



St. Timothy's Episcopal Church

432 Van Buren Street, Herndon, VA 20170

p: 703-437-3790 f: 703-787-9781

www.saint-timothys.org

Sunday, July 15, 2018

Proper 10

10 a.m.



Weekend Holy Eucharist Services:

Sunday, 8:00 a.m.	Spoken Eucharist, Rite I
Summer Hiatus, July, August	Children's Mass
Sunday, 10:00 a.m.	Service, Rite II
Saturday, 7:30 p.m.	Service in Spanish
Sábado, 7:30 p.m.	Misa en Español Rito II

Opportunities for Children

Sunday, 10 a.m.	Godly Play (<i>ages 3 & potty trained - grade 2</i>) –Room B1
Summer Hiatus, July, August	Spark + (<i>grades 3-5</i>) - Room A-5
Summer Hiatus, July, August	Christian Education (<i>Grades 6-7</i>) - Room A-8
Summer Hiatus, July, August	Christian Education (<i>Grades 8-12</i>) - Upper Room
Summer Hiatus, July, August	Children's Choir Music Room
Summer Hiatus, July, August	1 st & 3 rd Saturdays Youth Group (Grades 6-12)
Summer Hiatus, July, August	1er & 3er Sábados Grupo de Jóvenes

Other Service Offerings

Wednesday Healing Eucharist **Summer Hiatus, July, August**

Proper 10

Holy Eucharist: Rite II

Prelude

Two Settings on Leoni

Lubrich; Wente

The Word of God

At the tolling of the bell, all stand.

Processional Hymn 372

Praise to the Living God

Leoni

1 Praise to the liv - ing God! All prais - ed be his Name
2 Form - less, all love - ly forms de - clare his love - li - ness;
3 His Spi - rit flow - eth free, high surg - ing where it will:
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
ho - ly, no ho - li - ness of earth can his ex - press.
in pro - phet's word he spoke of old; he speak - eth still.
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
Lo, he is Lord of all. Cre - a - tion speaks his praise,
Es - tab - lished is his law, and change - less it shall stand,
Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
and ev - ery - where a - bove, be - low, his will o - beys.
deep writ up - on the hu - man heart, on sea, on land,
who was, and is, and is to be, for ay the same.

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926)
Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

The Opening Acclamation (BCP 355)

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity (BCP 355)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria S280

Glory to God

Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day (BCP 357)

Celebrant: The Lord be with you.

People And also with you.

Celebrant: O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

A Reading from 2 Samuel 6:1-5, 12b-19

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet.

As the ark of the Lord came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the Lord; and she despised him in her heart.

They brought in the ark of the Lord, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the Lord. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the Lord of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

Reader The Word of the Lord.

People: Thanks be to God.

Psalm 24 (read responsively)

1 The earth is the Lord's and all that is in it, *

the world and all who dwell therein.

2 For it is he who founded it upon the seas *

and made it firm upon the rivers of the deep.

3 "Who can ascend the hill of the Lord? " *

and who can stand in his holy place?"

4 "Those who have clean hands and a pure heart, *
**who have not pledged themselves to falsehood,
nor sworn by what is a fraud.**

5 They shall receive a blessing from the Lord *
and a just reward from the God of their salvation."

6 Such is the generation of those who seek him, *
of those who seek your face, O God of Jacob.

7 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.

8 "Who is this King of glory?" *
**"The Lord, strong and mighty,
the Lord, mighty in battle."**

9 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.

10 "Who is he, this King of glory?" *
**"The Lord of hosts,
he is the King of glory."**

A Reading from Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. Else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn 540

Awake, Thou Spirit of the Watchmen (Stanzas 1&2)

Dir, dir, Jehovah



1 A - wake, thou Spi - rit of the watch - men
 2 O Lord, now let thy fire en - kin - dle
 3 Send forth, O Lord, thy strong E - van - gel



who nev - er held their peace by day or night,
 our hearts, that ev - ery - where its flame may go,
 by man - y mes - sen - gers, all hearts to win;



con - tend - ing from the walls of Zi - on
 and spread the glo - ry of re - demp - tion
 make haste to help us in our weak - ness;



a - gainst the foe, con - fid - ing in thy might.
 till all the world thy sav - ing grace shall know.
 break down the realm of Sa - tan, death, and sin:



Through - out the world their cry is ring - ing still,
 O har - vest Lord, look down on us and view
 the cir - cle of the earth shall then pro - claim



and bring - ing peo - ples to thy ho - ly will.
 how white the fields; the la - bor - ers, how few!
 thy king - dom, and the glo - ry of thy Name.

