

## St. Timothy's Episcopal Church

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Sunday, July 22, 2018

Proper 11

10 a.m.



Craig Dubishar - Photographer

### Weekend Holy Eucharist Services:

|                                    |                          |
|------------------------------------|--------------------------|
| Sunday, 8:00 a.m.                  | Spoken Eucharist, Rite I |
| <b>Summer Hiatus, July, August</b> | Children's Mass          |
| Sunday, 10:00 a.m.                 | Service, Rite II         |
| Saturday, 7:30 p.m.                | Service in Spanish       |
| Sábado, 7:30 p.m.                  | Misa en Español Rito II  |

### Opportunities for Children

|                                    |  |
|------------------------------------|--|
| Sunday, 10 a.m.                    | Godly Play ( <i>ages 3 &amp; potty trained - grade 2</i> ) –Room B1  |
| <b>Summer Hiatus, July, August</b> | Spark + ( <i>grades 3-5</i> ) - Room A-5                             |
| <b>Summer Hiatus, July, August</b> | Christian Education ( <i>Grades 6-7</i> ) - Room A-8                 |
| <b>Summer Hiatus, July, August</b> | Christian Education ( <i>Grades 8-12</i> ) - Upper Room              |
| <b>Summer Hiatus, July, August</b> | Children's Choir Music Room  |
| <b>Summer Hiatus, July, August</b> | 1 <sup>st</sup> & 3 <sup>rd</sup> Saturdays Youth Group (Grades 2-7) |
| <b>Summer Hiatus, July, August</b> | 1er & 3er Sábados Grupo de Jóvenes                                   |

### Other Service Offerings

Wednesday Healing Eucharist **Summer Hiatus, July, August**

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# Proper 11

Holy Eucharist: Rite II

*Chorale Prelude on Moscow*

William, Kosche

Prelude

The Word of God

Processional Hymn 537

*Christ for the World We Sing!*

Moscow

1 Christ for the world we sing! The world to  
2 Christ for the world we sing! The world to  
3 Christ for the world we sing! The world to  
4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and  
Christ we bring with fer - vent prayer; the way - ward  
Christ we bring with one ac - cord; with us the  
Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,  
and the lost, by rest - less pas - sions tossed,  
work to share, with us re - proach to dare,  
souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.  
re - deemed at count - less cost from dark de - spair.  
with us the cross to bear, for Christ our Lord.  
in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886) Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

## The Opening Acclamation (BCP 355)

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

## The Collect for Purity (BCP 355)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### Gloria S280

### *Glory to God*

Powell

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## The Collect of the Day (BCP 357)

*Celebrant:* The Lord be with you.

***People And also with you.***

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

## The Lessons

### A Reading from 2 Samuel 7:1-14a

When the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, “See now, I am living in a house of cedar, but the ark of God stays in a tent.” Nathan said to the king, “Go, do all that you have in mind; for the Lord is with you.”

But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?” Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

*Reader* The Word of the Lord.

***People: Thanks be to God.***

### Psalm 89:20-37 (read responsively)

20 I have found David my servant; \*  
**with my holy oil have I anointed him.**

21 My hand will hold him fast \*  
**and my arm will make him strong.**

22 No enemy shall deceive him, \*  
**nor any wicked man bring him down.**  
23 I will crush his foes before him \*  
**and strike down those who hate him.**  
24 My faithfulness and love shall be with him, \*  
**and he shall be victorious through my Name.**  
25 I shall make his dominion extend \*  
**from the Great Sea to the River.**  
26 He will say to me, 'You are my Father, \*  
**my God, and the rock of my salvation.'**  
27 I will make him my firstborn \*  
**and higher than the kings of the earth.**  
28 I will keep my love for him for ever, \*  
**and my covenant will stand firm for him.**  
29 I will establish his line for ever \*  
**and his throne as the days of heaven."**  
30 "If his children forsake my law \*  
**and do not walk according to my judgments;**  
31 If they break my statutes \*  
**and do not keep my commandments;**  
32 I will punish their transgressions with a rod \*  
**and their iniquities with the lash;**  
33 But I will not take my love from him, \*  
**nor let my faithfulness prove false.**  
34 I will not break my covenant, \*  
**nor change what has gone out of my lips.**  
35 Once for all I have sworn by my holiness: \*  
**'I will not lie to David.**  
36 His line shall endure for ever \*  
**and his throne as the sun before me;**  
37 It shall stand fast for evermore like the moon, \*  
**the abiding witness in the sky.'**

