

## St. Timothy's Episcopal Church

432 Van Buren Street, Herndon, VA 20170

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www.saint-timothys.org

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Sunday, July 29, 2018

Proper 12

10 a.m.



*C. Dubishar*

### Weekend Holy Eucharist Services:

Sunday, 8:00 a.m.	Spoken Eucharist, Rite I
<b>Summer Hiatus, July, August</b>	Children's Mass
Sunday, 10:00 a.m.	Service, Rite II
Saturday, 7:30 p.m.	Service in Spanish
Sábado, 7:30 p.m.	Misa en Español Rito II

### Opportunities for Children

Sunday, 10 a.m.	Godly Play ( <i>ages 3 &amp; potty trained - grade 2</i> ) –Room B1
<b>Summer Hiatus, July, August</b>	Spark + ( <i>grades 3-5</i> ) - Room A-5
<b>Summer Hiatus, July, August</b>	Christian Education ( <i>Grades 6-7</i> ) - Room A-8
<b>Summer Hiatus, July, August</b>	Christian Education ( <i>Grades 8-12</i> ) - Upper Room
<b>Summer Hiatus, July, August</b>	Children's Choir Music Room
<b>Summer Hiatus, July, August</b>	1 <sup>st</sup> & 3 <sup>rd</sup> Saturdays Youth Group (Grades 6-12)
<b>Summer Hiatus, July, August</b>	1er & 3er Sábados Grupo de Jóvenes

### Other Service Offerings

Wednesday Healing Eucharist **Summer Hiatus, July, August**

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## Proper 12

Holy Eucharist: Rite II

Prelude

*Chorale Prelude on Deo gracias*

*Michael Costello*

The Word of God

*At the tolling of the bell, all stand.*

Processional Hymn 449

*O Love, How Deep*

Deo gracias



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought; by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deo Gracias*, English ballad melody, Trinity College MS., 15th cent.;  
harm. *Hymns Ancient and Modern, Revised*, 1950 Copyright © by permission of Hymns Ancient & Modern Limited. All rights reserved. Used with permission.

## The Opening Acclamation (BCP 355)

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

## The Collect for Purity (BCP 355)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. Glo-ry to God in the high-est, and  
 peace to his peo-ple on earth. 2. Lord God, heaven-ly  
 King, al-might-y God and Fa-ther, we wor-ship you, we  
 give you thanks, we praise you for your glo-ry. 3. Lord Je-sus  
 Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
 take a-way the sin of the world: have mer-cy  
 on us; 5. you are seat-ed at the right hand of the Fa-ther: re-  
 ceive our prayer. 6. For you a-lone are the Ho-ly One,  
 you a-lone are the Lord, 7. you a-lone are the Most  
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men.

## The Collect of the Day (BCP 357)

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

### A Reading from 2 Samuel 11:1-15

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

*Reader* The Word of the Lord.

**People: Thanks be to God.**

## Psalm 14

1 The fool has said in his heart, "There is no God." \*

**All are corrupt and commit abominable acts;  
there is none who does any good.**

2 The Lord looks down from heaven upon us all, \*

**to see if there is any who is wise,  
if there is one who seeks after God.**

3 Every one has proved faithless;

all alike have turned bad; \*

**there is none who does good; no, not one.**

4 Have they no knowledge, all those evildoers \*

**who eat up my people like bread  
and do not call upon the Lord?**

5 See how they tremble with fear, \*

**because God is in the company of the righteous.**

6 Their aim is to confound the plans of the afflicted, \*

**but the Lord is their refuge.**

7 Oh, that Israel's deliverance would come out of Zion! \*

**when the Lord restores the fortunes of his people,  
Jacob will rejoice and Israel be glad.**

## A Reading from Ephesians 3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. **Amen.**

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn 304 *I Come With Joy to Meet the Lord (Stanza 1, 2, & 3)*

Land of Rest

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
 2 I come with Chris - tians far and near to  
 3 As Christ breaks bread and bids us share, each  
 4 And thus with joy we meet our Lord. His  
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
 2 find, as all are fed, the new com - mu - ni -  
 3 proud di - vi - sion ends. That love that made us  
 4 pres - ence, al - ways near, is in such friend - ship  
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
 2 ty of love in Christ's com - mun - ion bread.  
 3 makes us one, and stran - gers now are friends.  
 4 bet - ter known: we see, and praise him here.  
 5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright ©1971 by Hope Publishing Company. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983) Copyright ©1938 by J. Fischer & Bro., a division of Belwin-Mills Publishing Corp. Copyright renewed. All rights reserved. Used with permission.