Words: Karl Heinrich von Bogatzky (1690-1774); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944) Copyright © The Church Pension Fund. All rights reserved. Used with permission. Music: *Dir, dir, Jehovah*, melody from *Hamburger Musikalisches handbuch*, 1690

Holy Gospel; Mark 6:14-29

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People ***Glory to you, Lord Christ.***

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Celebrant The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

Gradual Hymn 540

Awake, Thou Spirit of the Watchmen (Stanza 3)

Dir, dir, Jehovah

Sermon

The Rev. Dr. Richard Bardusch

The Nicene Creed

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,***

*true God from true God, begotten, not made,
of one Being with the Father.*

Through him all things were made.

For us and for our salvation he came down from heaven:

*by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.*

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

*He will come again in glory to judge the living and the dead, and his kingdom will have
no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.*

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People, Form III (BCP 387)

Leader Father, we pray for your holy Catholic Church;

People ***That we all may be one.***

Leader Grant that every member of the Church may truly and humbly serve you;

People ***That your Name may be glorified by all people.***

Leader We pray for all bishops, priests, and deacons;

People ***That they may be faithful ministers of your Word and Sacraments.***

Leader We pray for all who govern and hold authority in the nations of the world;

People ***That there may be justice and peace on the earth.***

Leader Give us grace to do your will in all that we undertake;

People ***That our works may find favor in your sight.***

Leader Have compassion on all those who suffer from any grief or trouble;

People ***That they may be delivered from their distress.***

Leader Give to all the departed eternal rest;

People ***Let light perpetual shine upon them.***

Leader We praise you for your saints who have entered into joy;

People ***May we also come to share in your heavenly kingdom.***

Leader Let us pray for our own needs and those of others. *Silence*

Celebrant Almighty God, you have given your people the true Bread from heaven, your Son Jesus Christ: Grant that our souls may be so fed by him who gives life to the world, that we may be made strong for your service, and share with others what we have so richly received; through Jesus Christ our Lord. **Amen.**

Confession of Sin (BCP 360)

Celebrant: Let us confess our sins against God and our neighbor.

All *Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Absolution (BCP 360)

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace (BCP 360)

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Welcome & Announcements

The Offering

The Holy Communion

Offertory Anthem

O Heavenly Word

Richard Shepherd

O heavenly Word, eternal Light, begotten of the Father's might;
Who, in these latter days, was born, for blessing to a world forlorn.
Our hearts enlighten from above, and kindle with thine own true love;
That we, who hear thy truth today, all wrong desires, may cast away.

O let us not, for evil past, be driven from thy face at last;
But with the saints for evermore, Behold Thee, love Thee, and adore.

To God the Father, God the Son and God the spirit, ever One;
Praise, honor, might and glory be, from age to age eternally. Amen.

1. Bap - tized in wa - ter, sealed by the Spi - rit, cleansed by the
 2. Bap - tized in wa - ter, sealed by the Spi - rit, dead in the
 3. Bap - tized in wa - ter, sealed by the Spi - rit, marked with the

blood of Christ our King: heirs of sal - va - tion,
 tomb with Christ our King: one with his ris - ing,
 sign of Christ our King: born of one Fa - ther,

trust - ing his prom - ise, faith - ful - ly now God's praise we sing.
 freed and for - giv - en, thank - ful - ly now God's praise we sing.
 we are his child - ren, joy - ful - ly now God's praise we sing.

The Great Thanksgiving, Prayer A (BCP 361)

Celebrant: The Lord be with you.

People *And also with you.*

Celebrant: Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Sanctus Hymn S130

Holy, holy, holy Lord

Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People ***Christ has died. Christ is risen. Christ will come again.***

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

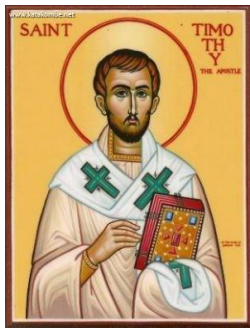
And now as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread (BCP 364)

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People ***Therefore let us keep the feast. Alleluia!***



Fraction Anthem S164

Lamb of God

Schubert

Je - sus, Lamb of God: have mer - cy on us.