### **A Reading from Ephesians 2:11-22**

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility

through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### Gradual Hymn 343

*Shepherd of Souls refresh and Bless (Stanzas 1&2)*

**St. Agnes**

1 Shep - herd of souls, re - fresh and bless thy cho - sen  
 2 We would not live by bread a - lone, but by thy  
 3 Be known to us in break - ing bread, and do not  
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the  
 word of grace, in strength of which we  
 then de - part; Sa - vior, a - bide with  
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.  
 trav - el on to our a - bid - ing - place.  
 us, and spread thy ta - ble in our heart.  
 heaven - ly wine, be our im - mor - tal food.

Words: James Montgomery (1771-1854), alt. Music: *St. Agnes*, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823-1876) Copyright ©1985, G.I.A. Publications, Inc. All rights reserved. Used with permission.

## **Holy Gospel; Mark 6:30-34, 53-56**

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Mark

***People* Glory to you, Lord Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

*Celebrant* The Gospel of the Lord.

***People* Praise to you, Lord Christ.**

## **Gradual Hymn 343**

*Shepherd of Souls refresh and Bless (Stanzas 3&4)*

**St. Agnes**

## **Sermon**

**The Rev. Dr. Richard Bardusch**

## **The Nicene Creed**

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:***

*by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate; he suffered death and was buried.*

*On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead, and his kingdom will have  
no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.*

*He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead, and the life of the world to come. Amen.*

### **The Prayers of the People, Form III (BCP 387)**

*Leader* Father, we pray for your holy Catholic Church;

*People* ***That we all may be one.***

*Leader* Grant that every member of the Church may truly and humbly serve you;

*People* ***That your Name may be glorified by all people.***

*Leader* We pray for all bishops, priests, and deacons;

*People* ***That they may be faithful ministers of your Word and Sacraments.***

*Leader* We pray for all who govern and hold authority in the nations of the world;

*People* ***That there may be justice and peace on the earth.***

*Leader* Give us grace to do your will in all that we undertake;

*People* ***That our works may find favor in your sight.***

*Leader* Have compassion on all those who suffer from any grief or trouble;

*People* ***That they may be delivered from their distress.***

*Leader* Give to all the departed eternal rest;

*People* ***Let light perpetual shine upon them.***

*Leader* We praise you for your saints who have entered into joy;

*People* ***May we also come to share in your heavenly kingdom.***

*Leader* Let us pray for our own needs and those of others.

*Celebrant* Almighty God, you have given your people the true Bread from heaven, your Son Jesus Christ: Grant that our souls may be so fed by him who gives life to the world, that we may be made strong for your service, and share with others what we have so richly received; through Jesus Christ our Lord. ***Amen.***



## Confession of Sin (BCP 360)

*Celebrant:* Let us confess our sins against God and our neighbor.

*All* ***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

## Absolution (BCP 360)

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

## The Peace (BCP 360)

*Celebrant* The peace of the Lord be always with you.

*People* ***And also with you.***

## Welcome & Announcements

## The Offering

## The Holy Communion

### Offertory Anthem

*The Lord is My Shepherd*

Maurice Greene

The Lord is my shepherd, therefore can I want nothing. He shall feed me in green pastures,  
and lead me forth beside the waters of comfort.

Presentation Hymn 708

Savior, Lie a Shepherd Lead Us

Sicilian Mariners

1 Sa - vior, like a shep - herd lead us; much we need thy  
 2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;  
 learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!  
 with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.  
 Bless - ed Je - sus! Thou hast loved us: love us still.

Words: *Hymns for the Young*, ca. 1830, alt. Music: *Sicilian Mariners*, Sicilian melody, from *The European Magazine and London Review*, 1792

## The Great Thanksgiving, Prayer A (BCP 361)

*Celebrant* The Lord be with you.

**People** *And also with you.*

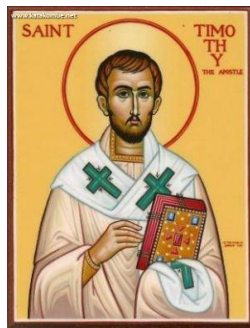
*Celebrant* Lift up your hearts.