## **Holy Gospel; John 6:1-21**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

**People Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Celebrant: The Gospel of the Lord.

**People Praise to you, Lord Christ.**

**Gradual Hymn 304** *I Come With Joy to Meet the Lord (Stanza 4 & 5)*

*Land of Rest*

**Sermon**

**The Rev. Dr. Richard Bardusch**

**The Nicene Creed**

**We believe in one God,**

**the Father, the Almighty,**

**maker of heaven and earth,**

**of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have  
no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Prayers of the People, Form III (BCP 387)**

*Leader* Father, we pray for your holy Catholic Church;

**People** **That we all may be one.**

*Leader* Grant that every member of the Church may truly and humbly serve you;

**People** **That your Name may be glorified by all people.**

*Leader* We pray for all bishops, priests, and deacons;

**People** **That they may be faithful ministers of your Word and Sacraments.**

*Leader* We pray for all who govern and hold authority in the nations of the world;

**People** **That there may be justice and peace on the earth.**

*Leader* Give us grace to do your will in all that we undertake;

**People** **That our works may find favor in your sight.**

*Leader* Have compassion on all those who suffer from any grief or trouble;

**People** **That they may be delivered from their distress.**

*Leader* Give to all the departed eternal rest;

**People** **Let light perpetual shine upon them.**

*Leader* We praise you for your saints who have entered into joy;

**People** **May we also come to share in your heavenly kingdom.**

*Leader* Let us pray for our own needs and those of others.



Celebrant Almighty God, you have given your people the true Bread from heaven, your Son Jesus Christ: Grant that our souls may be so fed by him who gives life to the world, that we may be made strong for your service, and share with others what we have so richly received; through Jesus Christ our Lord. ***Amen.***

### **Confession of Sin (BCP 360)**

Celebrant Let us confess our sins against God and our neighbor.

**All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

### **Absolution (BCP 360)**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

### **The Peace (BCP 360)**

Celebrant The peace of the Lord be always with you.

*People And also with you.*

### **Welcome & Announcements**

### **The Offering**

### **The Holy Communion**

#### **Offertory Anthem**

*Consider*

*Rolland Martin*

Consider the lilies of the field whose bloom is brief:  
We are as they; like them we fade away, as doth a leaf.

Consider the sparrows of the air of small account:  
Our God doth view whether they fall or mount,

He guards us too. Consider the lilies that do neither spin nor toil,  
Yet are most fair: what profits all this care and all this coil?

Consider the birds that have no barn, nor harvest weeks;  
God give them food: much more our Father seeks to do us good.

Presentation Hymn 301

Bread of the World

Rendez a Dieu



Bread of the world, in mer - cy bro - ken, Wine of the  
soul, in mer - cy shed, by whom the words of life were  
spo - ken, and in whose death our sins are dead:  
look on the heart by sor - row bro - ken, look on the  
tears by sin - ners shed; and be thy feast to us the  
to - ken that by thy grace our souls are fed.

Words: Reginald Heber (1783-1826). Music: *Rendez à Dieu*, melody att. Louis Bourgeois (1510?-1561?); harm. Claude Goudimel (1514-1572), alt.

**The Great Thanksgiving, Prayer A (BCP 361)**

Celebrant The Lord be with you.

**People** *And also with you.*

Celebrant: Lift up your hearts.

