - tan and sin op - press; I am  
 blind with - out thy light to see; Lord, just

through the dark - ness thy face to see,  
 put - ting all my trust in thee.  
 al - ways let me thy ser - vant be.

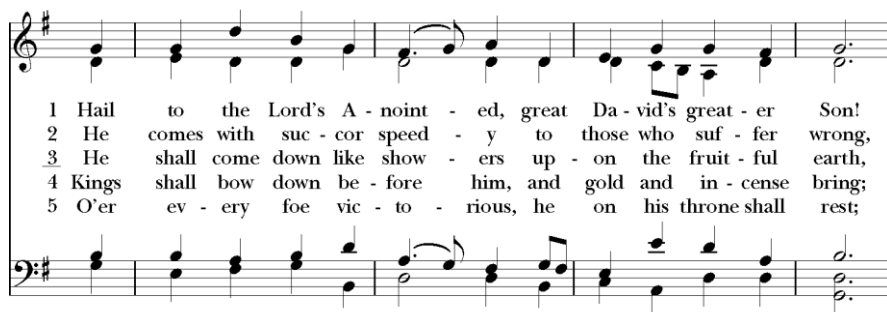
*D.C.*

Lead me, Oh Lord, lead me.  
 Lead me, Oh Lord, lead me.  
 Lead me, Oh Lord, lead me.

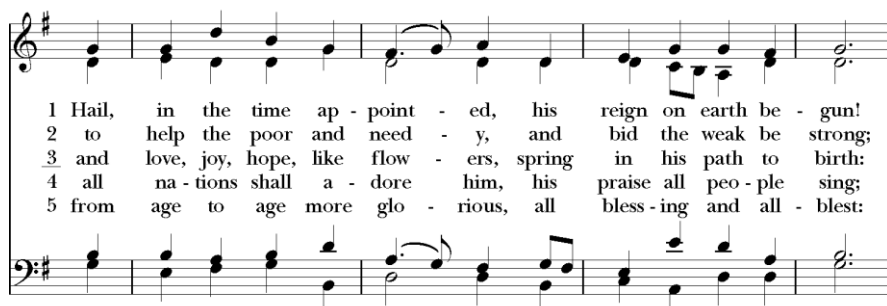
## Hymn 616

*Hail to the Lord's Anointed*

## Es flog ein kleins Waldvoegelein



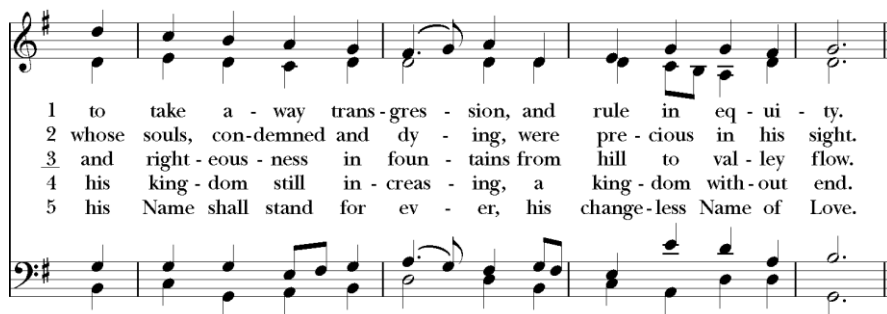
1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!  
 2 He comes with suc - cor speed - y to those who suf - fer wrong,  
 3 He shall come down like show - ers up - on the fruit - ful earth,  
 4 Kings shall bow down be - fore him, and gold and in - cense bring;  
 5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;



1 Hail, in the time ap - point - ed, his reign on earth be - gun!  
 2 to help the poor and need - y, and bid the weak be strong;  
 3 and love, joy, hope, like flow - ers, spring in his path to birth;  
 4 all na - tions shall a - dore him, his praise all peo - ple sing;  
 5 from age to age more glo - rious, all bless - ing and all - blest;



1 He comes to break op - pres - sion, to set the cap - tive free;  
 2 to give them songs for sigh - ing, their dark - ness turn to light,  
 3 be - fore him on the moun - tains shall peace, the her - ald, go;  
 4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;  
 5 the tide of time shall nev - er his cov - e - nant re - move;



1 to take a - way trans - gres - sion, and rule in eq - ui - ty.  
 2 whose souls, con - demned and dy - ing, were pre - cious in his sight.  
 3 and right - eous - ness in foun - tains from hill to val - ley flow.  
 4 his king - dom still in - creas - ing, a king - dom with - out end.  
 5 his Name shall stand for ev - er, his change - less Name of Love.