**People** *We lift them to the Lord.*

*Celebrant* Let us give thanks to the Lord our God.

**People** *It is right to give God thanks and praise.*

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Sanctus Hymn S130

*Holy, holy, holy Lord*

Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*    ***Christ has died. Christ is risen. Christ will come again.***

*Celebrant:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

And now as our Savior Christ has taught us, we are bold to say,

***All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

### **Breaking of the Bread (BCP 364)**

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.

*People* ***Therefore let us keep the feast. Alleluia!***

Fraction Anthem S164

*Lamb of God*

Schubert

Je - sus, Lamb of God: have mer - cy on us.

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains a vocal line with lyrics: "Je - sus, Lamb of God: have mer - cy on us." The lower staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment with chords and moving lines.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains a vocal line with lyrics: "Je - sus, bear - er of our sins: have mer - cy on us." The lower staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment.

Je - sus, re - deem - er, re - deem - er of the world:

The third system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains a vocal line with lyrics: "Je - sus, re - deem - er, re - deem - er of the world:". The lower staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment.

give us your peace, give us your peace.

The fourth system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains a vocal line with lyrics: "give us your peace, give us your peace." The lower staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment. The system concludes with a double bar line.

The Administration of Communion

# Communion Hymns

## Hymn 693

### *Just As I Am*

Woodworth

1 Just as I am, with - out one plea, but that thy  
2 Just as I am, though tossed a - bout with man - ya  
\* 3 Just as I am, poor, wretch - ed, blind; sight, rich - es,  
4 Just as I am: thou wilt re - ceive; wilt wel - come,  
5 Just as I am, thy love un - known has bro - ken

1 blood was shed for me, and that thou bidd'st me  
2 con - flict, man - ya doubt; fight - ings and fears with -  
3 heal - ing of the mind, yea, all I need, in -  
4 par - don, cleanse, re - lieve, be - cause thy prom - ise  
5 ev - ery bar - rier down; now to be thine, yea,

1 come to thee, O Lamb of God, I come, I come.  
2 in, with - out, O Lamb of God, I come, I come.  
3 thee to find, O Lamb of God, I come, I come.  
4 I be - lieve, O Lamb of God, I come, I come.  
5 thine a - lone, O Lamb of God, I come, I come.

6 Just as I am, of thy great love  
the breadth, length, depth, and height to prove,  
here for a season, then above:  
O Lamb of God, I come, I come.

Words: Charlotte Elliot (1789-1871) Music: *Woodworth*, William Batchelder Bradbury (1816-1868)



## Hymn 486

*Hosanna to the Living Lord!*

## Hosanna

1 Ho - san - na to the liv - ing Lord! Ho -  
 2 Ho - san - na, Lord! thine an - gels cry; Ho -  
 3 O Sa - vior, with pro - tect - ing care a -  
 4 But, chief - est, in our cleans - ed breast, E -  
 5 So in the last and dread - ful day, when

1 san - na to the in - car - nate Word! To Christ, Cre - at - or,  
 2 san - na, Lord! thy saints re - ply; a - bove, be - neath us,  
 3 bide in this thy house of prayer, where we as - sem - bled  
 4 ter - nal! bid thy Spi - rit rest; and make our se - cret  
 5 earth and heaven shall melt a - way, thy flock, re - deemed from

1 Sa - vior, King, let earth, let heaven, ho - san - na sing!  
 2 and a - round, both dead and liv - ing swell the sound:  
 3 in thy Name, in faith, thy part - ing prom - ise claim.  
 4 soul to be a tem - ple pure and wor - thy thee.  
 5 sin - ful stain, shall swell the sound of praise a - gain.

*Refrain*

Ho - san - na, Lord! Ho - san - na in the high - est!

## Commissioning of Lay Eucharistic Visitors

*Celebrant:* In the Name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in Christ's Body and Blood.

*All:* *We who are many are one body, because we all share in one bread, one cup.*

## Postcommunion Prayer (BCP 365)

*Celebrant* Let us pray.