**People** **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

**People** **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Hymn S130

*Holy, holy, holy Lord*

Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People     ***Christ has died. Christ is risen. Christ will come again.***

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

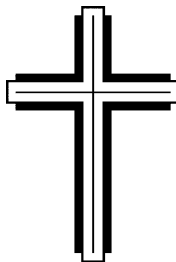
And now as our Savior Christ has taught us, we are bold to say,

**All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **Breaking of the Bread (BCP 364)**

Celebrant           Alleluia! Christ our Passover is sacrificed for us.

People   **Therefore let us keep the feast. Alleluia!**



Fraction Anthem S164

*Lamb of God*

Schubert

Je - sus, Lamb of God: have mer - cy on us.

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

Je - sus, re - deem - er, re - deem - er of the world:

The third system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

give us your peace, give us your peace.

The fourth system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

The Administration of Communion

# Communion Hymns

## Hymn WLP 760

### *O Wheat Whose Crushing Was for Bread*

## New Life

1. O wheat, whose crush - ing was for bread, O  
2. O fruit whose crush - ing was for wine, O  
3. O life whose crush - ing was for love, O

bread whose break - ing is for life, O life, your seem - ing end is  
wine whose flow - ing is for blood, O blood, your pour - ing out is  
love whose spend - ing was to death, O death, your mourn - ing is our

seed, a seed for wheat, our bread and life.  
life, our life in you, O fruit - ful vine.  
joy, full joy and birth to last - ing life.

## Hymn 321

*My God, thy Table Now is Spread*

Rockingham

1 My God, thy ta - ble now is spread, thy cup with  
 2 O let thy ta - ble hon - ored be, and fur - nished  
 3 Drawn by thy quick - ening grace, O Lord, in coun - less  
 4 Nor let thy spread - ing Gos - pel rest till through the  
 love doth o - ver - flow; be all thy chil - dren  
 well with joy - ful guests; and may each soul sal -  
 num - bers let them come and gath - er from their  
 world thy truth has run, till with this Bread shall  
 thith - er led, and let them thy sweet mer - cies know.  
 va - tion see, that here its sa - cred pledg - es tastes.  
 Fa - ther's board the Bread that lives be - yond the tomb.  
 all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt. Music: *Rockingham*, melody from *Second Supplement to Psalmsody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816)

### Commissioning of Lay Eucharistic Visitors

Celebrant: In the Name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in Christ's Body and Blood.

All: We who are many are one body, because we all share in one bread, one cup

### Postcommunion Prayer (BCP 365)

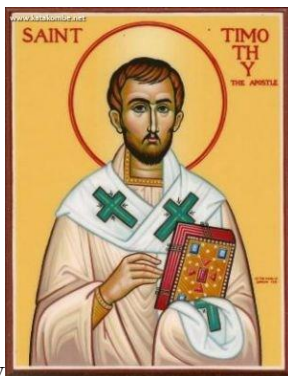
Celebrant Let us pray.



All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### The Blessing

The peace of God, which passes all understanding, keep our hearts and minds in the knowledge and love of God, and of His Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you, and remain with you always. **Amen.**



v

Recessional Hymn 379

*God is Love*

Abbot's Leigh

1 God is Love, let heaven a - dore him; God is Love, let  
 2 God is Love; and Love en - folds us, all the world in  
 3 God is Love; and though with blind - ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him  
 one em - brace: with un - fail - ing grasp God holds us,  
 hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun -  
 ev - ery child of ev - ery race. And when hu - man hearts are  
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through  
 break - ing un - der sor - row's i - ron rod, then we find that  
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.  
 self - same ach - ing deep with - in the heart of God.  
 Love for ev - er o'er the u - ni - verse must reign.

Words: Timothy Rees (1874-1939), alt. Copyright © by A.R. Mowbray & Co. Ltd. Music: *Abbot's Leigh*, Cyril Vincent Taylor (b. 1907) Copyright ©1942; Renewal 1970 by Hope Publishing Company. All rights reserved. Used with permission.

## Dismissal (BCP 366)

Celebrant Let us go forth in the name of Christ.

People Thanks be to God.