Words: James Montgomery (1771-1854); para. of Psalm 72

Music: *Es flog ein kleins Waldvoegelein*, German folk song; adapt. and harm. *A Student's Hymnal*, 1923, after Henry Walford Davies (1869-1941)



## Commissioning of Lay Eucharistic Visitors

*Celebrant:* In the Name of this congregation, I send you forth bearing these holy gifts to David Tetteyfo, that those to whom you go may share with us in Christ's Body and Blood.

*All:* ***We who are many are one body, because we all share in one bread, one cup.***

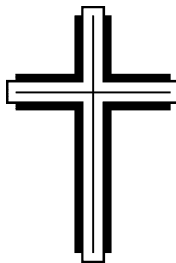
## Postcommunion Prayer (BCP 366)

*Celebrant* Let us pray.

***All*** ***Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.***

## The Blessing

The peace of God, which passes all understanding, keep our hearts and minds in the knowledge and love of God, and of His Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you, and remain with you always. ***Amen.***



1. Lord, you give the great com - mis - sion: "Heal the  
 2. Lord, you call us to your ser - vice: "In my  
 3. Lord, you make the com - mon ho - ly: "This my  
 4. Lord, you show us love's true mea - sure: "Fa - ther,  
 5. Lord, you bless with words as - sur - ing; "I am

sick and preach the word." Lest the church ne -  
 name bap - tize and teach." That the world may  
 bod - y, this my blood." Let us all, for  
 what they do, for - give." Yet we hoard as  
 with you to the end." Faith and hope and

glect its mis - sion, and the gos - pel go un -  
 trust your prom - ise, life a - bun - dant meant for  
 earth's true glo - ry, dai - ly lift life heav - en -  
 pri - vate trea - sure all that you so free - ly  
 love re - stor - ing, may we serve as you in -

heard, help us wit - ness to your pur - pose  
 each, give us all new fer - vor, draw us  
 ward, ask - ing that the world a - round us  
 give. May your care and mer - cy lead us  
 tend and, a - mid the cares that claim us,

*Refrain*

with re - newed in - teg - ri - ty.  
 clos - er in com - mun - i - ty. } With the Spir - it's  
 share your chil - dren's lib - er - ty.  
 to a just so - ci - e - ty.  
 hold in mind e - ter - ni - ty.

gifts em - power us for the work of min - is - try.

**Dismissal (BCP 366)**

*Celebrant* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

**Postlude**

*Praise the Lord with the Drums and Cymbals*

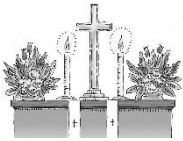
Karg-Elert

Assisting in the Preparation and Conduct of Worship

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Altar Guild		Marie Lally, Jean Lammers, <b>Adaku Nwachukwu</b> , <b>Carol Sinclair</b> , Muriel Turner.
Counters		Pat McGibbon, Frank Martin
Ushers	8 am	Tom Rust, Kent Miller.
	10 am	Emilia Mbonu, Robert Bumbary.
Greeters	8:00 am	P. Rhoads
	10:00 am	J. Cox
Lay Eucharistic Ministers	8:00 am	Eugene Nkomba, Bunny Wilkins
	10 am	Edna Whittick, Genevieve Zetlan, Ted Mankin, Allan Stanley, Rose Berberich, Keith Sinclair
Acolytes	10 am	Danny W., Madeleine L., Nathaniel L.

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**Today's Altar Flowers are Given by:**

**Jean Bennett in Memory of Richard Koryda on his Birth Day**

Would you like to remember a loved one who has departed this life, give thanksgiving for family & friends, or celebrate a special anniversary by sponsoring the altar flowers on a particular Sunday? Please complete a Flower Envelope

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A big thank you to Tatiana and Humberto Lemus-Martínez and Miguel Serrano for promoting, organizing and making us feel so loved during the children's event "Piñata y Horchata". The Children and the adults had a lot of fun. Thank you for your hard work!