The first system of music features a treble and bass staff in G major. The treble staff contains a vocal line with lyrics, and the bass staff contains a piano accompaniment. The lyrics are: "Je - sus, Lamb of God: have mer - cy on us."

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of music continues the vocal line and piano accompaniment. The lyrics are: "Je - sus, bear - er of our sins: have mer - cy on us."

Je - sus, re - deem - er, re - deem - er of the world:

The third system of music continues the vocal line and piano accompaniment. The lyrics are: "Je - sus, re - deem - er, re - deem - er of the world:"

give us your peace, give us your peace.

The fourth system of music concludes the piece with the lyrics: "give us your peace, give us your peace."

The Administration of Communion

Communion Hymns

Hymn 697

My God, Accept My Heart this Day

Song 67

1 My God, ac - cept my heart this day, and make it al - ways thine,
 2 Be - fore the cross of him who died, be - hold, I pros - trate fall;
 3 A - noint me with thy heaven - ly grace and seal me for thine own,
 4 Let ev - ery thought and work and word, to thee be ev - er given;

that I from thee no more may stray, no more from thee de - cline.
 let ev - ery sin be cru - ci - fied, and Christ be all in all.
 that I may see thy glo - rious face, and wor - ship near thy throne.
 then life shall be thy ser - vice, Lord, and death the gate of heaven.

Words: Matthew Bridges (1800-1894), alt. Music: *Song 67*, from *Llyfr y Psalmai*, 1621, alt.; adapt Orlando Gibbons (1583-1625), alt.; harm. Mary Monica Waterhouse Bridges (1863-1949); alt.; Charles Winfred Douglas (1867-1944) Copyright © The Church Pension Fund. All rights reserved. Used with permission.





1 Fa - ther e - ter - nal, Ru - ler of cre - a - tion,
 2 Rac - es and peo - ples, lo, we stand di - vid - ed,
 3 En - vious of heart, blind - eyed, with tongues con - found - ed,
 4 Lust of pos - ses - sion work - eth des - o - la - tions;
 5 How shall we love thee, ho - ly hid - den Be - ing,



1 Spi - rit of life, which moved ere form was made,
 2 and, shar - ing not our griefs, no joy can share;
 3 na - tion by na - tion still goes un - for - given,
 4 there is no meek - ness in the powers of earth;
 5 if we love not the world which thou hast made?



1 through the thick dark - ness cov - ering ev - ery na - tion,
 2 by wars and tu - mults love is mocked, de - rid - ed,
 3 in wrath and fear, by jea - lous - ies sur - round - ed,
 4 led by no star, the ru - lers of the na - tions
 5 Bind us in thine own love for bet - ter see - ing



1 light to our blind - ness, O be thou our aid:
 2 his sav - ing cross no na - tion yet will bear:
 3 build - ing proud towers which shall not reach to heaven:
 4 still fail to bring us to the bliss - ful birth:
 5 thy Word made flesh, and in a man - ger laid:



Refrain
 thy king - dom come, O Lord, thy will be done.

Words: Laurence Housman (1865-1959), alt. Copyright © by permission of Oxford University Press. Music: Langham, Geoffrey Turton Shaw (1879-1943)
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Commissioning of Lay Eucharistic Visitors

Celebrant: In the Name of this congregation, I send you forth bearing these holy gifts to those to whom you go may share with us in Christ's Body and Blood.

All: *We who are many are one body, because we all share in one bread, one cup.*

Postcommunion Prayer (BCP 365)

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The peace of God, which passes all understanding, keep our hearts and minds in the knowledge and love of God, and of His Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you, and remain with you always. **Amen.**

Recessional Hymn 436

Lift Up Your Heads

Truro

1 Lift up your heads, ye might - y gates; be - hold the
 2 O blest the land, the ci - ty blest, where Christ the
 3 Fling wide the por - tals of your heart; make it a
 *4 Re - deem - er, come! I o - pen wide my heart to
 5 So come, my Sov - ereign; en - ter in! Let new and

1 King of glo - ry waits! The King of kings is
 2 ru - ler is con - fessed! O hap - py hearts and
 3 tem - ple, set a - part from earth - ly use for
 4 thee: here, Lord, a - bide! Let me thy in - ner
 5 no - bler life be - gin; thy Ho - ly Spi - rit

1 draw - ing near; the Sa - vior of the world is here.
 2 hap - py homes to whom this King of tri - umph comes!
 3 heaven's em - ploy, a - dorned with prayer and love and joy.
 4 pres - ence feel: thy grace and love in me re - veal.
 5 guide us on, un - til the glo - rious crown be won.