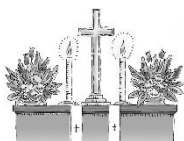
Postlude

*Organ Chorale on Abbot's Leigh*

Carl Schalk

Assisting in the Preparation and Conduct of Worship

Altar Guild		Linda Grantham, Mary McLenigan, Stephanie Wolo, Sandy Wright
Counters		Keith and Tina Pinkard
Ushers	8 am	Hal Hallett, Robin Mullet
	10 am	Bill Bate, Allan Stanley
Greeters	8:00 am	P & B Hwoschinsky
	10:00 am	C. Holland
Lay Eucharistic Ministers	8:00 am	Bunny Wilkins, Ralph Tildon
	10 am	Catherine Lamb, Kaworu Yanagihara, Gayle Rippe, Edna Whittick, Laura Dendtler, Keith Sinclair
Acolytes	10 am	Rob H., Danny, Emma K.



**Today's Altar Flowers are Given by:**

**The Cloney Family in remembrance of Mary Kay Cloney**

Would you like to remember a loved one who has departed this life, give thanksgiving for family & friends, or celebrate a special anniversary by sponsoring the altar flowers on a particular Sunday? Please complete a Flower Envelope

**Thank you to all the volunteers that assist in the preparation and conduct of worship. Altar Guild, Counters, Ushers, Greeters, Lay Eucharistic Ministers, Acolytes thank you for giving your time and talents to the benefit of the congregation.**



Have someone you'd like to thank for contributing to St. Timothy's in some way? Send an email to [bookkeeper@saint-timothys.org](mailto:bookkeeper@saint-timothys.org) with the person's name and what they did, and we will thank them in a future bulletin & eNews.

**Do you need someone to talk to? Call a Stephen Minister!**

You can call Peter or Beth Hwoschinsky @ 703.450.8599



## Coffee Hour

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Our traditional Coffee Hour will be suspended for the summer so that you may join your fellow parishioners on the lawn for a cookout. We will resume things in September!



### Highlighted Church Events @ St. Tim's

Visit [www.saint-timothys.org](http://www.saint-timothys.org) and click on the calendar link to see the full calendar.

Day	Time	Event	Location
Entire Month Of July		Backpack Drive Outdoor Chapel Closed for Refurbishment Cookout after 10:00a.m. service	Henry Hall
Sunday 8/5	8 and 10	Baptisms. Contact Fr. Rich Water Slide	Sanctuary Grounds

### Highlighted Music Events @ St. Tim's This Week

Visit [www.saint-timothys.org](http://www.saint-timothys.org) and click on the calendar link to see the full calendar.

### Summer Pick Up Choir

During the summer months Roger Long will continue to lead a Pick-Up choir of week-by-week volunteers. If you would like to participate, please contact Roger by phone (703-437-3790 x. 16) or e-mail ([rogerl@saint-timothys.org](mailto:rogerl@saint-timothys.org)).



**Monday 7/30** Bryan Amaya, Anne Kennedy, Sandy Wright

**Tuesday 7/31** McKayla Downer

**Wednesday 8/01** Jeff Dussault, Lael Lyond, Kathryn Schrock

**Thursday 8/2** Karla Hernandez, Katie Mazza

**Friday 8/3** Diana Franco

**Saturday 8/4** Midori Yanagihara

**Saturday 8/5** Annamarie Roselle

## **General Announcement**

### **Shawl Ministry**

Our long-time coordinator for Shawl Ministry, Jackie Clattenburg, is resigning in the fall. In order for this ministry to continue we need a new volunteer to step up as coordinator. Shawl Ministry currently meets every 1<sup>st</sup> and 3<sup>rd</sup> Wednesday in the evening. We are open to adding a daytime group if there is interest. If you are interested in volunteering or would like additional information, please contact Susy Nixon at [senixon@verizon.net](mailto:senixon@verizon.net) or 703-973-4116.