*Have someone you'd like to thank for contributing to St. Timothy's in some way? Send an email to [bookkeeper@saint-timothys.org](mailto:bookkeeper@saint-timothys.org) with the person's name and what they did, and we will thank them in a future bulletin & eNews.*

thank  
you!

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**Do you need someone to talk to? Call a Stephen Minister!**

You can call Peter or Beth Hwoschinsky @ 703.450.8599



## Coffee Hour

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Our traditional Coffee Hour will be suspended for the summer so that you may join your fellow parishioners on the lawn for a cookout. We will resume things in September!



### Highlighted Church Events @ St. Tim's

*Visit [www.saint-timothys.org](http://www.saint-timothys.org) and click on the calendar link to see the full calendar.*

Day	Time	Event	Location
Monday	7/9	Red Cross Blood Drive	Henry Hall
Saturday	7/1 6:00p.m.	English as a Second Language Spanish Bible Study	B1
Sunday	7/15 10:30a.m.	Cookout (July 15 to August 29)	Grounds
Entire Month Of July		Backpack Drive Outdoor Chapel Closed for Refurbishment	Henry Hall

### Highlighted Music Events @ St. Tim's This Week

*Visit [www.saint-timothys.org](http://www.saint-timothys.org) and click on the calendar link to see the full calendar.*

#### Summer Pick Up Choir

During the summer months Roger Long will continue to lead a Pick-Up choir of week-by-week volunteers. If you would like to participate, please contact Roger by phone (703-437-3790 x. 16) or e-mail ([rogerl@saint-timothys.org](mailto:rogerl@saint-timothys.org)).



Sunday	7/08	Sandy Schanne
Monday	7/09	Anita Childress
Tuesday	7/10	Nataly Dubishar, Brian Horne, Ben Wolo
Wednesday	7/11	Duncan Hutcheon
Friday	7/13	Kathy Dubishar, Kathy Lombard,
Sunday	7/14	Silvia Henry

## **General Announcements**

### **Monthly Book Exchange**

The monthly Book Exchange takes place this Sunday July 8th after each service. Please bring a book and then take one or two to enjoy on your vacation or while you sit in the shade of a tree or on your porch. As usual we ask you to be judicious in the content and language of your book. We welcome children's books as well as adult fiction and non-fiction. Have a great read!

### **VESTRY NEWS**

The Vestry met on June 19th. After prayer and sharing stories of God's grace, Kent Miller and John Nixon presented a report from the Stewardship Committee. They requested a vision budget from the Vestry, so the committee can plan the fall Stewardship Campaign. Andy Hamm reported that a portable dehumidifier has been installed in the sanctuary and the Vestry approved the completion of the music area, including bolting choir pews and purchasing flexible seating to complement the fixed seating in the music area. Father Rich reported that St. Timothy's will be sharing space with a small church, starting in July. Holy Trinity has approximately 20 members and will be using the sanctuary and narthex every Sunday after the 10:00 service. The Vestry approved a capital campaign to run concurrently with the 150<sup>th</sup> Anniversary Celebration later this year. An outline of the campaign will be discussed at the July Vestry meeting.

Susy Nixon, Co-Warden

### **Beading Break- (Adults and teens)**

We would like to share our joy of beading with you, we will be creating 2 bead bracelets and earring sets, for only \$10. We will provide all the supplies necessary for your project. If you have any beads around the house that you would like to use, please bring them. In order to hold a class, we need a committed group of 3 to 4 people, 4 people is the maximum class size so that each person can have individualized assistance.

If we have enough interest, we will schedule a Saturday afternoon and order supplies. We hope that you will join us for a fun filled afternoon, creating lasting memories, please reach out to us using the following contact information Email [beadingbreak@gmail.com](mailto:beadingbreak@gmail.com) or Danny Wechtenhiser (703.430.6458) & Karen Wilkins, we look forward to beading with you.