Words: Georg Weissel (1590-1635); tr. Catherine Winkworth (1827-1878)
 Music: *Truro*, melody from *Psalmodia Evangelica*, Part II, 1789; harm. Lowell Mason (1792-1872), alt.

Dismissal (BCP 366)

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

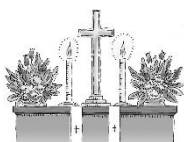
Postlude

Organ Chorale on Truro

L. Wayne Kerr

Assisting in the Preparation and Conduct of Worship

Altar Guild		Michele Bumbarly, Bonnie Bunting, Judy Conroy, Emilia Mbonu, Kerry Wilson
Counters		Keith Sinclair, Rhonda McGibbon
Ushers	8 am	Hal Hallett, Tom Rust
	10 am	Chris James, Vinny Donnelly
Greeters	8:00 am	B. Outerbridge
	10:00 am	J. Muich
Lay Eucharistic Ministers	8:00 am	Ralph Tildon, Hector Coronado
	10 am	Laura Dendtler, Chris Brock, Gayle Rippe, Edna Whittick, Michael Cook
Acolytes	10 am	Rob H., Danny, Evelyn S., Sophie D.



Today's Altar Flowers are Given by:

Muriel Turner in memory of her father Matthew Webb

Would you like to remember a loved one who has departed this life, give thanksgiving for family & friends, or celebrate a special anniversary by sponsoring the altar flowers on a particular Sunday? Please complete a Flower Envelope

Thank you to all the volunteers that make St. Timothy's a special place. Your time and dedication are admirable.

Have someone you'd like to thank for contributing to St. Timothy's in some way? Send an email to bookkeeper@saint-timothys.org with the person's name and what they did, and we will thank them in a future bulletin & eNews.

thank
you!

Do you need someone to talk to? Call a Stephen Minister!

You can call Peter or Beth Hwoschinsky @ 703.450.8599



**STEPHEN
MINISTRY**

Coffee Hour

Our traditional Coffee Hour will be suspended for the summer so that you may join your fellow parishioners on the lawn for a cookout. We will resume things in September!



Highlighted Church Events @ St. Tim's

Visit www.saint-timothys.org and click on the calendar link to see the full calendar.

Day	Time	Event	Location
Saturday 7/21	8:00a.m. 10:00a.m.	Finance Ministry Monthly Meeting Centering Prayer	Upper Room B1
Sunday 7/22	10:30a.m.	Cookout (July 15 to August 29)	Grounds
Entire Month Of July		Backpack Drive Outdoor Chapel Closed for Refurbishment	Henry Hall
Sunday 8/5	8 and 10	Baptisms. Contact Fr. Rich for information	Sanctuary

Highlighted Music Events @ St. Tim's This Week

Visit www.saint-timothys.org and click on the calendar link to see the full calendar.

Summer Pick Up Choir

During the summer months Roger Long will continue to lead a Pick-Up choir of week-by-week volunteers. If you would like to participate, please contact Roger by phone (703-437-3790 x. 16) or e-mail (rogerl@saint-timothys.org).



Sunday 7/15	Karen Canizales, Daniel Cozza, Lynn Pfadenhauer
Tuesday 7/17	Craig Dubishar, Bobbe Duquette, George Perfetti
Friday 7/20	Tyler Andere, Caitlin Drouin, Bill Outerbridge
Saturday 7/21	Richard Kaufman, Tom Rust

General Announcement

Backpacks for Students

The Service Ministry is partnering with Cornerstones to collect new backpacks for students in the Reston-Herndon area. Our goal is to collect 50 backpacks suitable for high school students. The size should be 20”H x 14” W x 7” D; no wheels or logos please! Place your donation in the bin in Henry Hall through August 6th. Remember Virginia Tax Free Weekend is August 3 – 5th. You may also purchase backpacks online from Wal-Mart or Amazon and have them shipped directly to Cornerstone’s free of charge. Check the Friday eNews for links. Help The Service Ministry by putting your faith to work!