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

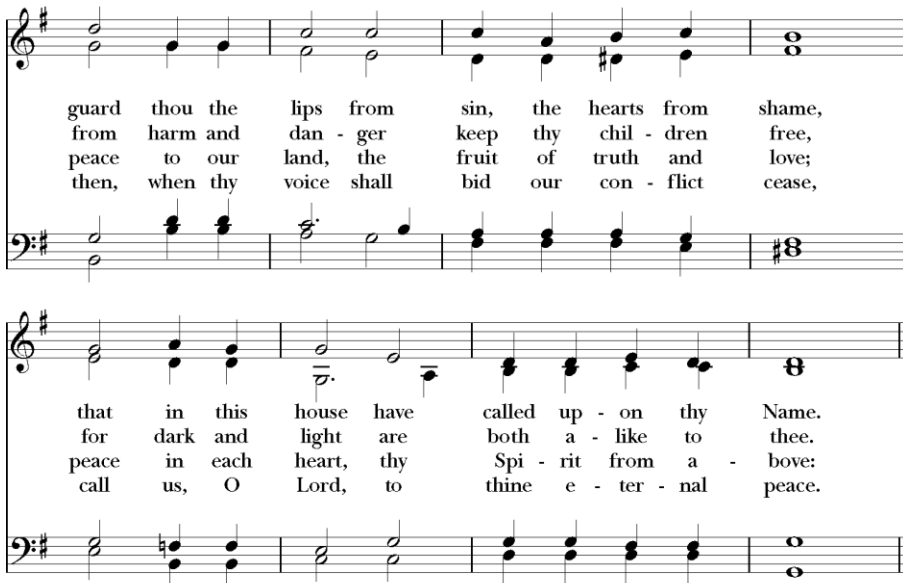
The peace of God, which passes all understanding, keep our hearts and minds in the knowledge and love of God, and of His Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you, and remain with you always. **Amen.**

## Recessional Hymn 345 *Savior, Again to Thy Dear Name We Raise*

Ellers

1 Sa - vior, a - gain to thy dear Name we raise  
\*2 Grant us thy peace up - on our home - ward way;  
3 Grant us thy peace through - out our earth - ly life;  
4 thy peace in life, the balm of ev - ery pain;

with one ac - cord our part - ing hymn of praise;  
with thee be - gan, with thee shall end the day;  
peace to thy Church from er - ror and from strife;  
thy peace in death, the hope to rise a - gain;



guard thou the lips from sin, the hearts from shame,  
 from harm and dan - ger keep thy chil - dren free,  
 peace to our land, the fruit of truth and love;  
 then, when thy voice shall bid our con - flict cease,

that in this house have called up - on thy Name.  
 for dark and light are both a - like to thee.  
 peace in each heart, thy Spi - rit from a - bove:  
 call us, O Lord, to thine e - ter - nal peace.

Words: John Ellerton (1826-1893), alt. Music: *Ellers*, Edward John Hopkins (1818-1901)

## Dismissal (BCP 366)

*Celebrant* Let us go forth in the name of Christ.

*People* ***Thanks be to God.***

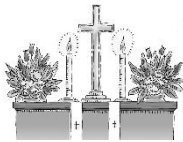
**Postlude**

*Organ Chorale on Ellers*

Austin Lovelace

Assisting in the Preparation and Conduct of Worship

|                           |          |  |
|---------------------------|----------|--|
| Altar Guild               |          | <b>Bobbe</b> Duquette, <b>Maria</b> Lawalt, <b>Tricia</b> Mussante, Diana Wright       |
| Counters                  |          | Andy Hamm, Jan Lyons   |
| Ushers                    | 8 am     | Robin Mullet, Bill Outerbridge   |
|                           | 10 am    | Dean Rohrbaugh, Carmela Condro   |
| Greeters                  | 8:00 am  | J. Bennett   |
|                           | 10:00 am | D. Smith   |
| Lay Eucharistic Ministers | 8:00 am  | Marie Lally, Eugene Nkomba   |
|                           | 10 am    | Ted Mankin, Betsy Bosworth, Allan Stanley, Rose Berberich, Laura Dendtler, Chris Brock |
| Acolytes                  | 10 am    | Danny W., James N., Olivia N., Brayden C.  |



**Today's Altar Flowers are Given by:  
Jean Bennett in Memory of her Husband Guy Bennett on his  
Birthday**

Would you like to remember a loved one who has departed this life, give thanksgiving for family & friends, or celebrate a special anniversary by sponsoring the altar flowers on a particular Sunday? Please complete a Flower Envelope



**Thank You**

When you gave blood, you gave hope. Thank you on behalf of countless patients.