### **SUMMER COOKOUTS AT ST. TIMOTHY'S – July 15<sup>th</sup> through August 29<sup>th</sup>**

Starting July 15<sup>th</sup> we will have a cookout on Sunday after the 10:00 service (rain or shine-we will gather in Henry Hall if it rains). The church will provide hamburgers, hotdogs, buns,

condiments and water. Just bring a dish to share and plan on enjoying time for fellowship with your fellow parishioners. It's a great time to invite a guest to St. Timothy's. Questions? Comments? Would you like to lend a hand? Contact Sarah Hobson ([sarahlhobson@gmail.com](mailto:sarahlhobson@gmail.com)) or Susy Nixon ([senixon@verizon.net](mailto:senixon@verizon.net)).

## **CREATING A SUSTAINABLE CHURCH – The Endowment Fund Ensuring Saint Timothy's will be around for the next 150 years**

The third and final piece of our stewardship initiative is THE ENDOWMENT FUND. To review, the General Fund pays for outreach programs and operating expenses while the Reserve Fund pays for the repair and replacement of large capital assets. The Endowment Fund benefits the parish wherever the need is the greatest. An endowment is broadly defined as a permanent gift of money or property to an institution for a particular purpose. Church endowment funds are generally permanent funds whose investment income is made available for ministries, outreach, care of the facility or reinvestment. St. Timothy's Fund is typical of most church endowment funds because "only" the investment proceeds are used to benefit the parish. The principal of the endowment cannot be distributed. For example, the endowment committee this past year, with vestry approval, decided to reinvest the \$4,000 earned rather than contribute to either the General or Reserve Funds. At St. Timothy's, an endowment gift can be made at any time or on a regularly scheduled basis as part of a member's estate plan. The Endowment Fund at St. Timothy's currently contains about \$100,000 and is held and administered for St. Tim's by the Diocese of Virginia. On average, many parishes have \$500,000 invested with the Diocese. Some parishes have more and some like St. Timothy's have much less. If only St. Timothy's had \$500,000 in its Endowment Fund, it could have put a total of \$20,000 toward our most pressing need which is currently deficit reduction. In sum, a donor to the Endowment Fund has the assurance that their gift will be a stable source of income and a "lasting" contribution by them to the ministry and mission of St. Timothy's for generations to come. Next month we will examine how members can assist in growing the Endowment Fund, helping make St. Timothy's sustainable well into the future. Deke Smith, Endowment Committee

### **Thursday, July 19**

Come Join Herndon Village Network for Raffles, Prizes and more fun at the July 19th Art Crawl and Guest Bartender Fundraiser at Jimmy's Old Town Tavern. Our mission is simple "Neighbors Helping Neighbors One Ride at a Time"! Donations support Herndon Non-Driving 55+ Adults get around town and to medical appointments, shopping, social events and more. Guest bartenders, Bill McKenna and Betsy McManus, will be on hand to help raise funds for our non-profit. This is a great way to show your support! Fr. Rich

## Youth & Children's Ministry News

**Godly Play is offered every Sunday over the summer except for Sunday, September 2.**

Godly Play is for children age 3 (and potty trained) to grade 2. Children grades 3 and older are very welcome to sit and enjoy service with their families.

### CONTACT INFORMATION

Submit Prayer Requests [Prayer@saint-timothys.org](mailto:Prayer@saint-timothys.org)

Reserve a Room [Calendar@saint-timothys.org](mailto:Calendar@saint-timothys.org)

Make an Appointment with Father Rich [rbardusch@saint-timothys.org](mailto:rbardusch@saint-timothys.org)

Submit an Item for Bulletin & eNews [bookkeeper@saint-timothys.org](mailto:bookkeeper@saint-timothys.org)

Request maintenance, building and grounds [bandg@saint-timothys.org](mailto:bandg@saint-timothys.org).

Miscellaneous questions supported by office volunteers [office@saint-timothys.org](mailto:office@saint-timothys.org)

Join a choir [musicdirector@saint-timothys.org](mailto:musicdirector@saint-timothys.org)

Donation statement question [bookkeeper@saint-timothys.org](mailto:bookkeeper@saint-timothys.org)

### **Bulletin & eNews Submission Reminder**

Submissions for the Sunday bulletin and eNews are **due Monday by 9 a.m.** of the week they are published unless otherwise communicated. If you would like to submit a church-related announcement, you can email [bookkeeper@saint-timothys.org](mailto:bookkeeper@saint-timothys.org). You will receive a reply via email to confirm your submission was received.