### **Vestry Report**

The Vestry met on 17 July for an extended meeting. Action was taken to discuss and approve a Vision Budget for 2019. Our Treasurer, Duane Hartge, is continuing to gather additional input from ministries.

The Vestry also discussed and approved the development of a \$1.5 million Capital Campaign to run for 5 years. The money will support Bricks and Mortar, Mission and Programs. Specific details will be drafted for review at the August Vestry meeting.

News was shared as part of the Wardens' Report that approximately 40 parishioners attended the first summer cookout on 15 July, after the 10:00 service. Respectfully submitted, Susy Nixon, Co-Warden

### **Backpacks for Students**

The Service Ministry is partnering with Cornerstones to collect new backpacks for students in the Reston-Herndon area. Our goal is to collect 50 backpacks suitable for high school students. The size should be 20”H x 14” W x 7” D; no wheels or logos please! Place your donation in the bin in Henry Hall through August 6th. Remember Virginia Tax Free Weekend is August 3 – 5th. You may also purchase backpacks online from Wal-Mart or Amazon and have them shipped directly to Cornerstone’s free of charge. Check the Friday eNews for links. Help The Service Ministry by putting your faith to work!

### **Summer Cookouts at St. Timothy’s – July 15<sup>th</sup> through August 29<sup>th</sup>**

Starting July 15<sup>th</sup>, we will have a cookout on Sunday after the 10:00 service (rain or shine-we will gather in Henry Hall if it rains). The church will provide hamburgers, hotdogs, buns, condiments and water. Just bring a dish to share and plan on enjoying time for fellowship with your fellow parishioners. It’s a great time to invite a guest to St. Timothy’s. Questions? Comments? Would you like to lend a hand? Contact Sarah Hobson ([sarahlhobson@gmail.com](mailto:sarahlhobson@gmail.com)) or Susy Nixon ([senixon@verizon.net](mailto:senixon@verizon.net)).

## Pastoral Care Team

The mission of the pastoral care team is to visit and bring the love of St. Tim's to the sick, the homebound, the grieving, and others who need support. Please join us for a meeting on Sunday, August 12 at 11:30 am in Room B-1. We will reflect on the mission of the ministry and make plans for the future. Newcomers are welcome. If you have questions, please contact Peter and Beth Hwochinsky 703.450.8599. Submitted by Elizabeth Witter, vestry liaison to Pastoral Care Ministry 703-244-7940, or [egwitter789@gmail.com](mailto:egwitter789@gmail.com)

## August 13th – 19th,

The Fairfax County Bicycle and Pedestrian team will be celebrating the County's first Bike and Walk to Worship Week, and St. Timothy's will participate! Fr. Rich will bless the bicycles during the service, you are invited to bring them into the sanctuary. This is an activity that families can do together, building memories and increased purpose to worship.



## The B&G Post: Circular Windows

The two deteriorated round windows at the entrance have been replaced. The new windows are custom constructed of dozens of digitally machined PVC pieces and trimmed with vinyl brick molding to avoid the decay of the previous windows. The material cost and the call to do this task was provided by Jean Lammers with a generous donation to the Reserve Fund.

The significant construction labor was given by Keith Selbo, not a parishioner. Keith is an avid hiker and author of the well-reviewed book: **The Badger: A Day to Day Account of Backpacking the Appalachian Trail**, available on Amazon books. Installation was performed by Duane Hartge and Andy Hamm.



## **Creating a Sustainable Church – The Endowment Fund**

### **Ensuring Saint Timothy’s will be around for the next 150 years**

An endowment is broadly defined as a permanent gift of money or property to an institution for a particular purpose. St. Timothy’s Endowment Fund is typical of most church endowment funds because only the investment proceeds are used. The principal cannot be distributed. The Endowment Fund at St. Timothy’s currently contains about \$100,000 and is held and administered for St. Timothy’s by the Diocese of Virginia. An endowment gift can be made at any time or on a regularly scheduled basis as part of a member’s estate plan. In sum, a donor to the Endowment Fund has the assurance that their gift will be a stable source of income and a lasting contribution by them to the ministry and mission of St. Timothy’s for generations to come.