In two words, that just don't suffice..... **THANK YOU!** On Monday, we collected 26 **pints of blood**, helping save up to 3 lives with each donation! You have given our community a great gift in a time of need. You stood in the gap and then some..... Thank you! Jody Palacios, American Red Cross

Thank you to Andy Hamm and Jean Lammers for having replaced our round windows on either side of the front door of the church.

*Have someone you'd like to thank for contributing to St. Timothy's in some way? Send an email to [bookkeeper@saint-timothys.org](mailto:bookkeeper@saint-timothys.org) with the person's name and what they did, and we will thank them in a future bulletin & eNews.*

**Do you need someone to talk to? Call a Stephen Minister!**  
 You can call Peter or Beth Hwoschinsky @ 703.450.8599



**Coffee Hour**

**Our traditional Coffee Hour will be suspended for the summer so that you may join your fellow parishioners on the lawn for a cookout. We will resume things in September!**



**Highlighted Church Events @ St. Tim's**

*Visit [www.saint-timothys.org](http://www.saint-timothys.org) and click on the calendar link to see the full calendar.*

| Day                     | Time     | Event  | Location   |
|-------------------------|----------|--|------------|
| Entire Month<br>Of July |          | Backpack Drive<br>Outdoor Chapel Closed for Refurbishment<br>Cookout after 10:00a.m. service | Henry Hall |
| Sunday 8/5              | 8 and 10 | Baptisms. Contact Fr. Rich   | Sanctuary  |

**Highlighted Music Events @ St. Tim's This Week**

*Visit [www.saint-timothys.org](http://www.saint-timothys.org) and click on the calendar link to see the full calendar.*

**Summer Pick Up Choir**

During the summer months Roger Long will continue to lead a Pick-Up choir of week-by-week volunteers. If you would like to participate, please contact Roger by phone (703-437-3790 x. 16) or e-mail ([rogerl@saint-timothys.org](mailto:rogerl@saint-timothys.org)).



|                   |   |
|-------------------|---|
| Sunday 7/22       | <b>Tadek Wieczorek</b>  |
| Monday 7/23       | Stephanie Eskins-Gleason, Allan Stanley   |
| Tuesday 7/24      | Tyler Dooley  |
| Wednesday<br>7/25 | Linda Boatright, Lucy Schrock   |
| Thursday 7/26     | Jack Norcross II, Jane Perry  |
| Friday 7/27       | Paul Brennan, Pedro Cabrera, Elise Flusche, Paul Lumnitzer, Micki Moravitz, Charlie Rudolph |
| Saturday 7/28     | Ethan Kimmel  |

## **General Announcement**

### **Backpacks for Students**

The Service Ministry is partnering with Cornerstones to collect new backpacks for students in the Reston-Herndon area. Our goal is to collect 50 backpacks suitable for high school students. The size should be 20”H x 14” W x 7” D; no wheels or logos please! Place your donation in the bin in Henry Hall through August 6th. Remember Virginia Tax Free Weekend is August 3 – 5th. You may also purchase backpacks online from Wal-Mart or Amazon and have them shipped directly to Cornerstone’s free of charge. Check the Friday eNews for links. Help The Service Ministry by putting your faith to work!

### **Summer Cookouts at St. Timothy’s – July 15<sup>th</sup> through August 29<sup>th</sup>**

Starting July 15<sup>th</sup>, we will have a cookout on Sunday after the 10:00 service (rain or shine-we will gather in Henry Hall if it rains). The church will provide hamburgers, hotdogs, buns, condiments and water. Just bring a dish to share and plan on enjoying time for fellowship with your fellow parishioners. It’s a great time to invite a guest to St. Timothy’s. Questions? Comments? Would you like to lend a hand? Contact Sarah Hobson ([sarahlhobson@gmail.com](mailto:sarahlhobson@gmail.com)) or Susy Nixon ([senixon@verizon.net](mailto:senixon@verizon.net)).