**"Will you strive for justice and peace among all people, and respect the dignity of every human being?"**

Images of children ripped from the arms of their parents at the borders and of crying toddlers in detention centers have ripped our hearts wide open. From the depths of broken-hearted compassion we, along with Episcopalians across the nation, cry out for justice, respect and dignity for men, women and children who have fled life-threatening violence in their homelands and seek asylum in the United States. We, along with people on all sides of political divides, people from a wide variety of faiths and people who proclaim no faith at all, say no to the separation of families.

At noon on Sunday, July 8, we Bishops and some General Convention Deputies from the Diocese of Virginia will participate in a prayer service outside of the T. Don Hutto Residential Detention Center in Taylor, Texas. We will pray for an end to the inhumane treatment of asylum seekers and for the loving, liberating, life-giving presence of Christ to be revealed, more fully than ever, within and among us. (The detention center is operated for Immigration and Customs Enforcement (ICE) by a private prison company and is about 40 miles from the Austin Convention Center where General Convention will be held.)

We do this because the Church can never afford to overlook our responsibility to be a witness to the Gospel in the midst of the ongoing debates in our culture, especially when they involve profoundly moral questions and values. People everywhere, even the unchurched, look to the Church for hope and guidance in times like these. We are called to give voice to that hope and guidance.

We take sides in this matter because Jesus himself took sides with vulnerable children. Jesus honored children and blessed them at a time when they were expected to be neither seen nor heard. In his name, we must open eyes and hearts to see these detained children and act in ways that will bring blessings upon them. By taking time during General Convention and going to pray outside of a detention center, we respond to the last question in our Baptismal Covenant with a resounding, **"We will, with God's help."**

Christians should respond to every opportunity to live our faith in words and action not only at home or at church, but especially in the public square. So we invite you to join us in prayer and other action for the sake of vulnerable children and families. Below this statement are links to information and resources that might help shape and inform your faithful response.

Faithfully yours,

The Rt. Rev. Shannon  
Johnston  
Bishop of Virginia

The Rt. Rev. Susan Goff  
Bishop Suffragan of  
Virginia

The Rt. Rev. Robert  
Ihloff  
Bishop Associate of  
Virginia



## Saint Timothy's Prayer List

*Submissions added this week are in italics.*



**Healing:** Webster Family, Emily

**Long Term Needs:** *Don, Ryan, Rose, Stephanie, Anders, Lauren, Ivan, Sean*

Prayer List Volunteer Coordinator: Jill Norcross *Email requests to [Prayer@saint-timothys.org](mailto:Prayer@saint-timothys.org) with the name of the person and prayer request. Request details will only be placed on the Pastoral Care Team listing; first names only will be placed in the bulletin. If you don't have access to email, call the church office & leave your request with the Director of Parish Operations, 703.437.3790 x. 10. **Prayer requests, unless specifically requested as a Long-Term Need (in cases of prolonged illness, etc.) will remain on the Prayer List for three Sundays with the exception of Thanksgivings which remain for one week.***



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St. Timothy's Episcopal, founded on November 1, 1868, is a member of Region V of the Diocese of Virginia, one of the Episcopal Church's 9 original dioceses and the largest diocese in the domestic U.S. The bell from our 1881 church building has been electrified and continues to ring before every Sunday service and major holy day. Our 1870 James D. Moore Tracker pipe organ was restored and reinstalled April 2017.

We have a long history of outreach within and beyond the Herndon/Reston community. We staff The Closet, which had its beginnings at St. Timothy's in the 1970s. The first homeless shelter in Fairfax County began in our Henry Hall in 1984 and became the Embry Rucker Shelter, which we continue to staff. We run a school supply drive and holiday Angel Tree in addition to supporting LINK, Helping Hungry Kids,

and Cornerstones, among others. We serve the poorest in our state, our nation, and our hemisphere with yearly mission trips to Dungannon, VA, Pine Ridge Indian Reservation, SD, and Chapoteau, Haiti.

We worship 4 times per week, in English and in Spanish, and we welcome everyone who would like to worship with us and become a part of our community. If you are visiting us, please sign the guest book in the Narthex and introduce yourself to our clergy and vestry members.