Summer Cookouts at St. Timothy’s – July 15th through August 29th

Starting July 15th we will have a cookout on Sunday after the 10:00 service (rain or shine-we will gather in Henry Hall if it rains). The church will provide hamburgers, hotdogs, buns, condiments and water. Just bring a dish to share and plan on enjoying time for fellowship with your fellow parishioners. It’s a great time to invite a guest to St. Timothy’s. Questions? Comments? Would you like to lend a hand? Contact Sarah Hobson (sarahhobson@gmail.com) or Susy Nixon (senixon@verizon.net).

Creating a Sustainable Church – The Endowment Fund

Ensuring Saint Timothy’s will be around for the next 150 years

An endowment is broadly defined as a permanent gift of money or property to an institution for a particular purpose. St. Timothy’s Endowment Fund is typical of most church endowment funds because only the investment proceeds are used. The principal cannot be distributed. The Endowment Fund at St. Timothy’s currently contains about \$100,000 and is held and administered for St. Timothy’s by the Diocese of Virginia. An endowment gift can be made at any time or on a regularly scheduled basis as part of a member’s estate plan. In sum, a donor to the Endowment Fund has the assurance that their gift will be a stable source of income and a lasting contribution by them to the ministry and mission of St. Timothy’s for generations to come.

Deke Smith, Endowment Committee

Thursday, July 19

Come Join Herndon Village Network for Raffles, Prizes and more fun at the July 19th Art Crawl and Guest Bartender Fundraiser at Jimmy's Old Town Tavern. Our mission is simple "Neighbors Helping Neighbors One Ride at a Time"! Donations support Herndon Non-Driving 55+ Adults get around town and to medical appointments, shopping, social events and more. Guest bartenders, Bill McKenna and Betsy McManus, will be on hand to help raise funds for our non-profit. This is a great way to show your support! Fr. Rich

Offering Envelopes Update

We are updating the offering envelope mailing list. Please let us know if you would like to receive offering envelopes, or if you would like to stop receiving offering envelopes. Email office@saint-timothys.org

Youth & Children's Ministry News

Godly Play is offered every Sunday over the summer except for Sunday, September 2.

Godly Play is for children age 3 (and potty trained) to grade 2. Children grades 3 and older are very welcome to sit and enjoy service with their families.

CONTACT INFORMATION

Submit Prayer Requests Prayer@saint-timothys.org

Reserve a Room Calendar@saint-timothys.org

Make an Appointment with Father Rich rbardusch@saint-timothys.org

Submit an Item for Bulletin & eNews bookkeeper@saint-timothys.org

Request maintenance, building and grounds bandg@saint-timothys.org.

Miscellaneous questions supported by office volunteers office@saint-timothys.org

Join a choir musicdirector@saint-timothys.org

Donation statement question bookkeeper@saint-timothys.org

Bulletin & eNews Submission Reminder

Submissions for the Sunday bulletin and eNews are **due Monday by 9 a.m.** of the week they are published unless otherwise communicated. If you would like to submit a church-related announcement, you can email bookkeeper@saint-timothys.org. You will receive a reply via email to confirm your submission was received.



Saint Timothy's Prayer List



Submissions added this week are in italics.

Health: *Bill, Hans, Bernie, Emily*

Healing: Webster Family

Long Term Needs: Don, Ryan, Rose, Stephanie, Anders, Lauren, Ivan, Sean

Prayer List Volunteer Coordinator: Jill Norcross *Email requests to Prayer@saint-timothys.org with the name of the person and prayer request. Request details will only be placed on the Pastoral Care Team listing; first names only will be placed in the bulletin. If you don't have access to email, call the church office & leave your request with the Director of Parish Operations, 703.437.3790 x. 10. **Prayer requests, unless specifically requested as a Long-Term Need (in cases of prolonged illness, etc.) will remain on the Prayer List for three Sundays with the exception of Thanksgivings which remain for one week.***



St. Timothy's Episcopal, founded on November 1, 1868, is a member of Region V of the Diocese of Virginia, one of the Episcopal Church's 9 original dioceses and the largest diocese in the domestic U.S. The bell from our 1881 church building has been electrified and continues to ring before every Sunday service and major holy day. Our 1870 James D. Moore Tracker pipe organ was restored and reinstalled April 2017.