### **The B&G Post: Outdoor Chapel**

Our outdoor chapel has been removed for refurbishment and is scheduled to be returned in August. This is an Eagle Scout project of Kyle Tiller, grandson of longtime parishioner Jackie Clattenburg. Kyle’s father, John, built the outdoor chapel 30 years ago as part of his Eagle Scout project. St. Timothy’s has provided a contribution and if you would like to help offset our contribution – please make a donation to St Timothy’s – memo: Reserve Fund: Outdoor Chapel  
Kyle Tiller loaded up the chapel. Off it goes!  
Buildings and Grounds



### **Creating a Sustainable Church – The Endowment Fund**

#### **Ensuring Saint Timothy’s will be around for the next 150 years**

An endowment is broadly defined as a permanent gift of money or property to an institution for a particular purpose. St. Timothy’s Endowment Fund is typical of most church endowment funds because only the investment proceeds are used. The principal cannot be distributed. The Endowment Fund at St. Timothy’s currently contains about \$100,000 and is held and administered for St. Timothy’s by the Diocese of Virginia. An endowment gift can be made at

any time or on a regularly scheduled basis as part of a member's estate plan. In sum, a donor to the Endowment Fund has the assurance that their gift will be a stable source of income and a lasting contribution by them to the ministry and mission of St. Timothy's for generations to come.

Deke Smith, Endowment Committee

### **Offering Envelopes Update**

We are updating the offering envelope mailing list. Please let us know if you would like to receive offering envelopes or if you would like to stop receiving offering envelopes by emailing [office@saint-timothys.org](mailto:office@saint-timothys.org)

### **CONTACT INFORMATION**

Submit Prayer Requests [Prayer@saint-timothys.org](mailto:Prayer@saint-timothys.org)

Reserve a Room [Calendar@saint-timothys.org](mailto:Calendar@saint-timothys.org)

Make an Appointment with Father Rich [rbardusch@saint-timothys.org](mailto:rbardusch@saint-timothys.org)

Submit an Item for Bulletin & eNews [bookkeeper@saint-timothys.org](mailto:bookkeeper@saint-timothys.org)

Request maintenance, building and grounds [bandg@saint-timothys.org](mailto:bandg@saint-timothys.org).

Miscellaneous questions supported by office volunteers [office@saint-timothys.org](mailto:office@saint-timothys.org)

Join a choir [musicdirector@saint-timothys.org](mailto:musicdirector@saint-timothys.org)

Donation statement question [bookeeper@saint-timothys.org](mailto:bookeeper@saint-timothys.org)

Pastoral Care Requests [careteam@saint-timothys.org](mailto:careteam@saint-timothys.org)

### **Bulletin & eNews Submission Reminder**

Submissions for the Sunday bulletin and eNews are **due Wednesdays by 9 a.m.** of the week they are published unless otherwise communicated. If you would like to submit a church-related announcement, you can email [office@saint-timothys.org](mailto:office@saint-timothys.org). You will receive a reply via email to confirm your submission was received



## Saint Timothy's Prayer List

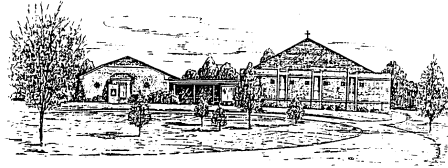


*Submissions added this week are in italics.*

**Health:** Bill, Hans, Bernie

**Long Term Needs:** Don, Ryan, Rose, Stephanie, Anders, Lauren, Ivan, Sean

Prayer List Volunteer Coordinator: Jill Norcross *Email requests to [Prayer@saint-timothys.org](mailto:Prayer@saint-timothys.org) with the name of the person and prayer request. Request details will only be placed on the Pastoral Care Team listing; first names only will be placed in the bulletin. If you don't have access to email, call the church office & leave your request with the Director of Parish Operations, 703.437.3790 x. 10. **Prayer requests, unless specifically requested as a Long-Term Need (in cases of prolonged illness, etc.) will remain on the Prayer List for three Sundays with the exception of Thanksgivings which remain for one week.***



St. Timothy's Episcopal was founded on November 1, 1868, and is a member of Region V of the Diocese of Virginia, one of the Episcopal Church's 9 original dioceses and the largest diocese in the domestic U.S. The bell from our 1881 church building has been electrified and continues to ring before every Sunday service and major holy day. Our 1870 James D. Moore Tracker pipe organ was restored and reinstalled April, 2017.