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## Saint Timothy's Mission Statement

AS PEOPLE OF GOD, WE JOYFULLY WORSHIP GOD, SPREAD THE WORD OF GOD'S LOVE,  
TREASURE ALL PEOPLE AND SERVE OTHERS EVERYWHERE IN THE NAME OF JESUS CHRIST.

THEREFORE, WITH GOD'S HELP, WE: OPEN OUR DOORS TO EVERYONE,  
OPEN OUR HEARTS IN WORSHIP, OPEN OUR EYES TO THE SPIRIT'S GIFTS,

### Information for Our First Time Guests



All children are welcome to stay with parents in the Sanctuary during worship. However, for parents of children ages 0-3 years who want nursery care, we have a well-equipped and professionally-staffed nursery at the end of the hall nearest the Sanctuary. Each child brought to the nursery is given a number; only the parents of the child can take the child from the nursery. If a parent is needed during worship, the child's number will appear (in red LED's) on the black panels beneath the hymn boards on both sides of the Chancel. Parents, please bring diapers, any snacks, and formula as needed for your child.



All baptized Christians are welcome to receive the Sacrament. If you have not been baptized, please come to the Altar rail for a blessing during Holy Communion (place your arms across your chest to signify your desire for a blessing). If you would like to be baptized, please speak with the clergy after the service. To receive Holy Communion, accept the bread in your hand and place it in your mouth, then sip wine from the Chalice when it is brought to you (guide the Chalice to your mouth please), or hold the bread, dip it in the wine when the chalice comes to you, and place the bread with wine in your mouth. If you are allergic to wheat or are gluten intolerant, please let the person serving bread know to give you a rice wafer.

### Staff

*Regular church office hours are 10 a.m. - 6 p.m. Monday - Thursday. If you would like to make an appointment to speak with the Rector, feel free to call the office at 703.437.3790.*

**Fr. Rich Bardusch**, Rector (x. 12)

[rbardusch@saint-timothys.org](mailto:rbardusch@saint-timothys.org)

**Mr. Roger Long**, Director of Music (x. 16)

[rogerl@saint-timothys.org](mailto:rogerl@saint-timothys.org)

**Mrs. Fernanda Marinkovic**, Bookkeeper (x. 13)

[bookkeeper@saint-timothys.org](mailto:bookkeeper@saint-timothys.org)

**Mrs. Monica Despina**, Director of Saint Timothy's Preschool

Preschool phone #: 703.437.4767

**Mrs. Alba Padilla, Ms. Gloria Morán** Nursery Attendants

### Vestry (Class year in parenthesis)

**Co-Warden** – Eugene Nkomba (2019)

**Co-Warden** – Susy Nixon (2019)

**Treasurer** – Duane Hartge (2019)

**Registrar** – Rose Berberich (2019)

Tim Allen (2019)

Carmela Condro (2021)

Vidai Genovez-Andrés (2020)

Andrew Hamm (2021)

Catherine Lamoureux (2021)

Adaku Nwachukwu (2021)

Bill Outerbridge (2019)

Gerritt Peck (2020)

Elizabeth Witter (2020)

Sandy Wright (2020)

### Trustees

Tom McLenigan

Keith Sinclair

Deke Smith

**Don't forget to place your phone on silent/vibrate during today's service. Thank you!**



St. Timothy's Episcopal Church  
432 Van Buren St  
Herndon, Virginia 20170-5199

### DIRECTORY UPDATE REQUEST

Deposit this form in the Parish Administrator's mail slot in the hallway, or mail it to the office.

Effective Date of Change being Requested: \_\_\_\_\_

Today's Date \_\_\_\_\_

Name(s) as Listed on first line in Directory: \_\_\_\_\_

Change name(s) listed on first line in Directory to: \_\_\_\_\_

**CHANGE FROM:**

**TO:**

Address \_\_\_\_\_

Address \_\_\_\_\_

City, ST Zip \_\_\_\_\_

City, ST Zip \_\_\_\_\_

Phone: \_\_\_\_\_

Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Proper name line on mailing labels: \_\_\_\_\_

**Children's names:**

**Birthdates:**

**Baptism Dates:**

**E-Mail:**

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Remarks:

Signature: \_\_\_\_\_