We have a long history of outreach within and beyond the Herndon/Reston community. We staff The Closet, which had its beginnings at St. Timothy's in the 1970s. The first homeless shelter in Fairfax County began in our Henry Hall in 1984 and became the Embry Rucker Shelter, which we continue to staff. We run a school supply drive and holiday Angel Tree in addition to supporting LINK, Helping Hungry Kids,

and Cornerstones, among others. We serve the poorest in our state, our nation, and our hemisphere with yearly mission trips to Dungannon, VA, Pine Ridge Indian Reservation, SD, and Chapoteau, Haiti.

We worship 4 times per week, in English and in Spanish, and we welcome everyone who would like to worship with us and become a part of our community. If you are visiting us, please sign the guest book in the Narthex and introduce yourself to our clergy and vestry members.

Saint Timothy's Mission Statement

AS PEOPLE OF GOD, WE JOYFULLY WORSHIP GOD, SPREAD THE WORD OF GOD'S LOVE,
TREASURE ALL PEOPLE AND SERVE OTHERS EVERYWHERE IN THE NAME OF JESUS CHRIST.
THEREFORE, WITH GOD'S HELP, WE: OPEN OUR DOORS TO EVERYONE,

Information for Our First Time Guests



All children are welcome to stay with parents in the Sanctuary during worship. However, for parents of children ages 0-3 years who want nursery care, we have a well-equipped and professionally-staffed nursery at the end of the hall nearest the Sanctuary. Each child brought to the nursery is given a number; only the parents of the child can take the child from the nursery. If a parent is needed during worship, the child's number will appear (in red LED's) on the black panels beneath the hymn boards on both sides of the Chancel. Parents, please bring diapers, any snacks, and formula as needed for your child.



All baptized Christians are welcome to receive the Sacrament. If you have not been baptized, please come to the Altar rail for a blessing during Holy Communion (place your arms across your chest to signify your desire for a blessing). If you would like to be baptized, please speak with the clergy after the service. To receive Holy Communion, accept the bread in your hand and place it in your mouth, then sip wine from the Chalice when it is brought to you (guide the Chalice to your mouth please), or hold the bread, dip it in the wine when the chalice comes to you, and place the bread with wine in your mouth. If you are allergic to wheat or are gluten intolerant, please let the person serving bread know to give you a rice wafer.

OPEN OUR HEARTS IN WORSHIP, OPEN OUR EYES TO THE SPIRIT'S GIFTS,

Staff

Regular church office hours are 10 a.m. - 6 p.m. Monday - Thursday. If you would like to make an appointment to speak with the Rector, feel free to call the office at 703.437.3790.

Fr. Rich Bardusch, Rector (x. 12)

rbardusch@saint-timothys.org

Mr. Roger Long, Director of Music (x. 16)

rogerl@saint-timothys.org

Mrs. Fernanda Marinkovic, Bookkeeper (x. 13)

bookkeeper@saint-timothys.org

Mrs. Monica Despins, Director of Saint Timothy's Preschool

Preschool phone #: 703.437.4767

Mrs. Alba Padilla, Ms. Gloria Morán Nursery Attendants

Vestry (Class year in parenthesis)

Co-Warden – Eugene Nkomba (2019)

Co-Warden – Susy Nixon (2019)

Treasurer – Duane Hartge (2019)

Registrar – Rose Berberich (2019)

Tim Allen (2019)

Carmela Condro (2021)

Vidai Genovez-Andrés (2020)

Andrew Hamm (2021)

Catherine Lamoureux (2021)

Adaku Nwachukwu (2021)

Bill Outerbridge (2019)

Gerritt Peck (2020)

Elizabeth Witter (2020)

Sandy Wright (2020)

Trustees

Tom McLenigan

Keith Sinclair

Deke Smith

Don't forget to place your phone on silent/vibrate during today's service. Thank you!