Deke Smith, Endowment Committee

## **CONTACT INFORMATION**

Submit Prayer Requests [Prayer@saint-timothys.org](mailto:Prayer@saint-timothys.org)

Reserve a Room [Calendar@saint-timothys.org](mailto:Calendar@saint-timothys.org)

Make an Appointment with Father Rich [rbardusch@saint-timothys.org](mailto:rbardusch@saint-timothys.org)

Submit an Item for Bulletin & eNews [bookkeeper@saint-timothys.org](mailto:bookkeeper@saint-timothys.org)

Request maintenance, building and grounds [bandg@saint-timothys.org](mailto:bandg@saint-timothys.org).

Miscellaneous questions supported by office volunteers [office@saint-timothys.org](mailto:office@saint-timothys.org)

Join a choir [musicdirector@saint-timothys.org](mailto:musicdirector@saint-timothys.org)

Donation statement question [bookkeeper@saint-timothys.org](mailto:bookkeeper@saint-timothys.org)

Pastoral Care Requests [careteam@saint-timothys.org](mailto:careteam@saint-timothys.org)

### **Bulletin & eNews Submission Reminder**

Submissions for the Sunday bulletin and eNews are **due Monday by 9 a.m.** of the week they are published unless otherwise communicated. If you would like to submit a church-related announcement, you can email [bookkeeper@saint-timothys.org](mailto:bookkeeper@saint-timothys.org). You will receive a reply via email to confirm your submission was received.





## Saint Timothy's Prayer List

*Submissions added this week are in italics.*



**Health:** Bill, Hans, Bernie

**Long Term Needs:** *William & Dora*, Don, Ryan, Rose, Stephanie, Anders, Lauren, Ivan

Prayer List Volunteer Coordinator: Jill Norcross *Email requests to [Prayer@saint-timothys.org](mailto:Prayer@saint-timothys.org) with the name of the person and prayer request. Request details will only be placed on the Pastoral Care Team listing; first names only will be placed in the bulletin. If you don't have access to email, call the church office & leave your request with the Director of Parish Operations, 703.437.3790 x. 10. **Prayer requests, unless specifically requested as a Long-Term Need (in cases of prolonged illness, etc.) will remain on the Prayer List for three Sundays with the exception of Thanksgivings which remain for one week.***



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St. Timothy's Episcopal, founded on November 1, 1868, is a member of Region V of the Diocese of Virginia, one of the Episcopal Church's 9 original dioceses and the largest diocese in the domestic U.S. The bell from our 1881 church building has been electrified and continues to ring before every Sunday service and major holy day. Our 1870 James D. Moore Tracker pipe organ was restored and reinstalled April 2017.

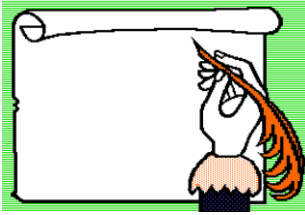
We have a long history of outreach within and beyond the Herndon/Reston community. We staff The Closet, which had its beginnings at St. Timothy's in the 1970s. The first homeless shelter in Fairfax County began in our Henry Hall in 1984 and became the Embry Rucker Shelter, which we continue to staff. We run a school supply drive and holiday Angel Tree in addition to supporting LINK, Helping Hungry Kids,

and Cornerstones, among others. We serve the poorest in our state, our nation, and our hemisphere with yearly mission trips to Dungannon, VA, Pine Ridge Indian Reservation, SD, and Chapoteau, Haiti.

We worship 4 times per week, in English and in Spanish, and we welcome everyone who would like to worship with us and become a part of our community. If you are visiting us, please sign the guest book in the Narthex and introduce yourself to our clergy and vestry members.

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**Donation Statements are available for pick up in the Narthex.**

## **Remember!**

Next week, August 5, we will have a water slide. Bring a change of clothes and towels. (to volunteer contact Fr. Rich, [rbardusch@saint-timothys.org](mailto:rbardusch@saint-timothys.org))