We have a long history of outreach within and beyond the Herndon/Reston community. We staff The Closet, which had its beginnings at St. Timothy's in the 1970s. The first homeless shelter in Fairfax County began in our Henry Hall in 1984 and became the Embry Rucker Shelter, which we continue to staff. We run a school supply drive and holiday Angel Tree in addition to supporting LINK, Helping Hungry Kids, and Cornerstones, among others. We serve the poorest in our state, our nation, and our hemisphere with yearly mission trips to Dungannon, VA, Pine Ridge Indian Reservation, SD, and Chapoteau, Haiti.

We worship 4 times per week, in English and in Spanish, and we welcome everyone who would like to worship with us and become a part of our community. If you are visiting us, please sign the guest book in the Narthex and introduce yourself to our clergy and vestry members.



## Saint Timothy's Mission Statement

AS PEOPLE OF GOD, WE JOYFULLY WORSHIP GOD, SPREAD THE WORD OF GOD'S LOVE,  
TREASURE ALL PEOPLE AND SERVE OTHERS EVERYWHERE IN THE NAME OF JESUS CHRIST.

THEREFORE, WITH GOD'S HELP, WE: OPEN OUR DOORS TO EVERYONE,  
OPEN OUR HEARTS IN WORSHIP, OPEN OUR EYES TO THE SPIRIT'S GIFTS,

### Information for Our First Time Guests



All children are welcome to stay with parents in the Sanctuary during worship. However, for parents of children ages 0-3 years who want nursery care, we have a well-equipped and professionally-staffed nursery at the end of the hall nearest the Sanctuary. Each child brought to the nursery is given a number; only the parents of the child can take the child from the nursery. If a parent is needed during worship, the child's number will appear (in red LED's) on the black panels beneath the hymn boards on both sides of the Chancel. Parents, please bring diapers, any snacks, and formula as needed for your child.



All baptized Christians are welcome to receive the Sacrament. If you have not been baptized, please come to the Altar rail for a blessing during Holy Communion (place your arms across your chest to signify your desire for a blessing). If you would like to be baptized, please speak with the clergy after the service. To receive Holy Communion, accept the bread in your hand and place it in your mouth, then sip wine from the Chalice when it is brought to you (guide the Chalice to your mouth please), or hold the bread, dip it in the wine when the chalice comes to you, and place the bread with wine in your mouth. If you are allergic to wheat or are gluten intolerant, please let the person serving bread know to give you a rice wafer.

### Staff

*Regular church office hours are 10 a.m. - 6 p.m. Monday - Thursday. If you would like to make an appointment to speak with the Rector, feel free to call the office at 703.437.3790.*

**Fr. Rich Bardusch**, Rector (x. 12)

[rbardusch@saint-timothys.org](mailto:rbardusch@saint-timothys.org)

**Mr. Roger Long**, Director of Music (x. 16)

[rogerl@saint-timothys.org](mailto:rogerl@saint-timothys.org)

**Mrs. Fernanda Marinkovic**, Bookkeeper (x. 13)

[bookkeeper@saint-timothys.org](mailto:bookkeeper@saint-timothys.org)

**Mrs. Monica Despins**, Director of Saint Timothy's Preschool

Preschool phone #: 703.437.4767

**Mrs. Alba Padilla, Ms. Gloria Morán** Nursery Attendants

### Vestry (Class year in parenthesis)

**Co-Warden** – Eugene Nkomba (2019)

**Co-Warden** – Susy Nixon (2019)

**Treasurer** – Duane Hartge (2019)

**Registrar** – Rose Berberich (2019)

Tim Allen (2019)

Carmela Condro (2021)

Vidai Genovez-Andrés (2020)

Andrew Hamm (2021)

Catherine Lamoureux (2021)

Adaku Nwachukwu (2021)

Bill Outerbridge (2019)

Gerritt Peck (2020)

Elizabeth Witter (2020)

Sandy Wright (2020)

### Trustees

Tom McLenigan

Keith Sinclair

Deke Smith

**Don't forget to place your phone on silent/vibrate during today's service. Thank you!**